

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>3942</b>	2. Status Change Date: <b>5/29/18</b>	3. Change Num: <b>C2</b>	4. Field Office: <b>04</b>	5. GMD: <b>02</b>
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: <b>5/22/18</b>
8a. Applicant(s) New to system <input type="checkbox"/>  <b>LARRY JOHNSTON 9665 US HWY 83 GARDEN CITY KS 67846</b>		8c. Landowner(s) New to system <input type="checkbox"/>  <b>LARRY JOHNSTON 9665 US HWY 83 GARDEN CITY KS 67846</b>		
8b. Landowner(s) New to system <input type="checkbox"/>  <b>OLOMON LIVING TRUST 2195 CEDAR AVE CANYON CITY CO 81212-5121</b>		8d. WUC New to system <input type="checkbox"/>  <b>NC</b>		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <b>12/31/18</b> <input checked="" type="checkbox"/> N & P Date to Comply: <b>12/31/18</b>				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input type="checkbox"/> Check Valve <input type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____				
10. Use Made of Water    From: _____    To: _____				
Date Prepared: <b>5/24/18</b> By: <b>TPM</b> Date Entered: _____    By: _____				

File No. **3942**      11. County: FI      Basin: ARK      Stream:      Formation Code: 211/331      Special Use:

12. Points of Diversion  
 Rate and Quantity  
 Rate Quantity Rate Quantity  
 gpm/cfs af/mgy gpm/cfs af/mgy  
 Authorized Additional  
 Comment (AKA Line)

ENT	Qualifier	S	T	R	ID	'N	'W	Rate	Quantity	Rate	Quantity	af/mgy	af/mgy
ENT	nw ne lot 2	1	26	33w	4660	1693							
del	33845												

13. Storage: Rate \_\_\_\_\_ NF \_\_\_\_\_ Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF \_\_\_\_\_ Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation: Allocation Type \_\_\_\_\_ Start Year \_\_\_\_\_ 5 YR Amount \_\_\_\_\_ Amount Unit \_\_\_\_\_ Base Acres \_\_\_\_\_ Comment \_\_\_\_\_

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE 1/4			NW 1/4			SW 1/4			SE 1/4			Total	Owner	Chg?	Overlap Files		
						NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4						
OWN	1	26	33w																	8b	yes	3942 20101	

Base Acres: \_\_\_\_\_ Year: \_\_\_\_\_ Minimum Reasonable Quantity: \_\_\_\_\_  
 Comments: \_\_\_\_\_

STATE OF KANSAS

DEPARTMENT OF AGRICULTURE  
DIVISION OF WATER RESOURCES  
GARDEN CITY FIELD OFFICE  
2508 JOHNS STREET  
GARDEN CITY, KS 67846-2804



PHONE: (620) 276-2901  
FAX: (620) 276-9315  
www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.  
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

May 29, 2018

LARRY JOHNSTON  
9665 US HWY 83  
GARDEN CITY KS 67846

RE: Change in Point of Diversion Water Right, File No 3942

Dear Mr. Johnston:

Enclosed you will find a *Summary Order Approving Application for Change in Points of Diversion* for the above referenced file. This order modifies the authorized well location under the referenced file. This order modifies the original document; it should be recorded at the County Register of Deeds.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this order. The diversion works should be completed and reported to the Division of Water Resources by **December 31, 2018**. Enclosed is a form for this purpose, along with other information for reference.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Thomas P. Makens  
Assistant Water Commissioner

TPM:tpm  
Enclosures  
GMD#3

**CERTIFICATE OF SERVICE**

On this 30<sup>th</sup> day of May 2018, I hereby certify that the attached original Approval of Application to Change the Point of Diversion under Water Right, File No. 3942 dated May 29, 2018 was mailed postage prepaid, first class, US mail to the following:

LARRY JOHNSTON  
9665 US HWY 83  
GARDEN CITY KS 67846

Copy provided to GMD#3



---

Division of Water Resources

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.  
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized area and point(s) of diversion and/or place of use.

