

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>14730</b>	2. Status Change Date: <b>2/21/18</b>	3. Change Num: <b>C1</b>	4. Field Office: <b>04</b>	5. GMD: <b>03</b>
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: <b>1/25/18</b>
--	---

8a. Applicant(s) New to system <input type="checkbox"/>	Person ID <b>41838</b> Add Seq# <b>1</b>
<b>JEFFREY J &amp; SHARLEEN L UNRUH</b> <b>3051 A RD</b> <b>COPELAND KS 67837-9008</b>	

8c. Landowner(s) New to system <input type="checkbox"/>	Person ID _____ Add Seq# _____
--	-----------------------------------

8b. Landowner(s) New to system <input type="checkbox"/>	Person ID <b>19917</b> Add Seq# <b>1</b>
<b>VALETTA SNYDER TRUST</b> <b>2104 HART AVE</b> <b>DODGE CITY KS 67801-2634</b>	

8d. WUC New to system <input type="checkbox"/>	Person ID <b>41838</b> Add Seq# <b>1</b>
<b>JEFFREY J &amp; SHARLEEN L UNRUH</b> <b>3051 A RD</b> <b>COPELAND KS 67837-9008</b>	

9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <b>12/31/18</b> <input checked="" type="checkbox"/> N & P Date to Comply: <b>12/31/18</b>	
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input type="checkbox"/> Check Valve <input type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____	

10. Use Made of Water From: _____	To: _____
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Date Prepared: <b>2/5/18</b>	By: <b>TPM</b>
Date Entered: _____	By: _____





1320 Research Park Drive  
Manhattan, Kansas 66502  
785-564-6700

900 SW Jackson, Room 456  
Topeka, Kansas 66612  
785-296-3556

Secretary Jackie McClaskey

Governor Jeff Colyer, M.D.

February 21, 2018

JEFFREY J & SHARLEEN L UNRUH  
3051 A RD  
COPELAND KS 67837-9008

RE: Change in Point of Diversion Water Right, File No 14730

Dear Mr. & Mrs. Unruh:

Enclosed you will find a *Summary Order Approving Application for Change in Points of Diversion* for the above referenced file. This order modifies the authorized well location under the referenced file. This order modifies the original document; it should be recorded at the County Register of Deeds.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this order. The diversion works should be completed and reported to the Division of Water Resources **by December 31, 2018**. Enclosed is a form for this purpose, along with other information for reference.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Thomas P. Makens  
Assistant Water Commissioner

TPM:tpm  
Enclosures  
GMD#3

**CERTIFICATE OF SERVICE**

On this 22<sup>nd</sup> day of February 2018, I hereby certify that the attached original Approval of Application to Change the Point of Diversion under Water Right, File No. 14730 dated February 21, 2018 was mailed postage prepaid, first class, US mail to the following:

JEFFREY J & SHARLEEN L UNRUH  
3051 A RD  
COPELAND KS 67837-9008

Copy provided to GMD#3

A handwritten signature in black ink, consisting of a stylized 'J' followed by a horizontal line and a small flourish.

---

Division of Water Resources

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 862-6300  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
[www.ksda.gov/dwr](http://www.ksda.gov/dwr)

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.  
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED  
 1:44pm  
 JAN 25 2018

File No. 14730

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):
- Place of Use                       Point of Diversion
- Garden City Field Office  
 Division of Water Resources
- under the water right which is the subject of this application in accordance with the conditions described below.
- The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: JEFFREY J & SHARLEEN L UNRUH  
3051 A RD COPELAND KS 67837-9008  
 Phone Number: (     )                      Email address: \_\_\_\_\_  
 Name and address of Water Use Correspondent: JEFFREY J & SHARLEEN L UNRUH  
3051 A RD COPELAND KS 67837-9008  
 Phone Number: (     )                      Email address: \_\_\_\_\_

3. The presently authorized place of use is:  
 Owner of Land ---- NAME: VALETTA SNYDER TRUST  
ADDRESS: 2104 HART AVE DODGE CITY KS 67801-2634  
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:  
 Owner of Land ---- NAME: no change to acres  
ADDRESS: \_\_\_\_\_  
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code \_\_\_\_\_ Fee \$ 200 TR # \_\_\_\_\_ Receipt Date 1/25/18 Check # 1/09

