

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 36553	2. Status Change Date: 4-30-19	3. Change Num: C2	4. Field Office: 04	5. GMD: 03
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 2/19/19
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8a. WUC, applicant Person ID **59823**
 New to system Add Seq# **1**

DUANE & BECKY ZORTMAN
548 SOUTH ROAD I
JOHNSON CITY KS 67855

8c. landowner Person ID **?**
 New to system Add Seq# **1**

KATZMAN FARMS INC
548 SOUTH ROAD I
JOHNSON CITY KS 67855

8b. Landowner(s) Person ID _____
 New to system Add Seq# _____

8d. LANDOWNER Person ID _____
 New to system Add Seq# _____

9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/19** N & P Date to Comply: **12/31/20**

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter

Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **4/29/19** By: **MAM**
 Date Entered: _____ By: _____

File No. **36553** 11. County: **ST** Basin: **NF CIMARRON RIVER** Stream: _____ Formation Code: **211/331** Special Use: _____

12. Points of Diversion										Rate and Quantity				
CHK MOD DEL ENT	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Authorized		Additional		Overlap PD Files
										Rate gpm	Quantity mgy	Rate gpm	Quantity mgy	
ENT		NESWNE	4	29	40	W	3597'	1493'		75	17.52	75	17.52	36552

DEL 7628

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK	30414																						8C	YES	NO CHANGE
CHK	9043																						8C	YES	NO CHANGE

Base Acres: _____ Year: _____ Minimum Reasonable Quantity: _____

Comments: _____

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 30, 2019

DUANE & BECKY ZORTMAN
548 SOUTH ROAD I
JOHNSON CITY KS 67855

RE: Water Right, File Nos. 36553

Dear Sir and Madam:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that acceptable water flowmeter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer". The signature is fluid and cursive.

Michael A. Meyer
Water Commissioner

MAM:
enclosures
pc:

KAZMAN FARMS INC
548 SOUTH ROAD
JOHNSON KS 67855

GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

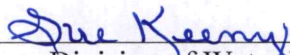
On this 30th day of April, 2019, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 36,553, dated 30th day of April, 2019 was mailed postage prepaid, first class, US mail to the following:

DUANE & BECKY ZORTMAN
548 SOUTH ROAD I
JOHNSON CITY KS 67855

With photocopies to:

KAZMAN FARMS INC
548 SOUTH ROAD I
JOHNSON KS 67855

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED
 2:36pm
 FEB 19 2019

File No. 36553

Garden City Field Office
 DIVISION OF WATER RESOURCES

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: DUANE & BECKY ZORTMAN
548 SOUTH ROAD I JOHNSON CITY KS 67855

Phone Number: () Email address: _____

Name and address of Water Use Correspondent: SAME AS ABOVE

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: SAME AS ABOVE

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

For Office Use Only: Code _____ Fee \$ 100.00 TR # _____ Receipt Date 2-19-19 Check # 1296

5. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the LOT 2 Quarter
 of Section 4, Township 29 South, Range 40 (W),
 in STANTON County, Kansas, 4669 feet North 1539 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. 04 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the *NE Quarter of the *SW Quarter of the ~~SW~~*NE Quarter
 of Section 4, Township 29 South, Range 40 (W),
 in STANTON County, Kansas, *4296 feet North *1525 feet West of Southeast corner of section,
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) 602'
 This point is: Additional Well Geo Center List other water rights that will use this point _____

