

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:  
 Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED  
 12:55 PM  
 DEC 30 2016

File No. 22577

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use       Point of Diversion

Garden City Field Office  
 Division of Water Resources

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:       Groundwater       Surface water

2. Name and address of Applicant: JACOB NEUFELD

10165 W RIVER RD HOLCOMB KS 67851

Phone Number: (    )      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: JACOB NEUFELD & JOHAN P & MARGARDT LOEWEN

10165 W RIVER RD HOLCOMB KS 67851 & PO BOX 1098 SUBLETTE KS 67877

Phone Number: (    )      Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: JACOB NEUFELD 10165 W RIVER RD HOLCOMB KS 6785

ADDRESS: JOHAN P & MARGARDT LOEWEN PO BOX 1098 SUBLETTE KS 67877

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |  |  |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|--|--|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |  |  |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |  |  |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |  |  |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |  |  |

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: no change to acres

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |  |  |  |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|--|--|--|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |  |  |  |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |  |  |  |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |  |  |  |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |  |  |  |

For Office Use Only: Code \_\_\_\_\_ Fee \$ 200.00 TR # \_\_\_\_\_ Receipt Date 12-30-16 Check # 2458

5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ nc Quarter of the \_\_\_\_\_ nw Quarter  
 of Section \_\_\_\_\_ 23 \_\_\_\_\_, Township \_\_\_\_\_ 26 \_\_\_\_\_ South, Range \_\_\_\_\_ 34 \_\_\_\_\_ W,  
 in Finney County, Kansas, 4130 feet North 3960 feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. 5 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ ne Quarter of the \_\_\_\_\_ ne Quarter of the \_\_\_\_\_ ne NW Quarter  
 of Section \_\_\_\_\_ 23 \_\_\_\_\_, Township \_\_\_\_\_ 26 \_\_\_\_\_ South, Range \_\_\_\_\_ 34 \_\_\_\_\_ (W),  
 in FINNEY County, Kansas, 4966 feet North 3145 feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) 700  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ se Quarter of the \_\_\_\_\_ se Quarter of the \_\_\_\_\_ ne Quarter  
 of Section \_\_\_\_\_ 23 \_\_\_\_\_, Township \_\_\_\_\_ 26 \_\_\_\_\_ South, Range \_\_\_\_\_ 34 \_\_\_\_\_ W,  
 in Finney County, Kansas, 3090 feet North 485 feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. 9 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (EW),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. Why do you need a new point of diversion? \_\_\_\_\_  
 old well needs to be replaced \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

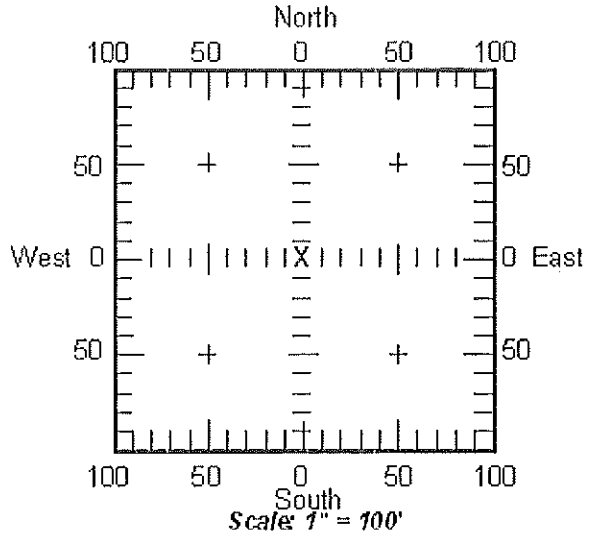
9. When do you propose to complete the new point of diversion?  
June-15, 2016 FEB 1, 2017

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
plug  
 (b) When will this be done? 2016 2017

11. Groundwater Management District recommendation attached?  Yes  No

12. Assisted by tpm

13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location on the diagram below in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram below represents presently authorized point of diversion.)



13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines.

APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET  
FILE NO. 22577

**Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ nc \_\_\_\_\_ Quarter of the \_\_\_\_\_ se \_\_\_\_\_ Quarter  
of Section 23, Township 26 South, Range 34 W,  
in Finney County, Kansas, 1340 feet North 1320 feet West of Southeast corner of section.  
Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
(DWR use only: Computer ID No. 4 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

**Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ nc \_\_\_\_\_ Quarter of the \_\_\_\_\_ nw \_\_\_\_\_ Quarter  
of Section 24, Township 26 South, Range 34 W,  
in Finney County, Kansas, 3985 feet North 3960 feet West of Southeast corner of section.  
Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
(DWR use only: Computer ID No. 1 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

**Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ nc \_\_\_\_\_ Quarter of the \_\_\_\_\_ sw \_\_\_\_\_ Quarter  
of Section 23, Township 26 South, Range 34 W,  
in Finney County, Kansas, 1545 feet North 3960 feet West of Southeast corner of section.  
Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
(DWR use only: Computer ID No. 8 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

**Presently authorized point of diversion:**

One in the \_\_\_\_\_ nw \_\_\_\_\_ Quarter of the \_\_\_\_\_ se \_\_\_\_\_ Quarter of the \_\_\_\_\_ sw \_\_\_\_\_ Quarter  
of Section 24, Township 26 South, Range 34 W,  
in Finney County, Kansas, 1035 feet North 3660 feet West of Southeast corner of section.  
Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
(DWR use only: Computer ID No. 5 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-14-3 and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, K.A.R. 5-1-1 *et. seq.* With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 22577.

1. A change application was received on December 30, 2016 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.      Applicable     Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 300 foot radius of the authorized point(s) of diversion.     Applicable     Not Applicable
4. The point(s) of diversion authorized herein shall not actually be located more than \_\_\_\_\_ feet from the previously authorized point(s) of diversion.     Applicable     Not Applicable
5. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.     Applicable     Not Applicable
6. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2017**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.     Applicable     Not Applicable
7. **Installation of the works for diversion of water shall be completed on or before December 31, 2017**, or within any authorized extension of time. By March 1, 2018 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.     Applicable     Not Applicable
8. **The completed well log shall be submitted with the required notice.**     Applicable     Not Applicable
9. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.     Applicable     Not Applicable
10. Additional Conditions are attached.     Yes     No
11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

You have the right to a hearing in accordance with K.A.R. 5-14-3 before this Summary Order becomes final action of the Kansas Department of Agriculture. Any request for a hearing must be filed with the **Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Topeka, Kansas 66502**, within 15 days after the date shown on the Certificate of Service attached hereto. If a hearing is not requested in accordance with K.A.R. 5-14-3, this Summary Order will become effective on the 15<sup>th</sup> day after the date shown on the Certificate of Service.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND SUMMARY ORDER ISSUED**

By: [Signature]  
Duly Authorized Designee of the Chief Engineer  
(Print Name): THOMAS P. MAKOWS  
Division of Water Resources - Kansas Department of Agriculture  
Date of Issuance: JANUARY 24, 2017  
State of Kansas )  
County of Jinney ) SS  
Acknowledged before me on January 24, 2017  
by Thomas P. Makows  
Signature: [Signature]  
Notary Public



My commission expires: \_\_\_\_\_

(Notary Seal)

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Sublette, Kansas, this 29<sup>th</sup> day of December, 20 16.

[Signature]  
 \_\_\_\_\_  
 (Owner)  
Johan Loewen  
 \_\_\_\_\_  
 (Please Print)  
 \_\_\_\_\_  
 (Owner)  
 \_\_\_\_\_  
 (Please Print)  
 \_\_\_\_\_  
 (Owner)  
 \_\_\_\_\_  
 (Please Print)

Margaritta Loewen  
 \_\_\_\_\_  
 (Spouse)  
Margaritta Loewen  
 \_\_\_\_\_  
 (Please Print)  
 \_\_\_\_\_  
 (Spouse)  
 \_\_\_\_\_  
 (Please Print)  
 \_\_\_\_\_  
 (Spouse)  
 \_\_\_\_\_  
 (Please Print)

State of Kansas }  
 County of Haskell } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 29<sup>th</sup> day of December, 20 16.



[Signature]  
 \_\_\_\_\_  
 Notary Public

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

|   |              |
|---|--------------|
| (1) Application to change a point of diversion 300 feet or less .....   | \$100        |
| (2) Application to change a point of diversion more than 300 feet ..... | <u>\$200</u> |
| (3) Application to change the place of use .....                        | \$200        |

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.


Dated at Warden City, Kansas, this 29<sup>th</sup> day of December, 20 16.

|   |                |
|---|----------------|
| <u>Aganatha Neufeld</u><br>(Owner)        | (Spouse)       |
| <u>Aganatha Neufeld</u><br>(Please Print) | (Please Print) |
| (Owner)                                   | (Spouse)       |
| (Please Print)                            | (Please Print) |
| (Owner)                                   | (Spouse)       |
| (Please Print)                            | (Please Print) |

State of Kansas }  
 County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 29<sup>th</sup> day of December, 20 16.