5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ sw Quarter of the \_\_\_\_\_ sw Quarter  
 of Section 10, Township 29 South, Range 30 W,  
 in Gray County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. 1 GPS 1295 feet North 5289 feet West)  
 This point will not be changed  This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ se Quarter of the \_\_\_\_\_ se Quarter of the \_\_\_\_\_ sw Quarter  
 of Section 10, Township 29 South, Range 30 W,  
 in \_\_\_\_\_ County, Kansas, 43 feet North 3081 feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ W,  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. Why do you need a new point of diversion? \_\_\_\_\_  
 old well needs to be replaced

8. If a well, is the test hole log attached?  Yes  No

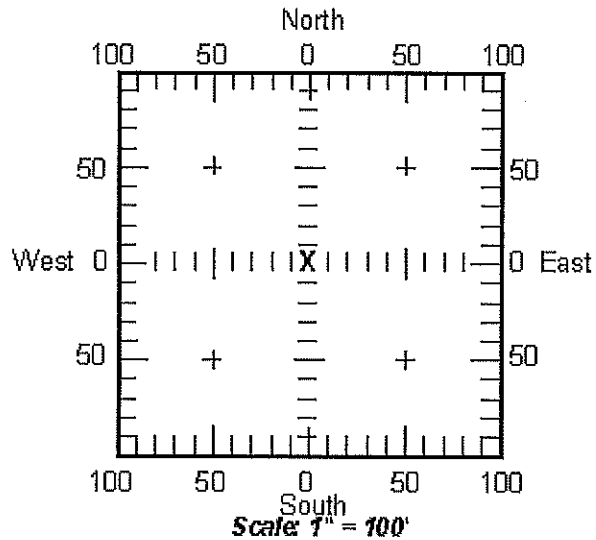
9. When do you propose to complete the new point of diversion?  
Febraury 10, 2018

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
plug  
 (b) When will this be done? 2018

11. Groundwater Management District recommendation attached?  Yes  No

12. Assisted by tpm

13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location on the diagram below in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram below represents presently authorized point of diversion.)



13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines.

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Dodge City, Kansas, this 22 day of Jan, 2018.

Talotta KloeSkorn DPOA  
(Owner)

\_\_\_\_\_  
(Spouse)

Talotta KloeSkorn  
(Please Print)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

State of Kansas }  
County of Ford } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 22<sup>nd</sup> day of January, 2018.

Christie A Robbins  
Notary Public

My Commission Expires 01/30/18.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... (\$200)
- (3) Application to change the place of use ..... \$200

**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-14-3 and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, K.A.R. 5-1-1 *et. seq.* With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 14730.

1. A change application was received on JANUARY 25, 2018 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 300 foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion authorized herein shall not actually be located more than \_\_\_\_\_ feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
5. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
6. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before **December 31, 2018**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
7. Installation of the works for diversion of water shall be completed on or before **December 31, 2018**, or within any authorized extension of time. By March 1, 2019 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
8. The completed well log shall be submitted with the required notice.  Applicable  Not Applicable
9. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
10. Additional Conditions are attached.  Yes  No
11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

You have the right to a hearing in accordance with K.A.R. 5-14-3 before this Summary Order becomes final action of the Kansas Department of Agriculture. Any request for a hearing must be filed with the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, 109 SW 9<sup>th</sup> Street, Topeka, Kansas 66612, within 15 days after the date shown on the Certificate of Service attached hereto. If a hearing is not requested in accordance with K.A.R. 5-14-3, this Summary Order will become effective on the 15<sup>th</sup> day after the date shown on the Certificate of Service.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND  
SUMMARY ORDER ISSUED**

By: [Signature]  
Duly Authorized Designee of the Chief Engineer

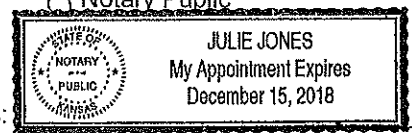
(Print Name): THOMAS P. MAKENS  
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: FEBRUARY 21, 2018