* 3597' N. 1493' W

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

* as per landowner 4-7-19

7. The changes herein are desired for the following reasons?
 (please be specific) REPLACE EXISTING WELL

8. If a well, is the test hole log attached? Yes No

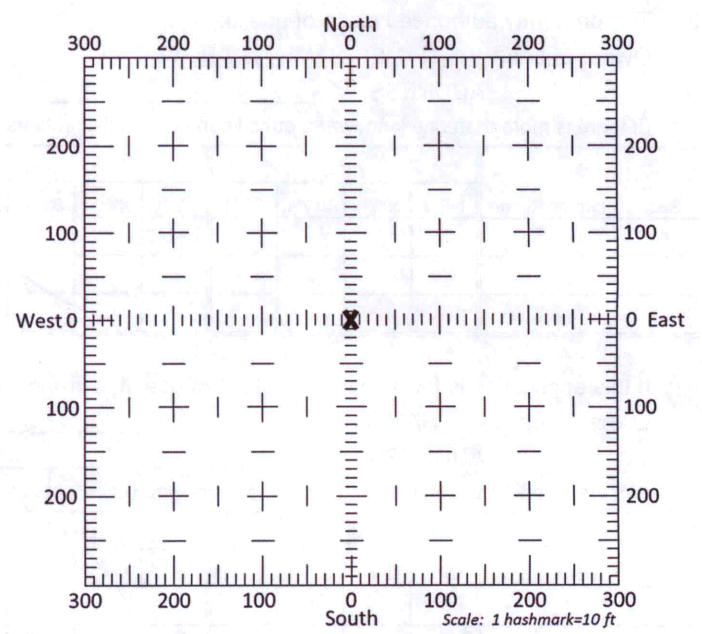
9. The change(s) (was)(will be) completed by?
UPON APPROVAL

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
PLUG OR CAP
 (b) When will this be done? UPON COMPLETION

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by AM/GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Whitewater, WI this 29th day of March, 2019.

<p><u>[Signature]</u> (Owner)</p> <p><u>Katzman Farms Inc</u> (Please Print)</p> <hr/> <p>(Owner)</p> <hr/> <p>(Please Print)</p> <hr/> <p>(Owner)</p> <hr/> <p>(Please Print)</p>	<p>_____ (Spouse)</p> <hr/> <p>_____ (Please Print)</p> <hr/> <p>_____ (Spouse)</p> <hr/> <p>_____ (Please Print)</p> <hr/> <p>_____ (Spouse)</p> <hr/> <p>_____ (Please Print)</p>
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State of Wisconsin }
 County of Walworth } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 29th day of March, 2019.

[Signature]
 Notary Public

My Commission Expires 6-7-19

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

- Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**
- (1) Application to change a point of diversion 300 feet or less \$100
 - (2) Application to change a point of diversion more than 300 feet \$200
 - (3) Application to change the place of use \$200

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

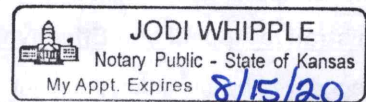
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Johnson City Ks., Kansas, this 19 day of Feb, 20 19.

<p><u>Cary Wimmer</u> _____ (Owner)</p> <p><u>Cary Wimmer</u> _____ (Please Print)</p> <p>_____ (Owner)</p> <p>_____ (Please Print)</p> <p>_____ (Owner)</p> <p>_____ (Please Print)</p>	<p>_____ (Spouse)</p> <p>_____ (Please Print)</p> <p>_____ (Spouse)</p> <p>_____ (Please Print)</p> <p>_____ (Spouse)</p> <p>_____ (Please Print)</p>
--	---

State of Kansas }
 County of Linney } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 19 day of February, 20 19.

Jodi Whipple

Notary Public

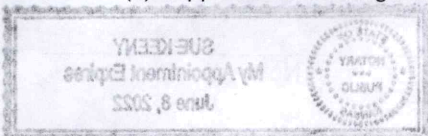
My Commission Expires _____.

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200



SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 36553.

- 1. A change application was received on February 19, 2019 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
- 2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
- 3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 30 foot radius of the authorized point(s) of diversion. Applicable Not Applicable
- 4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable
- 5. The point(s) of diversion authorized herein shall not actually be located more than feet from the previously authorized point(s) of diversion. Applicable Not Applicable
- 6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
- 7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2019**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable Not Applicable
- 8. **Installation of the works for diversion of water shall be completed on or before December 31, 2019**, or within any authorized extension of time. By March 1, 2020 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
- 9. **The completed well log shall be submitted with the required notice.** Applicable Not Applicable
- 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
- 11. Additional Conditions are attached. Yes No
- 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

For Use by Register of Deeds

FOR OFFICE USE ONLY
APPLICATION APPROVED AND SUMMARY ORDER ISSUED

By: Michael A. Meyer
Duly Authorized Designee of the Chief Engineer

(Print Name): MICHAEL A. MEYER
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: APRIL 30, 2019

State of Kansas)

) SS

County of Finnery)