RECEIVED  
 11:44 Am  
 MAY 22 2018

File No. 3942

Garden City Field Office  
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: Larry Johnston  
9665 S US HIGHWAY 83 GARDEN CITY KS 67846-8931

Phone Number: (    )                      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: RAYMOND R & LOIS LEE JOHNSTON  
9665 S US HIGHWAY 83 GARDEN CITY KS 67846-8931

Phone Number: (    )                      Email address: \_\_\_\_\_

3. The presently authorized place of use is:  
 Owner of Land ---- NAME: GROVER N & HELEN QLOMON TRUST  
 ADDRESS: 1) 2)

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:  
 Owner of Land ---- NAME: no change to irrigated acres  
 ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code \_\_\_\_\_ Fee \$ 200 TR # \_\_\_\_\_ Receipt Date 5/22/18 Check # 9395

5. **Presently authorized point of diversion:**  
 One in the N2 Quarter of the S2 Quarter of the LOT2 Quarter of Section 1, Township 26 South, Range 33 W, in Finney County, Kansas, 4950 feet North 1690 feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. 5 GPS 4993 feet North 1673 feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the NW Quarter of the NE Quarter of the OR LOT2 Quarter of Section 1, Township 4660 26 1693 South, Range 33 W, in Finney County, Kansas, 4669 feet North 1820 feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity X DAW FRILLS Proposed well depth (feet) 500  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
old well needs to be replaced

8. If a well, is the test hole log attached?  Yes  No

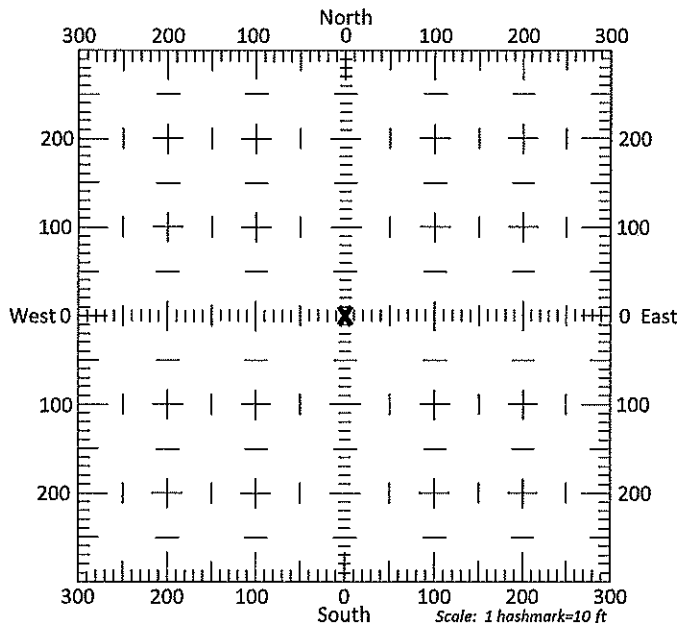
9. The change(s) (was)(will be) completed by?  
May 30 2018

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
plug  
 (b) When will this be done? 2018

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by tpm \_\_\_\_\_

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at GARDEN CITY, Kansas, this 22ND day of MAY, 2018.

[Signature]  
(Owner)

[Signature]  
(Spouse)

(Please Print)

(Please Print)

(Owner)

*Called 5/24/18  
LAWYER SAID SIGN  
FOR TRUST.*

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas

County of FINNEY } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 22ND day of MAY, 2018.



[Signature]  
Notary Public

My Commission Expires 9-14-18

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

(1) Application to change a point of diversion 300 feet or less	\$100
(2) Application to change a point of diversion more than 300 feet	<u>\$200</u>
(3) Application to change the place of use	\$200

**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et seq.*, and rules and regulations promulgated thereunder. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 3942.