State of Kansas )  
County of Stimmes ) SS

Acknowledged before me on February 21, 2018  
by Thomas P. Makens

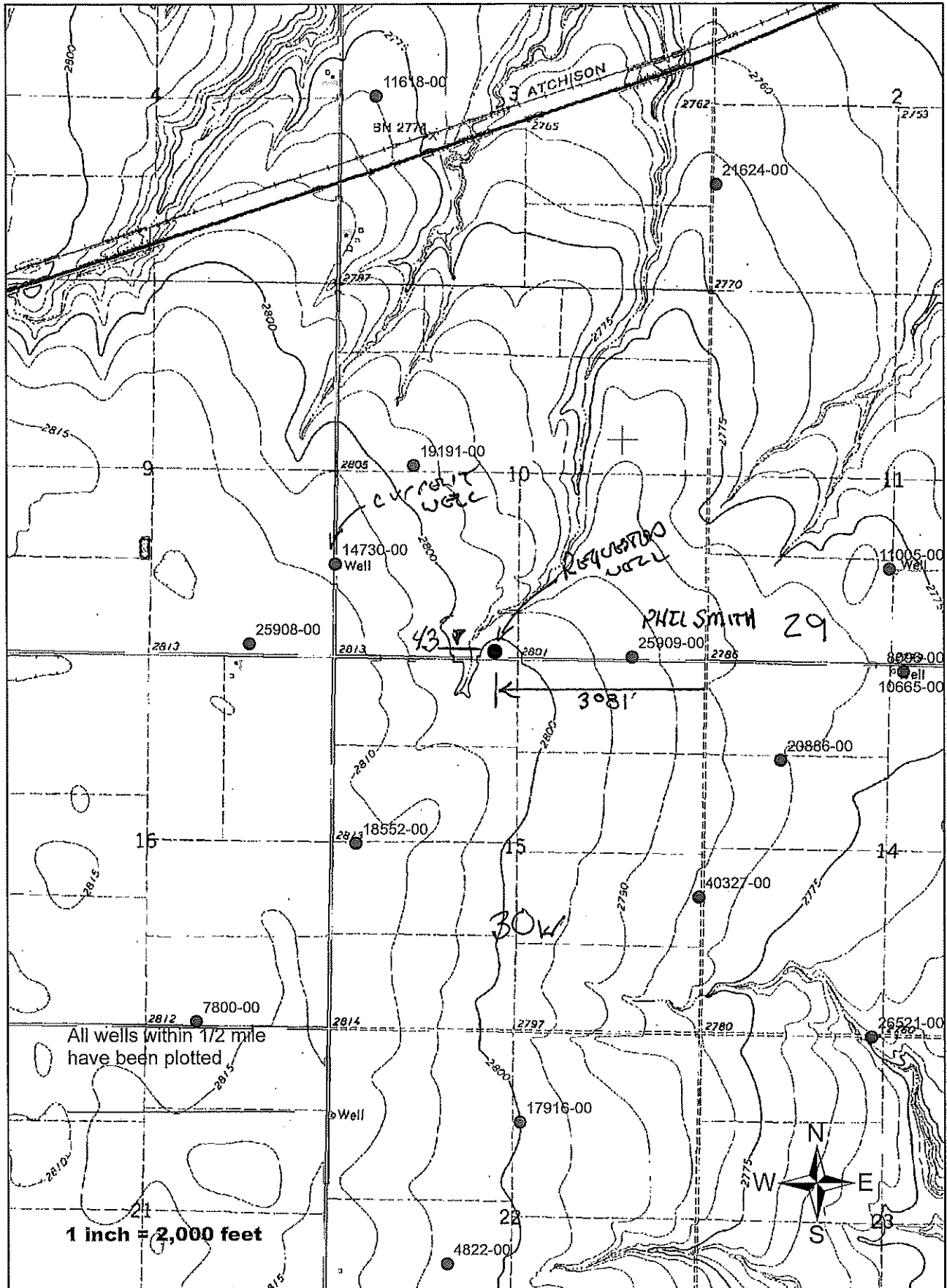
Signature: [Signature]  
Notary Public



My commission expires: \_\_\_\_\_  
(Notary Seal)



