

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/U WORKSHEET**

1. File Number: <b>6068</b>	2. Status Change Date: <b>7/17/18</b>	3. Change Num: <b>C2</b>	4. Field Office: <b>04</b>	5. GMD: <b>03</b>
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: <b>7/2/18</b>
8a. Applicant(s) New to system <input type="checkbox"/>  <b>JUDY WHIPPLE 5900 S ROAD F JOHNSON KS 67855-9045</b>		Person ID <u><b>27420</b></u> Add Seq# <u><b>1</b></u>		
8b. Landowner(s) New to system <input type="checkbox"/>  <b>JUDY WHIPPLE 5900 S ROAD F JOHNSON KS 67855-9045</b>		Person ID <u><b>27420</b></u> Add Seq# <u><b>1</b></u>		
8c. Landowner(s) New to system <input type="checkbox"/>		Person ID _____ Add Seq# _____		
8d. WUC New to system <input type="checkbox"/>		Person ID <u><b>27420</b></u> Add Seq# <u><b>1</b></u>		
8e. WUC New to system <input type="checkbox"/>		Person ID _____ Add Seq# _____		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <u><b>12/31/18</b></u> <input checked="" type="checkbox"/> N & P Date to Comply: <u><b>12/31/18</b></u>				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input type="checkbox"/> Check Valve <input type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____				
10. Use Made of Water    From: _____    To: _____				
Date Prepared: <b>7/3/18</b>			By: <b>TPM</b>	
Date Entered: _____			By: _____	



STATE OF KANSAS

DEPARTMENT OF AGRICULTURE  
DIVISION OF WATER RESOURCES  
GARDEN CITY FIELD OFFICE  
2508 JOHNS STREET  
GARDEN CITY, KS 67846-2804



PHONE: (620) 276-2901  
FAX: (620) 276-9315  
www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.  
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

July 17, 2018

JUDY WHIPPLE  
5900 S ROAD F  
JOHNSON KS 67855-9045

RE: Change in Point of Diversion Water Right, File No 6068

Dear Ms. Whipple:

Enclosed you will find a *Summary Order Approving Application for Change in Points of Diversion* for the above referenced file. This order modifies the authorized well location under the referenced file. This order modifies the original document; it should be recorded at the County Register of Deeds.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this order. The diversion works should be completed and reported to the Division of Water Resources **by December 31, 2018**. Enclosed is a form for this purpose, along with other information for reference.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Thomas P. Makens  
Assistant Water Commissioner


TPM:tpm  
Enclosures  
GMD#3

**CERTIFICATE OF SERVICE**

On this 18<sup>th</sup> day of July 2018, I hereby certify that the attached original Approval of Application to Change the Point of Diversion under Water Right, File No. 6068 dated July 17, 2018 was mailed postage prepaid, first class, US mail to the following:

JUDY WHIPPLE  
5900 S ROAD F  
JOHNSON KS 67855-9045

Copy provided to GMD#3

  
\_\_\_\_\_  
Division of Water Resources

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.  
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED  
 3:29 pm  
 JUL 02 2018

File No. 6068

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):  
 Place of Use       Point of Diversion      Garden City Field Office  
 Division of Water Resources  
 under the water right which is the subject of this application in accordance with the conditions described below.  
 The source of supply is:       Groundwater       Surface water

2. Name and address of Applicant: JUDY WHIPPLE  
5900 S ROAD F JOHNSON KS 67855-9045  
 Phone Number: ( ) \_\_\_\_\_ Email address: \_\_\_\_\_  
 Name and address of Water Use Correspondent: JUDY WHIPPLE  
5900 S ROAD F JOHNSON KS 67855-9045  
 Phone Number: ( ) \_\_\_\_\_ Email address: \_\_\_\_\_

3. The presently authorized place of use is:  
 Owner of Land ---- NAME: JUDY WHIPPLE & LEO WHIPPLE  
 ADDRESS: 5900 S ROAD F JOHNSON KS 67855-9045  
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:  
 Owner of Land ---- NAME: No change to acres irrigated  
 ADDRESS: \_\_\_\_\_  
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code \_\_\_\_\_ Fee \$ 100 TR # \_\_\_\_\_ Receipt Date 7/2/18 Check # 1976

