

Kansas Department of Agriculture
Division of Water Resources
CHANGE: P/U WORKSHEET & ORDER IN MATTER OF PD

1. File Number: 22215	2. Status Change Date: <i>10/23/2018</i>	3. Change Num: C2	4. Field Office: 04	5. GMD: 03	
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: 8/10/18	
8a. Applicant(s) New to system <input type="checkbox"/> CLAWSON LAND PARTNERSHIP PO BOX 279 PLAINS KS 67869		Person ID 57020 Add Seq# _____	8c. Landowner(s) New to system <input type="checkbox"/> HITCH ENTERPRISES INC 309 NORTHRIDGE CIR GUYMON OK 73942 NAME UPDATE <i>Address</i>		
8b. Landowner(s) New to system <input type="checkbox"/> HENRY C HITCH RANCH TRUST BOX 1308 GUYMON OK 73942 NAME UPDATE <i>Address</i>		Person ID 28750 Add Seq# _____	8d. WUC New to system <input type="checkbox"/> CLAWSON LAND PARTNERSHIP PO BOX 279 PLAINS KS 67869		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: 12/31/2018 ²⁰¹⁹ <input type="checkbox"/> N & P Date to Comply: _____					
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input type="checkbox"/> Check Valve <input type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____					
10. Use Made of Water From: _____ To: _____					
Date Prepared: 10/8/18 By: LI Date Entered: <i>10/26/2018</i> By: <i>UM</i>					

File No. **22215** 11. County: **SW** Basin: **CIMARRON RIVER** Stream: Formation Code: **211** Special Use: **NA**

12. Points of Diversion										Rate and Quantity						
CHK	MOD	DEL	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Rate gpm/cfs	Quantity af/mgy	Rate gpm/cfs	Quantity af/mgy	Overlap PD Files
CK				NC SW	25	32	34W	2	1300	3900						NO CHANGE
MOD	67644			NC S2 NE	25	32	34W	6	3349	1518	GPS UPDATE					NO CHANGE
MOD	38947			NC NE	26	32	34W	3	4043	1326	GPS UPDATE					NO CHANGE

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use										NE¼								NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
CHK	MOD	DEL	ENT	PUSE	S	T	R	ID		NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼								
ENT	6237			24	32	34W	2												40	40							80	8B	NO	**			
ENT	69159			24	32	34W								40				40								80	8C	YES	**				
ENT	16012			23	32	34W	1															40	40	40	40	160	8B	NO	**				
ENT	2318			23	32	34W	2		40	40	40	40	40	40	40	40	40	40	40	40	40					480	8B	NO	**				
MOD ENT	24644			25	32	34W	1			40	40			40				40	40	40	40					400 360	8B	NO	**				
MOD	33475			26	32	34W	3		40	40	40	40										40	40	40	40	320	8B	NO	**				
ENT	9508			24	32	34W	1							40	40	40	40									160	8B & 8C	YES	**				
ENT	38609			35	32	34W	2		40	40	40	40														160	8B	NO	**				
ENT	26638			36	32	34w	1		40	40	40	40														320	8B	NO	**				

Base Acres: Year: Minimum Reasonable Quantity:

Comments:

KANSAS DEPARTMENT OF AGRICULTURE
Division of Water Resources

M E M O R A N D U M

TO: File

DATE: October 8, 2018

FROM: Leslie Ireland

RE: Water Right, File Nos. 20,986; 20,990; 20,991;
20,992; 22,214; 22,215; 22,216 & 22,218

Christina G. Staufenberger represented as Trustee of the Henry C. Hitch Ranch Trust and Jason Hitch, CEO, on behalf of Hitch Enterprises Inc., submitted applications on August 1, 2018, to change the irrigated place of use. The applications were completed on filed office approvable forms, but request to overlap 2,120 acres of irrigated land in Seward County. The applications were submitted by the water use correspondent, Clawson Land Partnership.

The referenced water rights appear to be in compliance with K.S.A. 82a-732 and the additional requested signature and submitted maps indicate the owners are requesting a complete overlap in the place of use without any modifications so it would appear the applications comply with K.A.R. 5-5-2a.

The referenced files are authorized to irrigate 2,120 acres from a total of 13 wells authorized a combined total of 3,250 acre-feet at an average rate of 867 gallons per minute. The acres are located in Sections 23, 24, 25, 26, 35 & 36 of Township 32 Range 34 West, Seward County. The rights are not located within a special use area but are within the boundaries of Southwest Kansas Groundwater Management District No. 3. The proposed changes are to make a complete overlap of the authorized acres without any modifications to the irrigated acres. The applications will be processed by Part b(1) of K.A.R. 5-5-11 *Applications for change in place of use for irrigation purposes*. The rights are all certified and the applications were filed to make an **identical place of use with each right**. It appears the determination of base acres is not necessary per the regulation.

The changes should help with the historical pumping above authorized in the 1990's under the junior rights. It will also resolve the incomplete overlap between File Nos. 20,992 & 22,215. The total combined quantity will provide 1.53 acre-foot acre, complying with K.A.R. 5-3-23, *Maximum reasonable annual quantity approvable for irrigation use for an application for change in place of use and a request to reduce a water right*. As detailed in K.A.R. 5-5-12, *Net irrigation requirements*, at an 80% chance of rainfall, Seward County irrigation requires 1.37 acre-foot per acre. It appears the combined quantity is reasonable and sufficient for the irrigation of corn and a conservation or operational plan will not be needed for the proposed changes. As the place of use will not be increasing, the changes should not result in an increase in the consumptive use, thus complying with K.A.R. 5-5-3, *Change in consumptive use*.

Compliance Investigations on the points of diversion under File Nos. 22,215; 22,216 & 22,218 were completed by the area field office. The locations were determined to be within 300 feet of authorized with the exception of ID 4 under Water Right, File No. 22,216, determined to be 359 feet from the authorized. The actual location complies with part (b) of K.A.R. 5-5-6, *Failure to construct diversion works at authorized location*, the right was approved in 1975, after construction, at a location approvable today. The locations will be updated by the approvals.

In a letter dated October 8, 2018, Jason Norquest, Assistant Manager, Southwest Kansas Groundwater Management District No. 3, recommend approval of the applications.

Michael Meyer, Water Commissioner of the Garden City Field Office area reviewed the proposed applications. In an email dated October 8, 2018, he recommended their approval.

Water flowmeters will be required for the change approvals pursuant to K.A.R. 5-5-11(e)(2) indicating 3,417 acre-feed is needed to be exempt from metering. Check valves will be required, if chemigating. As no new wells will be drilled a water level measurement tube and WWC-5 will not be a condition of the approvals.

Based on the above discussion, that the changes will create a place of use that is reasonable, and the historical consumptive use will not be increased, that impairment to existing water rights are unlikely, and that no change in the local source of supply will occur, it is recommended that the referenced applications be approved.