1. A change application was received on MAY 22, 2018 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 300 foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.  Applicable  Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than \_\_\_\_\_ feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
7. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2018, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
8. Installation of the works for diversion of water shall be completed on or before December 31, 2018, or within any authorized extension of time. By March 1, 2019 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
9. The completed well log shall be submitted with the required notice.  Applicable  Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
11. Additional Conditions are attached.  Yes  No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND  
SUMMARY ORDER ISSUED**

By: TL P.  
Duly Authorized Designee of the Chief Engineer

(Print Name): THOMAS P. MAKENS  
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: MAY 29, 2018

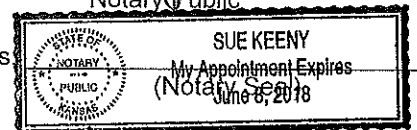
State of Kansas )

County of Finney ) SS

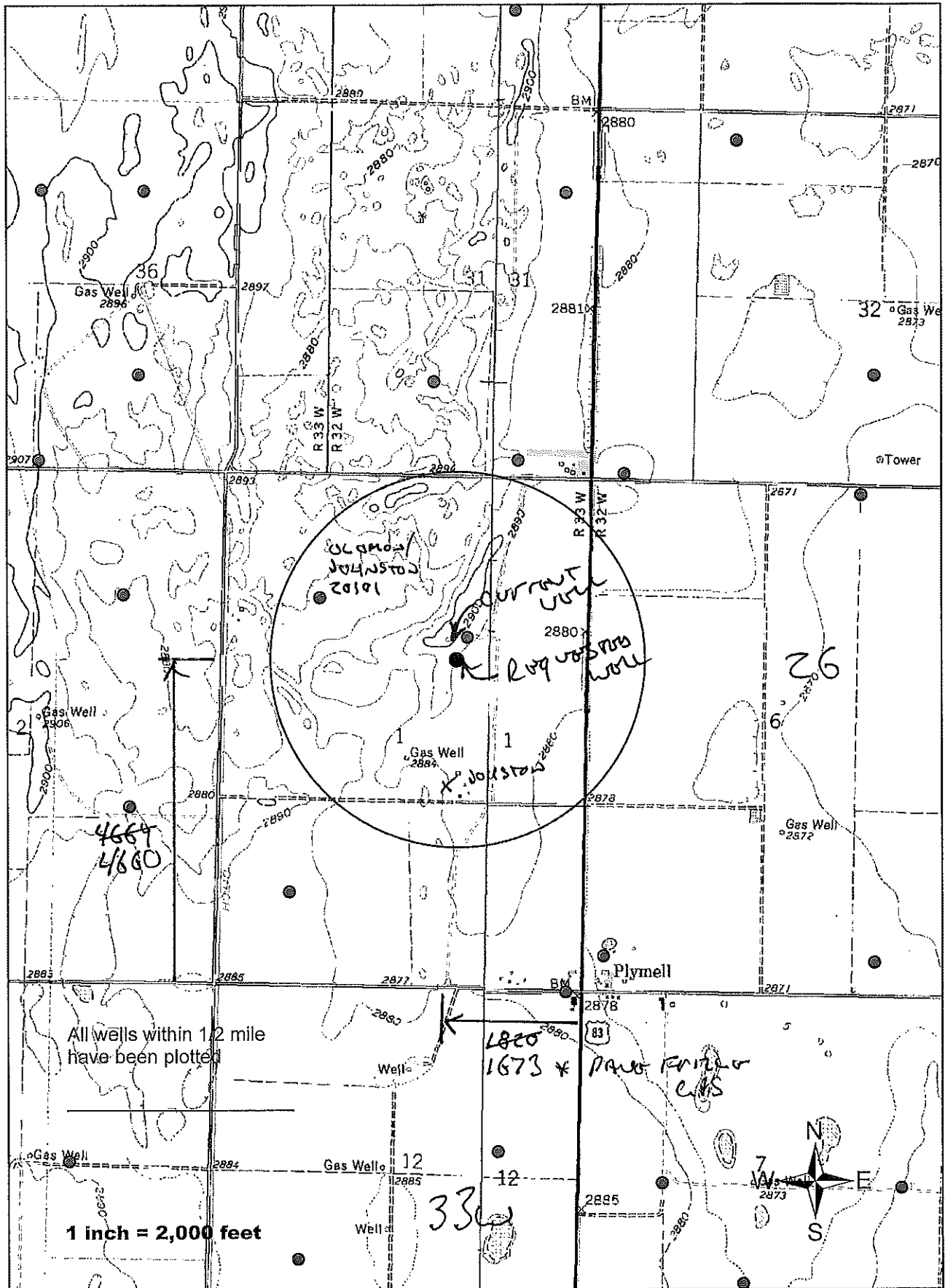
Acknowledged before me on May 29, 2018  
by Thomas P Makens

