

Garden City Field Office
2508 Johns Street
Garden City, Kansas 67846-2804
Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Michael A. Meyer, Water Commissioner

Kansas
Department of Agriculture
Division of Water Resources

Phone: (620) 276-2901
Fax: (620) 276-9315
www.agriculture.ks.gov
Sam Brownback, Governor

January 23, 2017

DAX GASKILL
951 ROAD 13
HUGOTON KS 67951

RE: Change in Point of Diversion Water Right, File No 22525

Dear Mr. Gaskill:

Enclosed you will find a *Summary Order Approving Application for Change in Point of Diversion* for the above referenced file. This order modifies the authorized well location under the referenced file. This order modifies the original document; it should be recorded at the County Register of Deeds.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this order. The diversion works should be completed and reported to the Division of Water Resources by **December 31, 2017**. Enclosed is a form for this purpose, along with other information for reference.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,



Thomas P. Makens
Assistant Water Commissioner

TPM:tpm
Enclosures
GMD#3

CERTIFICATE OF SERVICE

On this 23 day of January 2017, I hereby certify that the attached original Approval of Application to Change the Point of Diversion under Water Right, File No. 22525 dated January 23, 2017 was mailed postage prepaid, first class, US mail to the following:

DAX GASKILL
951 ROAD 13
HUGOTON KS 67951

Copy provided to GMD#3

A handwritten signature in black ink, appearing to be 'JL A', is written over a horizontal line.

Division of Water Resources

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:
 Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 22525

RECEIVED
 9:58 AM
 DEC 20 2016

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

Garden City Field Office
 Division of Water Resources

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: DAX L GASKILL

951 ROAD 13 HUGOTON KS 67951

Phone Number: (620) 544-5343

Email address: _____

Name and address of Water Use Correspondent: DOUBLE H & G FARMS LLC → DAX GASKILL - BAR G LLC

107 S WASHINGTON ST HUGOTON KS 67951

Phone Number: () _____

Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: JEANINE POWELSON → DAX GASKILL BAR G LLC + DOUBLE H & G FARMS

ADDRESS: BOX 302 HUGOTON KS 67951

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: no change to acres

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code _____ Fee \$ 200 TR # _____ Receipt Date 12/20/16 Check # 5575

5. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ nc Quarter of the _____ sw Quarter
 of Section 14, Township 32 South, Range 38 W,
 in Stevens County, Kansas, 1300 feet North 3980 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. 1 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ nw Quarter of the _____ sw Quarter of the _____ sw Quarter
 of Section 14, Township 32 South, Range 38 W,
 in Stevens County, Kansas, 1124 feet North 5081 feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) 506.
 This point is: Additional Well Geo Center List other water rights that will use this point _____.

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____.
 This point is: Additional Well Geo Center List other water rights that will use this point _____.

7. Why do you need a new point of diversion? _____

 old well needs to be replaced

8. If a well, is the test hole log attached? Yes No

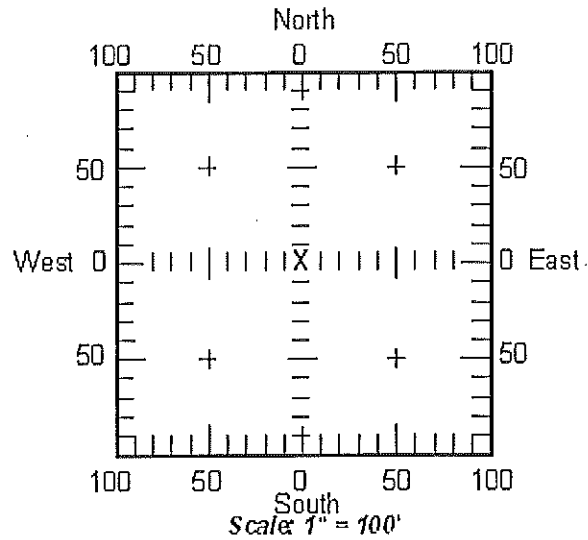
9. When do you propose to complete the new point of diversion?
January 15, 2017

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
plug
 (b) When will this be done? 2017

11. Groundwater Management District recommendation attached? Yes No

12. Assisted by tom

13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location on the diagram below in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram below represents presently authorized point of diversion.)