5. **Presently authorized point of diversion:**  
 One in the sw Quarter of the sw Quarter of the se Quarter of Section 25, Township 29 South, Range 40 W, in Stanton County, Kansas,          feet North          feet West of Southeast corner of section.  
 Authorized Rate          Authorized Quantity          Depth of well          (feet)  
**(DWR use only: Computer ID No. 1 GPS 94 feet North 2428 feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the sw Quarter of the sw Quarter of the se Quarter of Section 25, Township 29 South, Range 40 W, in Stanton County, Kansas, 354 feet North 2455 feet West of Southeast corner of section.  
 Proposed Rate          Proposed Quantity          Proposed well depth (feet)           
 This point is:  Additional Well  Geo Center List other water rights that will use this point         

6. **Presently authorized point of diversion:**  
 One in the          Quarter of the          Quarter of the          Quarter of Section         , Township          South, Range          (E/W), in          County, Kansas,          feet North          feet West of Southeast corner of section.  
 Authorized Rate          Authorized Quantity          Depth of well          (feet)  
**(DWR use only: Computer ID No.          GPS          feet North          feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the          Quarter of the          Quarter of the          Quarter of Section         , Township          South, Range          (E/W), in          County, Kansas,          feet North          feet West of Southeast corner of section.  
 Proposed Rate          Proposed Quantity          Proposed well depth (feet)           
 This point is:  Additional Well  Geo Center List other water rights that will use this point         

7. The changes herein are desired for the following reasons?  
 (please be specific) old well needs to be replaced

8. If a well, is the test hole log attached?  Yes  No

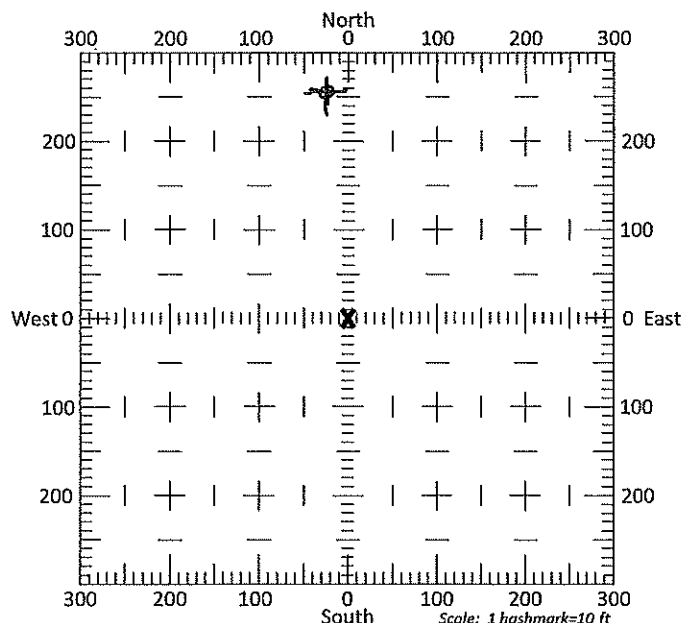
9. The change(s) (was)(will be) completed by?  
july 15, 2018

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
plug  
 (b) When will this be done? 2018

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by tpm

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

RECEIVED

JUL 02 2018

Garden City Field Office  
Division of Water Resources

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

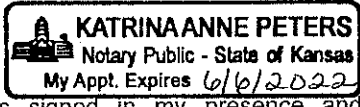
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at \_\_\_\_\_, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

<u>X Judy Whipple</u> (Owner)	_____	(Spouse)
<u>Judy Whipple</u> (Please Print)	_____	(Please Print)
_____	_____	(Spouse)
_____	_____	(Please Print)
_____	_____	(Spouse)
_____	_____	(Please Print)

State of Kansas }  
County of Stanton } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 2nd day of July, 2018.