Signature: Sue Keeny  
Notary Public

My commission expires \_\_\_\_\_







3795 W. Jones Ave.  
 Garden City, KS 67846  
 PH: 620-277-2389



RECEIVED

PO Box 639

Garden City, KS 67846

MAY 18 2018

Fax: 620-277-0224

Garden City Field Office  
 Division of Water Resources

271-4392

Customer Name: Larry Johnston  
 Street Address: 9675 S Highway 83  
 City, State: Garden City, KS 67846  
 County: Fairfax Quarter: N5 Section: 1  
 Location: From old well - 350' South  
 Rig #: 10003

WO#: 13254 Date: 5/18/18  
 Test #: 1 E LOG: Yes  
 Driller: David Farnell  
 Township: 26 Range: 32  
 GPS: 37.82239°N 100.87254°W  
 Static WL: 249' Estimated? old well  
 Proposed Well Depth \_\_\_\_\_

%	Footage			Description of Strata
	From	Pay	To	
	0		1	Surface
	1		11	Fine sand, few clay
	11		19	Brown Clay
	19		39	Fine sand, thin clay
	39		120	Sand, fine to med. coarse, small to large gravel (used some water)
	120		131	Brown Clay, limonite, cemented sands
	131		157	Sand, fine to med, bedges, few clay
	157		170	Brown Clay, some sands
	170		180	Sand, fine to med
	180		191	Brown Clay (fin)
	191		202	Sand, fine to med, coarse
	202		241	Brown Clay (fin), few limonite
	241		260	Brown Clay, few sand mixed (fairly loose)
30%	260	13	273	Sand, fine to med, coarse
	273		284	Brown Clay
30%	284	20	304	Sand, fine to med, coarse
25%	304	16	320	Sand, fine to med, coarse, thin clay
35%	320	22	342	Sand, fine to med, coarse, small gravel
10%	342	14	356	Brown, sandy clay, few sand mixed (fairly loose)
	356		361	Brown Clay, limonite, few sand
10%	361	5	366	Sand, fine to small
	366		420	Brown Clay, few silty sands
5%	420	10	430	Brown Clay, silty sands mixed (fairly loose)
5%	430	7	437	Sand, silty, thin clay
5%	437	12	449	Brown Clay, silty sand
30%	449	12	461	Sand, fine to med, coarse, few brown + white pebbles (stiff clay)
15%	461	11	472	Brown + yellow sandstone, few siltstone
5%	472	6	478	Sandstone, siltstone (Hard)
	478		500	Shale, limestone
				- Test Rig:
				- Set up North-
				- Pit to East
				7- Super Gel X
				5- Grout
				5- Barite Plug
				1- Perma Plug
				1- Soda Ash
				3942

STATE OF KANSAS



DEPARTMENT OF AGRICULTURE  
DIVISION OF WATER RESOURCES  
GARDEN CITY FIELD OFFICE  
2508 JOHNS STREET  
GARDEN CITY, KS 67846-2804

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www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.  
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

May 22, 2018

Southwest Kansas Groundwater  
Management District No 3  
409 Campus Drive, Suite 106  
Garden City KS 67846

Re: Water Right file number 3942

Dear Mr. Norquest;

Larry Johnston has applied to relocate the well authorized by the above water right number. There are no neighboring wells within ½ mile of the requested.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted.

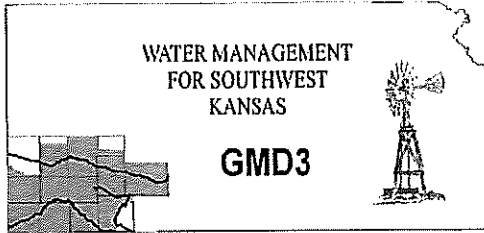
Thank you and as always feel free to call or write us at any time.