13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines.

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at WARREN CITY, Kansas, this 19th day of DECEMBER, 2016.

<p>X <u>[Signature]</u> (Owner)</p> <p><u>DAX GASKILL</u> (Please Print)</p> <p>_____ (Owner) _____ (Please Print)</p> <p>_____ (Owner) _____ (Please Print)</p> <p>_____ (Owner) _____ (Please Print)</p>	<p>_____ (Spouse) _____ (Please Print)</p> <p>_____ (Spouse) _____ (Please Print)</p> <p>_____ (Spouse) _____ (Please Print)</p> <p>_____ (Spouse) _____ (Please Print)</p>
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State of Kansas }
 County of FINNEY } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 19th day of DEC., 2016.



[Signature]
 Notary Public

My Commission Expires 9-14-18

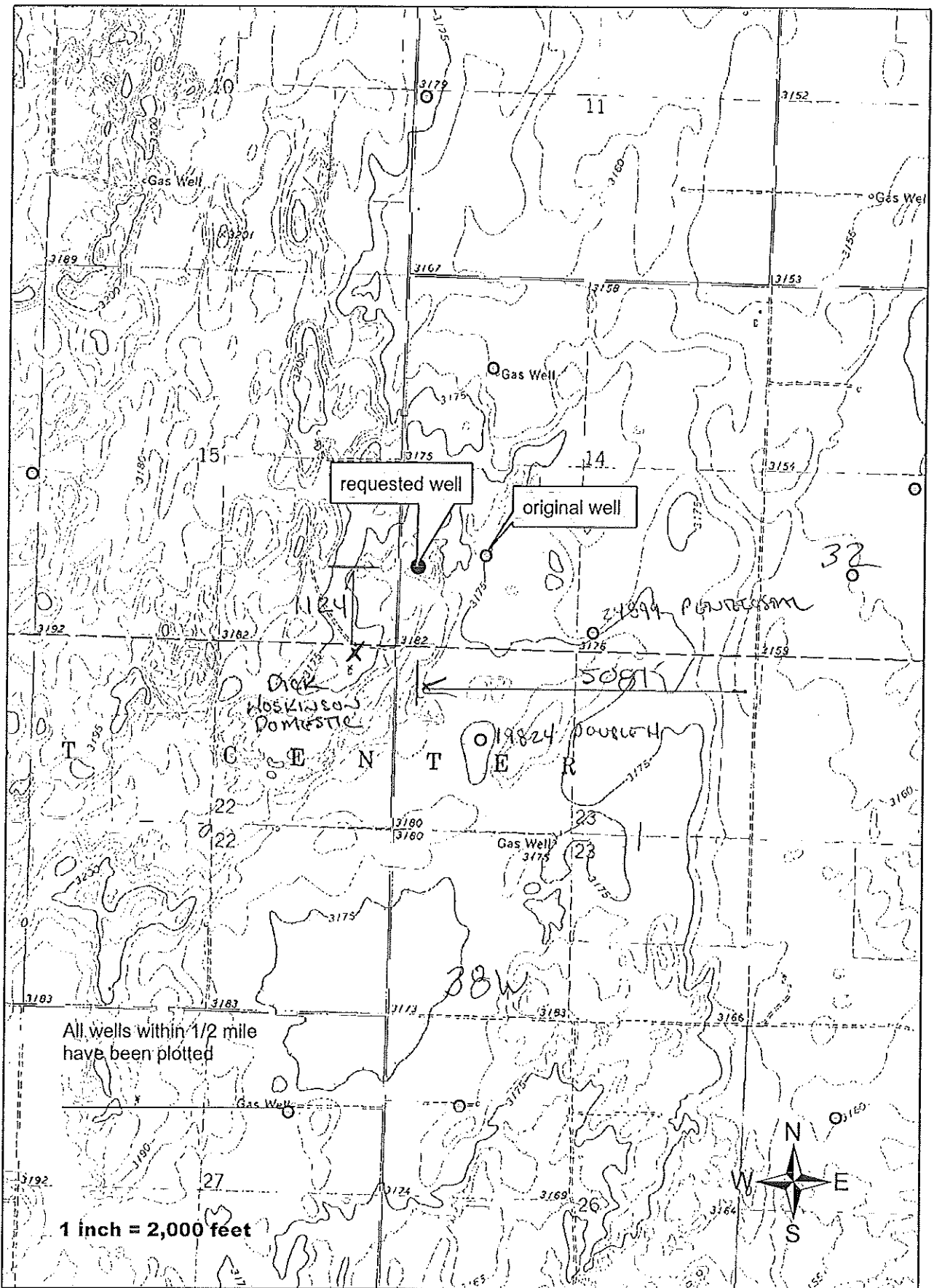
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