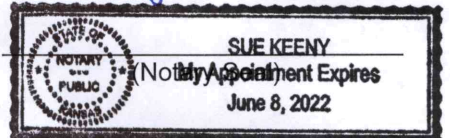
Acknowledged before me on April 30, 2019

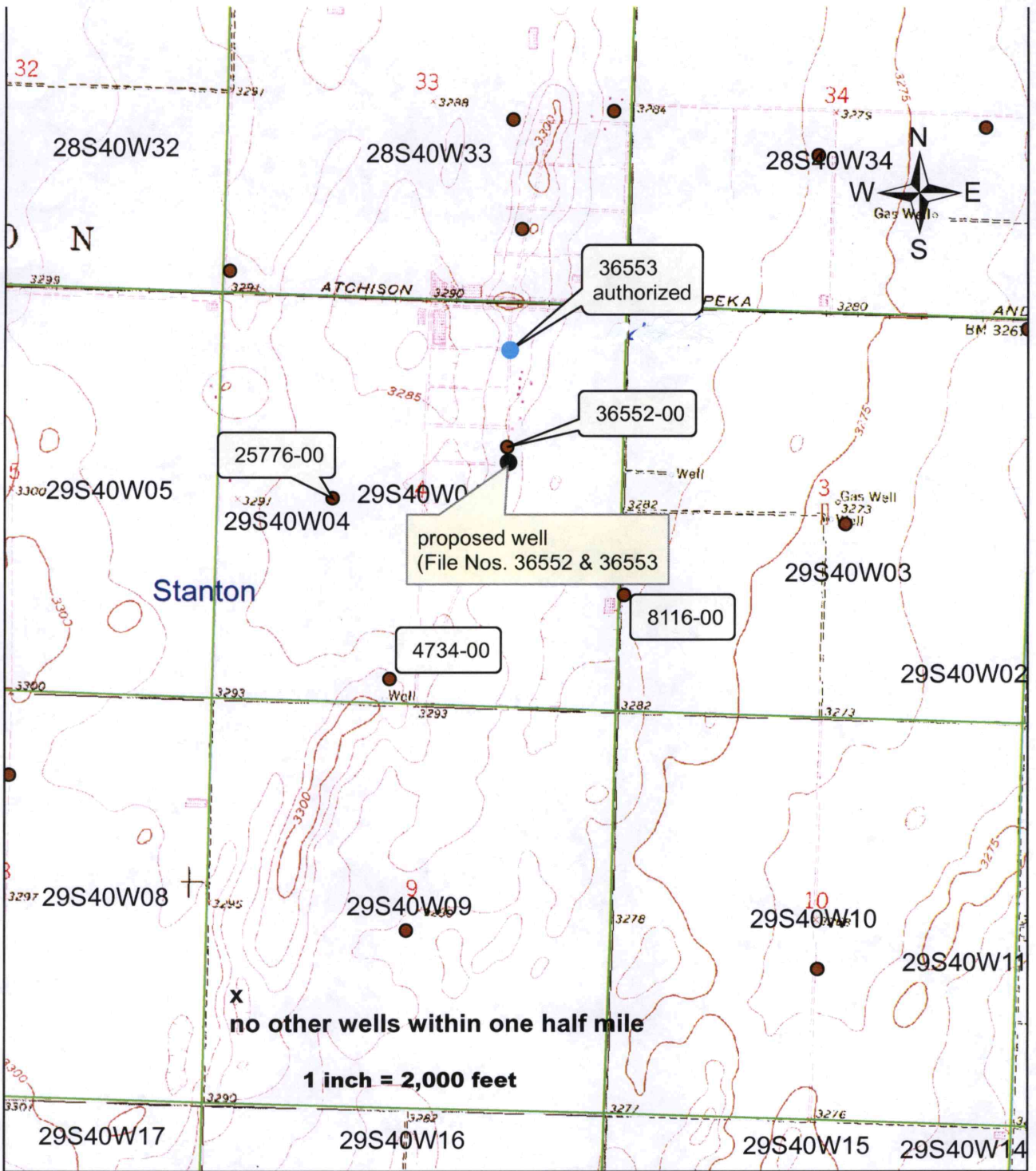
by Michael A. Meyer

Signature: Sue Keeny

Notary Public

My commission expires:





APPLICATION TO CHANGE POINT OF DIVERSION
 File No. 36553

middle

WATER WELL RECORD Form WWC-5

Division of Water Resources App. No.

