## NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



#### STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use

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A	pplication is he	reby m	ade fo	or appr	oval o	f the C	hief E	nginee					e or b	oth):		,		
		☐ Place of Use						$\boxtimes$	□ Point of Diversion				Garden City Field Off DIVISION OF WATER RESO					
ur	nder the water	right w	hich is	the su	ubject	of this	applic	ation i	n acco	rdance	e with t	he cor	dition	s desc	ribed b	elow.		
<sub>e</sub> T	he source of su	apply is	:		⊠ G	round	water			Surfac	ce wate	er						
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i. [	Presently authorized point of diversion:	1		a alcha pa	नद्भारत- । तात्रकार
	One in the Quarter of the		Quarter of the	Lot 1	Quarter
1	of Section 6, Township	29	South, Range	35	(W)
-	in GT County, Kansas, 5260	feet North _	100 feet West of S	Southeast corn	er of section.
1	Authorized Rate 955 gpm Authorized Quantity				
	(DWR use only: Computer ID No. 2 GPS				
	☐This point will not be changed ☐This point will be changed				
1	Proposed point of diversion: (Complete only if change	is requeste	ed or if existing point is	better describ	ed by GPS)
1	One in the Quarter of the	NE	Quarter of the Lo	T3 NW WC	ENW Quarte
	of Section 5, Township	29	South, Range	35	(W)
1	in GT County, Kansas, 5128	feet North	3027 feet West of S	Southeast corn	er of section.
	Proposed Rate 955 gpm Proposed Quantity				
M.	This point is: Additional Well Geo Center List oth				
_	THE REPORT OF THE PARTY OF THE		- Maria	Company of the last	The part of the
Γ	Presently authorized point of diversion:				
	One in the Quarter of the		Quarter of the		Quarte
	of Section, Township				
-	in County, Kansas,				
	Authorized Rate Authorized Quantity				
1	(DWR use only: Computer ID No GPS		foot North	foot W	(oct)
1	☐ This point will not be changed ☐ This point will be changed				
	Proposed point of diversion: (Complete only if change				
1	One in the Quarter of the				
	of Section, Township				
	in County, Kansas,				
	Proposed RateProposed Quantity				
	This point is: Additional Well Geo Center List oth	er water righ	hts that will use this point		<b>巴州图 40%</b>
	The changes herein are desired for the following reasons? (please be specific)	300	0 200 100 North	100 200	300
	If a well, is the test hole log attached? ⊠ Yes □ No	200	-1+1+1-	1 + 1 +	200
	The change(s) (was)(will be) completed by?	1 T T			4
		100	-+++=	1 + 1 +	100
		E	-		1 1 200
0.	If the point of diversion is a well:	· · ·			1
	(a) What are you going to do with the old well?	West 0	<del></del> dan mdan mdm <b>&amp;</b> n	սիստիսպիստի	□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□
		-	일었다 그 등		4
		100		1 + 1 +	100
	(b) When will this be done?	100	<del>-</del>	4 1 1 1	1 3 100
		1- 1- 1-		alling of the	1
1.	Groundwater Management District recommendation attached?	200	-1 + 1 + 1 =	1 + 1 +	200
	Yes No	E			1
		E	antandantandantan <del>.</del>		[
2.	Assisted by mf/GCFO	300		100 200	
3a	If the proposed point of diversion will be relocated <u>more than 30 feet but within 2,640 feet</u> of the existing point of diversion, attaca a topographic map or aerial photograph. For groundwat sources, show all wells (including domestic) within one-half mind of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mindownstream and one-half mile upstream from your proper	ch 13b.If the er of th diagrams diver above the diver	sproposed point of diversion e existing point of diversion am shown above in releasion. (PLEASE NOTE: represents the prersion.)	n will be relocate ion, indicate its lation to the e The "X" in cer	ed within 300 fe location on the existing point onter of diagra