Sincerely;

Thomas P Makens

TPM:tpm





**Southwest Kansas**  
**Groundwater Management District No. 3**  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone (620) 275-1431 fax  
www.gmd3.org

May 22, 2018

Thomas P. Makens  
Division of Water Resources  
2508 N Johns Street  
Garden City, Kansas 67846

RECEIVED

MAY 24 2018

Garden City Field Office  
Division of Water Resources

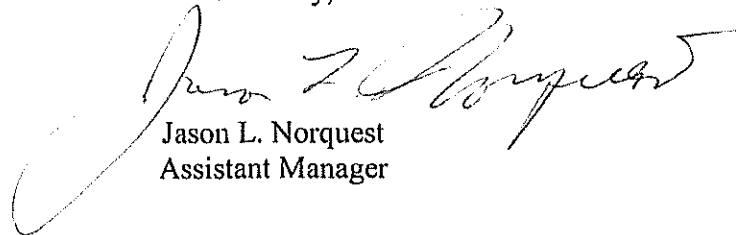
RE: Application for Change in Point of Diversion  
Water Right, File No. 3942

Dear Thomas:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed distance moved and well spacing is in accordance with K.A.R. 5-23-3. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest  
Assistant Manager

# GMD3 Change Review

File No(s): 3942 DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: Larry Johnston.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? \_\_\_.

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) 05 being changed.

RECEIVED

MAY 24 2018

Garden City Field Office  
Division of Water Resources

	ft. North	ft. West	
Authorized PD	4950	1690	Sect 1-26-33
Proposed PD	4660	1693	
Difference	290 S	-3 W	
a2 + b2 = c2	84100	9	290.0155 foot move SW

GPS for proposed PD: Lat: 37.82239 Long: -100.87654.

Is proposed PD stacking on existing WRs? NO.

Is Proposed PU overlapping existing WRs? \_\_\_.

Land Owner(s) notified: \_\_\_.

Name \_\_\_ Name \_\_\_.

Address \_\_\_ Address \_\_\_.

Zip \_\_\_ Zip \_\_\_.

Neighboring certified well(s) notified: \_\_\_.

Name \_\_\_ Name \_\_\_.

Address \_\_\_ Address \_\_\_.

Zip \_\_\_ Zip \_\_\_.

Domestic well(s) notified: \_\_\_.

Name \_\_\_ Name \_\_\_.

Address \_\_\_ Address \_\_\_.

Zip \_\_\_ Zip \_\_\_.

Base Acres: \_\_\_.

Perfected Acres: \_\_\_.

Irr. Return-Flow \_\_\_%

**The proposed PD improves and meets spacing (barely) to 20101 and meets spacing to all other neighboring wells.**

Is a waiver needed: No.

Final Recommendation: After review of all available information, it appears the current area rules are met. Staff therefore recommends approval of the application.



RECEIVED

MAY 24 2018

Garden City Field Office  
Division of Water Resources

>  
> 9665 S US HIGHWAY 83  
> GARDEN CITY KS 67846  
>

-----  
A\_\_ 8318 00 IRR NK G  
> JOHN H & CYNTHIA A LIGHTNER  
>

> 8955 S US HIGHWAY 83  
> GARDEN CITY KS 67846  
>

-----  
A\_\_ 12902 00 IRR NK G  
> JOHN H & CYNTHIA A LIGHTNER  
>

> 8955 S US HIGHWAY 83  
> GARDEN CITY KS 67846  
>

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A\_\_ 15961 00 IRR NK G  
> J & C LIGHTNER  
>

> 8955 S US HIGHWAY 83  
> GARDEN CITY KS 67846  
>

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A\_\_ 19679 00 IRR NK G  
> TRIANGLE H GRAIN & CATTLE CO  
>

> 1955 W PLYMELL RD  
> GARDEN CITY KS 67846  
>

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A\_\_ 20101 00 IRR NK G  
> RAYMOND R & LOIS LEE JOHNSTON  
>

> 9665 S US HIGHWAY 83  
> GARDEN CITY KS 67846  
>

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A\_\_ 26115 00 IRR NK G  
> RICHARDS & DEEVER FARMS INC  
>

