

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/U WORKSHEET

| | | | | |
|---------------------------------|---|-----------------------------|-------------------------------|----------------------|
| 1. File Number: 22520 | 2. Status Change Date: 5/1/18 | 3. Change Num: C2 | 4. Field Office: 04 | 5. GMD: 03 |
|---------------------------------|---|-----------------------------|-------------------------------|----------------------|

| | |
|--|---|
| 6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return | 7. Filing Date of Change: 3/29/18 |
|--|---|

| | |
|--|---|
| 8a. Applicant(s) New to system <input type="checkbox"/> | Person ID 25811 Add Seq# 1 |
| LAYNE ANGELL P O BOX 249 PLAINS KS 67869 | |

| | |
|--|---|
| 8c. Landowner(s) New to system <input type="checkbox"/> | Person ID 57924 Add Seq# 1 |
| HOLLIE ROESCH 208 S 6TH ST JENKS OK 74037 | |

| | |
|--|---|
| 8b. Landowner(s) New to system <input type="checkbox"/> | Person ID 38483 Add Seq# 1 |
| MICHAEL L & JACQUELINE J HAMM 110 PINEHURST PLAINS KS 67869 | |

| | |
|---|---|
| 8d. WUC New to system <input type="checkbox"/> | Person ID 25811 Add Seq# 1 |
| LAYNE ANGELL P O BOX 249 PLAINS KS 67869 | |

| | |
|--|--|
| 9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: 12/31/18 <input type="checkbox"/> N & P Date to Comply: _____ | |
| <input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input type="checkbox"/> Check Valve <input type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter | |
| <input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____ | |

| | |
|--------------------------------------|-----------|
| 10. Use Made of Water From: _____ | To: _____ |
|--------------------------------------|-----------|

| | | |
|--|-------------------------------|----------------|
| | Date Prepared: 4/24/18 | By: TPM |
| | Date Entered: | By: |

File No. **22520** 11. County: **ME** Basin: **crooked** Stream: _____ Formation Code: _____ Special Use: _____

12. Points of Diversion
 Rate and Quantity
 Authorized Additional
 Rate Quantity Rate Quantity
 gpm/cfs af/mgy gpm/cfs af/mgy
 Comment (AKA Line) 'W
 'N 'W
 ID 'N 'W
 R ID 'N 'W
 S T R ID 'N 'W
 Qualifier S T R ID 'N 'W
 PDIV
 DEL
 ENT
 Overlap PD Files

13. Storage: Rate _____ NF _____ Quantity _____ ac/ft Additional Rate _____ NF _____ Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

| 16. Place of Use CHK MOD DEL ENT | P USE | S | T | R | ID | NE 1/4 | | | NW 1/4 | | | SW 1/4 | | | SE 1/4 | | | Total | Owner | Chg? | Overlap Files | |
|--|-------|----|----|-----|----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----|----|-------|-------|------|----------------------------------|--------------------------|
| | | | | | | NE 1/4 | SW 1/4 | SE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | SE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | | | | | | | |
| MOD | 16841 | 14 | 33 | 30W | 1 | 9 | 33 | 40 | 33 | 40 | 33 | 40 | 33 | 40 | 33 | 33 | 40 | 33 | 9 | 460 | 8e 8h | nc 2955 7661 12343 22520 |
| NC | 2237 | 15 | 33 | 30W | 1 | 18 | 23 | 37 | 37 | | | | | | | | | | | 115 | 8b8c8f8g n 2955 7661 12343 22520 | |
| MOD | 56493 | 15 | 33 | 30W | 3 | | | | | | | | | | | | | | | 118 | 8b 8g | nc 2955 7661 12343 22520 |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

Base Acres: **750** Year: _____ Minimum Reasonable Quantity: _____
 Comments: _____