Leslie Ireland
Environmental Scientist
Water Appropriation Program

STATE OF KANSAS

DEPARTMENT OF AGRICULTURE
1320 RESEARCH PARK DRIVE
MANHATTAN, KS 66502
PHONE: (785) 564-6700
FAX: (785) 564-6777



900 SW JACKSON, ROOM 456
TOPEKA, KS 66612
PHONE: (785) 296-3556
www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

CLAWSON LAND PARTNERSHIP
DAVID CLAWSON
PO BOX 279
PLAINS KS 67869

October 29, 2018

FILE COPY

RE: Water Right, File Nos. 20,986; 20,990; 20,991; 20,992; 22,214; 22,215; 22,216 & 22,218

Dear Mr. Clawson:

Enclosed are the orders executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

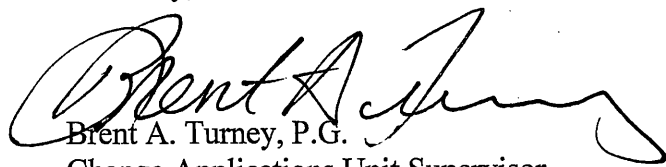
Since these orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Your attention is directed to the enclosures and to the terms and conditions specified in these approvals for change. A condition of the approvals is that an acceptable water flowmeter must be installed on the diversion works authorized under the referenced files.

Please be reminded that reports of water usage must be submitted to this office annually. Records indicating the amount of water used should be furnished to the Chief Engineer by March 1 following the end of the previous calendar year so that the continued use of water becomes a matter of record in this office. The owner, or his or her legally designated agent, is held responsible for submitting annual water use reports. If an annual water use report is not received by the deadline, a fine may be assessed and all water use under such right may be suspended. For your convenience, reports may be filed online at www.kswaterusereport.org.

If you have any questions, please contact Leslie Ireland, Environmental Scientist, at (785) 566-6633. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,


Brent A. Turney, P.G.
Change Applications Unit Supervisor

BAT:LI:li

Enclosures

pc: Garden City Field Office
Groundwater Management District No. 3
Hitch Enterprises, Inc., Jason Hitch CEO



KANSAS DEPARTMENT OF AGRICULTURE
Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES
David W. Barfield, Chief Engineer

**APPROVAL OF APPLICATION
FOR
CHANGE IN PLACE OF USE
AND
ORDER IN THE MATTER OF THE AUTHORIZED POINTS OF DIVERSION
WATER RIGHT, FILE NO. 22,215**

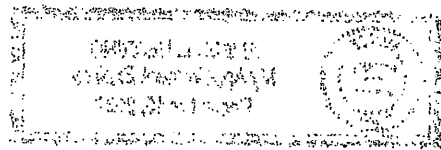
The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of Christina G. Staufenberger on behalf of Henry C. Hitch Ranch Trust, Box 1308, Guymon, Oklahoma 73942, received in the office of the Chief Engineer on August 10, 2018, for approval of a change in the location of the place of use under the certificate of appropriation issued pursuant to the permit to appropriate water for beneficial use, as modified and amended by the Order of the Chief Engineer dated June 20, 2002, approving the application to change the point of diversion, finds that the change is reasonable and will not impair existing rights, and that the application should be and is hereby approved.

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which the authorized location of the place of use shall be:

Sec. Twp. Range	NE¼				NW¼				SW¼				SE¼				TOTAL	
	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
23 32 34W	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640
24 32 34W					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0						320
25 32 34W		40.0	40.0		40.0			40.0	40.0	40.0	40.0	40.0		40.0				360
26 32 34W	40.0	40.0	40.0	40.0									40.0	40.0	40.0	40.0		320
35 32 34W	40.0	40.0	40.0	40.0														160
36 32 34W	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0										320

a total of 2,120 acres in Sections 23, 24, 25, 26, 35 and 36, all in Township 32 South, Range 34 West, Seward County, Kansas,

located substantially as shown on the topographic map accompanying the application to change the place of use.



That information in the office of the Chief Engineer finds that the points of diversion would more accurately be defined as:

one (1) well located near the center of the Northeast Quarter (NE¼) of Section 26, more particularly described as being near a point 4,043 feet North and 1,326 feet West of the Southeast corner of said section, and

one (1) well near the center of the Southwest Quarter (SW¼) of Section 25, more particularly described as being near a point 1,300 feet North and 3,900 feet West of the Southeast corner of said section, and

one (1) well located near the center of the South Half of the Northeast Quarter (NC S½ NE¼) of Section 25, more particularly described as being near a point 3,349 feet North and 1,518 feet West of the Southeast corner of said section,

all in Township 32 South, Range 34 West, Seward County, Kansas.

All diversion works into which any type of chemical or other foreign substance will be injected into the water pumped from the diversion works shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

The water right owner shall properly install an acceptable water meter on the diversion works authorized under this water right, prior to the use of water, in strict accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. The water right owner shall notify the Chief Engineer when installation of the water meter has been completed. The water right owner shall maintain the water meter in an operating condition satisfactory to the Chief Engineer, at all times during diversion of water and shall maintain records from which the total quantity of water diverted may be determined. The water right owner shall also report the reading of said water meter and the total quantity of water diverted annually to the Chief Engineer. Such records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year.

In all other respects, the Certificate of Appropriation issued pursuant to Approval of Application, File No. 22,215, for permit to appropriate water for beneficial use, is as stated and set forth in the Certificate of Appropriation dated June 17, 1987, as modified and amended by the aforementioned orders.

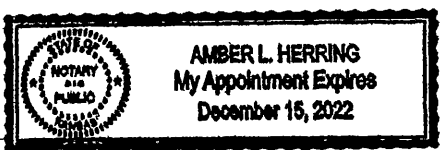
Ordered this 23rd day of October, 2018, at Manhattan, Riley County, Kansas.

Lane P. Letourneau
Lane P. Letourneau, P.G.
Program Manager
Division of Water Resources
Kansas Department of Agriculture

State of Kansas)
) SS
County of Riley)

The foregoing instrument was acknowledged before me this 23rd day of October, 2018, by Lane P. Letourneau, P.G., Program Manager, Division of Water Resources, Kansas Department of Agriculture.

Amber L. Herring
Notary Public



RIGHT TO A HEARING AND TO ADMINISTRATIVE REVIEW

If you are aggrieved by this Order, then pursuant to K.S.A. 82a-1901, you may:

- 1) request an evidentiary hearing before the Chief Engineer, or
- 2) request administrative review by the Secretary of Agriculture.

Failure to request an evidentiary hearing before the Chief Engineer does not preclude your right to administrative review by the Secretary.

To obtain an evidentiary hearing before the Chief Engineer, a written request for hearing must be filed within 15 days after service of this Order as provided in K.S.A. 77-531 (**i.e., within a total of 18 days after this Order was mailed to you**), with: Kansas Department of Agriculture, Attn: Legal Section, 1320 Research Park Drive, Manhattan, KS 66502, FAX (785) 564-6777.