> 11235 S WEST FORK RD  
> GARDEN CITY KS 67846  
>

-----  
A\_\_ 39670 00 MUN NK G  
> UNIFIED SCHOOL DISTRICT #457  
>

> 1205 FLEMING ST  
> GARDEN CITY KS 67846  
>

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INPUTS	
Target Section Definition	
Section	1
Township	26
Range	33
Range Direction	W
Target Point Coordinates (NAD27 or NAD83)	
Target Longitude	-100.876540
Target Latitude	37.822390

Load Data and Compute

**Instructions**

1. Enter values for section, township, range and range direction.
2. Enter NAD27 or NAD83 longitude and latitude of target point.
3. Click "Load Data and Compute" button.
4. Use feet distances corresponding to datum of target point.

Loaded Section Data		
From LEOBASE using NAD83		
Corner	Corner Latitudes	Corner Longitudes
SW	37.80962461	-100.88882385
NW	37.82968954	-100.88865571
NE	37.82965954	-100.87058902
SE	37.80959360	-100.87068021
Degrees Longitude per Foot	3.46169644E-06	
Degrees Latitude per Foot	2.74617796E-06	
Target Point Distances from Corners using NAD83		
Corner	Feet North(+)/South(-)	Feet East(-)/West(+)
SW	4648	-3549
NW	-2658	-3500
NE	-2647	1719
SE	4660	1693

Target point is in Section



Loaded Section Data		
From LEOBASE using NAD27		
Corner	Corner Latitudes	Corner Longitudes
SW	37.80960100	-100.88838200
NW	37.82966600	-100.88821400
NE	37.82963600	-100.87014800
SE	37.80957000	-100.87023900
Degrees Longitude per Foot	3.46169534E-06	
Degrees Latitude per Foot	2.74598553E-06	
Target Point Distances from Corners using NAD27		
Corner	Feet North(+)/South(-)	Feet East(-)/West(+)
SW	4657	-3421
NW	-2650	-3372
NE	-2639	1846
SE	4669	1820

Target point is in Section



Difference (NAD83 Minus NAD27)		
Corner	Corner Latitudes	Corner Longitudes
SW	0.00002361	-0.00044185
NW	0.00002354	-0.00044171
NE	0.00002354	-0.00044102
SE	0.00002360	-0.00044121
Difference (NAD83 Minus NAD27)		
Corner	Feet North(+)/South(-)	Feet East(-)/West(+)
SW	-8.92376263	-127.63864255
NW	-8.38623918	-127.59821538