My Commission Expires \_\_\_\_\_



Julie Jones  
Notary Public

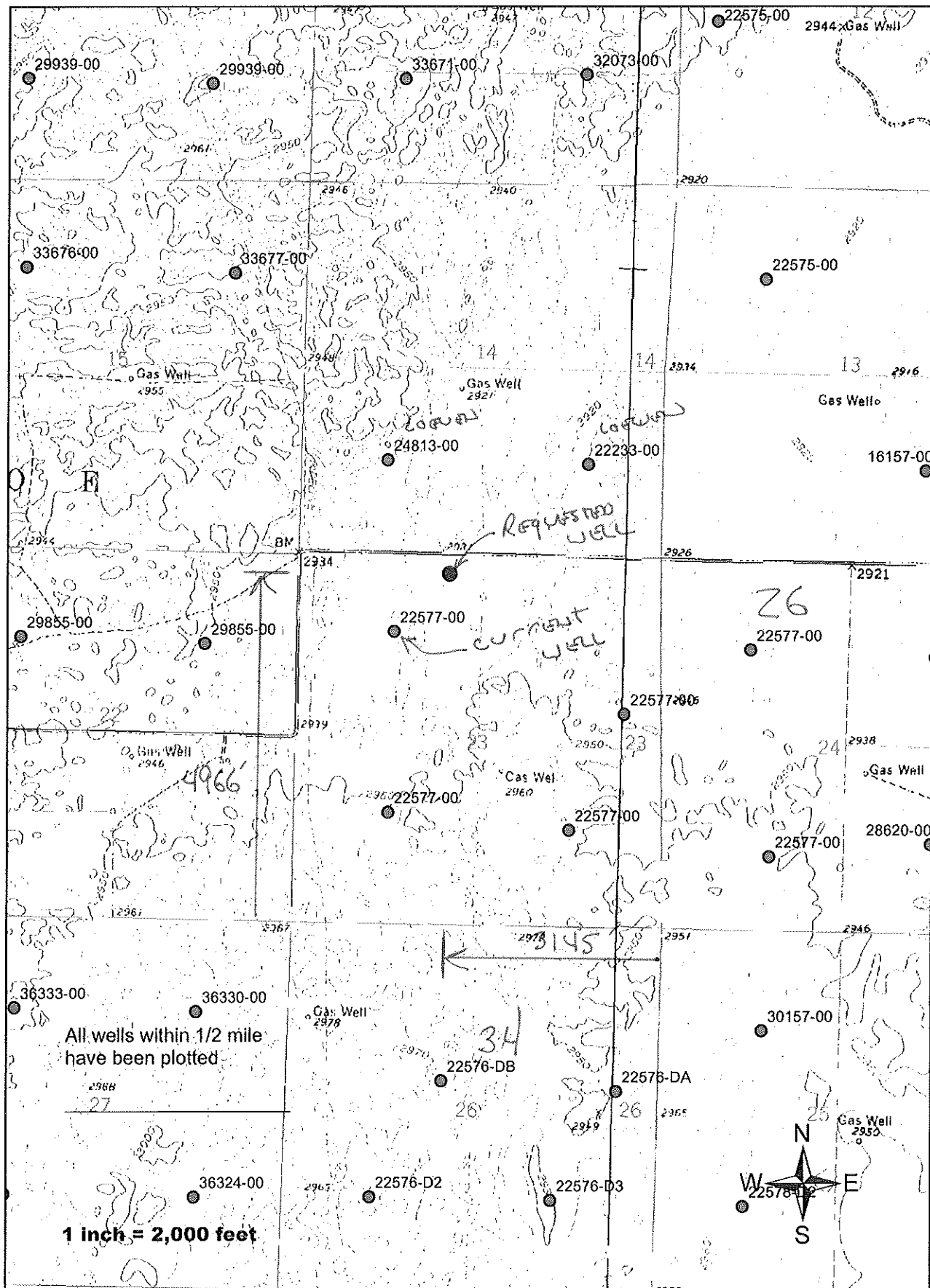
**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

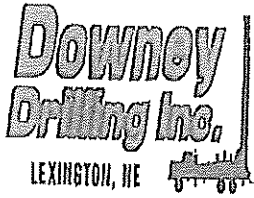
**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200