14730







# Century GEOPHYSICAL CORP.

VALETTA SNYDER

COMPANY : DOWNEY DRILLING INC.  
WELL : VALETTA SNYDER  
LOCATION/FIELD : UNRUH FARMS  
COUNTY : GRAY  
LOCATION : SW  
SECTION : 10

OTHER SERVICES:

TOWNSHIP : 29S RANGE : 30W

DATE : 01/18/18  
DEPTH DRILLER : 520  
LOG BOTTOM : 520.40  
LOG TOP : 1.30

PERMANENT DATUM : GL

LOG MEASURED FROM: GL  
DRL MEASURED FROM: GL

KB :  
DF :  
GL :

CASING DIAMETER : 10.  
CASING TYPE :  
CASING THICKNESS:

LOGGING UNIT : 1319  
FIELD OFFICE : DDI  
RECORDED BY : DAVE

BIT SIZE : 6.25  
MAGNETIC DECL. : 0  
MATRIX DENSITY : 2.71  
NEUTRON MATRIX : LIMESTONE

BOREHOLE FLUID : MUD  
RM :  
RM TEMPERATURE :  
MATRIX DELTA T : 49

FILE : ORIGINAL  
TYPE : 8144A  
LGDATE: 01/18/18  
LGTIME : 14:03:  
THRESH: 99999

N- 37-31-59.35  
W-100-35-22.80

ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

RECEIVED

JAN 25 2018

Garden City Field Office  
Division of Water Resources



5-10-2010  
SMITH - 230'  
(MIGHT NOT  
BE RIGHT)  
Elev. -9'

SWL  
? 250'