Test Hole #3

Original Record Correction Change in Well Use

Well ID

1 LOCATION OF WATER WELL: County: Stanton Fraction NE 1/4 SE 1/4 NW 1/4 NE 1/4 Section Number 4 Township Number T 29 S Range Number R 40 E W

2 WELL OWNER: Last Name: Johnson Feeders Business: Johnson Feeders Address: City: State: ZIP: Street or Rural Address where well is located

3 LOCATE WELL WITH 'X' IN SECTION BOX: N W E S 1 mile

4 DEPTH OF COMPLETED WELL: 620 ft. Depth(s) Groundwater Encountered: 1) 2) 3) 4) Dry Well WELL'S STATIC WATER LEVEL: below land surface, measured on (mo-day-yr) above land surface, measured on (mo-day-yr) Pump test data: Well water was after hours pumping Well water was after hours pumping Estimated Yield: gpm Bore Hole Diameter: in. to ft. and in. to ft.

5 Latitude: 37.560279 Longitude: 101.694894 Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude: GPS (unit make/model) Land Survey Topographic Map Online Mapper: 6 Elevation: 3293 ft. Ground Level TOC Source: Land Survey GPS Topographic Map Other KOLAR

7 WELL WATER TO BE USED AS: 1. Domestic: Household Lawn & Garden Livestock 2. Irrigation 3. Feedlot 4. Industrial 5. Public Water Supply: well ID 6. Dewatering: how many wells? 7. Aquifer Recharge: well ID 8. Monitoring: well ID 9. Environmental Remediation: well ID Air Sparge Soil Vapor Extraction Recovery Injection 10. Oil Field Water Supply: lease 11. Test Hole: well ID Test Hole #3 Cased Uncased Geotechnical 12. Geothermal: how many bores? a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water 13. Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft. Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well Other (Specify) Direction from well? Distance from well? ft.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Includes 'RECEIVED FEB 12 2019' stamp and 'Notes: Garden City Field Office Division of Water Resources'.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 846 This Water Well Record was completed on (mo-day-year) under the business name of Nash Water Well Service, LLC

Form	WWC5
Contractor	Nash Water Well Service, LLC
Well Owner	
Doc ID	1364919

Litholgy

From	To	Lithologic Log
0	20	TOP SOIL, TAN, BROWN CLAY WITH FINE SAND
20	50	FINE MEDIUM SAND
50	70	TAN, BROWN CLAY WITH FINE SAND STREAKS
70	105	FINE COURSE SAND, TAN, BROWN CLAY
105	117	TAN, BROWN CLAY
117	160	FINE COURSE SAND
160	290	FINE COURSE SAND, SMALL MEDIUM GRAVEL STREAKS
		& TAN, RED CLAY
290	300	TAN STREAKS CLAY WITH FINE MEDIUM SAND STREAKS
300	320	FINE COURSE SAND WITH BROWN CLAY STREAKS WITH STREAKS OF SMALL GRAVEL
320	390	FINE COURSE SAND WITH SMALL, MEDIUM GRAVEL
390	400	TAN, BROWN STICK CLAY WITH FINE COURSE SAND
		STREAKS
400	420	FINE SAND WITH TAN CLAY
420	460	FINE SAND, TAN SAND WITH TAN CLAY LAYERS

Form	WWC5
Contractor	Nash Water Well Service, LLC
Well Owner	
Doc ID	1364919

Litholgy

From	To	Lithologic Log
460	480	TAN SAND WITH TAN, RED CLAY STREAKS
480	502	FINE SAND WITH TAN CLAY STREAKS
502	520	FINE SAND WITH TAN CLAY & TAN SOAP STONE STREAKS
520	540	TAN SAND STONE
540	575	TAN SAND STONE & STREAKS OF SOAP STONE
575	580	TAN, RED, PURPLE, GRAY, BLUE CLAY WITH STREAKS OF
		TAN SAND STONE
580	597	TAN STREAKS WITH TAN CLAY STREAKS
597	608	RED, PURPLE, SHALE
608	620	RED, BLUE, GRAY SHALE

Entered In Transfer Record
In My Office This 5 Day of
January A.D. 20 18
[Signature]
County Clerk