# 22577





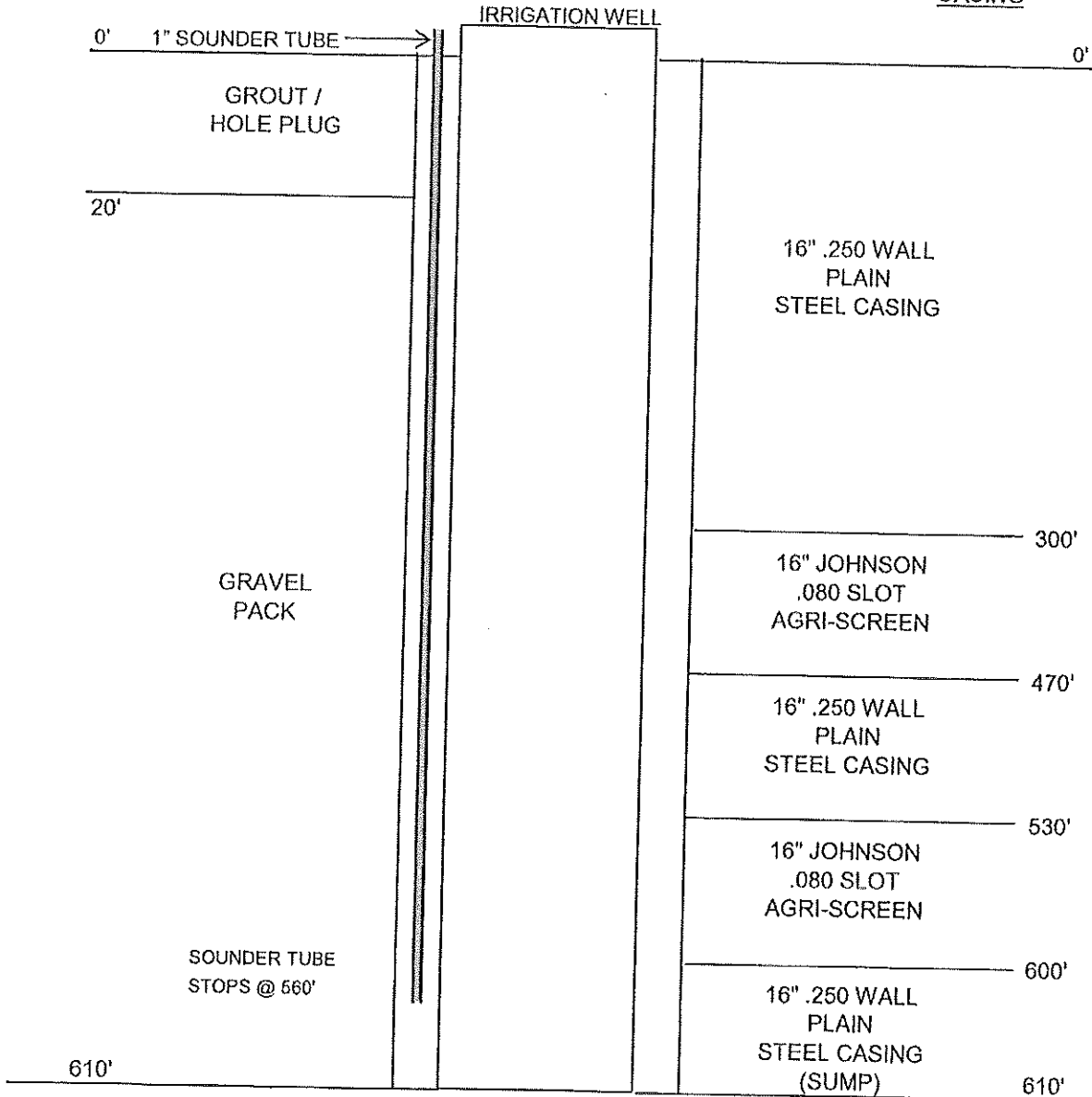
# Well Design & Construction

Customer Name: JACOB NEUFELD  
 Legal: NW 23-26S-34W County: FINNEY  
 G.P.S.: 37 46' 46.44" N Date: \_\_\_\_\_  
-101 0' 32.87" W WO #: \_\_\_\_\_

DRILLER: \_\_\_\_\_ WATER SUPPLY: TBD  
 HELPER(S): \_\_\_\_\_ DRILLING RIG: M-100  
 BOREHOLE DIAMETER: 30" / 28" DRILLING METHOD: REVERSE CIRCULATION  
 CASING DIAMETER: 16" QUIKGEL: TBD HOLE PLUG: 20' +  
 TOTAL WELL DEPTH: 610' GRAVEL: #1 COARSE  
 DRILLING FLUID: TBD GRAVEL SUPPLIER: HUBER  
 ADDITIONAL INFO: 36" X 20' SURFACE CASING WITH 46" BOREHOLE AND CONCRETE GROUT