If you do not file a request for an evidentiary hearing before the Chief Engineer, you may petition for administrative review of the Order by the Secretary of Agriculture. A petition for review shall be in writing and state the basis for requesting administrative review. The request for hearing may be denied if the request fails to clearly establish factual or legal issues for review. See K.S.A. 77-527. The petition must be filed within 30 days after service of this Order as provided in K.S.A. 77-531 (**i.e., within a total of 33 days after this Order was mailed to you**), and be filed with: Secretary of Agriculture, Attn: Legal Division, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, KS 66502, FAX (785) 564-6777.

If neither a request for an evidentiary hearing nor a petition for administrative review is filed as set forth above, then this Order shall be effective and become a final agency action as defined in K.S.A. 77-607(b). Failure to timely request either an evidentiary hearing or administrative review may preclude further judicial review under the Kansas Judicial Review Act.

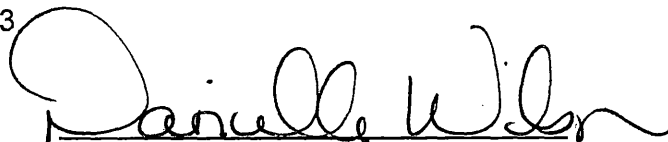
CERTIFICATE OF SERVICE

On this 29th day October, 2018, I hereby certify that the attached Approval of Application for Change in Place of Use and Order in the Matter of the Authorized Points of Diversion, Water Right, File No. 22,215 dated, October 23rd, 2018 was mailed postage prepaid, first class, US mail to the following:

CLAWSON LAND PARTNERSHIP
DAVID CLAWSON
PO BOX 279
PLAINS KS 67869

With photocopies sent to:

Garden City Field Office
Groundwater Management District No. 3


Division of Water Resources

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

**DWR FIELD OFFICE
 APPLICATION FOR APPROVAL
 TO CHANGE THE PLACE OF
 USE AND/OR THE
 POINT OF DIVERSION**



STATE OF KANSAS

ORDER IN THE MATTER OF POINT OF DIVERSION

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

WATER RESOURCES
 RECEIVED

File No. 22215

AUG 10 2018

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

10:44
 KS DEPT OF AGRICULTURE

2. Name and address of Applicant: CLAWSON LAND PARTNERSHIP

PO BOX 279 PLAINS KS 67869

Phone Number: () _____

Email address: _____

Name and address of Water Use Correspondent: CLAWSON LAND PARTNERSHIP

PO BOX 279 PLAINS KS 67869

Phone Number: () _____

Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: see supplemental page

ADDRESS: _____

(if there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

*SEE ATTACHMENT A**

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: see supplemental page

ADDRESS: _____

(if there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

*SEE ATTACHMENT A**

For Office Use Only: Code _____ Fee \$ _____ TR # _____ Receipt Date _____ Check # _____
--

4 3 IRR SW G

*LE/OUR
 9/5/18*

APPLICATION COMPLETE
10/18/18
 Reviewer *LE*

8/14/18 DAW

SCANNED

RT - AUTHORIZED 3 PDS. *

5. PRESENTLY AUTHORIZED NC SW 1300' N 3900' W Sec 25 - 32 - 34W
DD #2 NO CHANGE

GPS UPDATE

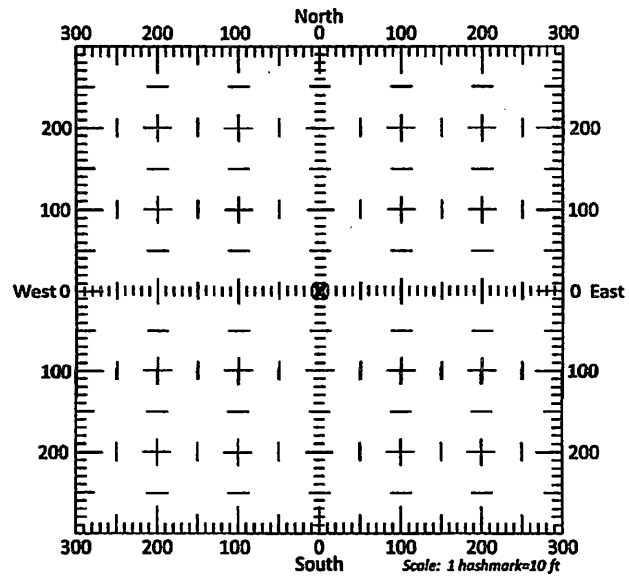
5. Presently authorized point of diversion:
 One in the _____ Quarter of the NE Quarter of the NE Quarter
 of Section 26, Township 32 South, Range 34W (EW),
 in SEWARD County, Kansas, 4000 feet North 1250 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. 3 GPS 4043 feet North 1326 feet West) COMPLIANCE INVESTIGATION 2/6/16
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (EW),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

GPS UPDATE

6. Presently authorized point of diversion:
 One in the NE Quarter of the S2 Quarter of the NE Quarter
 of Section 25, Township 32 South, Range 34 W (EW),
 in SEWARD County, Kansas, 3295 feet North 1340 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. 6 GPS 3349 feet North 1518 feet West) COMPLIANCE INVESTIGATION 8/14/07
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (EW),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) no change to wells, want to overlap the place off use for the hitch trust rights
8. If a well, is the test hole log attached? Yes No
9. The change(s) (was)(will be) completed by?
upon approval
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

 (b) When will this be done? _____
11. Groundwater Management District recommendation attached?
 Yes No
12. Assisted by tpm



13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

WATER RESOURCES RECEIVED

LTDWA 9/5/18

AUG 10 2018

APPLICATION FOR APPROVAL TO CHANGE
THE PLACE OF USE AND/OR POINT OF DIVERSION
SUPPLEMENTAL SHEET
FILE NO. 22215
MAKE ADDITIONAL COPIES AS NECESSARY

ATTACHMENT A

3. Continued: The presently authorized place of use is:

Owner of Land --- NAME: HENRY C HITCH RANCH TRUST
ADDRESS: BOX 1308 GUYMON OK 73942

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25	32	34w		40	40		40			40	40	40	40			40			360
26	32	34w	40	40	40	40													160

Owner of Land --- NAME: _____
ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

Owner of Land --- NAME: _____
ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

4. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land --- NAME: HENRY C HITCH RANCH TRUST
ADDRESS: BOX 1308 GUYMON OK 73942

b) HITCH ENTERPRISES INC *

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
23	32	34w	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
24	32	34w					* 40	40	40	40	40	* 40	40	40	40					320
25	32	34w		40	40		40			40	40	40	40			40				360

Owner of Land --- NAME: HENRY C HITCH RANCH TRUST
ADDRESS: BOX 1308 GUYMON OK 73942

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
26	32	34w	40	40	40	40								40	40	40	40			320
35	32	34w	40	40	40	40														160
36	32	34w	40	40	40	40	40	40	40	40										320

Owner of Land --- NAME: * COMPLETE OVERLAP IN PLACE OF USE * TOTAL 2120 ACRES
ADDRESS: PLUS NOS: 20986, 20990 20991 20992 22214 22215 22216 22218

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

WATER RESOURCES
RECEIVED

AUG 10 2018
* LI/OWN
9/5/18 KS DEPT OF AGRICULTURE
SCANNED

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Bethesda MD, Kansas, this 7th day of August, 2018.