210  
220  
230  
240  
250  
260  
270  
280  
290  
300  
310





320  
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RECEIVED

JAN 25 2018

Garden City Field Office  
Division of Water Resources

131 130

130

131

10

2

2

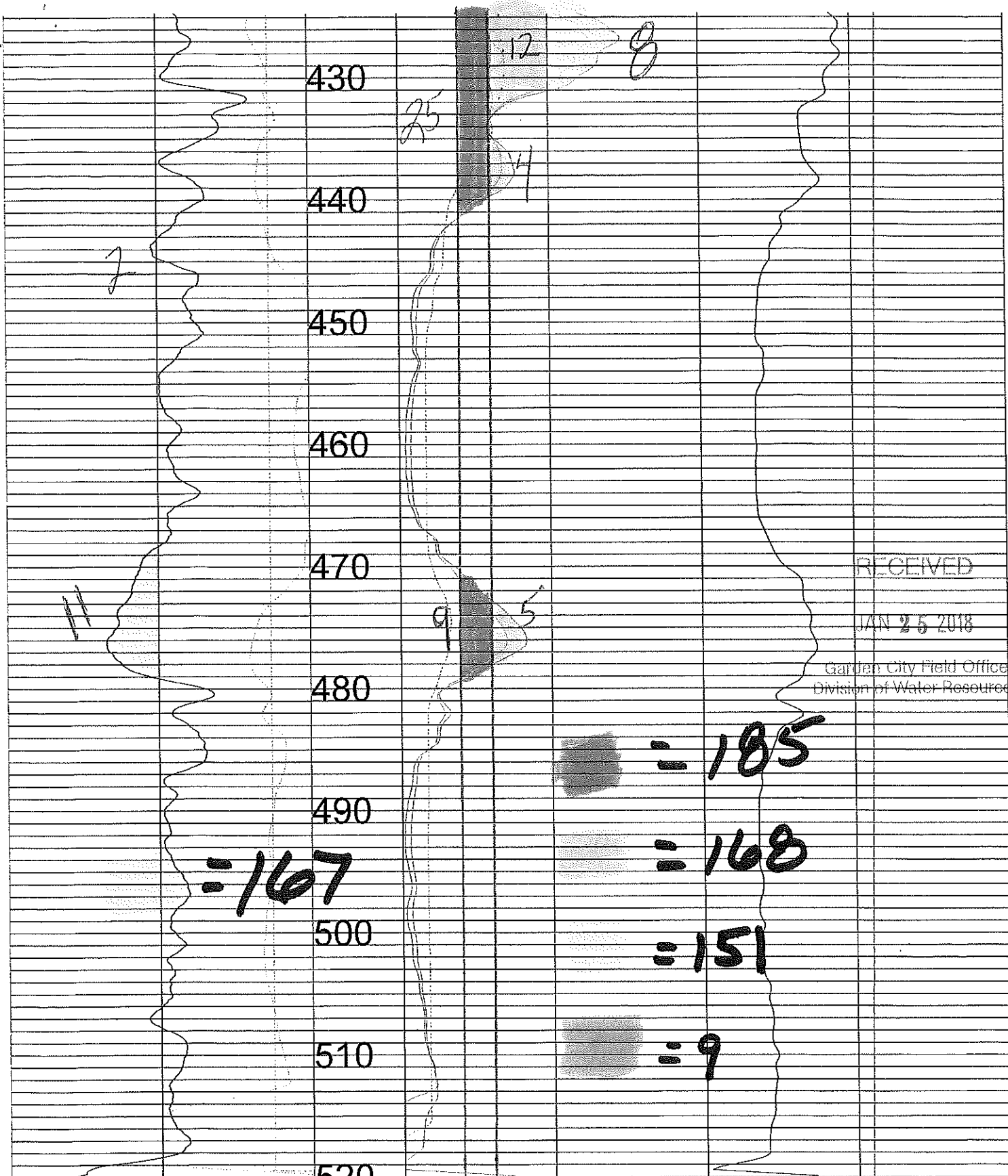
12

13 10 7

11







RECEIVED

JAN 25 2018

Garden City Field Office  
Division of Water Resources

0	API-GR	200
	GAMMA	
-50	MV	50
	SP	
0	OHM-M	10

0	OHM-M	1000	OHM	100
	RES(16N)		RES	
0	OHM-M	10060	DEG_F	70
	RES(64N)		TEMP	
0	OHM-M	100		



  
**Kansas**  
Department of Agriculture  
*Division of Water Resources*

Garden City Field Office  
2508 Johns Street  
Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary  
David W. Barfield, Chief Engineer  
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901  
Fax: (620) 276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)  
Sam Brownback, Governor

January 25, 2018

PHILLIP W SMITH  
31806 4 RD  
COPELAND KS 67837

RE: Water Right 14730

Dear Mr. Smith;

This is to advise you that Jeff Unruh has brought us a document signed by you stating that you are not opposed to the change the point of diversion under the above referenced application.

If you wish you can find the complete application posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,



Thomas P. Makens  
Environmental Scientist III

pc: GMD#3

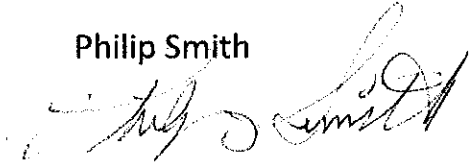


TO WHOM IT MAY CONCERN,

I am aware that Valetta Snyder is proposing moving file #14730 within 2,640' of my well, file #25909. I do not have a problem with the proposed move, as long as legal spacing requirements are maintained.

Sincerely,

Philip Smith

A handwritten signature in cursive script, appearing to read "Philip Smith", written in black ink.

RECEIVED

JAN 25 2018

Garden City Field Office  
Division of Water Resources





Garden City Field Office  
2508 Johns Street  
Garden City, Kansas 67846-2804  
Jackie McClaskey, Secretary  
David W. Barfield, Chief Engineer  
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901  
Fax: (620) 276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)  
Sam Brownback, Governor

January 25, 2018

Southwest Kansas Groundwater  
Management District No 3  
409 Campus Drive, Suite 106  
Garden City KS 67846

Re: Water Right file number 14730

Dear Mr. Norquest;

The Jeff Unruh has applied to relocate the wells authorized by the above water right number. There is one neighboring wells within ½ mile of the requested.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted.

Thank you and as always feel free to call or write us at any time.