GROUT  
AND  
GRAVEL

SCREEN AND  
CASING

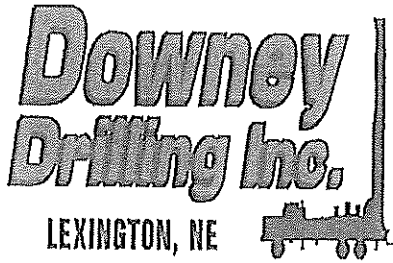




#22577

WELL LOG

DATE: 5/4/2016



CUSTOMER NAME: JACOB NEUFELD

LEGAL: NE/NW 23-26S-34W

COUNTY: FINNEY

GPS: 37 46' 46.44" N 37.77956  
 -101 0' 32.87" W -101.00913

| FROM | TO  | TYPE  | HARDNESS | COLOR            | OTHER / DRILLING ACTION |
|------|-----|---|----------|------------------|-------------------------|
| 0    | 10  | SILTY SAND  | SOFT     | BROWN            |                         |
| 10   | 35  | SANDY SILT  | SOFT     | BROWN            |                         |
| 35   | 39  | MEDIUM-COARSE-VERY COARSE SAND  | SOFT     | TAN              | ROUGH                   |
| 39   | 82  | MEDIUM-TRACE OF COARSE GRAVEL   | SOFT     | RED              | CHATTER                 |
| 82   | 100 | SANDY CLAY  | SOFT     | BROWN            | SMOOTHER                |
| 100  | 120 | VERY COARSE SAND, FINE-MEDIUM GRAVEL AND A TRACE OF SANDY CLAY @ 118' | SOFT     | TAN / RED        | CHATTER                 |
| 120  | 126 | FINE-MEDIUM GRAVEL  | SOFT     | RED              | CHATTER                 |
| 126  | 131 | SANDY CLAY  | SOFT     | BROWN            |                         |
| 131  | 138 | FINE-MEDIUM GRAVEL  | SOFT     | RED              |                         |
| 138  | 139 | CEMENTED SAND AND ROCKS   | NOT HARD | WHITE            | NO PD                   |
| 139  | 153 | FINE-MEDIUM GRAVEL  | SOFT     | RED              |                         |
| 153  | 154 | CEMENTED SAND   |          | WHITE            | LT PD                   |
| 154  | 173 | VERY COARSE SAND AND FINE GRAVEL                                      | SOFT     | RED              |                         |
| 173  | 176 | MAG WITH SILTY SANDY CLAY   | SOFT     | BROWN / TR WHITE |                         |
| 176  | 184 | SANDY CLAY  | SOFT     | BROWN            |                         |
| 184  | 186 | COARSE-VERY COARSE SAND AND A TRACE OF FINE GRAVEL                    | SOFT     | RED              |                         |
| 186  | 201 | SANDY CLAY  | SOFT     | BROWN            |                         |
| 201  | 211 | CLAY AND SANDY CLAY WITH A FEW THIN COARSE SAND LENSES                | SOFT     | BROWN            |                         |
| 211  | 221 | CLAY AND SANDY CLAY WITH MAG STRS                                     | SOFT     | BROWN            |                         |
| 221  | 225 | GRAVEL  | SOFT     |                  | SOME CHATTER            |
| 225  | 232 | SANDY CLAY  | SOFT     |                  |                         |
| 232  | 247 | FINE-MEDIUM-TRACE OF COARSE GRAVEL                                    | SOFT     |                  |                         |
| 247  | 248 | CEMENTED SAND   |          |                  |                         |
| 248  | 250 | CLAY  |          |                  |                         |
| 250  | 251 | CEMENTED SAND   |          |                  |                         |
| 251  | 254 | GRAVEL  |          |                  | CHATTER                 |
| 254  | 259 | CLAY AND MAG  |          | WHITE            | SLOWER                  |
| 259  | 263 | GRAVEL  |          |                  | CHATTER                 |
| 263  | 265 | SANDY CLAY  |          |                  | SMOOTHER                |
| 265  | 268 | GRAVEL  | SOFT     | RED              | CHATTER                 |