22525



3795 W. Jones Ave.
 Garden City, KS 67846
 PH: 620-277-2389



Hydro
 resources

PO Box 639
 Garden City, KS 67846
 Fax: 620-277-0224

DAX GASKILL 620-544-5343

Customer Name: Bar G Ranch / Dax Gaskill
 Street Address: 951 ROAD 13
 City, State: HUATON, KS 67951
 County: Stevens Quarter: SW Section: 14
 Location: _____
 Rig #: 10002

WO#: 11204 Date: 10-10-16
 Test #: 1 E LOG: _____
 Driller: Dale Quinn
 Township: 32 Range: 38
 GPS: N37.26032 W101.42856
 Static WL: 205'(230) Estimated? _____
 Proposed Well Depth 506

POSSIBLE WELL LOCATION

%	Footage			Description of Strata
	From	Pay	To	
	0		2	Top Soil - Sandy -
	2		19	Fine sand w/couple clay stringers
	19		55	Brown sandy clay w/few small sand strips
	55		83	Brown Clay
	83		76	Brown sandy clay w/few sand beds
	96		113	Brown sandy clay
	113		139	Sand fine to med & coarse w/few clay stringers
	139		142	Sand fine to med coarse small gravel
	142		178	Brown Clay w/couple sand strips
	178		200	Brown sandy clay w/few sand strips & couple sand beds
5	200	14	219	Brown sandy clay w/some coarse sand strips
20	219	15	234	Sand fine to med coarse w/couple clay ledges - Drilled little tight -
5	234	28	262	Brown sandy clay w/many coarse sand strips
15	262	21	283	Sand fine to med coarse small gravel w/some clay ledges
	283		295	Brown sandy clay
30	295	94	389	Sand fine to med coarse w/brown & tan rock w/couple clay stringers
10	389	13	402	Sand fine to med coarse w/many clay ledges
	402		440	Brown Clay
10	440	25	465	Sand fine to med coarse w/many clay ledges
25	465	21	486	Sand fine to med coarse w/brown & tan rock - Drilled little tight in places -
	486		497	Brown sandy clay
	497		506	Yellow Sandstone
	506		520	Red Bed
		231		
				078586
				Super Gel X - 3
				Grout - 5
				Benti Plug 3/4 - 5
				Perma Plug - 1
				4 3/4 Drag Blade - 1