KANSAS
WARRANTY DEED



STATE OF KANSAS } SS.
STANTON COUNTY }

This instrument was filed for record on the
5 day of January 20 18
at 11:07 o'clock A M and duly recorded
in Book 62 Page 382 Fee \$ 38.00
[Signature]
Register of Deeds

This 31st day of December, 2017

Duane Zortman, a single person

CONVEY(S) AND WARRANT(S) TO

Katzman Farms, Inc., a Wisconsin corporation

all the following described REAL ESTATE in Stanton County, Kansas, to-wit:

A tract of land in the Southeast Quarter of the Northeast Quarter (SE/4 NE/4) of Section Thirty-three (33), Township Twenty-eight (28) South, Range Forty (40) West of the Sixth Principal Meridian; commencing at a point on the SE corner of said SE/4 NE/4; thence North along the East boundary line of said SE/4 NE/4 a distance of 200 feet to a point, thence West along a line 200 feet North and parallel with the South boundary line of said SE/4 NE/4 a distance of 1,250 feet to a point; thence South along a line 1,250 feet West of and parallel to the East boundary line of said SE/4 NE/4 a distance of 200 feet to a point; thence East along the South boundary line of the SE/4 NE/4 a distance of 1,250 feet to the place of beginning;

The Southeast Quarter (SE/4) of Section Thirty-three (33), Township Twenty-eight (28) South, Range Forty (40) West of the Sixth Principal Meridian; EXCEPT a tract of land in said quarter commencing at the Northwest corner of said SE/4; thence South a distance of 260 feet to a point along the West boundary line of said quarter; thence East along a line parallel with and 260 feet South of the North boundary line of said SE/4 a distance of 1,360 feet to a point; thence North along a line parallel with and 1,360 feet East of the West boundary line of said SE/4 a distance of 260 feet to a point; thence West along the North boundary line of said SE/4 a distance of 1,360 feet to the point of beginning; ;and Excepting a tract conveyed to The Dodge City and Cimarron Valley Railway Company by deed recorded in Book 17 Page 585;

The Southwest Quarter (SW/4) of Section Thirty-three (33), Township Twenty-eight (28) South, Range Forty (40) West of the Sixth Principal Meridian; EXCEPT a tract conveyed to The Dodge City and Cimarron Valley Railway Company by deed recorded in Book 17 Page 312;

AND

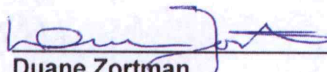
Lots One (1) and Two (2) and The South Half of the Northeast Quarter (S/2 NE/4), also described as the Northeast Quarter (NE/4) of Section Four (4), Township Twenty-nine (29) South, Range Forty (40) West of the Sixth Principal Meridian;

All in Stanton County, Kansas.

Except the coal, oil, gas and other minerals underlying the surface of said land and all right and easements in favor of the estate of said coal, oil, gas and other minerals.

FOR THE SUM OF: TEN DOLLARS (\$10.00) and other valuable consideration.

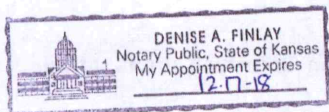
SUBJECT TO: Easements, rights of way, reservations and restrictions of record, if any.

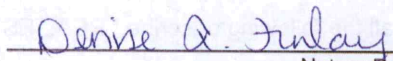

Duane Zortman

STATE OF KANSAS, COUNTY OF HAMILTON, ss:

This instrument was acknowledged before me on this 31st day of December, 2017, by
Duane Zortman.

(seal)




Notary Public

Printed Name: Denise A. Finlay

Appt. Expires: 12-17-18

WARRANTY DEED

This 27th day of December, 2017

Johnson Feeders, LLC, a Kansas limited liability company

CONVEY(S) AND WARRANT(S) TO

Katzman Farms, Inc.

all the following described REAL ESTATE in Stanton County, Kansas, to-wit:

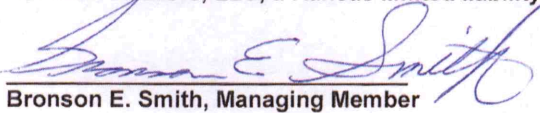
The Southeast Quarter (SE/4) of Section Four (4), Township Twenty-nine (29) South, Range Forty (40) West of the Sixth Principal Meridian, Stanton County, Kansas.