Sincerely;

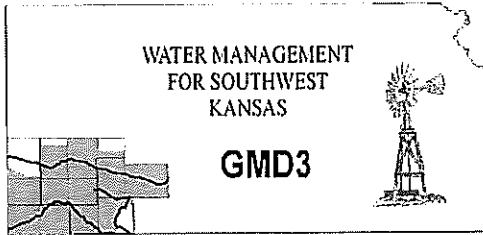
A handwritten signature in black ink, appearing to read "Thomas P Makens".

Thomas P Makens

TPM:tpm  
enc







Southwest Kansas  
Groundwater Management District No. 3  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone (620) 275-1431 fax  
www.gmd3.org

January 29, 2018

Thomas P. Makens  
Division of Water Resources  
2508 N Johns Street  
Garden City, Kansas 67846

RECEIVED

JAN 29 2018

RE: Application for Change in Point of Diversion  
Water Right, File No. 14730

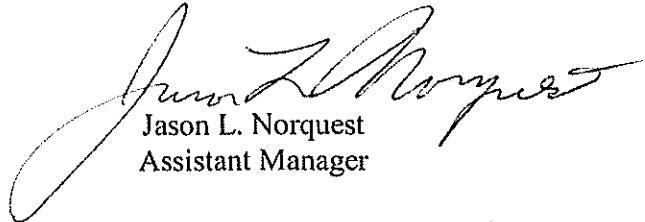
Garden City Field Office  
Division of Water Resources

Dear Thomas:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed distance moved and well spacing is in accordance with K.A.R. 5-23-3. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest  
Assistant Manager

# GMD3 Change Review

File No(s): 14730.

DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: Yes.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? Yes.

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) 01 being changed.

RECEIVED

JAN 29 2018

Garden City Field Office  
Division of Water Resources

	ft. North	ft. West	
Authorized PD	1295	5280	Sect. 10-29-30
Proposed PD	43	3081	
Difference	1252 S	2199 E	
a2 + b2 = c2	1567504	4835601	2530.436 foot move SE

GPS for proposed PD: Lat: 37.5331527 Long: -100.58966.

Is proposed PD stacking on existing WRs? No.

Is Proposed PU overlapping existing WRs? \_\_\_.

Land Owner(s) notified: Yes, response from one stating that they have no problem with the move as long as minimum spacing is maintained.

Name \_\_\_. Name \_\_\_.

Address \_\_\_. Address \_\_\_.

Zip \_\_\_. Zip \_\_\_.

Neighboring certified well(s) notified: \_\_\_.

Name \_\_\_. Name \_\_\_.

Address \_\_\_. Address \_\_\_.

Zip \_\_\_. Zip \_\_\_.

Domestic well(s) notified: \_\_\_.

Name \_\_\_. Name \_\_\_.

Address \_\_\_. Address \_\_\_.

Zip \_\_\_. Zip \_\_\_.

Base Acres: \_\_\_.

Perfected Acres: \_\_\_.