<p><u>Chp Staufenberger, Trustee</u> (Owner)</p> <p>_____ (Spouse)</p> <p><u>Christina G. Staufenberger</u> (Please Print)</p> <p>_____ (Please Print)</p> <p>_____ (Owner)</p> <p>_____ (Spouse)</p> <p>_____ (Please Print)</p> <p>_____ (Please Print)</p> <p>_____ (Owner)</p> <p>_____ (Spouse)</p> <p>_____ (Please Print)</p>	<p>_____ (Spouse)</p> <p>_____ (Please Print)</p> <p>_____ (Spouse)</p> <p>_____ (Please Print)</p> <p>_____ (Spouse)</p> <p>_____ (Please Print)</p>
--	---

TERESA S. FRENE
 NOTARY PUBLIC
 MONTGOMERY COUNTY
 MARYLAND
 MY COMMISSION EXPIRES MAY 15, 2019

State of Kansas Maryland }
 County of Montgomery } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 7th day of August, 2018.

Teresa S. Frene
 Notary Public

My Commission Expires 5/15/2019.

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

WATER RESOURCES
 RECEIVED

AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A

22215 00

AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A 22215 00 IRR

NEARBY NEIGHBORHOOD

Water Right and Points of Diversion Within 1.50 miles of point defined as:

1300 Feet North and 3900 Feet West of the Southeast Corner of Section 25 T 32S R 34W

GROUNDWATER ONLY

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Tw	Rng	ID	Batt	Auth_Quan	Add_Quan	Unit
A_ 19536	00	IRR	NK	G	5039	--	NW	NE	SW	2280	3600	26	32	34W	1	457.00	457.00	AF
A_ 20986	00	IRR	NK	G*	3742	--	NC	NE	3950	1320	35	32	34W	1	260.00	260.00	AF	
A_ 20991	00	IRR	NK	G*	5857	--	NC	SE	1250	1300	23	32	34W	1	260.00	260.00	AF	
A_ 20992	00	IRR	NK	G*	2650	--	NC	SE	1300	1300	26	32	34W	2	260.00	260.00	AF	
A_ 22214	00	IRR	NK	G*	2602	--	NC	NW	3950	4050	36	32	34W	1	260.00	260.00	AF	
Same					3663	--	NC	NE	3950	1350	36	32	34W	2	260.00	260.00	AF	
A_ 22215	00	IRR	NK	G*	0	--	NC	SW	1300	3900	25	32	34W	2	260.00	260.00	AF	
Same					3244	--	NC	S2	NE	3295	1340	25	32	34W	6	260.00	260.00	AF
Same					3721	--	NC	NE	4000	1250	26	32	34W	3	260.00	260.00	AF	
A_ 22216	00	IRR	NK	G*	5865	--	SE	SE	SW	100	2850	23	32	34W	4	260.00	260.00	AF
A_ 22218	00	IRR	NK	G*	5416	--	CW	SW	1300	5160	24	32	34W	2	130.00	130.00	AF	
A_ 22963	00	IRR	NK	G	6220	--	--	--	2600	4300	31	32	33W	1	780.00	780.00	AF	
A_ 24267	00	IRR	NK	G	7664	--	--	--	4310	100	2	33	34W	2	339.00	339.00	AF	
A_ 31467	00	IRR	NK	G	5888	--	NC	NW	3960	3940	35	32	34W	3	250.00	250.00	AF	
A_ 31468	00	IRR	NK	G	5914	--	NC	SE	1320	1340	35	32	34W	4	250.00	250.00	AF	
A_ 31469	00	IRR	NK	G	5938	--	NE	NE	SW	2560	3030	35	32	34W	8	260.00	260.00	AF
A_ 39707	00	IRR	NK	G	7664	--	--	--	4310	100	2	33	34W	2	310.00	.00	AF	

DB RECORD

APPLICANT APPLICANT

*

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	4806.00	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	4806.00	.00

An * after the source of supply indicates a pending application for change under the file number.
 An * after the ID indicates a 15 AF exemption was granted under the file number.
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.50 miles of point defined as:
 1300 Feet North and 3900 Feet West of the Southeast Corner of Section 25 T 32S R 34W

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

File Number	Use	ST	SR
A_ 19536	00	IRR	NK G
>	NIX BROTHERS		
>	DAVID NIX		
>	2279 ROAD M		
>	HUGOTON KS 67951		
>	-----		
A_ 20986	00	IRR	NK G

>-----
 A__ 31467 00 IRR NK G
 > NIX BROTHERS
 > DAVID NIX
 > 2279 ROAD M
 > HUGOTON KS 67951

>-----
 A__ 31468 00 IRR NK G
 > CLAWSON LAND PARTNERSHIP
 >
 > PO BOX 279
 > PLAINS KS 67869

>-----
 A__ 31469 00 IRR NK G
 > CLAWSON LAND PARTNERSHIP
 >
 > PO BOX 279
 > PLAINS KS 67869

>-----
 A__ 39707 00 IRR NK G
 > TOM L LAHEY
 >
 > 2711 ROAD Z
 > MOSCOW KS 67952
 >-----

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AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A 22215 00 IRR *X*

Water Right and Points of Diversion Within 1.50 miles of point defined as:

4000 Feet North and 1250 Feet West of the Southeast Corner of Section 26 T 32S R 34W

GROUNDWATER ONLY

File Number	Use	ST	SR	Dist	(ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	Unit
A__ 19536	00	IRR	NK	G	2916	--	NW	NE	SW	2280	3600	26	32	34W	1		457.00	457.00	AF
A__ 20986	00	IRR	NK	G*	5317	--	NC	NE		3950	1320	35	32	34W	1		260.00	260.00	AF
A__ 20990	00	IRR	NK	G*	5822	--	NC	NW		4000	4000	24	32	34W	1		260.00	260.00	AF
A__ 20991	00	IRR	NK	G*	2531	--	NC	SE		1250	1300	23	32	34W	1		260.00	260.00	AF
A__ 20992	00	IRR	NK	G*	2701	--	NC	SE		1300	1300	26	32	34W	2		260.00	260.00	AF
A__ 22214	00	IRR	NK	G*	5817	--	NC	NW		3950	4050	36	32	34W	1		260.00	260.00	AF
Same					7384	--	NC	NE		3950	1350	36	32	34W	2		260.00	260.00	AF
A__ 22215	00	IRR	NK	G*	3721	--	NC	SW		1300	3900	25	32	34W	2		260.00	260.00	AF
Same					5198	--	NC	S2	NE	3295	1340	25	32	34W	6		260.00	260.00	AF
Same					0	--	NC	NE		4000	1250	26	32	34W	3		260.00	260.00	AF
A__ 22216	00	IRR	NK	G*	2151	--	SE	SE	SW	100	2850	23	32	34W	4		260.00	260.00	AF
Same					5116	--	NW	SE	NE	3838	1300	23	32	34W	7		260.00	260.00	AF
Same					5778	--	NW	SE	NW	3831	3890	23	32	34W	8		260.00	260.00	AF
A__ 22218	00	IRR	NK	G*	2880	--	CW	SW		1300	5160	24	32	34W	2		130.00	130.00	AF
A__ 28117	00	IRR	NK	G	7005	--	NE	NE	NW	5160	2900	27	32	34W	2		450.00	450.00	AF
A__ 31467	00	IRR	NK	G	5936	--	NC	NW		3960	3940	35	32	34W	3		250.00	250.00	AF
A__ 31469	00	IRR	NK	G	6930	--	NE	NE	SW	2560	3030	35	32	34W	8		260.00	260.00	AF