8E

Applicant(s) owner
New to system

Person ID 57922
Add Seq# 1

RUBY M HAMM LIFE ESTATE
BOX 457
PLAINS KS 67869

8F

Landowner(s)
New to system

Person ID 57923
Add Seq# 1

SCOTT HAMM
1205 NEW MARKET
VIRGINIA BEACH VA

8G

Landowner(s)
New to system

Person ID 38481
Add Seq# 1

TERRENCE L & TREY L HAMM HAMM
303 N KANSAS APT 401
LANDMARK CENTER
LIBERAL KS 67901

8H

WUC
New to system

Person ID 52100
Add Seq# 1

RUBY M HAMM
BOX 457
PLAINS KS 67869

STATE OF KANSAS

DEPARTMENT OF AGRICULTURE
DIVISION OF WATER RESOURCES
GARDEN CITY FIELD OFFICE
2508 JOHNS STREET
GARDEN CITY, KS 67846-2804



PHONE: (620) 276-2901
FAX: (620) 276-9315
www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.
JACKIE MCCLASKEY, SECRETARY OF AGRICULTURE

May 1, 2018

LAYNE ANGELL
P O BOX 249
PLAINS KS 67869

RE: Change the Place of Use, File Nos 2955 7661 12343
22520

Dear Mr. Angell;

Enclosed you will find a *Summary Order Approving Application for Change in Place of Use* for the above referenced files. Since these orders modify the original documents, it should be recorded at the County Register of Deeds.

These orders modify the authorized acres that can be irrigated by these files. The authorized place of use is as shown on the plats within the change approvals.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report (including the meter reading at the beginning and end of the report year).

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office or arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens
Assistant Water Commissioner

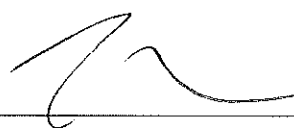
TPM:tpm
Enclosures
GMD#3

CERTIFICATE OF SERVICE

On this 3rd day of May 2018, I hereby certify that the attached original Approval of Application to Change the Place of Use under Water Right File 2955 7661 12343 22520 dated May 1, 2018, was mailed postage prepaid, first class, US mail to the following:

LAYNE ANGELL
P O BOX 249
PLAINS KS 67869

Copy provided to GMD#3



Division of Water Resources

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 862-6300
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
www.ksda.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED
 1:38 pm
 MAR 29 2018

File No. 22520

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):
- Place of Use Point of Diversion
- under the water right which is the subject of this application in accordance with the conditions described below.
- The source of supply is: Groundwater Surface water

2. Name and address of Applicant: LAYNE ANGELL
- P O BOX 249 PLAINS KS 67869
- Phone Number: () Email address: _____
- Name and address of Water Use Correspondent: LAYNE ANGELL
- P O BOX 249 PLAINS KS 67869
- Phone Number: () Email address: _____

3. The presently authorized place of use is:
- Owner of Land ---- NAME: RUBY M HAMM LIFE ESTATE
- ADDRESS: BOX 457 PLAINS KS 67869
- (If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 14 | 33 | 30W | 30 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 625 |
| | | | | | | | | | | | | | | | | | | | |

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:
- Owner of Land ---- NAME: RUBY M HAMM LIFE ESTATE
- ADDRESS: BOX 457 PLAINS KS 67869
- (If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 14 | 33 | 30W | 9 | 33 | 40 | 33 | 33 | 9 | 33 | 40 | 40 | 33 | 9 | 33 | 33 | 40 | 33 | 33 | 460 |
| | | | | | | | | | | | | | | | | | | | |

For Office Use Only: Code _____ Fee \$ 200 TR # _____ Receipt Date 3/27/18 Check # 6636

APPLICATION FOR APPROVAL TO CHANGE
THE PLACE OF USE AND/OR POINT OF DIVERSION
SUPPLEMENTAL SHEET
FILE NO. 22520
MAKE ADDITIONAL COPIES AS NECESSARY

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MAR 29 2018

Garden City Field Office
Division of Water Resources

3. *Continued:* The presently authorized place of use is:

Owner of Land ---- NAME: TERRENCE L & TREY L, MICHAEL L & JACQUELINE J SCOTT HAMM & HOLLIE ROESCH
ADDRESS: _____

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 15 | 33 | 30w | 18 | 23 | 37 | 37 | | | | | | | | | | | | | 115 |
| | | | | | | | | | | | | | | | | | | | |