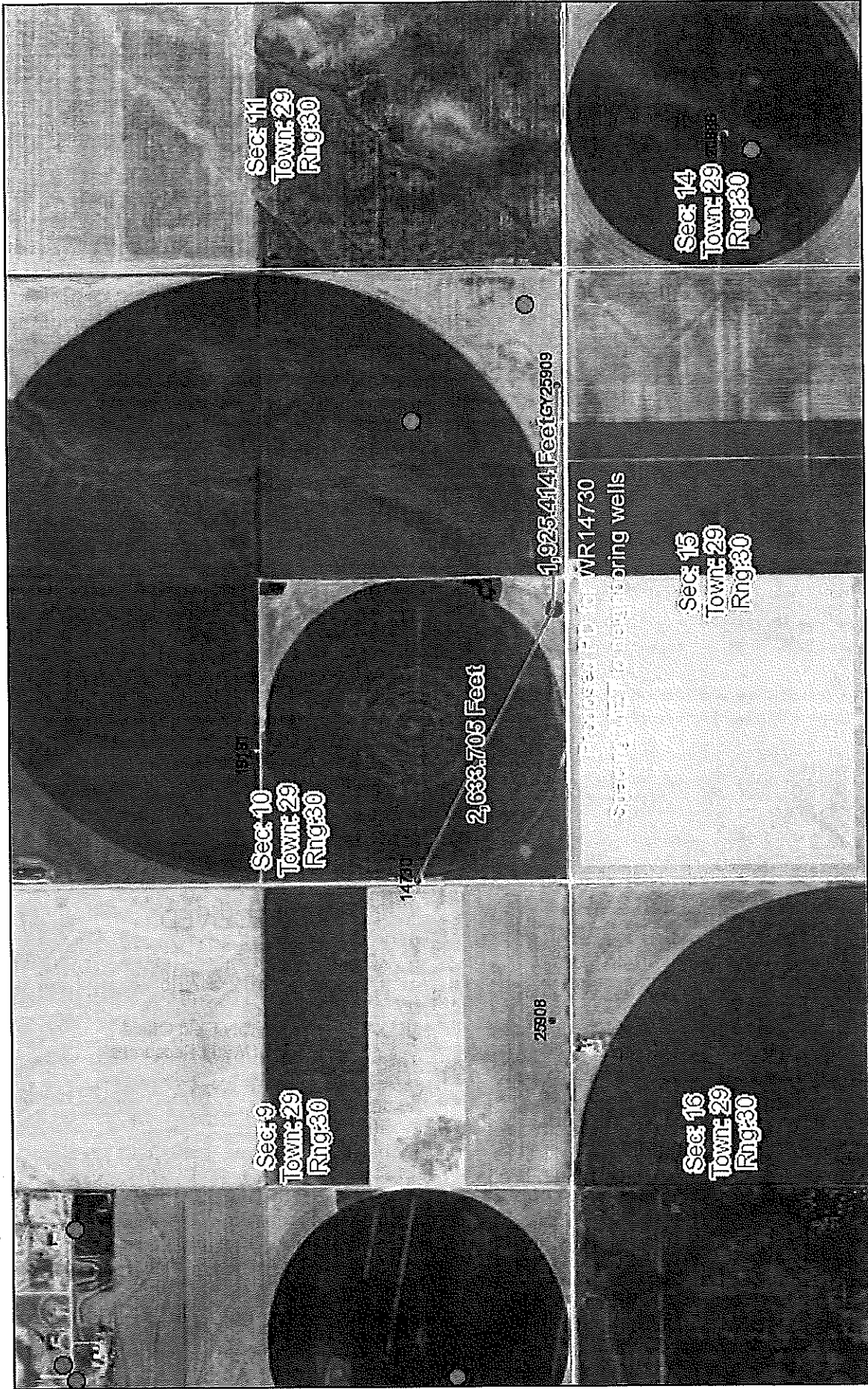
Irr. Return-Flow \_\_\_%

**Move is less than half mile and meets spacing to all certified and domestic wells found in the area.**

Is a waiver needed: NO.

Final Recommendation: After review of all available information, it appears the current area rules are met. Staff therefore recommends approval of the application.

# 14730, Change Review, PD



January 29, 2018 10:05 AM  
 DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

**Wells**  
 ? Other  
 • IRR  
 + CON  
 ⌘ DEW  
 ⚙ IND  
 ⚙ FPR  
 ⚙ HYD  
 ⚙ STK  
 ⚙ REC  
 ⚙ THX  
 ⚙ Empty  
 ⚙ VWC5 WELLS GMD3

1:18,056  
 0 800 1,600 3,200 ft  
 0 250 500 1,000 m

**Section RECEIVED**  
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 Garden City Field Office  
 Division of Water Resources  
 Jason  
 GIS Workshop, LLC

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

43 ft N and 3081 ft W of the SE Corner of Section 10, T 29S, R 30W

Located at: 100.589667 West Longitude and 37.533153 North Latitude

GROUNDWATER ONLY

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	Unit	
A__ 14730	00	IRR	NK	G* ← 2562	--	--	CW	SW	-----	-----	10	29	30W	1	1400	320.00	320.00	AF	
A__ 18552	00	IRR	NK	G	3392	--	NW	NW	SW	2397	4763	15	29	30W	2	1	310.00	310.00	AF
A__ 19191	00	IRR	NK	G	2824	--	CS	NW	2658	4135	10	29	30W	2	2300	630.00	630.00	AF	
A__ 20886	00	IRR	NK	G	4493	--	NE	SW	NW	3770	4135	14	29	30W	5	1400	320.00	320.00	AF
A__ 25908	00	IRR	NK	G	3420	--	SW	SE	SE	150	1200	9	29	30W	2	1	320.00	320.00	AF
A__ 25909	00	IRR	NK	G	2042	--	SW	SE	SE	90	1040	10	29	30W	5	1	320.00	320.00	AF
A__ 40327	00	IRR	NK	G	4633	--	SW	NW	SW	1894	5250	14	29	30W	4	1	200.00	200.00	AF