NIX BROTHERS

> PO BOX 279
 > PLAINS KS 67869
 >-----

A__ 22215 00 IRR NK G
 > CLAWSON LAND PARTNERSHIP
 >
 > PO BOX 279
 > PLAINS KS 67869
 >-----

A__ 22216 00 IRR NK G
 > CLAWSON LAND PARTNERSHIP
 >
 > PO BOX 279
 > PLAINS KS 67869
 >-----

A__ 22218 00 IRR NK G
 > CLAWSON LAND PARTNERSHIP
 >
 > PO BOX 279
 > PLAINS KS 67869
 >-----

A__ 28117 00 IRR NK G
 > HITCH LAND & CATTLE CO
 >
 > PO BOX 76
 > GUYMON OK 73942
 >-----

A__ 31467 00 IRR NK G
 > NIX BROTHERS
 > DAVID NIX
 > 2279 ROAD M
 > HUGOTON KS 67951
 >-----

A__ 31469 00 IRR NK G
 > CLAWSON LAND PARTNERSHIP
 >
 > PO BOX 279
 > PLAINS KS 67869
 >-----

=====

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AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A 22215 00 IRR

Water Right and Points of Diversion Within 1.50 miles of point defined as:

3295 Feet North and 1340 Feet West of the Southeast Corner of Section 25 T 32S R 34W

GROUNDWATER ONLY

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File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	Unit
A__ 19536	00	IRR	NK	G	7581	--	NW	NE	SW	2280	3600	26	32	34W	1	457.00	457.00	AF
A__ 20986	00	IRR	NK	G*	6973	--	--	NC	NE	3950	1320	35	32	34W	1	260.00	260.00	AF
A__ 20990	00	IRR	NK	G*	6541	--	--	NC	NW	4000	4000	24	32	34W	1	260.00	260.00	AF
A__ 20991	00	IRR	NK	G*	6160	--	--	NC	SE	1250	1300	23	32	34W	1	260.00	260.00	AF

=====

A__	20992 00 IRR NK G*	5590 -- -- NC SE	1300	1300	26	32	34W	2	260.00	260.00	AF
A__	22214 00 IRR NK G*	5319 -- -- NC NW	3950	4050	36	32	34W	1	260.00	260.00	AF
Same		4597 -- -- NC NE	3950	1350	36	32	34W	2	260.00	260.00	AF
A__	22215 00 IRR NK G*	3244 -- -- NC SW	1300	3900	25	32	34W	2	260.00	260.00	AF
Same		0 -- NC S2 NE	3295	1340	25	32	34W	6	260.00	260.00	AF
Same		5198 -- -- NC NE	4000	1250	26	32	34W	3	260.00	260.00	AF
A__	22216 00 IRR NK G*	7109 -- SE SE SW	100	2850	23	32	34W	4	260.00	260.00	AF
Same		7823 -- NW SE NE	3838	1300	23	32	34W	7	260.00	260.00	AF
A__	22218 00 IRR NK G*	5069 -- -- CW SW	1300	5160	24	32	34W	2	130.00	130.00	AF
A__	22963 00 IRR NK G	6348 -- -- -- --	2600	4300	31	32	33W	1	780.00	780.00	AF

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Total Net Quantities Authorized:   Direct      Storage
Total Requested Amount (AF) =       .00         .00
Total Permitted Amount (AF) =       .00         .00
Total Inspected Amount (AF) =       .00         .00
Total Pro_Cert Amount (AF) =       .00         .00
Total Certified Amount (AF) =    4227.00         .00
Total Vested Amount (AF) =         .00         .00
TOTAL AMOUNT (AF) =    4227.00         .00
    
```

An * after the source of supply indicates a pending application for change under the file number.
 An * after the ID indicates a 15 AF exemption was granted under the file number.
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.50 miles of point defined as:
 3295 Feet North and 1340 Feet West of the Southeast Corner of Section 25 T 32S R 34W
 GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