14. If th	ne proposed groundwater point of diversion is 30	00 or fewer feet from t	the existing point	of diversion, complete	the following:	
(a)	Does the undersigned represent all owners of ☐ Yes ☐ No (If no, all owners m	the currently authoriz ust sign this application		identified in this applic	cation?	
(b)	(b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversel affected if this application is approved as requested?  ☐ Yes ☐ No (If yes, all owners must sign this application.)					
(c)	If this application is not approved expeditiously ☐ Yes ☐ No (If no, all owners me	v, will there be substanust sign this application		operty, public health o	r safety?	
or a cha	oplication proposes a surface water change in pointing in place of use, the application must be significant and properties of the control of the properties of the control	ned by all owners of t	oundwater change the currently author	in point of diversion g orized place of use, or	reater than 300 feet, their duly authorized	
age an	by verify, being first duly sworn upon my d the owner, the spouse of the owner, or ehalf, in regards to the water right(s) to ned in this application are true, correct a	r a duly authorized which this applice and complete.	d agent of the o ation pertains.	owner(s) to make the I further verify that	is application on	
Dated a	GARDEN CITY	, Kansas, this	2 day of	APRIL	. 20 /9	
$\prec$	Donald I Your	, rando, and	abgristi		, 20	
	(Owner)			(Spouse)	- the first three controls	
	Donald L Jones					
_	(Please Print)	·		(Please Print)		
bs jt	(Owner)	griften in die 1980 in	THE PROPERTY OF THE	(Spouse)		
14	Warren Goossen	Bur 1955 and The			4 - 1	
	(Please Print)			(Please Print)		
	(Owner)	10 mg	1 1797 - 6-	(Spouse)		
9191-2-2	(Please Print)	the boy are and		(Please Print)		
State of County	CINCALD( ) SS					
I here	epy certify that the foregoing application v	was signed in my	presence and s	sworn to before me	this 22 NPday	
01	201	NOTARY PUBLIC - State of CATHERINE REIN	Kansas A	Lesy Perrie	et	
My Com	mission Expires 9-19-22	my Appt. Exp. 4.4	22 Cuu	Worary Public	THE STATE OF THE S	
accurate	DMPLETE APPLICATIONS WILL BE PROCESSED. information; maps, if necessary, must be included; significate fee must be paid.	To be complete, all of th gnatures of all the appro	e applicable portion priate owners' must	s of the application form r be affixed to the applicati	nust be completed with on and notarized; and	
	plication to change the place of use or the point he schedule below: Make checks payable to: A			accompanied by the a	pplication fee set	
	<ol> <li>Application to change a point of diversion 30</li> <li>Application to change a point of diversion m</li> <li>Application to change the place of use</li> </ol>	00 feet or less			\$200	

#### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 27255 change application was received on <u>APRIL 23,20/9</u> requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application. A change application was received on \_\_\_\_ On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. 

Applicable 

Not Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 foot radius of the authorized point(s) of diversion. ⊠ Applicable □ Not Applicable The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. ☐ Applicable ☒ Not Applicable feet from the previously The point(s) of diversion authorized herein shall not actually be located more than \_\_ authorized point(s) of diversion. ☐ Applicable ☒ Not Applicable As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with ☐ Not Applicable K.A.R. 5-6-13. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2019, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.

☑ Applicable ☐ Not Applicable Installation of the works for diversion of water shall be completed on or before December 31, 2019, or within any authorized extension of time. By March 1, 2020 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. ☐ Not Applicable □ Applicable
 □ ☐ Not Applicable The completed well log shall be submitted with the required notice. 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable Additional Conditions are attached. ☐ Yes ⊠ No 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, **SUMMARY ORDER ISSUED** you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for Duly Authorized Designee of the Chief Engineer administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative (Print Name): review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture**, Division of Water Resources - Kansas Department of Agriculture Date of Issuance: Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may State of Kansas preclude review under the Kansas Judicial Review Act. ) SS For Use by Register of Deeds County of Acknowledged before me on by\_\_ Signature: \_\_\_\_\_ Notary Public My commission expires: \_\_\_\_\_

(Notary Seal)

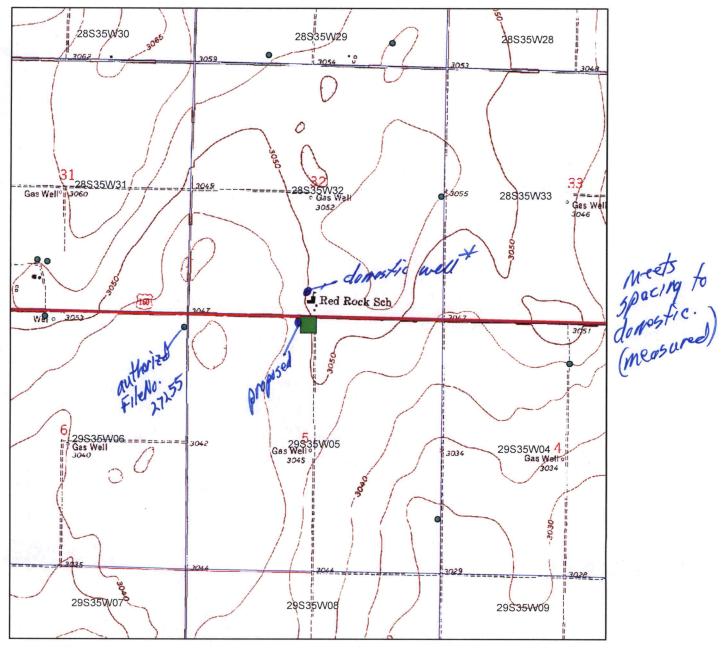
3795 W. Jones Ave. Garden City, K\$ 67846 PH: 620-277-2389