Except the coal, oil, gas and other minerals underlying the surface of said land and all right and easements in favor of the estate of said coal, oil, gas and other minerals.

FOR THE SUM OF: TEN DOLLARS (\$10.00) and other valuable consideration.

SUBJECT TO: Easements, rights of way, reservations and restrictions of record, if any.

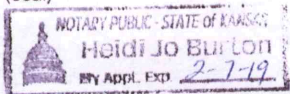
Johnson Feeders, LLC, a Kansas limited liability company

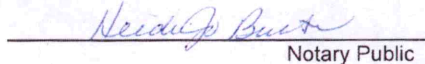

Bronson E. Smith, Managing Member

STATE OF KANSAS, COUNTY OF Barton, ss:

This instrument was acknowledged before me on this 27th day of December, 2017, by **Bronson E. Smith**, Managing Member of Johnson Feeders, LLC.

(seal)

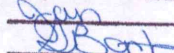



Notary Public

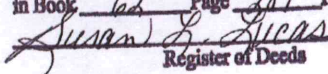
Printed Name: Heidi Jo Burton

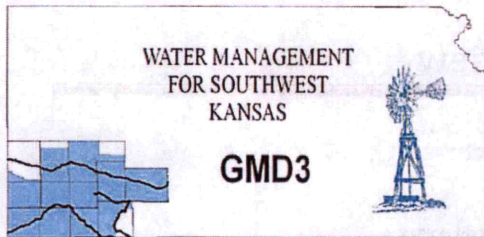
Appt. Expires: 2-7-19



Entered In Transfer Record
In My Office This 5 Day of Jan
2018 A.D. 20 18

County Clerk



STATE OF KANSAS } SS.
STANTON COUNTY }
This instrument was filed for record on the 5 day of January 18
at 11:05 o'clock A M and duly recorded
in Book 62 Page 281 Fee \$ 21.00

Register of Deeds



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

April 29, 2019

Michael A. Meyer
Division of Water Resources
2508 N Johns Street
Garden City, Kansas 67846

RE: Application for Change in Point of Diversion
Water Right, File Nos. 36553

Dear Mike:

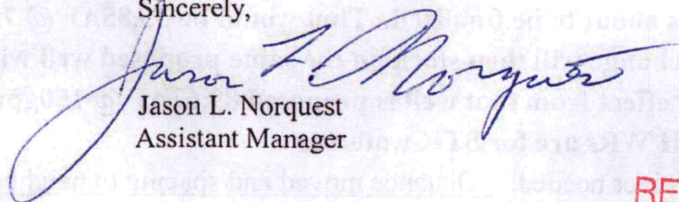
We have completed a review of the application for the above referenced water right. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to distance moved and minimum spacing to neighboring wells.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the draft revised management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (2.5 ft in cases where saturated thickness is between 100-125 ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that several neighboring wells did exceed the net effect on neighboring wells exceed the 2.5 ft maximum allowable threshold. The information was provided to the neighbors and posted on our website. There was no response from any of those notices. Therefore, GMD3 sees this move as reasonable and therefore recommend that the application be approved.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest
Assistant Manager

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GMD3 Change Review

File No(s): 36553.

DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: Duane & Becky Zortman.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? YES.

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-36

Point of diversion ID No(s) 04 being changed.

	ft. North	ft. West		
Authorized PD	4669	1539	Sect 4-29-40	
Proposed PD	3597	1493		
Difference	1072 s	46 e		
a2 + b2 = c2	1149184	2116	1072.986 foot move sE	GPS

for proposed PD: Lat: Long: .

Is proposed PD stacking on existing WRs? 36552 is in final steps for a move of less than 300', then proposal is for both WRs to be on the same well.

Is Proposed PU overlapping existing WRs? No Change.

Land Owner(s) notified: .

Name . Name .

Address . Address .

Zip . Zip .

Neighboring certified well(s) notified: .

Name . Name .

Address . Address .

Zip . Zip .

Domestic well(s) notified: .

Name . Name .

Address . Address .

Zip . Zip .

Base Acres: .

Perfected Acres: .

Irr. Return-Flow %

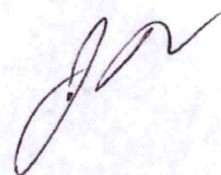
Actually two changes going on here. WR 36552 had a less than 300" move proposed that is about to be finalized. That would be 35.85AF @ 75gpm.