Katrina Anne Peters  
Notary Public

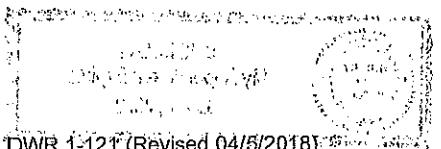
My Commission Expires 6/6/2022

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... **\$100**
- (2) Application to change a point of diversion more than 300 feet ..... **\$200**
- (3) Application to change the place of use ..... **\$200**



**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 6068

1. A change application was received on July 2, 2018 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.  Applicable  Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than 300 feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
7. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before **December 31, 2018**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
8. Installation of the works for diversion of water shall be completed on or before **December 31, 2018**, or within any authorized extension of time. By March 1, 2019 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
9. The completed well log shall be submitted with the required notice.  Applicable  Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
11. Additional Conditions are attached.  Yes  No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND SUMMARY ORDER ISSUED**

By: [Signature]  
Duly Authorized Designee of the Chief Engineer

(Print Name): THOMAS P. MAKENS  
Division of Water Resources - Kansas Department of Agriculture

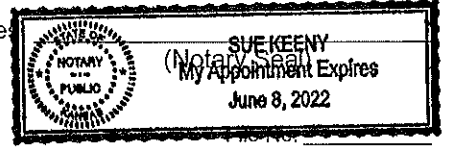
Date of Issuance: July 17, 2018

State of Kansas )  
County of Finney ) SS

Acknowledged before me on July 17, 2018  
by Thomas P. Makens

Signature: [Signature]  
Notary Public

My commission expires









# Century GEOPHYSICAL CORP.

JUDYWHIPPLE

COMPANY : DOWNEY DRILLING INC.  
 WELL : JUDYWHIPPLE  
 LOCATION/FIELD :  
 COUNTY : STANTON  
 LOCATION : SE  
 SECTION : 25

OTHER SERVICES:

TOWNSHIP : 29S RANGE : 40W

DATE : 06/28/18  
 DEPTH DRILLER : 580  
 LOG BOTTOM : 580.80  
 LOG TOP : 0.40

PERMANENT DATUM : GL  
 LOG MEASURED FROM: GL  
 DRL MEASURED FROM: GL

KB :  
 DF :  
 GL :

CASING DIAMETER : 10.  
 CASING TYPE :  
 CASING THICKNESS:

LOGGING UNIT : 1319  
 FIELD OFFICE : DDI  
 RECORDED BY : DAVE

BIT SIZE : 6.25  
 MAGNETIC DECL. : 0  
 MATRIX DENSITY : 2.71  
 NEUTRON MATRIX : LIMESTONE

BOREHOLE FLUID : MUD  
 RM :  
 RM TEMPERATURE :  
 MATRIX DELTA T : 49

FILE : ORIGINAL  
 TYPE : 8144A  
 LGDATE: 06/28/18  
 LGTIME : 18:06:  
 THRESH: 99999

N 37°29'27.55"  
 W- 101°38'35.98"

ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

# WELL LOG

DATE 6-28-18

## Downey Drilling Inc.

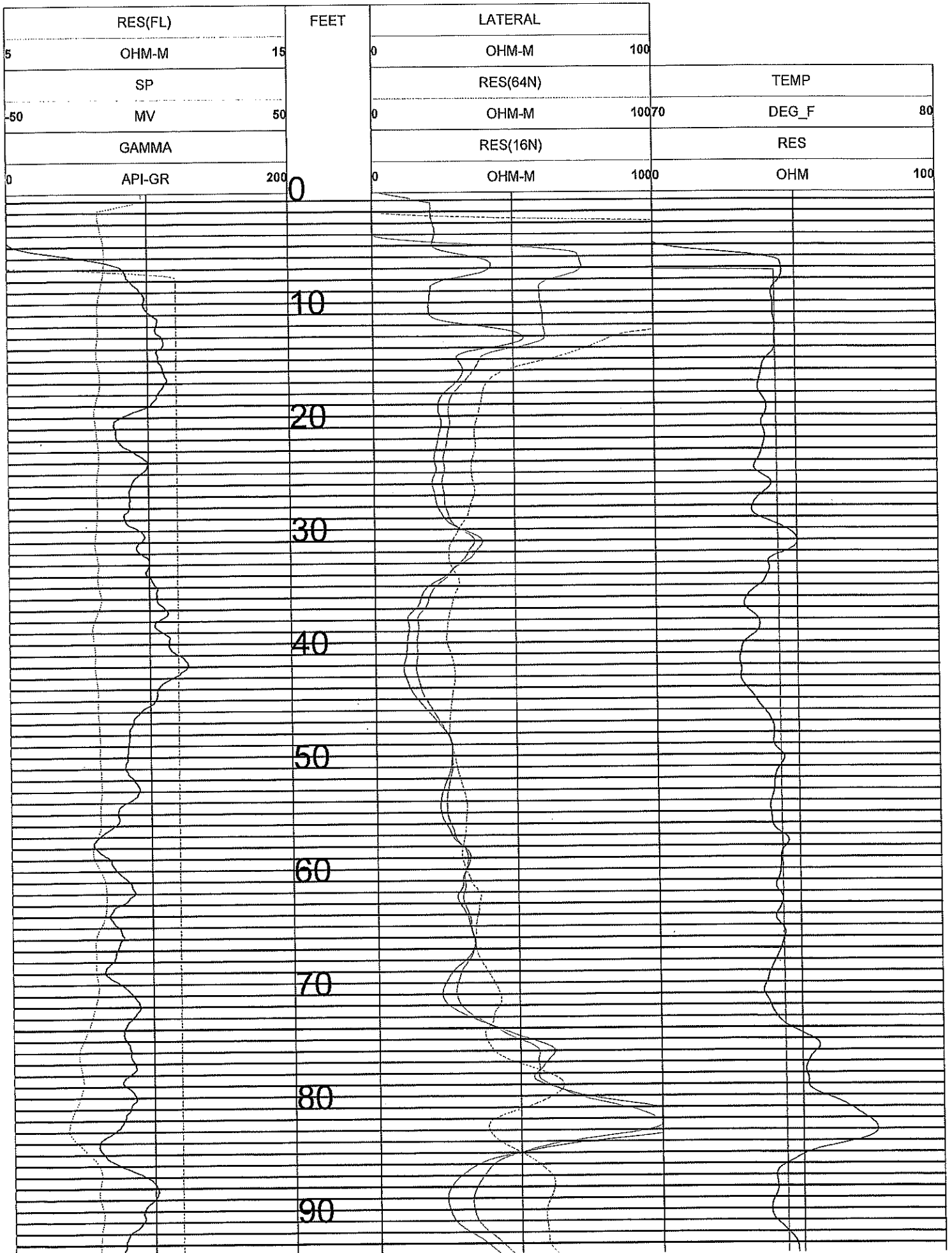


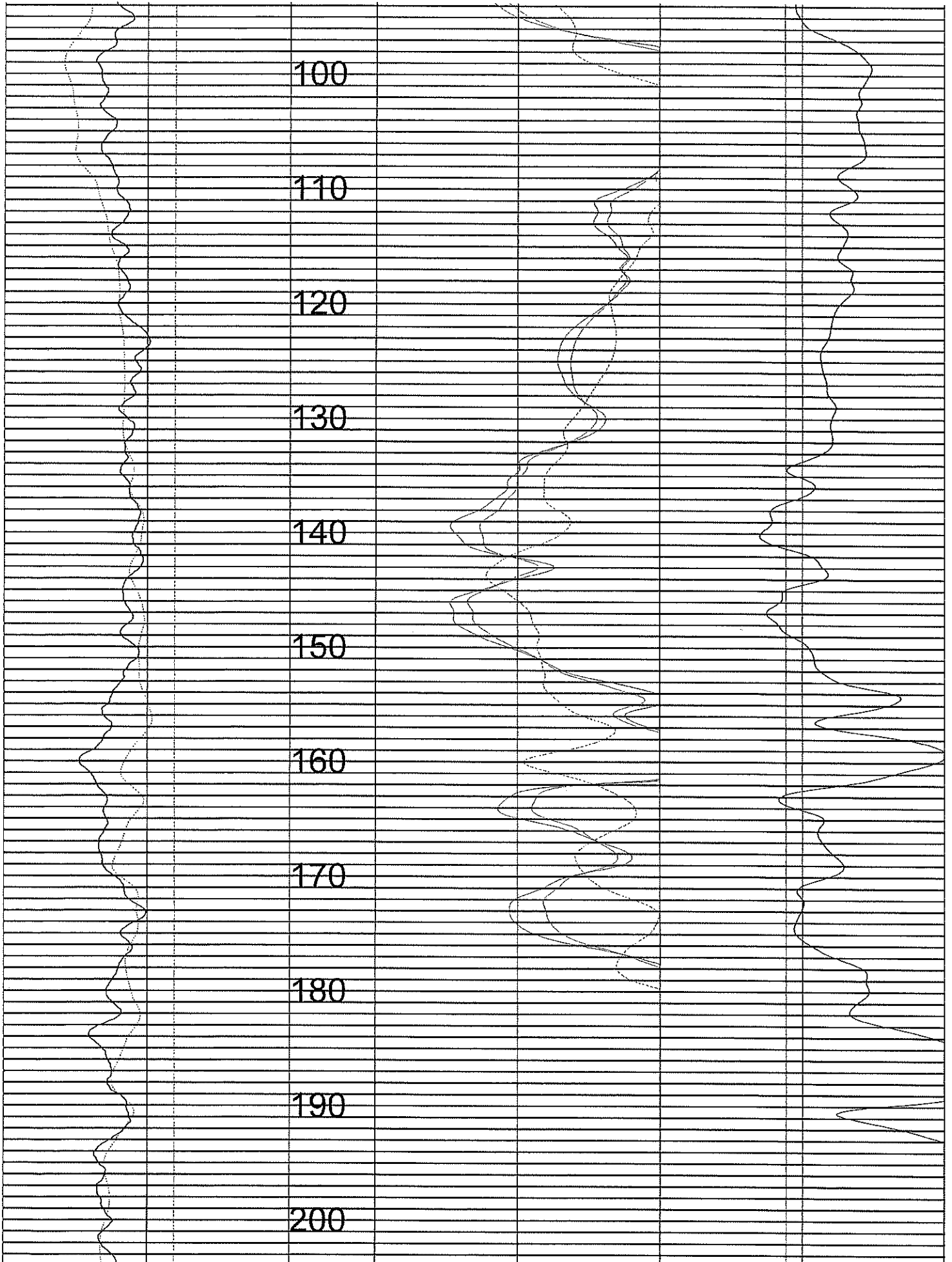
CUSTOMER NAME: Judy Whipple  
 LEGAL: SE 25-29S-40W  
 COUNTY: Stanton  
 GPS: 37 29 27.58 <sup>49099</sup>  
101 38 6433336 <sup>CO</sup>  
 DRILLER: Chris P. WO: 18-308

Quik Gel - 1      Soda Ash - 1

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	1	Sandy Top Soil	Soft	Dark	Fast		Smooth
	1	40	Silty clay / Some Silt	"	Tan	"		"
	40	66	Silty clay	"	"	"		"
	66	85	Sandy clay / Silty clay / Silt / Some F Sand	"	"	"		choppy
	85	100	F-m-c Sand / F-Gravel / Some Silty clay	"	"	"		"
	100	168	F-m-c Sand / F-m Gravel	"	Red	Fast		chatter
	168	176	Sandy clay	Firm	white	Slow		Smooth
	176	200	F-m-c Sand / F-m Gravel / Thin clay layer	Soft	Red	Fast		chatter
	200	300	F-m-c Sand / F-m Gravel	"	"	"		"
	300	340	F-m-c Sand / F-m Gravel / Thin - Brown Rock	"	"	"		"
	340	368	F-m-c Sand / F-m Gravel	"	"	Li'		"
	368	378	Sandy clay	Firm	Tan	Slow		Smooth
	378	391	F-m-c Sand / F-m Gravel	Soft	Red	Fast		chatter
	391	406	Sandy clay	Firm	Tan	Slow		Smooth
	406	458	F-m-c Sand / F-m Gravel / Thin Brown Rock	Soft	Red	Fast		chatter
	458	500	clay	Firm	Tan	Slow		Smooth
	500	565	F-Sand / clay mix	"	"	"		Slight chatter
	565	580	Red bed	"	Red	"		Smooth
								# 60 68
								RECEIVED
								JUN 29 2018
								Garden City Field Office Division of Water Resources