PO Box 639 Garden City, KS 67846 Fax: 620-277-0224

Customer Name: Street Address:		Donnie	Young	WO#: 15210 Date: 4-12-19 McCalc Test #: 1 ELOG: Yes
City, State:		88	7 N.	McCALL Test #: 1 E LOG: Yes  Cs 67880 Driller: Dale Guinn
		Quarter	7787	Section: 5 Driller: Dale Guinn Range: 35
County:		Guarren	NW	
Location:	-	2 ST C TO C 4	•	GPS: N 37, 56146 W 101, 17284  Elevation: 3035' Static WL: 330' : Estimated?
Rig #:	10002			Proposed Well Depth 740
REP	PLACES	EXISTIA	aWIELI	( NE, NE 6-29-35 GT 20'Sume
	TO THE	Footage		WELL LOCATION
%	From	Pay	To	Description of others
	0		2	Top Soil
	2		21	Brown Sandy Clay
	21		50	Fine Sand w/many clay stringers
	50		60	Brown Sandy Clay w/some lime rock
	60		67	Sand fine to med course small gravel
	67		78	Fine sand w/some clay stringers
	78		93	Brown Clay
	93		100	Fine Sand
	100		107	Brown Sandy clay
	107		117	Sand fine few med w/couple clay ledges
	117		179	Brown Clay - Sticky - w/couple Sand ledges
	179		278	Blue Clay -sticky -
	278		299	Drown Clay w/many sand strips
25	299	5	335	Sand fine to med course small gravel
	335		346	Brown Sandy clay
	346		359	Brown Clay -sticky -
35	359	96.		Sand fine to med course small few med gravelw/Brown Rock
			455	Comple clay ledges from 420' to 428'-
10	455	25	480	Fine Sand w/few clay stringers
5	480	40	520	Brown Sandy clay w/fine sand ladges
	520		532	Soupston + Sandstone
	532			Sonpstone
	540	100 100		Blue Shale w/few sandstone strips
	592	43	635	Sandstone wifew soupstone stringers
	635	41		Sandstone -used little water -
15	676	44	720	Sandstone - used water poor circ, @ 700' mixed 1 Bag of Bren
	720		740	Red Bed
			Date of the Land	
	300			Super Gel X -2
				Grout -5
				Bent. Plug3/4 -6
9124757774				RECEIVED Bran -1
			ms/	43/4 Drag Blade -1
				APR 17 2019 Perma Plug -1
100				Garden City Field Office
				Division of Water Resources
	N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
	North Park	Military Service	SHARE	

### Proposed change in point of diversion for water right 27255



- Authorized point of diversion
- Proposed point of diversion

All wells located with 1/2 mile are shown on this map.

0.6

0.1 0.2

Der donnie young 4-23-19

Miles



\* Tammy K. Lane-Rosse 1/8 W. Oklahama Ave, U/4545



STATE OF KANSAS, GRANT COUNTY

This instrument was filed for record on April 12, 2019 3:30 PM and duly recorded in DD Book.88, Page 179-180

Fees: \$38.00

Instrument# 201900328

Danay McDaniel Register of Deeds

GRANT COUNTY-COU Entered in transfer record in my office on April 12, 2019

Sheila Brown

Grant County Clerk

(SPACE ABOVE RESERVED FOR REGISTER OF DEEDS)

#### WARRANTY DEED

THIS DEED, Made this \_\_\_\_\_\_, 2019, between

P. M. Hampton Farms, Inc., Grantor,

CONVEYS AND WARRANTS TO

Young Land LLC, Grantee,

All the following described real estate situated in the County of <u>Grant</u>, State of Kansas: to wit,

Lots Six (6) and (7) and East Half of Southwest Quarter (E 1/2 SW/4) of Section Six (6), Township Twenty-nine (29) South, Range Thirty-five (35) West of the Sixth Principal Meridian, Grant County, Kansas.

Lots One (1) and Two (2) and the South Half of Northeast Quarter (S/2 NE/4) of Section Six (6), Township Twenty-nine (29) South, Range Thirty-five (35) West of the Sixth Principal Meridian, Grant County, Kansas;

Except the coal, oil, gas and other minerals underlying the surface of said land and all rights and easements in favor of the estate of said coal, oil, gas and other minerals.

For the sum of: \$10.00 and other valuable consideration

EXCEPT AND SUBJECT TO: Easements of record, oil, gas leases and instruments supplemental thereto or amendatory thereof of record, prior mineral reservations of record; rights-of-way of record or established by use.

P. M. Hampton Farms, Inc Layne Smith, Treasurer P. M. Hampton Farms, Inc.

STATE OF: COUNTY OF

This instrument was acknowledged before me on the day of the Layne Smith, Treasurer for Park Hampton Farms, Inc. , 2019 by

(Seal)

Notary: Public
My appointment expires UN 37,3063

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 24, 2019

TAMMY K LANE-REESE 118 W OKLAHOMA AVE UYLSSES KS 67880

RE:

Water Right, File No. 27255

Dear Sir:

This is to advise you that Donnie Young has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to point of diversion under the above referenced application. We note that you have a domestic well within the vicinity of the proposed irrigation well.

You can find the complete application posted by water right file number as referenced above at <a href="https://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices">www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices</a>

You are notified on this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Michael A. Meyer Water Commissioner

**MAM** 

Pc:

Groundwater Management District No. 3