This change will then stack on the same proposed well with 53.77AF @ 75gpm.

Total effect from that well is proposed 89.62AF @ 150gpm.

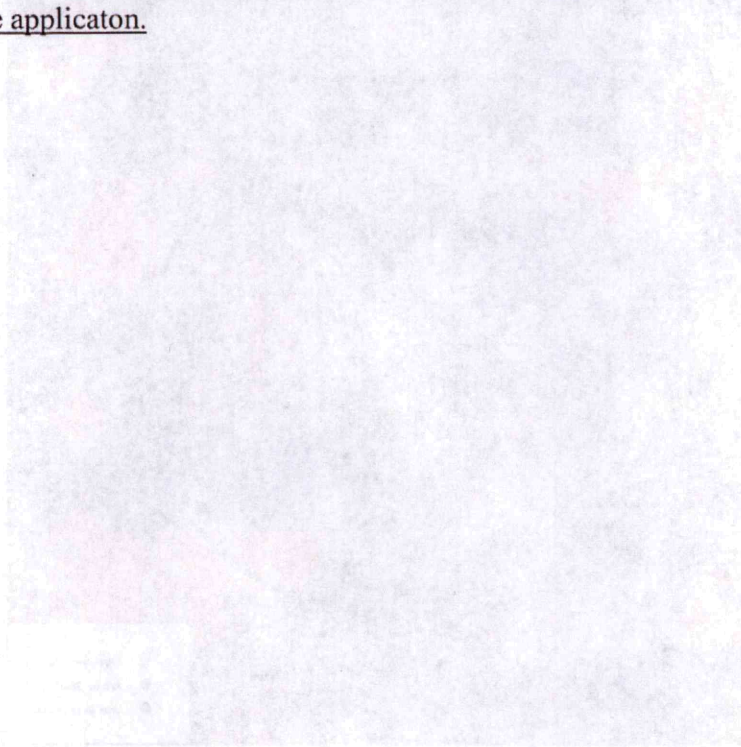
BOTH WRs are for STK watering

Is a waiver needed: Distance moved and spacing to neighboring wells meets current area rules.



GMD3 Change Review

Recommendation: No response from the neighboring wells. Analysis shows the region is not great, but we are dealing with a STK well at lower rates. Seeing as how it meets the current area rules and there was no concern raised by neighbors, staff recommends approval of the applicaton.



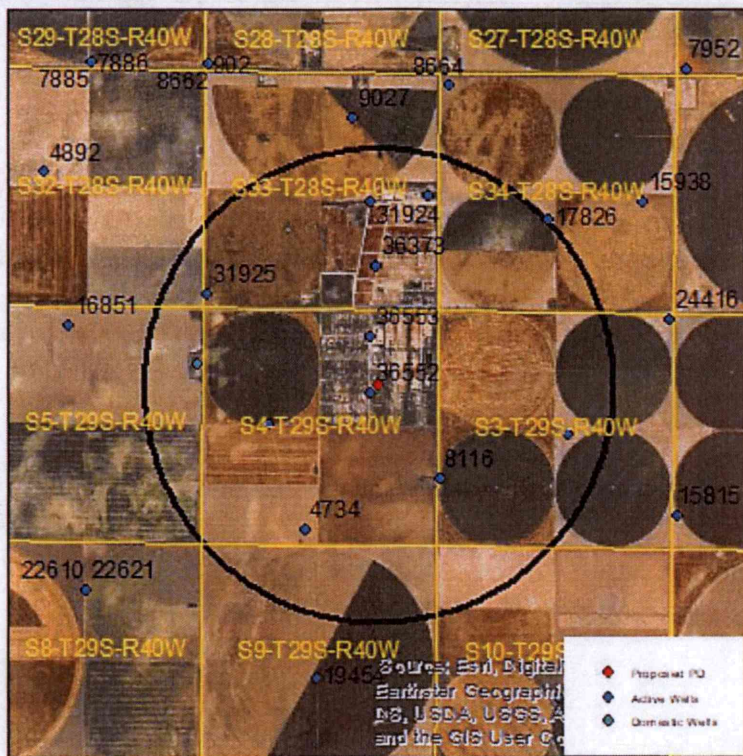
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APR 29 2019

Garden City Field Office
Division of Water Resources

Evaluation of proposed moves for Water Right No. 36553

Proposed: Move 7641 1,088 ft to the south and 36552 249 ft to the north.