Owner of Land ---- NAME: TERRENCE L & TREY L, MICHAEL L & JACQUELINE J HAMM
ADDRESS: _____

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES | |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|----|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | |
| 15 | 33 | 30w | | | | | | | | | | | | | | 10 | 10 | | | 20 |
| | | | | | | | | | | | | | | | | | | | | |

Owner of Land ---- NAME: _____
ADDRESS: _____

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES | |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|--|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: TERRENCE L & TREY L, MICHAEL L & JACQUELINE J SCOTT HAMM & HOLLIE ROESCH
ADDRESS: _____

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES | |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|-----|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | |
| 15 | 33 | 30w | 18 | 23 | 37 | 37 | | | | | | | | | | | | | | 115 |
| | | | | | | | | | | | | | | | | | | | | |

Owner of Land ---- NAME: TERRENCE L & TREY L, MICHAEL L & JACQUELINE J HAMM
ADDRESS: _____

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES | |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|-----|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | |
| 15 | 33 | 30w | | | | | | | | | | | | | | 30 | 30 | 29 | 29 | 118 |
| | | | | | | | | | | | | | | | | | | | | |

Owner of Land ---- NAME: _____
ADDRESS: _____

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES | |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|--|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

APPLICATION FOR APPROVAL TO CHANGE
THE PLACE OF USE AND/OR POINT OF DIVERSION
SUPPLEMENTAL SHEET
FILE NO. **22520**
MAKE ADDITIONAL COPIES AS NECESSARY

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MAR 29 2018

Garden City Field Office
Division of Water Resources

3. *Continued:* The presently authorized place of use is:
Owner of Land ---- NAME: OPPORTUNITY FEEDERS LLC
ADDRESS: 509 ARK AVE KISMET KS 67859

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 14 | 33 | 30w | Hog | e/2 | ne | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Owner of Land ---- NAME: _____
ADDRESS: _____

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Owner of Land ---- NAME: _____
ADDRESS: _____

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:
Owner of Land ---- NAME: OPPORTUNITY FEEDERS LLC
ADDRESS: 509 ARK AVE KISMET KS 67859

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 14 | 33 | 30w | hog | e/2 | ne | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Owner of Land ---- NAME: _____
ADDRESS: _____

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Owner of Land ---- NAME: _____
ADDRESS: _____

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

5. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ W,
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ W,
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

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6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ W,
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. Why do you need a new point of diversion? _____
 no change to water wells

8. If a well, is the test hole log attached? Yes No

9. When do you propose to complete the new point of diversion?

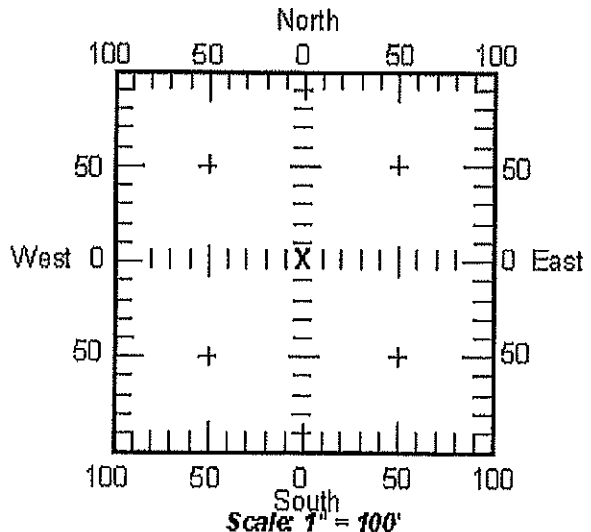
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

 (b) When will this be done? _____

11. Groundwater Management District recommendation attached? Yes No

12. Assisted by tpm

13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location on the diagram below in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram below represents presently authorized point of diversion.)



13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines.

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Virginia Beach Va, Kansas, this 19th day of March, 2018.