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|                                      | FROM | TO  | TYPE   | HARDNESS  | COLOR             | OTHER / DRILLING ACTION       |
|--------------------------------------|------|-----|--|-----------|-------------------|-------------------------------|
|                                      | 268  | 275 | SANDY CLAY   | SOFT      | BROWN             | SMOOTHER                      |
| T<br>W                               | 275  | 287 | COARSE-VERY COARSE SAND AND FINE-TRACE OF MEDIUM GRAVEL          | SOFT      | RED               | CHATTER                       |
|                                      | 287  | 298 | SANDY CLAY   | SOFT      | BROWN             | SMOOTH                        |
| T<br>W                               | 298  | 307 | MEDIUM-COARSE-VERY COARSE SAND AND FINE-TRACE OF MEDIUM GRAVEL 9 | SOFT      |                   | CHATTER                       |
|                                      | 307  | 310 | SILTY SAND AND SANDY CLAY  | SOFT      |                   |                               |
| T<br>W                               | 310  | 315 | MEDIUM-COARSE SAND 5   | SOFT      |                   |                               |
|                                      | 315  | 317 | MAG WITH SANDY CLAY  | SOFT      |                   |                               |
| T<br>W<br>I<br>W                     | 317  | 320 | MEDIUM-COARSE SAND 3   | SOFT      |                   | CHATTER                       |
|                                      | 320  | 324 | VERY COARSE SAND AND FINE-MEDIUM GRAVEL 4                        | SOFT      |                   | CHATTER                       |
|                                      | 324  | 325 | CEMENTED SAND WITH A TRACE OF MAG                                |           | WHITE             | LT PD                         |
|                                      | 325  | 330 | FINE-MEDIUM GRAVEL 5   |           |                   | FAST CHATTER                  |
|                                      | 330  | 349 | MAG AND SANDY CLAY WITH MEDIUM SAND LENSES                       |           |                   | FAST                          |
|                                      | 349  | 354 | FINE-TRACE OF MEDIUM SAND 5                                      |           |                   | FAST, SOME CHATTER            |
|                                      | 354  | 369 | MAG AND SANDY CLAY WITH MEDIUM SAND LENSES                       |           |                   |                               |
|                                      | 369  | 380 | FINE SAND WITH SANDY CLAY AND A TRACE OF MAG STRS                |           |                   | FAST                          |
|                                      | 380  |     | PUMPED PIT AND ADDED 1500 GAL H2O                                |           |                   |                               |
| T<br>W                               | 380  | 391 | FINE-MEDIUM SAND (CLEAN) 11                                      |           |                   | FAST CHATTER                  |
|                                      | 391  | 392 | SANDY CLAY AND MAG   |           |                   |                               |
|                                      | 392  | 395 | FINE-MEDIUM SAND 3   |           |                   | FAST CHATTER                  |
|                                      | 395  | 404 | VERY FINE SILTSTONE / SANDSTONE WITH VERY FINE SAND              |           |                   | SOME CHATTER                  |
| T<br>W                               | 404  | 420 | MEDIUM-COARSE-VERY COARSE SAND (SHARP AND CLEAN) 16              |           |                   | FAST CHATTER TO SLIGHT CHOPPY |
|                                      | 420  | 423 | VERY FINE SILTSTONE AND SANDSTONE                                |           |                   |                               |
| T<br>W                               | 423  | 430 | MEDIUM-COARSE SAND (SHARP AND CLEAN) 7                           |           |                   | CHATTER                       |
|                                      | 430  | 432 | CLAY WITH A TRACE OF CLAYSTONE                                   |           |                   |                               |
|                                      | 432  | 440 | CLAY / CLAYSTONE WITH CEMENTED SAND STRS                         |           |                   |                               |
|                                      | 440  | 448 | CLAY AND SOAPSTONE   |           |                   |                               |
| T<br>W<br>I<br>W<br>I<br>W           | 448  | 460 | BROWN ROCK, SANDSTONE, AND FINE-MEDIUM SAND 12                   |           |                   | GRINDING @ 451                |
|                                      | 460  | 465 | BROWN ROCK, SANDSTONE, AND FINE-MEDIUM SAND 5                    |           |                   | SOME GRINDING                 |
|                                      | 465  | 470 | CLAY WITH SILTSTONE WITH A TRACE OF SOAPSTONE                    | SOFT      | BROWN GRAY / PINK |                               |
|                                      | 470  | 480 | GRAY CLAY WITH A TRACE OF PINK CLAY                              |           |                   |                               |
|                                      | 480  | 496 | GRAY CLAY WITH BROWN CLAY  |           |                   |                               |
|                                      | 496  | 600 | SHALE?(BLACK) WITH LIMESTONE STRS                                | FIRM      | BLACK             | NO PD                         |
| T<br>W<br>T<br>W<br>T<br>W<br>T<br>W | 500  | 516 | BROWN SILTSTONE AND BLUE / GRAY CLAY                             |           |                   |                               |
|                                      | 516  | 532 | GRAY CLAY WITH BROWN SILTSTONE                                   | VERY FIRM |                   | SOME GRINDING                 |
|                                      | 532  | 540 | VERY FINE SAND (GRAY) AND CLAY STRS 8                            |           | MED GRAY          | FASTER                        |
|                                      | 540  | 552 | FINE SAND 12   |           | GRAY              | FAST AND CHOPPY               |
|                                      | 552  | 560 | VERY FINE-FINE SAND WITH SHALE LENSES (VERY THIN) 8              |           | GRAY              |                               |
|                                      | 560  | 579 | CLAY (BLUE / GRAY) WITH SOME CLAY SILTSTONE (BROWN)              |           |                   | SMOOTHER                      |
|                                      | 579  | 580 | LIMESTONE LEDGE  | VERY FIRM |                   |                               |
|                                      | 580  | 584 | CLAY   |           |                   | CHOPPY @ TIMES                |

  
**Kansas**  
Department of Agriculture  
*Division of Water Resources*

Garden City Field Office  
2508 Johns Street  
Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary  
David W. Barfield, Chief Engineer  
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901  
Fax: (620) 276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)  
Sam Brownback, Governor

January 11, 2017

Southwest Kansas Groundwater  
Management District No 3  
409 Campus Drive, Suite 106  
Garden City KS 67846

Re: Water Right file number 22577

Dear Mr. Norquest;

Jacob Nuefeld has applied to relocate the well authorized by the above water right number. There are two neighboring wells within ½ mile of the requested.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted.