22522
 22525

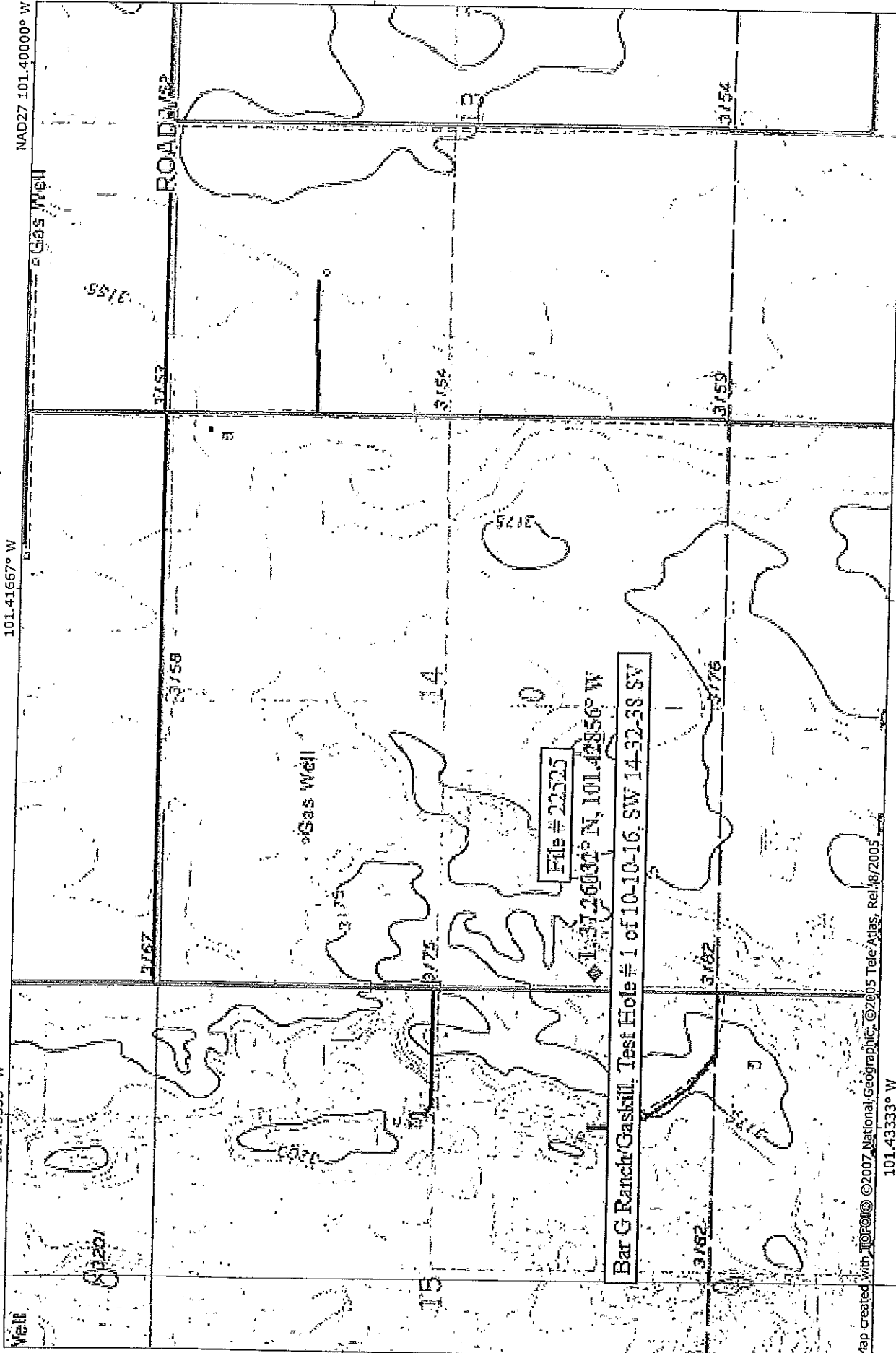
TOPO! map printed on 10/12/16 from "Untitled.tpo"

101.43333° W

101.41667° W

NAD27 101.40000° W

37.26667° N

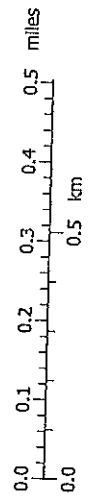


Map created with **TOPO!** ©2007 National Geographic, ©2005 Tele Atlas, Rel. 8/2005

101.43333° W

101.41667° W

NAD27 101.40000° W



**NATIONAL
GEOGRAPHIC**

10/12/16



Garden City Field Office
2508 Johns Street
Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901
Fax: (620) 276-9315
www.agriculture.ks.gov
Sam Brownback, Governor

January 9, 2017

Southwest Kansas Groundwater
Management District No 3
409 Campus Drive, Suite 106
Garden City KS 67846

Re: Water Right file number 22525

Dear Mr. Norquest;

Dax Gaskill has applied to relocate the well authorized by the above water right number. There are two neighboring wells within ½ mile of the requested.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted.

