

STATE OF KANSAS



DEPARTMENT OF AGRICULTURE
DIVISION OF WATER RESOURCES
GARDEN CITY FIELD OFFICE
2508 JOHNS STREET
GARDEN CITY, KS 67846-2804

PHONE: (620) 276-2901
FAX: (620) 276-9315
www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

May 3, 2018

MIKE & MARK RAMSEY
7410 N CAMPUS DR
GARDEN CITY KS 67846-9449

RE: Water Right 11122

Dear Mr. Ramsey:

This is to advise you that the Finnup Foundation has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified on this proposed change in point of diversion so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in black ink, appearing to read "Thomas P. Makens".

Thomas P. Makens
Environmental Scientist III

pc: GMD#3

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JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

May 3, 2018

DARRELL & JOANN GOSS LIV TRUSTS
D D & J GOSS TRUSTEES
1545 E RODKEY RD
GARDEN CITY KS 67846-9537

RE: Water Right 11122

Dear Mr. & Mrs. Goss:

This is to advise you that the Finnup Foundation has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

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Sincerely,

Thomas P. Makens
Environmental Scientist III

pc: GMD#3

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GOVERNOR JEFF COLYER, M.D.
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May 3, 2018

Brent & Patricia Woods
5310 N Jennie Barker Rd
Garden City KS 67846

RE: Water Right 11122

Dear Mr. & Mrs. Woods:

This is to advise you that the Finnup Foundation has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

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GOVERNOR JEFF COLYER, M.D.
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

May 3, 2018

Ed & Karen Beckerman
5340 N Jennie Barker Rd
Garden City KS 67846

RE: Water Right 11122

Dear Mr. & Mrs. Beckerman:

This is to advise you that the Finnup Foundation has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

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GOVERNOR JEFF COLYER, M.D.
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

May 3, 2018

Harold & Penny Hallmark
5250 N Jennie Barker Rd
Garden City KS 67846

RE: Water Right 11122

Dear Mr. & Mrs. Hallmark:

This is to advise you that the Finnup Foundation has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

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GOVERNOR JEFF COLYER, M.D.
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

May 3, 2018

Jeff & Cassandra Boyd
5130 N Jennie Barker Rd
Garden City KS 67846

RE: Water Right 11122

Dear Mr. & Mrs. Boyd:

This is to advise you that the Finnup Foundation has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

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GOVERNOR JEFF COLYER, M.D.
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

May 3, 2018

Richard Bridges
5280 N Jennie Barker Rd
Garden City KS 67846

RE: Water Right 11122

Dear Mr. Bridges:

This is to advise you that the Finnup Foundation has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

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Sincerely,

Thomas P. Makens
Environmental Scientist III

pc: GMD#3

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED

File No. 11122

MAY 02 2018
 03 TPM

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: FINNUP FOUNDATION TRUST CAVERLY HART
119 N MAIN ST GARDEN CITY KS 67846-5459

Phone Number: () Email address: _____

Name and address of Water Use Correspondent: FINNUP FOUNDATION TRUST CAVERLY HART
119 N MAIN ST GARDEN CITY KS 67846-5459

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: FINNUP FOUNDATION TRUST CAVERLY HART
 ADDRESS: 119 N MAIN ST GARDEN CITY KS 67846-5459

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: no change to acres irrigated
 ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

For Office Use Only: Code _____ Fee \$ 200 TR # _____ Receipt Date 5/3/18 Check # 7963

5. **Presently authorized point of diversion:**
 One in the ne Quarter of the ne Quarter of the sw Quarter
 of Section 27, Township 23 South, Range 32 W,
 in Finney County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. 3 GPS 2623 feet North 2666 feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the ne Quarter of the nw Quarter of the sw Quarter
 of Section 27, Township 23 South, Range 32 W,
 in Finney County, Kansas, 2503 feet North 4000 feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____
old well needs to be replaced