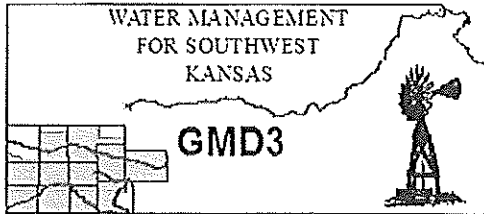
Thank you and as always feel free to call or write us at any time.

Sincerely;



Thomas P Makens

TPM:tpm  
enc



Southwest Kansas  
Groundwater Management District No. 3  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone (620) 275-1431 fax  
www.gmd3.org

January 13, 2017

Thomas P. Makens  
Division of Water Resources  
2508 N Johns Street  
Garden City, Kansas 67846

RECEIVED

RE: Application for Change in Point of Diversion  
Water Right, File No. 22,577

JAN 17 2017

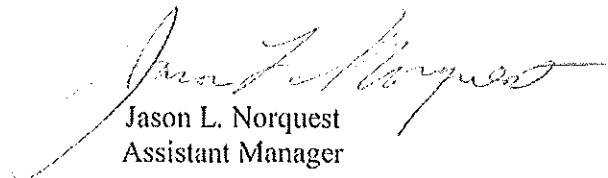
Garden City Field Office  
Division of Water Resources

Dear Thomas:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed distance moved and well spacing is in accordance with K.A.R. 5-23-3. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

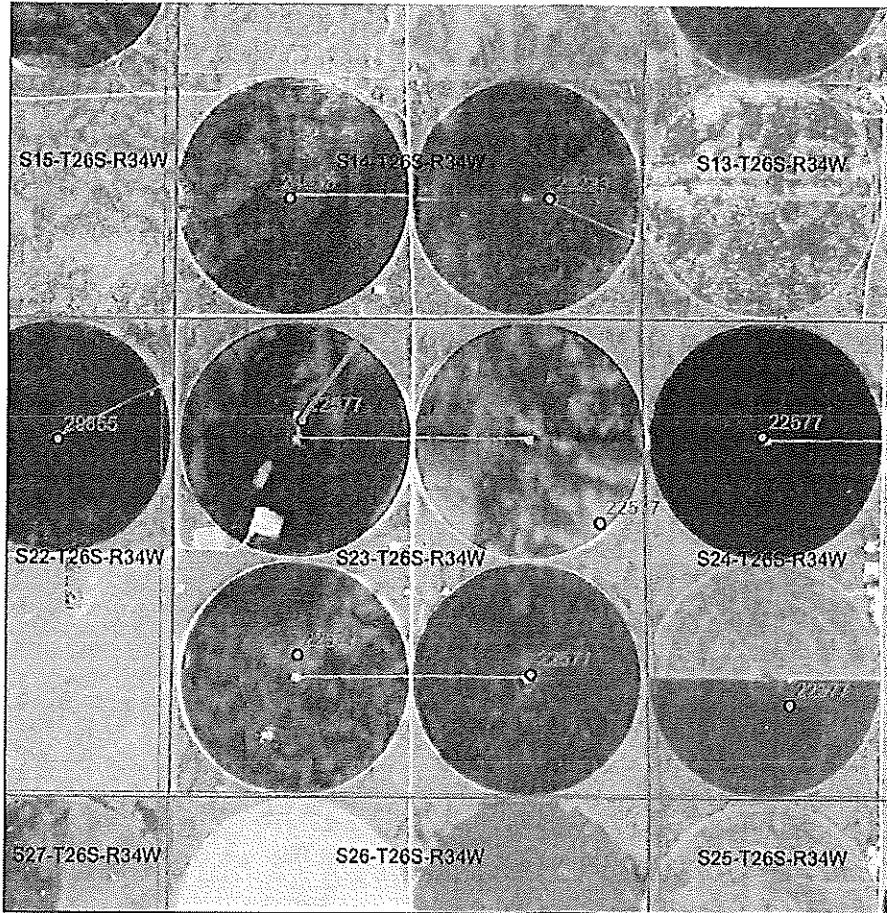
Sincerely,



Jason L. Norquest  
Assistant Manager

# GMD3 Change Review

Change Application(s); PD  
 File No(s). 22577, Jacob Neufeld



RECEIVED  
 JAN 17 2017  
 Garden City Field Office  
 Division of Water Resources

|                   | ft. North | ft. West |                       |
|-------------------|-----------|----------|-----------------------|
| Authorized PD     | 4130      | 3960     | Sect. 23-26-34        |
| Proposed PD       | 4966      | 3145     |                       |
| Difference        | -836 N    | 815 E    |                       |
| $a^2 + b^2 = c^2$ | 698896    | 664225   | 1167.528 foot move NE |