RECEIVED

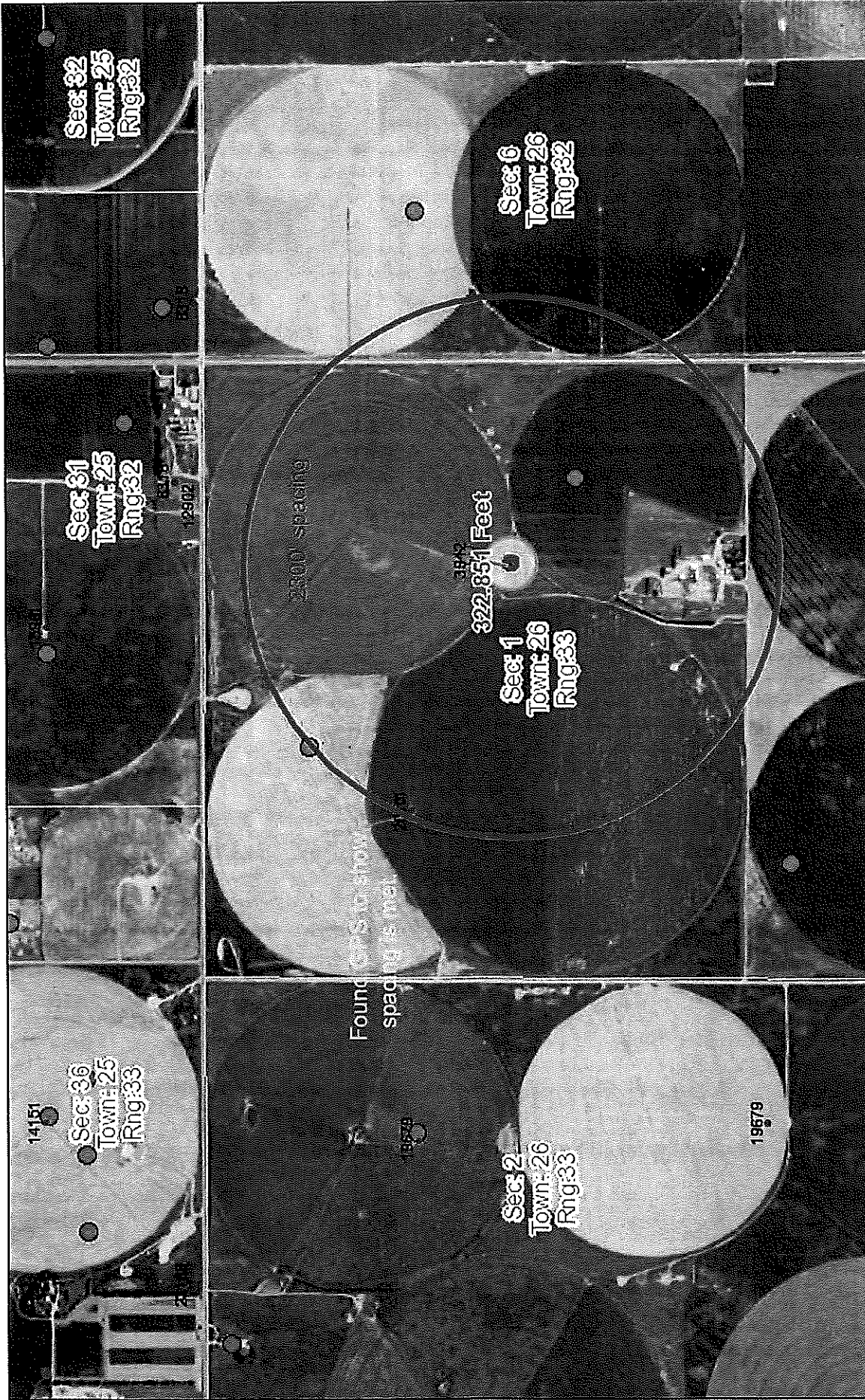
MAY 24 2018

Garden City Field Office  
Division of Water Resources

*Handwritten notes:*  
276  
J. C. ...



# 3942 Change App PD Review



May 22, 2018  
16:12 PM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:18,056



GPS Position

Other ?

IRR

CON

DEW

DOM

FPR

HYD

IND

MUN

REC

STK

THX

Empty

WVWC5 WELLS GMD3

MAY 24 2018

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

4660 ft N and 1693 ft W of the SE Corner of Section 1, T 26S, R 33W

Located at: 100.876100 West Longitude and 37.822367 North Latitude

GROUNDWATER ONLY

*Proposed 3942 2300' on a 1'*

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	Unit
A__ 164	00	IRR	NK	G	4646	--	SW	SW	SW	473	4820	6	26	32W	4	200.00	200.00	AF ✓
A__ 292	00	IRR	NK	G	4646	--	SW	SW	SW	473	4820	6	26	32W	4	300.00	300.00	AF ✓
A__ 3942	00	IRR	NK	G*	290	--	--	--	4950	1690	1	26	33W	5	508.00	508.00	AF ✓	
A__ 8318	00	IRR	NK	G	2974	--	SW	SW	SE	200	2290	31	25	32W	1	442.00	442.00	AF ✓
Same					3587	--	SW	SE	SE	200	980	31	25	32W	2	643.00	643.00	AF ✓
A__ 12902	00	IRR	NK	G	2974	--	SW	SW	SE	200	2290	31	25	32W	1	44.00	44.00	AF ✓
A__ 15961	00	IRR	NK	G	4002	--	--	NC	SW	1320	3730	31	25	32W	5	252.00	252.00	AF ✓
A__ 19679	00	IRR	NK	G	5239	--	--	CN	SE	2480	1220	2	26	33W	2	406.00	406.00	AF ✓
Same					4966	--	--	--	5462	1351	2	26	33W	5	252.00	252.00	AF ✓	
A__ 20101	00	IRR	NK	G	2365	--	--	--	5618	3855	1	26	33W	6	481.00	481.00	AF ✓	
A__ 26115	00	IRR	NK	G	4154	--	SE	NW	SW	1344	4195	1	26	33W	7	244.00	244.00	AF ✓
A__ 39670	00	MUN	NK	G	4933	--	NE	NE	NE	5259	165	12	26	33W	6	1.08	1.08	AF ✓

