

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

Oct 03, 2016

[REDACTED]

[REDACTED]

File No. [REDACTED]

Dear Sir or Madam:

This is to advise you that a public informational session and subsequent public hearing on the McPherson IGUCA review will be held on October 4, 2016 at the Hutchinson Kansas Department of Transportation conference room, 1220 W 4th Ave, Hutchinson. The informational session will begin at 10:00 a.m. with the hearing to follow at 11:00 a.m.

All interested parties may submit written comments prior to the hearing to the Chief Engineer, 1320 Research Park Dr., Manhattan, KS 66502, or by e-mail to David.Engelhaupt@ks.gov. All interested parties will be given a reasonable opportunity to present their views orally on the IGUCA review during the informational session and subsequent hearing. In order to give all parties an opportunity to present their views, it may be necessary to request that each participant limit any oral presentation to 5 minutes. Copies of the McPherson IGUCA review are available on the Kansas Department of Agriculture's website at <http://www.agriculture.ks.gov/mcpherson-iguca>.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulations and impact statements in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting David Engelhaupt by email at David.Engelhaupt@ks.gov or by phone at (785) 564-6680.

Sincerely,

A handwritten signature in black ink that reads "Ginger E. Pugh". The signature is written in a cursive style.

Ginger E. Pugh, Engineering Associate
Kansas Department of Agriculture
Division of Water Resources