Neighboring wells: Spacing is MET, see attached WRIS report  
 Domestic wells: None found in area of concern.  
 Regulation(s) Reviewed: KAR 5-23-3  
 Board Review Date: NA  
 Board Recommendation: NA  
 Waiver Reason: NA  
 Final Recommendation: After review of all available information, it appears the area rules are met. Staff therefore recommends approval of the application.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

4966 ft N and 3145 ft W of the SE Corner of Section 23, T 26S, R 34W

Located at: 101.008683 West Longitude and 37.779538 North Latitude

GROUNDWATER ONLY

*1600' Spacing on All*

| File Number | Use | ST  | SR | Dist (ft) | Q4    | Q3 | Q2 | Q1 | FeetN | FeetW | Sec  | Twp | Rng | ID  | Batt | Auth_Quan | Add_Quan | Unit   |    |
|-------------|-----|-----|----|-----------|-------|----|----|----|-------|-------|------|-----|-----|-----|------|-----------|----------|--------|----|
| A__ 22233   | 00  | IRR | NK | G         | 2543  | -- | SW | NE | SE    | 1320  | 1035 | 14  | 26  | 34W | 3    |           | 270.00   | 270.00 | AF |
| A__ 22577   | 00  | IRR | NK | G*        | 4055  | -- | NC | SE | 1340  | 1320  | 23   | 26  | 34W | 4   |      | 272.00    | 272.00   | AF     |    |
| Same        |     |     |    |           | →1150 | -- | NC | NW | 4130  | 3960  | 23   | 26  | 34W | 5   |      | 272.00    | 272.00   | AF     |    |
| Same        |     |     |    |           | 3517  | -- | NC | SW | 1545  | 3960  | 23   | 26  | 34W | 8   |      | 272.00    | 272.00   | AF     |    |
| Same        |     |     |    |           | 3255  | -- | SE | SE | NE    | 3090  | 485  | 23  | 26  | 34W | 9    |           | 272.00   | 272.00 | AF |
| Same        |     |     |    |           | 4485  | -- | NC | NW | 3985  | 3960  | 24   | 26  | 34W | 1   |      | 272.00    | 272.00   | AF     |    |
| A__ 24813   | 00  | IRR | NK | G         | 1858  | -- | NC | SW | 1320  | 3960  | 14   | 26  | 34W | 2   |      | 260.00    | 260.00   | AF     |    |
| A__ 29855   | 00  | IRR | NK | G         | 3682  | -- | NC | NE | 3930  | 1320  | 22   | 26  | 34W | 1   |      | 260.00    | 260.00   | AF     |    |

| Total Net Quantities Authorized: | Direct  | Storage |
|----------------------------------|---------|---------|
| Total Requested Amount (AF) =    | .00     | .00     |
| Total Permitted Amount (AF) =    | .00     | .00     |
| Total Inspected Amount (AF) =    | .00     | .00     |
| Total Pro_Cert Amount (AF) =     | .00     | .00     |
| Total Certified Amount (AF) =    | 2150.00 | .00     |
| Total Vested Amount (AF) =       | .00     | .00     |
| TOTAL AMOUNT (AF) =              | 2150.00 | .00     |

*Spacing is MET.*

RECEIVED

JAN 17 2017

Garden City Field Office  
Division of Water Resources

An \* after the source of supply indicates a pending application for change for the file number.  
 An \* after the ID indicates a 15 AF exemption was granted for the file number.  
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.  
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

101.008683 West Longitude and 37.779538 North Latitude

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

| File Number                 | Use | ST  | SR   |
|-----------------------------|-----|-----|------|
| A__ 22233                   | 00  | IRR | NK G |
| > JOHAN P & MARGARDT LOEWEN |     |     |      |
| >                           |     |     |      |
| > PO BOX 1098               |     |     |      |
| > SUBLETTE KS 67877         |     |     |      |
| -----                       |     |     |      |
| A__ 22577                   | 00  | IRR | NK G |
| > JACOB NEUFELD             |     |     |      |
| >                           |     |     |      |
| > 10165 W RIVER RD          |     |     |      |
| > HOLCOMB KS 67851          |     |     |      |
| -----                       |     |     |      |
| > JOHAN P & MARGARDT LOEWEN |     |     |      |
| >                           |     |     |      |
| > PO BOX 1098               |     |     |      |
| > SUBLETTE KS 67877         |     |     |      |
| -----                       |     |     |      |
| A__ 24813                   | 00  | IRR | NK G |