210

220

230

240

250

260

270

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290

300

310

320

SWL ?

330

340

350

360

370

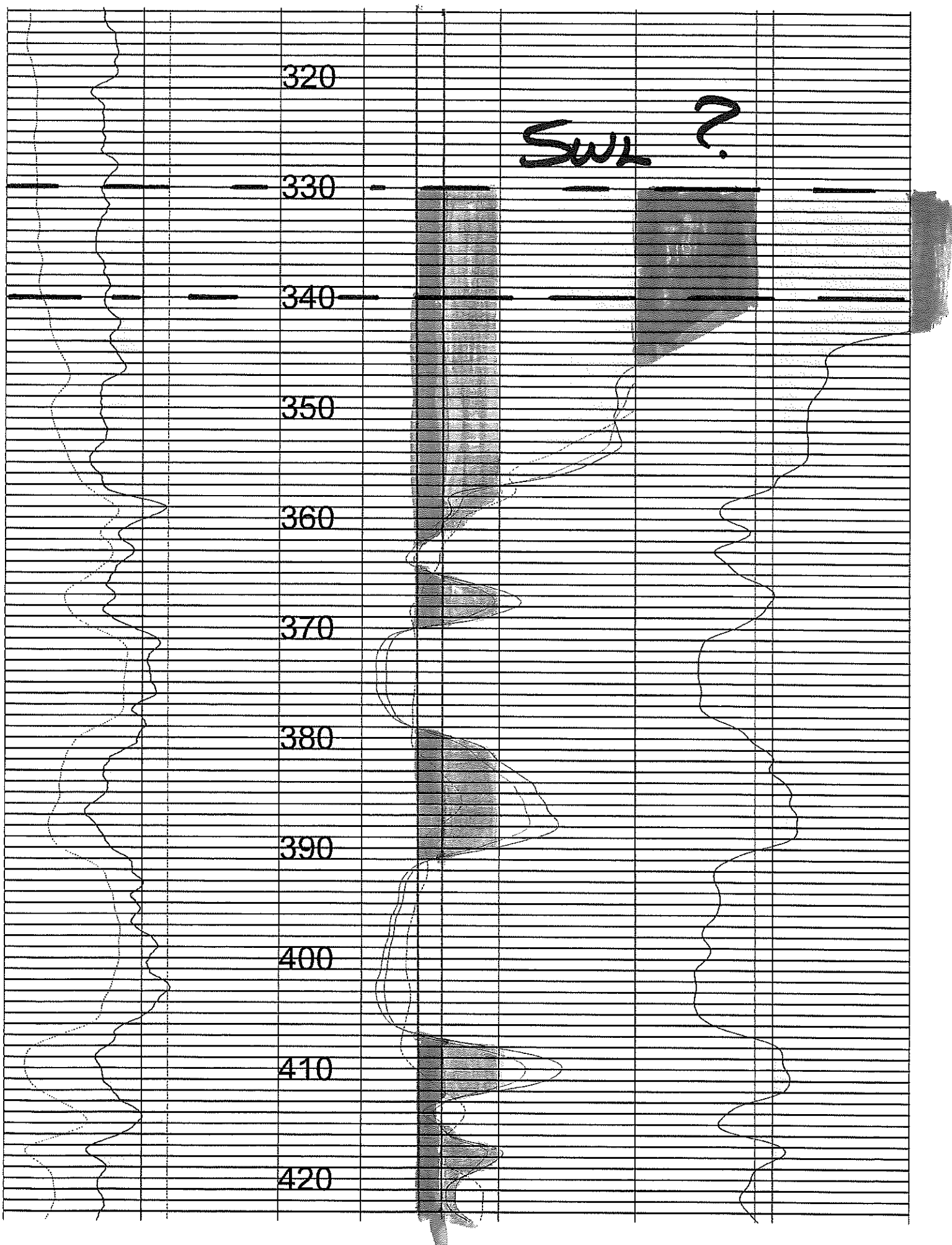
380

390

400

410

420





430

440

450

460

470

480

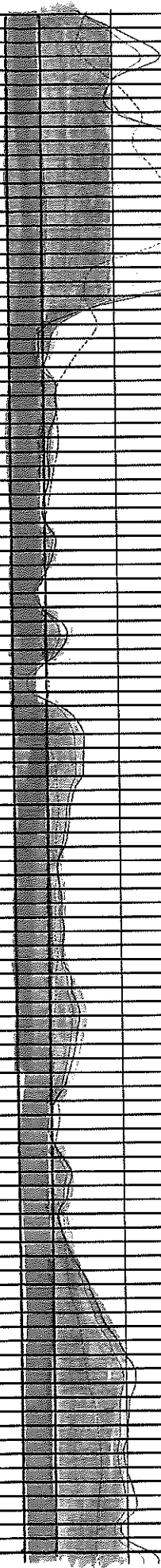
490

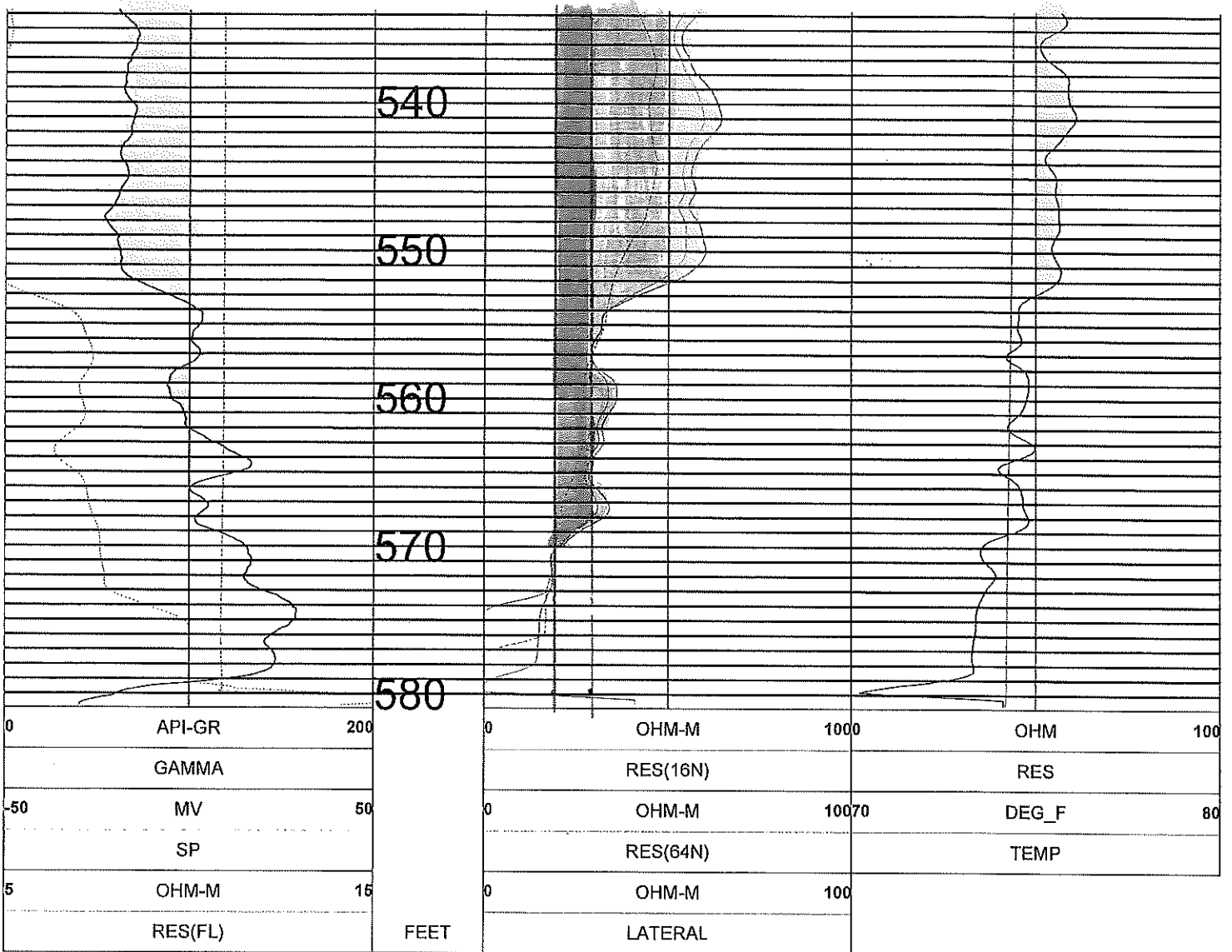
500

510

520

530





0	API-GR	200
	GAMMA	
-50	MV	50
	SP	
5	OHM-M	15
	RES(FL)	

FEET

0	OHM-M	1000	OHM	100
	RES(16N)		RES	
0	OHM-M	10070	DEG_F	80
	RES(64N)		TEMP	
0	OHM-M	100		
	LATERAL			

TOOL CALIBRATION JUDYWHIPPLE 06/28/18 18:06  
TOOL 8144A TM VERSION 1  
SERIAL NUMBER 365

	DATE	TIME	SENSOR	STANDARD	RESPONSE
1	Feb20,18	08:50:39	GAMMA	1.000 [API-GR ]	0.000 [CPS]
	Feb20,18	08:50:39	GAMMA	340.000 [API-GR ]	290.000 [CPS]