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	2420.00	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	2420.00	.00

An \* after the source of supply indicates a pending application for change for the file number.

An # after the ID indicates a 15 AF exemption was granted for the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

100.589667 West Longitude and 37.533153 North Latitude

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

- File Number Use ST SR
- A\_\_ 14730 00 IRR NK G
- > JEFFREY J & SHARLEEN L UNRUH
- >
- > 3051 A RD
- > COPELAND KS 67837
- 
- A\_\_ 18552 00 IRR NK G
- > LAVERN R KOEHN
- >
- > 33506 4 RD
- > COPELAND KS 67837
- 
- A\_\_ 19191 00 IRR NK G
- > CHAD STAPLETON
- >
- > 33902 10 RD
- > MONTEZUMA KS 67867
- 
- A\_\_ 20886 00 IRR NK G

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Garden City Field Office  
Division of Water Resources

INPUTS	
Target Section Definition	
Section	10
Township	29
Range	30
Range Direction	W
Target Point Coordinates (NAD27 or NAD83)	
Target Longitude	-100.589660
Target Latitude	37.533153

Load Data and Compute

- Instructions**
1. Enter values for section, township, range and range direction.
  2. Enter NAD27 or NAD83 longitude and latitude of target point.
  3. Click "Load Data and Compute" button.
  4. Use feet distances corresponding to datum of target point.

Loaded Section Data		
From LEOBASE using NAD83		
Corner	Corner Latitudes	Corner Longitudes
SW	37.53302901	-100.59775338
NW	37.54760095	-100.59781423
NE	37.54753993	-100.57956364
SE	37.53305885	-100.57947278
Degrees	Longitude per Foot	3.44874156E-06
Degrees	Latitude per Foot	2.74630963E-06
Target Point Distances from Corners using NAD83		
Corner	Feet North(+)/South(-)	Feet East(-)/West(+)
SW	45	-2347
NW	-5261	-2364
NE	-5239	2928
SE	34	2954

Target point is in Section

Loaded Section Data		
From LEOBASE using NAD27		
Corner	Corner Latitudes	Corner Longitudes
SW	37.53300500	-100.59732100
NW	37.54757700	-100.59738200
NE	37.54751600	-100.57913200
SE	37.53303500	-100.57904100
Degrees	Longitude per Foot	3.44874046E-06
Degrees	Latitude per Foot	2.74598553E-06
Target Point Distances from Corners using NAD27		
Corner	Feet North(+)/South(-)	Feet East(-)/West(+)
SW	54	-2221
NW	-5253	-2239
NE	-5231	3053
SE	43	3079

Target point is in Section

Difference (NAD83 Minus NAD27)	
Corner	Corner Latitudes
SW	0.00002401
NW	0.00002395
NE	0.00002393
SE	0.00002385
Difference (NAD83 Minus NAD27)	
Corner	Feet North(+)/South(-)
SW	-8.74898907
NW	-8.10087307

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Division of Water Resources

> FRY FAMILY FARMS LC  
> AG MANAGEMENT CONSULTANTS  
> PO BOX 1013  
> GARDEN CITY KS 67846

-----  
A\_\_ 25908 00 IRR NK G  
> GAYLE L BALDWIN

>  
> 7223 E WHISTLING WIND WAY  
> SCOTTSDALE AZ 85255

-----  
A\_\_ 25909 00 IRR NK G  
> CHAD STAPLETON

>  
> 33902 10 RD  
> MONTEZUMA KS 67867

-----  
A\_\_ 40327 00 IRR NK G  
> JOAN K UNRUH

>  
> 3051 A RD  
> COPELAND KS 67837

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