Thank you and as always feel free to call or write us at any time.

Sincerely;

A handwritten signature in black ink, appearing to read "T. P. Makens".

Thomas P Makens

TPM:tpm
enc



Garden City Field Office
2508 Johns Street
Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901
Fax: (620) 276-9315
www.agriculture.ks.gov
Sam Brownback, Governor

December 21, 2016

JEANINE POWELSON
BOX 302
HUGOTON KS 67951

RE: Water Right 22525

Dear Sir;

This is to advise you that the Dax Gaskill has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified on this proposed change in point of diversion so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in black ink, appearing to read "T. Makens".

Thomas P. Makens
Environmental Scientist III

pc: GMD#3
KIM HARPER



Garden City Field Office
2508 Johns Street
Garden City, Kansas 67846-2804
Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901
Fax: (620) 276-9315
www.agriculture.ks.gov
Sam Brownback, Governor

December 21, 2016

UNITED PENTECOSTAL CHURCH
PO BOX 39
HUGOTON KS 67951-0039

RE: Water Right 22525

Dear Sir;

This is to advise you that the Dax Gaskill has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified on this proposed change in point of diversion so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

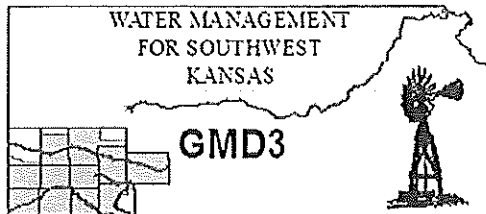
Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in black ink, appearing to be "T. Makens".

Thomas P. Makens
Environmental Scientist III

pc: GMD#3



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

January 16, 2017

Thomas P. Makens
Division of Water Resources
2508 N Johns Street
Garden City, Kansas 67846

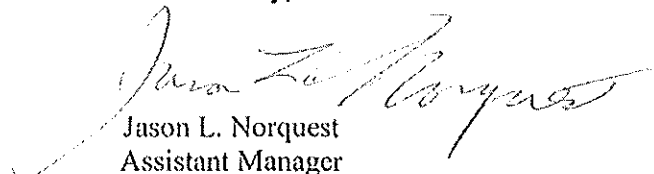
RE: Application for Change in Point of Diversion
Water Right, File No. 22525

Dear Thomas:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed distance moved and well spacing is in accordance with K.A.R. 5-23-3. Did have a phone conversation with a domestic well owner who voiced concern. We informed him of the spacing rules and that his well is currently over 1500' away. Also noted that he stated he is not at the bottom of his well and could go deeper if the need arises. After further discussion, he stated he was concerned with the possible noise from the well also. He had concerns, but did not seem to what to send in an official written concern. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