2	Feb20,18	08:50:53	RES(FL)	1.330 [OHM-M ]	7595.000 [CPS]
	Feb20,18	08:50:53	RES(FL)	42.720 [OHM-M ]	64820.000 [CPS]
3	Feb20,18	08:58:49	SP	0.000 [MV ]	327616.000 [CPS]
	Feb20,18	08:58:49	SP	390.000 [MV ]	165246.000 [CPS]
4	Feb20,18	08:58:55	RES(16N)	0.000 [OHM-M ]	3636.000 [CPS]
	Feb20,18	08:58:55	RES(16N)	1954.000 [OHM-M ]	449522.000 [CPS]
5	Feb20,18	08:59:01	RES(64N)	0.000 [OHM-M ]	3153.000 [CPS]
	Feb20,18	08:59:01	RES(64N)	1989.000 [OHM-M ]	449347.000 [CPS]
6	Feb20,18	08:50:45	TEMP	33.400 [DEG_F ]	66910.000 [CPS]
	Feb20,18	08:50:45	TEMP	102.300 [DEG_F ]	270930.000 [CPS]
7	Feb20,18	08:59:07	RES	0.000 [OHM ]	4432.000 [CPS]
	Feb20,18	08:59:07	RES	943.000 [OHM ]	173223.000 [CPS]



## Leo Whipple

Born: October 9, 1944

Died: August 2, 2017

Location: Kansas

## Tribute & Message From The Family

Leo was born on October 9, 1944 and passed away on Wednesday, August 2, 2017.

Leo was a resident of Kansas.

graduated high school in 1962. He later earned a Masters Degree in Business Administration from Wichita State University and worked in banks in Chicago and Denver.

Graveside service will be held at 10:00 AM on Saturday, August 5, 2017, at Stanton County Cemetery in Johnson, Kansas with Pastor Carl Kissell officiating.

Memorial contributions may be given to the Polymyositis Research Association in care of Garnand Funeral Home, PO Box 715, Johnson, Kansas 67855. Condolences may be posted at [www.garnandfuneralhomes.com](http://www.garnandfuneralhomes.com).

Powered By

*tributes*