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	3773.08	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	3773.08	.00

*[Handwritten signature]*

An \* after the source of supply indicates a pending application for change for the file number.

An \* after the ID indicates a 15 AF exemption was granted for the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

100.876100 West Longitude and 37.822367 North Latitude

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

File Number	Use	ST	SR
A__ 164	00	IRR	NK G
>	MARK PARR		
>	6770 E TV RD		
>	GARDEN CITY KS 67846		
A__ 292	00	IRR	NK G
>	MARK PARR		
>	6770 E TV RD		
>	GARDEN CITY KS 67846		
A__ 3942	00	IRR	NK G
>	RAYMOND R & LOIS LEE JOHNSTON		

RECEIVED

MAY 24 2018

Garden City Field Office  
Division of Water Resources

INPUTS		
	Longitude	Latitude
Point 1	-100.876540	37.822390
Point 2	-100.874023	37.820886

Proposed 3942  
domestic well in section

Degrees Longitude per Foot 3.46178955E-06  
 Degrees Latitude per Foot 2.74617663E-06

Distance Between Points (ft) 910

Compute Distance Between Points

RECEIVED

MAY 24 2018

Garden City Field Office  
Division of Water Resources

**Instructions**  
 1. Enter Longitudes and Latitudes of the two points (both must be in the same datum, NAD27 or NAD83).  
 2. Click "Compute Distance Between Points" button.



# Property Details for PID: 0283410110000003000

QuickRef ID : R14693

Owner Name : OLOMON LIVING TRUST

Location: S WEST FORK RD, Garden City, KS  
67846

Abbreviated Boundary Description: S01, T26, R33W, ACRES 136.7, LOT 4 & SW4 NW4 LESS RD R/W

## Owner Information:

Owner OLOMON LIVING TRUST

Mailing Address 2195 CEDAR AVE CANON CITY, CO  
81212-5121

## Property Information:

Type Agricultural Use

Status Active

Taxing Unit 125 03 IVANHOE 457

Neighborhood Code 124

No Secondary Address Details found



# Property Details for PID: 0283410110000001000

QuickRef ID : R14691  
Owner Name : OLOMON LIVING TRUST  
Location: S HWY 83, Garden City, KS 67846  
Abbreviated Boundary Description: S01, T26, R33W, ACRES 132.96, LOT 1 & SE4 NE4 LESS RD R/W

**Owner Information:**

Owner OLOMON LIVING TRUST  
Mailing Address 2195 CEDAR AVE CANON CITY, CO  
81212-5121

**Property Information:**

Type Agricultural Use  
Status Active  
Taxing Unit 125 03 IVANHOE 457  
Neighborhood Code 124

## No Secondary Address Details found





# Property Details for PID: 0283410110000004000

QuickRef ID : R14694 *House*

Owner Name : JOHNSTON, LARRY D & ESTHER TRUSTS

Location: 9675 S HWY 83, Garden City, KS 67846

Abbreviated Boundary Description: S01, T26, R33W, ACRES 5, BEG SE COR SW4 NE4 TH N 660 TH W 330 TH S 660 TH E 330 TO POB

## Owner Information:

Owner JOHNSTON, LARRY D & ESTHER TRUSTS

Mailing Address 9675 S US HIGHWAY 83 GARDEN CITY, KS  
67846-8931

## Property Information:

Type Farm Homesite

Status Active

Taxing Unit 125 03 IVANHOE 457

Neighborhood Code 124

**No Secondary Address Details found**