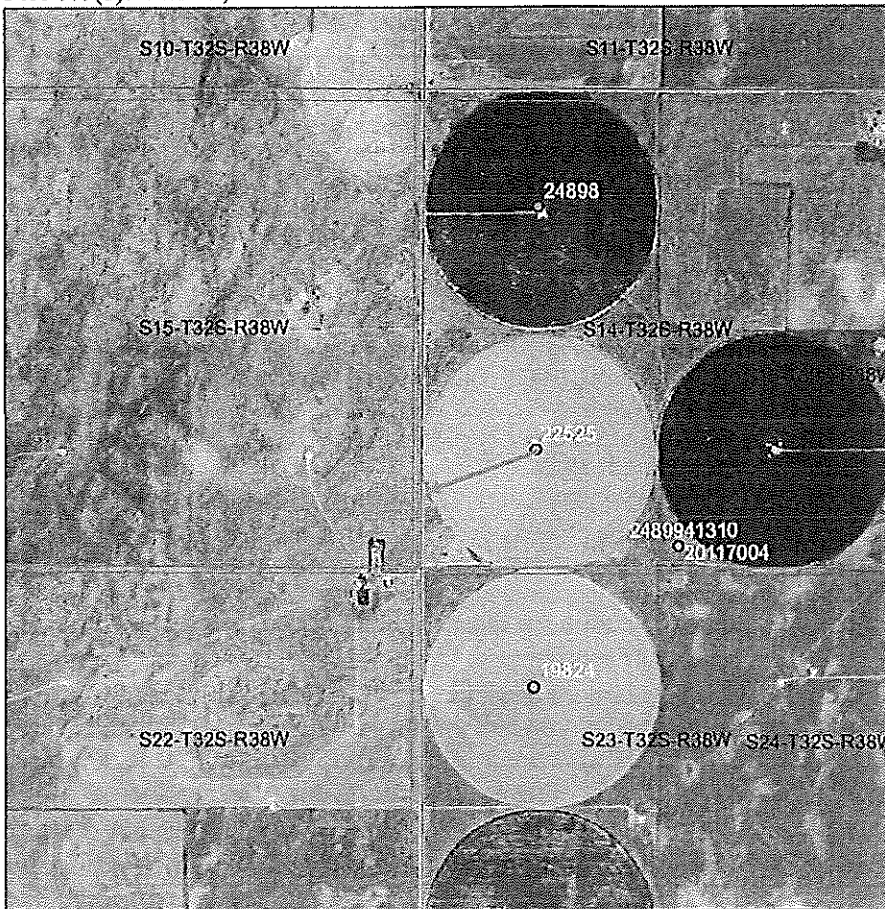
Sincerely,



Jason L. Norquest
Assistant Manager

GMD3 Change Review

Change Application(s); PD
 File No(s). 22525; Dax Gaskill



	ft. North	ft. West	
Authorized PD	1300	3980	Sect. 14-32-38
Proposed PD	1124	5081	
Difference	176 S	-1101 W	
$a^2 + b^2 = c^2$	30976	1212201	1114.978 foot move SW

Neighboring wells: Spacing MET, see WRIS report

Domestic wells: Concern was raised by a domestic well owner, but he did not want to make official comment. The domestic well is drilled to a depth of 325ft. Spacing is more than 2X minimum requirement. No other domestics found

Personally called Mr. Hoskinson about his concern. Found a log in WWC5 showing his domestic was drilled in 1989 to a depth of 325'. He said 5-6 years ago he measured static at 220' and that his well is set about 40' off the bottom. I informed him of the minimum spacing requirement to domestic wells and that I calculated his well to be over 1500' from this proposed well. Further discussion seem to show he was more concerned about the noise of an irrigation well and some concern to the effect on his well.

Regulation(s) Reviewed: KAR 5-23-3

GMD3 Change Review

Board Review Date: NA

Board Recommendation: NA

Waiver Reason: NA

Final Recommendation: After review of all available information, it appears the area rules are met. Conversation with the domestic well owner seemed to indicate more concern for the noise, but still some concern for the water. Spacing is over 2 minimum needed and the domestic will can drop his pump further if needed. Staff therefore recommends approval of the application.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