[Signature]

(Owner)

(Spouse)

Scott E. Hamm

(Please Print)

(Please Print)

(Owner)

(Spouse)

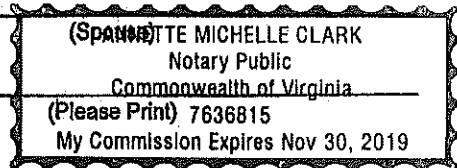
(Please Print)

(Please Print)

(Owner)

(Please Print)

(Please Print)



State of ~~Kansas~~ Virginia }
County of Virginia Beach } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 19th day of March, 2018.

[Signature]

Notary Public

My Commission Expires November 30, 2019

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: Kansas Department of Agriculture

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

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MAR 29 2018

Garden City Field Office
Division of Water Resources

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at KANSAS, Kansas, this 20TH day of MARCH, 2018.

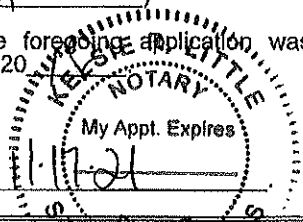
| | | |
|---|-------|----------------|
| <u>Yerran Fisher</u> (Owner) | _____ | (Spouse) |
| <u>TERRENCE L. HAMM</u> (Please Print) | _____ | (Please Print) |
| <u>Ruby Mc Namor</u> (Owner) | _____ | (Spouse) |
| <u>RUBY MC NAMOR TERRENCE L. HAMM</u> (Please Print) CO-EXECUTOR | _____ | (Please Print) |
| _____ | _____ | (Spouse) |
| _____ | _____ | (Please Print) |

State of Kansas }
 County of Seward } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 20TH day of MARCH, 2018.

My Commission Expires 1-17-21

[Signature]
 Notary Public



ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

RECEIVED

MAR 29 2018

Garden City Field Office
Division of Water Resources

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Jenks, ^{Oklahoma} ~~Kansas~~, this 19th day of March, 2018.

Michael L. Hamm
(Owner)

Michael L. Hamm
(Please Print)

Hollie Rorsch
(Owner)

Hollie Rorsch
(Please Print)

(Owner)

Jacqueline J. Hamm
(Spouse)

Jacqueline J. Hamm
(Please Print)

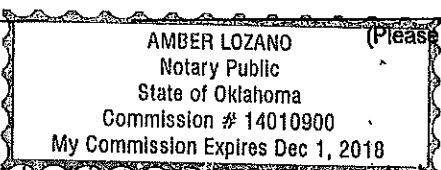
(Spouse)

(Please Print)

(Spouse)

(Please Print)
Oklahoma
State of ~~Kansas~~

County of Tulsa } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 19th day of March, 2018.

Amber Lozano
Notary Public

My Commission Expires Dec 1, 2018.

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Dated at Colorado Springs, ^{Colorado} ~~Kansas~~, this 26th day of MARCH, 2018.

| | | |
|--|-------|----------------|
| <u>[Signature]</u> (Owner) | _____ | (Spouse) |
| <u>Troy Logan Hamm</u> (Please Print) | _____ | (Please Print) |
| _____ | _____ | (Spouse) |
| _____ | _____ | (Please Print) |
| _____ | _____ | (Spouse) |
| _____ | _____ | (Please Print) |

State of ~~Kansas~~ ^{Colorado}
County of El Paso } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 26 day of MARCH, 2018.

BRYAN FOUST
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20134022182
MY COMMISSION EXPIRES MAY 10, 2021

[Signature]
Notary Public

My Commission Expires May 10, 2021

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Division of Water Resources

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Dated at Kismet, Kansas, this 19 day of March, 2018.

Opportunity Seeders LLC

John Lee
(Owner)

John Lee

(Please Print)

(Owner)

(Please Print)

(Owner)

(Please Print)

(Spouse)

(Please Print)

(Spouse)

(Please Print)

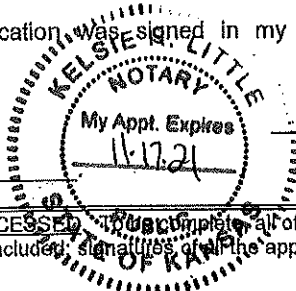
(Spouse)

(Please Print)

State of Kansas

County of Seward } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 19 day of March, 2018.



Kelsie R. Little
Notary Public

My Commission Expires 11-17-21

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