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WATER RESOURCES RECEIVED

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KS DEPT OF AGRICULTURE

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**KANSAS DEPARTMENT OF AGRICULTURE
PUBLIC HEARING NOTICE**

A public informational session will be conducted at 9:00 a.m. with a public hearing to follow at 9:30 a.m., Oct. 4, 2016, in the Hutchinson Kansas Department of Transportation conference room, 1220 W 4th Ave, Hutchinson, Kan., to review the Burton Intensive Groundwater Use Control Area (IGUCA).

Pursuant to K.A.R. 5-20-2, the Chief Engineer of the Kansas Department of Agriculture, Division of Water Resources, is reviewing the designation of the Burton Intensive Groundwater Use Control Area. All interested parties may submit written comments prior to the hearing to the Chief Engineer, 1320 Research Park Dr., Manhattan, 66502, or comments can be submitted by e-mail to David.Engelhaupt@ks.gov. All interested parties will be given a reasonable opportunity to present their views orally on the IGUCA review during the informational session and subsequent hearing. In order to give all parties an opportunity to present their views, it may be necessary to request that each participant limit any oral presentation to 5 minutes.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulations and impact statements in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting David Engelhaupt through email e David.Engelhaupt@ks.gov or by phone at (785) 654-6380.

Copies of the Burton IGUCA review are available on the Kansas Department of Agriculture's website at <http://www.agriculture.ks.gov/burton-iguca>.

David W. Barfield, P.E.
Chief Engineer
Kansas Department of Agriculture,
Division of Water Resources
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STATE OF KANSAS, COUNTY OF MCPHERSON, ss
Barbara Herl
Being first duly sworn, deposes and says: That she is
Circulation Manager of the

The McPherson Sentinel

a daily newspaper printed in the State of Kansas, and published in and of general circulation in McPherson County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a daily published at least weekly 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of McPherson, Kansas in said County as second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for 1 insertions, the first publication being

September 3, 2016

subsequent publications being made on the following dates:

Barbara Herl

Subscribed and sworn to before me 3 day of

September 2016



Linda Born-Smith *Linda Born-Smith*
Notary Public

My commission expires: September 05, 2017

Total Amount of Publication \$ 36.23

Description:

*Kansas Department of Agriculture
Burton Public Hearing*