1124 ft N and 5081 ft W of the SE Corner of Section 14, T 32S, R 38W

Located at: 101.428561 West Longitude and 37.260320 North Latitude

GROUNDWATER ONLY

```

=====
File Number   Use ST SR Dist (ft) Q4 Q3 Q2 Q1 FeetN FeetW Sec Twp Rng ID Batt Auth_Quan Add_Quan Unit
A__ 19824 00 IRR NK G      2678 -- -- NC NW 3960 4041 23 32 38W 1 2300 520.00 520.00 AF
A__ 22525 00 IRR NK G* ←→ 1118 -- -- NC SW 1300 3980 14 32 38W 1 ' 366.00 260.00 AF
A__ 24898 00 IRR NK G      3068 -- -- NC NW 3980 3960 14 32 38W 2 1900 246.00 246.00 AF
A__ 24899 00 IRR NK G      2728 -- -- SW SW SE 270 2490 14 32 38W 5 ↓ 187.00 187.00 AF
A__ 41310 00 IRR NK G      2728 -- -- SW SW SE 270 2490 14 32 38W 5 ↓ 232.00 45.00 AF
=====
    
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=====
Total Net Quantities Authorized:   Direct           Storage
Total Requested Amount (AF) =      .00              .00
Total Permitted Amount (AF) =      .00              .00
Total Inspected Amount (AF) =      .00              .00
Total Pro_Cert Amount (AF) =       .00              .00
Total Certified Amount (AF) =    1258.00           .00
Total Vested Amount (AF) =        .00              .00
TOTAL AMOUNT (AF) =    1258.00           .00
=====
    
```

Spacing MET!
ja

An * after the source of supply indicates a pending application for change for the file number.
 An * after the ID indicates a 15 AF exemption was granted for the file number.
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

101.428561 West Longitude and 37.260320 North Latitude

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

```

=====
File Number   Use ST SR
A__ 19824 00 IRR NK G
> DOUBLE H & G FARMS LLC
> KIM HARPER
> 107 S WASHINGTON ST
> HUGOTON KS 67951
> -----
A__ 22525 00 IRR NK G
> BAR G LLC
> DAX GASKILL
> 951 ROAD 13
> HUGOTON KS 67951
> -----
A__ 24898 00 IRR NK G
> UNITED PENTECOSTAL CHURCH INTERNAT'L INC
> JAMES A KUCHARIC
> PO BOX 39
> HUGOTON KS 67951
> -----
A__ 24899 00 IRR NK G
> UNITED PENTECOSTAL CHURCH INTERNAT'L INC
> JAMES A KUCHARIC
    
```

> PO BOX 39
> HUGOTON KS 67951

>-----

A__ 41310 00 IRR NK G

> UNITED PENTECOSTAL CHURCH INTERNAT'L INC
> JAMES A KUHARIC
> PO BOX 39
> HUGOTON KS 67951

>-----

=====

INPUTS		
	Longitude	Latitude
Point 1	-101.428560	37.260320
Point 2	-101.430262	37.256311

Proposed 22525

Domestic in 22-32-38

Degrees Longitude per Foot 3.43584422E-06

Degrees Latitude per Foot 2.74644218E-06

Distance Between Points (ft) 1541

Compute Distance Between Points

- Instructions**
1. Enter Longitudes and Latitudes of the two points (both must be in the same datum, NAD27 or NAD83).
 2. Click "Compute Distance Between Points" button.



Specific Water Well Detail

*Domestic
well*

Well T32S, R38W, Sec. 22, NE NE NE, Action: Constructed

Location Info		
Owner: Hoskinson, Dick	Status: Constructed	
Location: T32S, R38W, Sec. 22, NE NE NE	County: Stevens	
Directions: From Hugoton, 10 miles Northwest		
Longitude: -101.4302616	Latitude: 37.2563109	Datum NAD 27
Longitude and latitude calculated by Survey from township-range-section-quarter calls. Only good to within the quarter call accuracy.		
View well on interactive map This link will create a new window and display an interactive map of this well and its neighbors.		
General Info		
Well Depth: 325 ft.	Elevation: ft.	
Static Water Level: 150 ft.	Est. Yield: gpm.	
Comp. Date: 16-Mar-1989	Well Use: Domestic	
DWR Applic. #:	Other ID:	
Driller Info		
Driller: C.O. Water Well Drlg	License #: 503	
Scanned Form		
View scan of this form in PDF format.		
You will need the Acrobat PDF Reader, available free from Adobe, to read this file.		
Chemical Sample Submitted?: No		
Casing Info		
Casing Type: PVC		
Diam: 5 in. to 325 ft.		
Diam: 0 in. to 0 ft.		
Diam: 0 in. to 0 ft.		
Grout Info		
Grout used: NEAT CEMENT		
From: 0 to 0 ft.		
From: 0 to 0 ft.		
From: 0 to 0 ft.		
Source of Possible Contamination		
Source: LIVESTOCK PENS		