- ```

=====
File Number Use ST SR
A__ 19536 00 IRR NK G
> NIX BROTHERS
> DAVID NIX
> 2279 ROAD M
> HUGOTON KS 67951
>-----
A__ 20986 00 IRR NK G
> CLAWSON LAND PARTNERSHIP
>
> PO BOX 279
> PLAINS KS 67869
>-----
A__ 20990 00 IRR NK G
> CLAWSON LAND PARTNERSHIP
>
> PO BOX 279
> PLAINS KS 67869
>-----
A__ 20991 00 IRR NK G
> CLAWSON LAND PARTNERSHIP
>
> PO BOX 279

```

WATER RIGHT INFORMATION REPORT FOR : 22215 00

RIGHT TYPE: Appropriation

SOURCE: Groundwater USE: IRR

CURRENT STATUS: Certificate Issued

PRIORITY DATE: 05-APR-74

CURRENT COMPLETE BY DATE: 31-DEC-76

COMPLETION ACKNOWLEDGED DATE: 11-DEC-75

CURRENT PERFECT BY DATE: 31-DEC-82

YEAR PERFECTED:

CERTIFICATE ISSUED DATE: 17-JUN-87

.....

APPLICANT(S):

> HENRY C HITCH TRUST BILL MILLER BOX 1308 GUYMON OK 73942

> PERSON ID (Old Address Code): 7757

> CORRESPONDENT SEQUENCE NUMBER: 1

>-----

.....

WATER USE CORRESPONDENT(S):

> CLAWSON LAND PARTNERSHIP PO BOX 279 PLAINS KS 67869

> PERSON ID (Old Address Code): 57020

> CORRESPONDENT SEQUENCE NUMBER: 1

>-----

.....

ACTION TRAIL:

- 05-APR-74 Pending Initial Review
- 25-MAR-75 Approved Pending Completion N+P BY 31-DEC-76 PERF BY 31-DEC-80
- 11-DEC-75 Completed Pending Inspection
- 26-FEB-82 F & O 10 Ac Tr
- 27-OCT-86 Fir Cont Bv Rec'D
- 22-APR-87 Inspected Pending Perfection
- 17-JUN-87 Proposed Certificate - Extended Time To Perfect PERF BY 31-DEC-82
- 17-JUN-87 Certificate Issued
- 17-JUN-87 Record Yr 1982 700 Gpm (Id-01) 880 Gpm (Id-02)
- 17-JUN-87 895 Gpm (Id-03)
- 17-JUN-87 Corres & Wur From H C Hitch Jr To Hitch Enterprises Inc
- 17-JUN-87 Land Owner Chg - Henry C Hitch Ranch Trust
- 05-AUG-92 Sc-Overpump 1991 Wur
- 26-JAN-94 F & O-Meter Requirement
- 28-JUL-94 Compliance Check/In Comp
- 20-MAY-02 C1 Fo Change App Pd Filed
- 20-JUN-02 C1 Fo Change Pd Approved CHG N+P BY 31-DEC-02
- 26-SEP-03 C1 Change Completion Received - Not Acknowledged
- 18-AUG-04 C1 Change Completion Acknowledged
- 18-AUG-04 C1 Change Compliance Check - In Compliance
- 16-FEB-16 Compliance Check/In Comp
- 26-MAY-16 Wur From Hitch Enterprises Inc To Clawson Land Partnership
- 10-AUG-18 C2 Change App Pu Filed

.....

CONSERVATION CONTRACT ACTION TRAIL:

.....

CONSERVATION PLAN ACTION TRAIL:

.....

*PO update*

SPECIAL CONDITIONS:

.....

QUANTITIES BY POINT OF DIVERSION:

|                              |                  |            |            |            |
|------------------------------|------------------|------------|------------|------------|
| > Section 25, T 32, R 34W ID | 2 IRR AUTHORIZED | 260.000 AF | ADDITIONAL | 260.000 AF |
| > Section 26, T 32, R 34W ID | 3 IRR AUTHORIZED | 260.000 AF | ADDITIONAL | 260.000 AF |
| > Section 25, T 32, R 34W ID | 6 IRR AUTHORIZED | 260.000 AF | ADDITIONAL | 260.000 AF |

.....

RATES BY POINT OF DIVERSION:

|                              |                  |             |            |             |
|------------------------------|------------------|-------------|------------|-------------|
| > Section 25, T 32, R 34W ID | 2 IRR AUTHORIZED | 880.000 gpm | ADDITIONAL | 880.000 gpm |
| > Section 26, T 32, R 34W ID | 3 IRR AUTHORIZED | 895.000 gpm | ADDITIONAL | 895.000 gpm |
| > Section 25, T 32, R 34W ID | 6 IRR AUTHORIZED | 700.000 gpm | ADDITIONAL | 700.000 gpm |

.....

LIMITATIONS: None

.....

STORAGE QUANTITIES: No active storage quantities associated with IRR use under this water right

STORAGE RATES: No active storage rates associated with IRR use under this water right

.....

AUTHORIZED POINTS(S) OF DIVERSION

Section 25, T 32, R 34W, ID 2 (Internal PDIV\_ID = 2740)

QUALIFIERS: NC SW

DIST. FROM SE CORNER: 1300 ft North 3900 ft West

NUMBER OF WELLS: 1

COMMENT: WELL #10

OLD LONGITUDE: 100.971806 OLD LATITUDE: 37.232960

NEW LONGITUDE: 100.972118 NEW LATITUDE: 37.231495

GPS LONGITUDE: GPS LATITUDE:

GPS FEET NORTH: GPS FEET WEST:

COUNTY: SEWARD

FIELD OFFICE: GARDEN CITY FIELD OFFICE

GMD : 3

BASIN: CIMARRON RIVER

STREAM:

SPECIAL\_USE\_AREA(S):

AQUIFER(S):

TEST INFORMATION:

> 28-JUL-86 880 gpm Field Inspection Test

METER ACTION TRAIL:

- > 11-NOV-92 Meter Required GWMD Order Install by: 01-JUL-96
- > 26-JAN-94 Meter Required Findings and Order Install by: 01-MAY-94
- > 28-JUL-94 In Compliance - Meter
- > 09-AUG-94 Meter Reported Installed

METER INFORMATION:

Date Installed : Currently Installed? Y

- > Manufacturer: GRAINLAND Model: FM2000-8
- > Type: Propellor Serial No.: 15831
- > Meter Unit: N/A Meter Size: 8 Inch Multiplier: 00
- > Portable Pump Installation? N Multiple PDs? N Straightening Vanes? N
- > Measuring Chamber? Meter Comment:

OVERLAPS:

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Section 25, T 32, R 34W, ID 6 (Internal PDIV\_ID = 67644)

QUALIFIERS: NC S2 NE

DIST. FROM SE CORNER: 3295 ft North 1340 ft West  
 NUMBER OF WELLS: 1  
 COMMENT: 205' S & 1210' E OF PREVIOUS POINT OF DIVERSION - WELL #8  
 OLD LONGITUDE: OLD LATITUDE:  
 NEW LONGITUDE: 100.963328 NEW LATITUDE: 37.236971  
 GPS LONGITUDE: 100.963940 GPS LATITUDE: 37.237120  
 GPS FEET NORTH: 3349 GPS FEET WEST: 1518  
 COUNTY: SEWARD  
 FIELD OFFICE: GARDEN CITY FIELD OFFICE  
 GMD : 3

QUALIFIERS PSO  
 UPDATE ID06

NE SW NE

8/18/04 COMPLIANCE INVENTORY

BASIN: CIMARRON RIVER  
 STREAM:  
 SPECIAL\_USE\_AREA(S):  
 AQUIFER(S):  
 > OGALLALA FORMATION  
 TEST INFORMATION:  
 > 20-AUG-14 664 gpm Meter Test  
 METER ACTION TRAIL:  
 > 20-JUN-02 Meter Required BY Change Point of Diversion Install by: 31-DEC-02  
 > 18-AUG-04 In Compliance - Meter  
 > 18-AUG-04 Meter Reported Installed  
 METER INFORMATION:  
 Date Installed : Currently Installed? Y  
 > Manufacturer: MCCROMETER Model: MO308-1200 OV  
 > Type: Not Available Serial No.: 03-8-1291  
 > Meter Unit: Acre-feet Meter Size: 5 Inch Multiplier: .001  
 > Portable Pump Installation? Multiple PDs? Straightening Vanes? Y  
 > Measuring Chamber? Meter Comment: ACTUAL SIZE ID 8.356 IN

OVERLAPS:  
 Section 26, T 32, R 34W, ID 3 (Internal PDIV\_ID = 38947)  
 QUALIFIERS: NC NE  
 DIST. FROM SE CORNER: 4000 ft North 1250 ft West  
 NUMBER OF WELLS: 1  
 COMMENT: WELL #7  
 OLD LONGITUDE: 100.980896 OLD LATITUDE: 37.240271  
 NEW LONGITUDE: 100.981032 NEW LATITUDE: 37.238818  
 GPS LONGITUDE: 100.981300 GPS LATITUDE: 37.238930  
 GPS FEET NORTH: 4043 GPS FEET WEST: 1326  
 COUNTY: SEWARD  