8. If a well, is the test hole log attached? Yes No

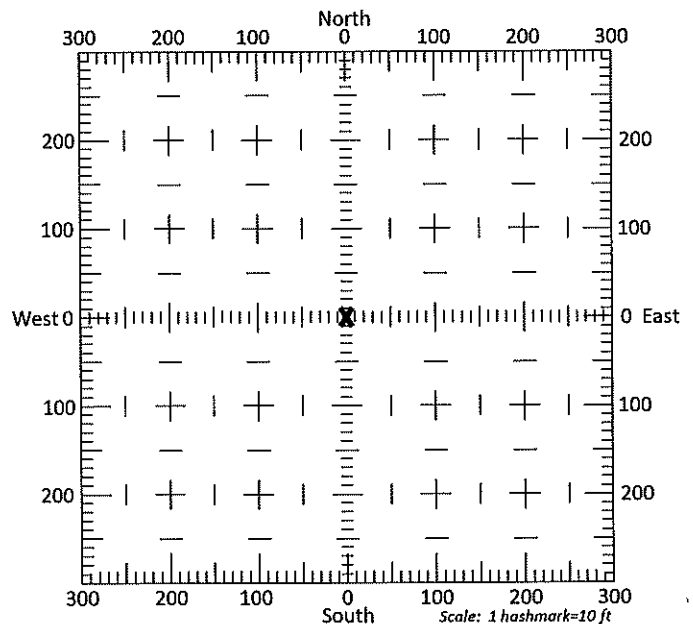
9. The change(s) (was)(will be) completed by?
May 20 2018

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
plug
 (b) When will this be done? 2018

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by tpm

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

3795 W. Jones Ave.
 Garden City, KS 67846
 PH: 620-277-2389



PO Box 639
 Garden City, KS 67846
 Fax: 620-277-0224

CAVERLY HART 620-276-3032 APR 24 2018

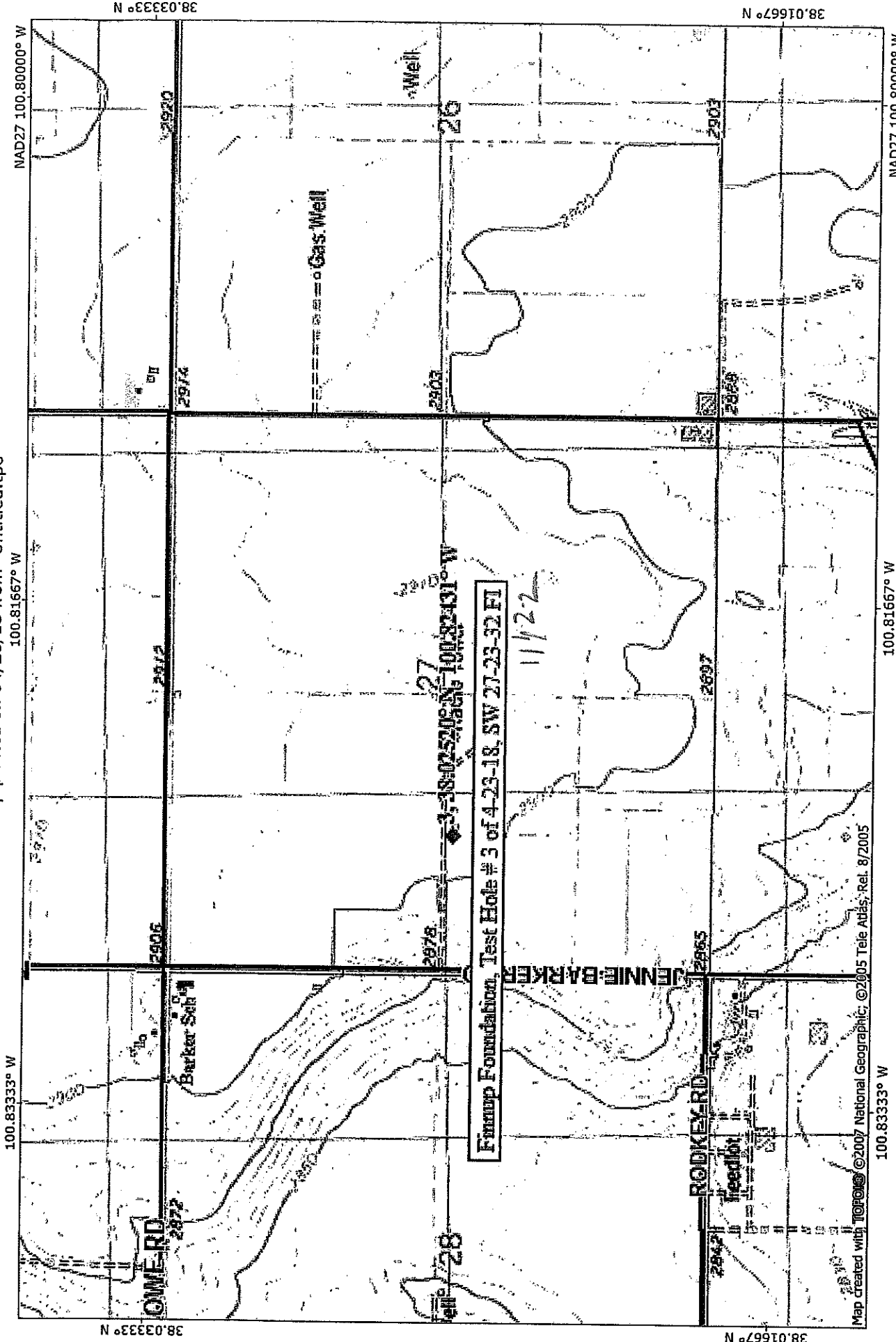
Customer Name: Finnup Foundation
 Street Address: 119 N. MAIN
 City, State: GARDEN CITY, KS 67846
 County: Finney Quarter: SW Section: 27
 Location: _____
 Rig #: 10002