Direction from well:	Distance: 0
Screen and Perforation Info	
Screen Type: TORCH CUT	Screen Openings: SAW CUT
From: 265 ft. to 325 ft.	From: 0 ft. to 0 ft.
From: 0 ft. to 0 ft.	From: 0 ft. to 0 ft.
Lithologic Log (Log data entered by KGS.)	
From: 0 ft. to 150 ft.	overburden
From: 150 ft. to 160 ft.	medium sand/clay
From: 160 ft. to 180 ft.	medium sand/clay
From: 180 ft. to 200 ft.	medium sand
From: 200 ft. to 220 ft.	medium sand
From: 220 ft. to 240 ft.	fine sand and clay
From: 240 ft. to 260 ft.	fine sand and clay
From: 260 ft. to 280 ft.	medium sand/clay
From: 280 ft. to 300 ft.	medium sand/clay
From: 300 ft. to 320 ft.	medium sand/clay
From: 320 ft. to 325 ft.	clay

Kansas Geological Survey
Comments to webadmin@kgs.ku.edu
URL=<http://www.kgs.ku.edu/Magellan/WaterWell/index.html>
Display Programs Updated July 2, 2014
Data added continuously.

Jason Norquest

From: Makens, Thom <Thom.Makens@ks.gov>
Sent: Friday, January 13, 2017 9:09 AM
To: Jason Norquest; Meyer, Mike
Cc: Ken Rauhut; Bruce Reichmuth
Subject: FW: 22525 review dax gaskill
Attachments: 22525 (2).pdf

Follow Up Flag: FollowUp
Due By: Friday, January 13, 2017 9:58 AM
Flag Status: Flagged

FYI got a phone call from Richard Hoskinson. He has a domestic well 1,200 feet from the redrill location. He is not sure he wants to write in a formal complaint, but he is worried about his house well. I can find no log for it. Nor does Mr. Hoskinson know the depth. (1899 Road 8 Hugoton KS 67951, 620-544-7978.)

From: Makens, Thom
Sent: Monday, January 9, 2017 9:21 AM
To: 'Jason Norquest' <norquest@gmd3.org>
Subject: 22525 review

good morning, the usual. Got my wells measured so now have to catch up. I will have several reviews coming your way.

Thom Makens

KDA-DWR
2508 John St
Garden City KS 67846-2804

Call
620-544-9731

220' 5-6 years
ago
40' off bottom

more concerned about noise

Kansas Water Board
1320 Research Drive
Manhattan, Ks 66502

1-17-17

WATER RESOURCES
RECEIVED

JAN 17 2017

Mr. David Barfield

KS DEPT OF AGRICULTURE

In reference to a replacement Irrigation well being drilled for Dax Gaskill of Hugoton, Ks. The well is being drilled in the SW 1/4 14-32-38 of Stevens Co., Kansas. My domestic well is approximately 1200' for the said well in SE 1/4 15-32-38. My home is about 900' from the well.

I understand that the state "Set-back" is 650' from domestic wells, this in my opinion is not sufficient. The static water level for domestic wells in Stevens Co. is from 240' - 320'. That puts my 320' domestic well in danger.

I wish this protest letter be put in file for future reference.

Sincerely,

P.S.

also the noise level
on surrounding wells are
unbearable at times, especially
at night

Richard Horlitzon
1899 Rd 8
Hugoton, Ks 67951