 FIELD OFFICE: GARDEN CITY FIELD OFFICE

UPDATE ID03

GMD : 3  
 BASIN: CIMARRON RIVER  
 STREAM:  
 SPECIAL\_USE\_AREA(S):  
 AQUIFER(S):  
 TEST INFORMATION:  
 > 28-JUL-86 893 gpm Field Inspection Test  
 METER ACTION TRAIL:  
 > 11-NOV-92 Meter Required GWMD Order Install by: 01-JUL-94  
 > 26-JAN-94 Meter Required Findings and Order Install by: 01-MAY-94  
 > 28-JUL-94 In Compliance - Meter

> 09-AUG-94 Meter Reported Installed Completed on: 28-FEB-94

METER INFORMATION:

Date Installed : Currently Installed? Y

> Manufacturer: MCCROMETER Model: MO308-1300 OV  
 > Type: Propellor Serial No.: 03-8-1286  
 > Meter Unit: Acre-feet Meter Size: 5 Inch Multiplier: .001  
 > Portable Pump Installation? N Multiple PDS? N Straightening Vanes? Y  
 > Measuring Chamber? N Meter Comment: COMP CK=2-16-2016 SIZE=8/7.731

METER INFORMATION:

Date Installed : Currently Installed? N

> Manufacturer: GRAINLAND Model: FM2000-8  
 > Type: Propellor Serial No.: 14403  
 > Meter Unit: N/A Meter Size: 8 Inch Multiplier: 00  
 > Portable Pump Installation? N Multiple PDS? N Straightening Vanes? N  
 > Measuring Chamber? Meter Comment:

OVERLAPS:

-----  
 :::::::::::::::

AUTHORIZED PLACE(S) OF USE

Section 25, T 32, R 34W, ID 1 (Internal PUSE\_ID = 24644)

OWNER: HENRY C HITCH RANCH TRUST

Address: BILL MILLER

\*\* BOX 1308

\*\* GUYMON OK 73942

Total acres authorized = 360.00 Acres

|     |       |       |     |       |     |     |       |       |       |       |       |     |       |     |     |
|-----|-------|-------|-----|-------|-----|-----|-------|-------|-------|-------|-------|-----|-------|-----|-----|
| NE  |       |       |     | NW    |     |     |       | SW    |       |       |       | SE  |       |     |     |
| NE  | NW    | SW    | SE  | NE    | NW  | SW  | SE    | NE    | NW    | SW    | SE    | NE  | NW    | SW  | SE  |
| .00 | 40.00 | 40.00 | .00 | 40.00 | .00 | .00 | 40.00 | 40.00 | 40.00 | 40.00 | 40.00 | .00 | 40.00 | .00 | .00 |

COMMENT:

OVERLAPS:

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 :::::::::::::::

Section 26, T 32, R 34W, ID 3 (Internal PUSE\_ID = 33475)

OWNER: HENRY C HITCH RANCH TRUST

Address: BILL MILLER

\*\* BOX 1308

\*\* GUYMON OK 73942

Total acres authorized = 160.00 Acres

|       |       |       |       |     |     |     |     |     |     |     |     |     |     |     |     |
|-------|-------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| NE    |       |       |       | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |
| NE    | NW    | SW    | SE    | NE  | NW  | SW  | SE  | NE  | NW  | SW  | SE  | NE  | NW  | SW  | SE  |
| 40.00 | 40.00 | 40.00 | 40.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

COMMENT:

OVERLAPS:

> A 20992 00 IRR

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 :::::::::::::::

WATER USE INFORMATION:

| Year | Qualifiers | SC    | ID | Date Rcvd   | Hours | GPM | Acre-feet | Code | Ac Irr | Date Msrd | Wtr_Dp | Well_Dp | Reel | Blip |
|------|------------|-------|----|-------------|-------|-----|-----------|------|--------|-----------|--------|---------|------|------|
| 2017 | 1300N      | 3900W | 25 | 2 22-FEB-18 |       | 600 | 141.0     | A    | 130    |           | N/A    | N/A     | 1    | 4793 |
| 2017 | 4000N      | 1250W | 26 | 3 22-FEB-18 |       | 600 | 191.0     | A    | 130    |           | N/A    | N/A     | 1    | 4793 |
| 2017 | 3295N      | 1340W | 25 | 6 22-FEB-18 |       | 600 | 164.0     | A    | 130    |           | N/A    | N/A     | 1    | 4793 |
| 2016 | 1300N      | 3900W | 25 | 2 23-FEB-17 |       | 600 | 255.0     | A    | 130    |           | N/A    | N/A     | 97   | 116  |
| 2016 | 4000N      | 1250W | 26 | 3 23-FEB-17 |       | 600 | 212.0     | A    | 130    |           | N/A    | N/A     | 97   | 116  |

**Ireland, Leslie [KDA]**

---

**From:** Meyer, Mike [KDA]  
**Sent:** Monday, October 8, 2018 1:53 PM  
**To:** Ireland, Leslie [KDA]  
**Subject:** RE: Recommendation for Change in PU, File Nos. 20986xx22218\_Hitch

Approve please  
thanks

*Mike*

---

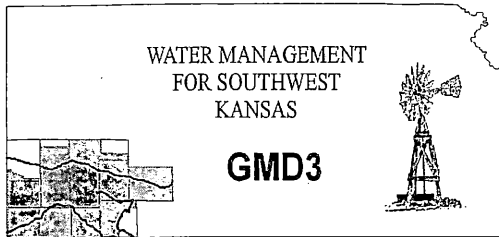
**From:** Ireland, Leslie [KDA]  
**Sent:** Monday, October 8, 2018 1:49 PM  
**To:** Meyer, Mike [KDA] <Mike.Meyer@ks.gov>  
**Subject:** Recommendation for Change in PU, File Nos. 20986xx22218\_Hitch

Mike,

Attached is the GMD review and my summary memo. Complete overlap & PD Updates, File Nos. 22,215 & 22,216.  
Please let me know if you could recommend these changes.

As always comments and concerns are welcome.

Leslie Ireland, Environmental Scientist II  
Kansas Department of Agriculture  
Division of Water Resources - Change Unit  
(785) 564-6633  
[Leslie.Ireland@ks.gov](mailto:Leslie.Ireland@ks.gov)  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)



**Southwest Kansas**  
**Groundwater Management District No. 3**  
**2009 E. Spruce Street**  
**Garden City, Kansas 67846**  
(620) 275-7147 phone (620) 275-1431 fax  
www.gmd3.org

October 8, 2018

Water Resources  
Received

**OCT 15 2018**

Leslie Ireland  
Kansas Department of Ag  
Division of Water Resources  
1320 Research Park Drive  
Manhattan, Kansas 66502

KS Dept Of Agriculture

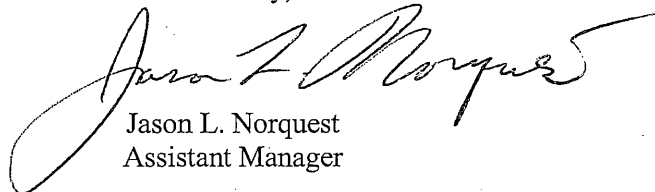
RE: Application for Change in place of Use  
Water Right, File Nos. 20986, 20990, 20991, 20992, 22214, 22215, 22216 & 22218

Dear Leslie:

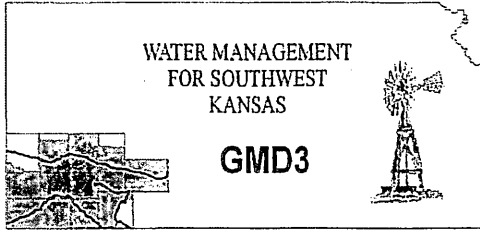
We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The request for change in place of use will create a complete overlap and is not requesting any new acres not currently authorized by a water right, in accordance with K.A.R. 5-5-11(b)(1). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

A handwritten signature in black ink, which appears to read "Jason L. Norquest". The signature is fluid and cursive, with a large initial "J".

Jason L. Norquest  
Assistant Manager



**Southwest Kansas**  
**Groundwater Management District No. 3**  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone (620) 275-1431 fax  
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October 8, 2018

Leslie Ireland  
Kansas Department of Ag  
Division of Water Resources  
1320 Research Park Drive  
Manhattan, Kansas 66502

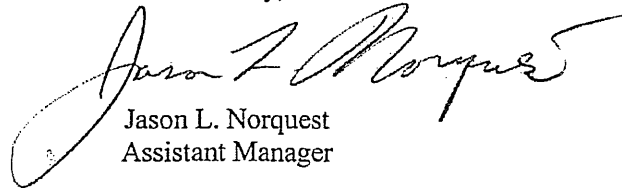
RE: Application for Change in place of Use  