WO#: 13498 Date: 4-23-18
 Test #: 3 E LOG: _____
 Driller: Dale Quinn
 Township: 23 Range: 32
 GPS: N38.02520 W100.82491
 Static WL: 196' Estimated? _____
 Proposed Well Depth: 279'

WELL LOCATION: 20' SHMP

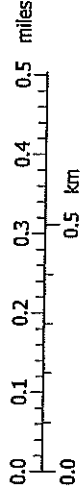
%	Footage			Description of Strata
	From	Pay	To	
	0		2	Top Soil
	2		20	Brown Sandy Clay
	20		28	Fine Sand
	28		46	Brown sandy clay w/ many fine sand strips
	46		54	Fine sand w/ some clay stringers
	54		69	Brown Sandy Clay
	69		80	White Clay & lime rock
	80		89	Cemented sand
	89		111	Brown sandy clay w/ some sand strips & few lime rock strips
	111		139	Sand fine to med course
	139		153	Brown sandy clay w/ few sand strips
	153		156	Sand fine to med course few small gravel
	156		183	Brown sandy clay w/ few sand strips
10	183	2	198	Fine sand w/ few clay ledges
5	198	19	217	Brown sandy clay w/ many sand strips
25	217	17	234	Sand fine to med course w/ some clay ledges
25	234	7	241	Sand fine to med course w/ tan rock w/ couple clay stringers
10	241	13	254	Sand fine to med w/ many clay ledges
30	254	25	279	Sand fine to med course w/ tan rock & couple clay ledges
	279		291	Soapstone
	291		300	Black Shale
095309				
Supr Gel X -1				
Grout -3				
Bent. Plug 3/4 -6				
Prima Plug -1				
11122				

TOPO! map printed on 04/26/18 from "Untitled.tpo"



Map created with **TOPON** ©2007 National Geographic; ©2005 Tele Atlas; Ref. 8/2005

**NATIONAL
GEOGRAPHIC**



04/26/18