Water Right, File Nos. 20986, 20990, 20991, 20992, 22214, 22215, 22216 & 22218

Dear Leslie:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The request for change in place of use will create a complete overlap and is not requesting any new acres not currently authorized by a water right, in accordance with K.A.R. 5-5-11(b)(1). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest  
Assistant Manager

**Water Resources**  
**Received**

**OCT 08 2018**

**KS Dept Of Agriculture**



DEPARTMENT OF AGRICULTURE  
1320 RESEARCH PARK DRIVE  
MANHATTAN, KS 66502  
PHONE: (785) 564-6700  
FAX: (785) 564-6777

STATE OF KANSAS



900 SW JACKSON, ROOM 456  
TOPEKA, KS 66612  
PHONE: (785) 296-3556  
www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.  
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

October 5, 2018

SOUTHWEST KANSAS GROUNDWATER  
MANAGEMENT DISTRICT NO 3  
ATTN MARK RUDE  
2009 E SPRUCE  
GARDEN CITY KS 67846

EMAIL: [Norquest@gmd3.org](mailto:Norquest@gmd3.org)

Re: Change in Place of Use Applications,  
Water Right, File Nos. 20,986; 20,990; 20,991; 20,992; 22,214;  
22,215; 22,216 & 22,218

Dear Mr. Rude:

Due to the volume of this package which proposes a complete overlap in irrigated acres authorized by the referenced files, we are providing by email an electronic copy of the applications referred to above. The applications appear to be in proper form.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendations concerning the applications.

Please submit your recommendations within the allotted time, or any authorized extension of time thereof.

Sincerely,

Leslie Ireland  
Environmental Scientist  
Water Appropriation Program

LI:li  
Enclosures

pc: Garden City Field Office

STATE OF KANSAS

DEPARTMENT OF AGRICULTURE  
1320 RESEARCH PARK DRIVE  
MANHATTAN, KS 66502  
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GOVERNOR JEFF COLYER, M.D.  
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

October 2, 2018

NIX BROTHERS  
DAVID NIX  
2279 ROAD M  
HUGOTON KS 67951

RE: Water Right, File Nos. 20,986; 20,990; 20,991; 20,992; 22,214;  
22,215; 22,216 & 22,218

Dear Mr. Nix:

This letter is to **provide notice** as required by K.S.A. 82a-1906, which became effective on July 1, 2016. This notice is to inform you that the owners of the referenced appropriations of water have filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture.

The applications for Water Right, File Nos. 20,986; 20,990; 20,991; 20,992; 22,214; 22,215; 22,216 & 22,218, propose a change in the authorized places of use to overlap all their irrigated acres. These changes will not alter the quantity of water or rate of diversion authorized for irrigation use. The applications will not increase the number of acres authorized for irrigation use, and the place of use as a whole will remain as authorized. The 2,120 acres currently authorized in Sections 23, 24, 25, 26, 35 & 36, all in Township 32 South, Range 34 West, Seward County, Kansas would be authorized by each of the referenced files.

If you have any questions, please contact our office, my desk phone is (785) 564-6633. If you wish to discuss a specific file, please have the file numbers ready so that we may help you more efficiently.

Sincerely,

A handwritten signature in cursive script that reads "Leslie Ireland".

Leslie Ireland  
Environmental Scientist  
Water Appropriation Program

pc: Garden City Field Office  
Groundwater Management District No. 3

STATE OF KANSAS

DEPARTMENT OF AGRICULTURE  
1320 RESEARCH PARK DRIVE  
MANHATTAN, KS 66502  
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GOVERNOR JEFF COLYER, M.D.  
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

October 2, 2018

CLAWSON LAND PARTNERSHIP  
DAVID CLAWSON  
PO BOX 279  
PLAINS KS 67869

RE: Water Right, File Nos. 20,986; 20,990; 20,991; 20,992; 22,214;  
22,215; 22,216 & 22,218

Dear Mr. Clawson:

This letter is to **provide notice** as required by K.S.A. 82a-1906, which became effective on July 1, 2016. This notice is to inform you that the owners of the referenced appropriations of water have filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture.

The applications for Water Right, File Nos. 20,986; 20,990; 20,991; 20,992; 22,214; 22,215; 22,216 & 22,218, propose a change in the authorized places of use to overlap all their irrigated acres. These changes will not alter the quantity of water or rate of diversion authorized for irrigation use. The applications will not increase the number of acres authorized for irrigation use, and the place of use as a whole will remain as authorized. The 2,120 acres currently authorized in Sections 23, 24, 25, 26, 35 & 36, all in Township 32 South, Range 34 West, Seward County, Kansas would be authorized by each of the referenced files.

If you have any questions, please contact our office, my desk phone is (785) 564-6633. If you wish to discuss a specific file, please have the file numbers ready so that we may help you more efficiently.

Sincerely,

A handwritten signature in cursive script that reads "Leslie Ireland".

Leslie Ireland  
Environmental Scientist  
Water Appropriation Program

pc: Garden City Field Office  
Groundwater Management District No. 3

# STATE OF KANSAS

DEPARTMENT OF AGRICULTURE  
1320 RESEARCH PARK DRIVE  
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GOVERNOR JEFF COLYER, M.D.  
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

CLAWSON LAND PARTNERSHIP  
PO BOX 279  
PLAINS, KS 67869

August 13, 2018

RE: File No 22215

Dear Sir or Madam:

An application for approval of the Chief Engineer to change the following condition or conditions of the file number referred to above has been received:

- place of use            PU
- point of diversion
- use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore, to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

**Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.**

**(b) (1) The violation of any provision of this section by any person is a class C misdemeanor...**

**A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.**

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent Tourney, L.G.  
Change Applications Unit Supervisor  
Water Appropriation Program

BAT: DLW  
pc: GARDEN CITY Field Office    GMD3

SCANNED