Wells within 1 mile: 25776, 4734, 8116, 4146 & 8749, 36373, 31924, 17644, 31925, and a domestic well in section 5-29-40.

Average saturated thickness in Section 6-24-32 is 114 ft (based upon water table elevation at monitoring well in section 2-29-40 and local drillers logs). For saturated thicknesses between 100 and 125 ft, the maximum allowable drawdown to neighboring critical wells is 2.5 ft.

50 year This Analysis: The following values were used to run the analysis:

$S = 0.09286$, $T = 98.54 \text{ ft}^2/\text{day}$, $tp_{\text{current}}(36552) = 219 \text{ days}$ (estimate feedyards operate 60% of the day every day), $tp_{\text{current}}(36553) = 219 \text{ days}$, $Q_{\text{current}}(36552) = 3.8 \text{ gpm}$ (well very rarely operates), $Q_{\text{current}}(36553) = 10.9 \text{ gpm}$ (well very rarely operates), $tp_{\text{proposed}} = 135 \text{ days}$, $Q_{\text{proposed}} = 150 \text{ gpm}$.

This drawdowns calculations are as follows:

25776: Current drawdown = 2.46 ft
 Proposed drawdown = 16.81 ft
 Net drawdown = 14.4 ft

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APR 2 2018

Division of Water Resources

4734: Current drawdown = 1.53 ft
Proposed drawdown = 11.77 ft
Net drawdown = **10.2 ft**

8116: Current drawdown = 2.16 ft
Proposed drawdown = 17.41 ft
Net Drawdown = **15.2 ft**

4146 & 8749: Current drawdown = 1.25 ft
Proposed drawdown = 9.05 ft
Net drawdown = **7.8 ft**

36373: Current drawdown = 3.59 ft
Proposed drawdown = 16.52 ft
Net drawdown = **12.9 ft**

31924: Current drawdown = 2.12 ft
Proposed drawdown = 10.12 ft
Net drawdown = **8.0 ft**

17644: Current drawdown = 1.85 ft
Proposed drawdown = 9.19 ft
Net drawdown = **7.3 ft**

31925: Current drawdown = 1.68 ft
Proposed drawdown = 9.20 ft
Net drawdown = **7.5 ft**

Domestic 5-29-40: Current drawdown = 1.68 ft
Proposed drawdown = 10.08 ft
Net drawdown = **8.4 ft**

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Garden City Field Office
Division of Water Resources

Critical Well Evaluation:

25776: Water column = 109 ft (from driller's log)
DP = 14.35 ft (based upon 50 year Theis calculation using the above parameters)
DE = 20.8 ft (based upon water table declines from the GMD3 model over 25 years)
DD = 114 ft ($S = 0.09286$, $T = 737.1$ gpd/ft, $Q = 449$ gpm, $tp = 150$ days, efficiency = 70%.)

*Calculated DD was greater than the water column, so 114 ft was used.

DT = 149.2 ft

Total drawdown (149.2 ft) is greater than the water column, so this well is **critical**.

*Note that this well is far more productive than the model indicates it should be.

4734: Water column = 114 ft (from model. No log available)

DP = 10.23 ft

DE = 20.8 ft

DD = 0 ft (well not operated since 2007)

DT = 31.0 ft

EDC = $0.4 * 114$ ft = 45.6 ft

PDC = 114 ft - 60 ft = 54 ft

The economic drawdown constraint is more conservative, so it governs.

Total drawdown (31.0 ft) is less than the EDC, so this well is **not critical**.

8116: Water column = 192 ft (from driller's log)

DP = 15.2 ft

DE = 54.3 ft

DD = 78.7 ft ($S = 0.08083$, $T = 5205$ gpd/ft, $Q = 161$ gpm, $tp = 292$ days, efficiency = 70%)

DT = 148.2 ft

EDC = $0.4 * 192$ ft = 76.8 ft

PDC = 192 ft - 60 ft = 132 ft

The economic drawdown constraint is more conservative, so it governs.

Total drawdown (148.2 ft) is greater than the EDC, so this well is **critical**.

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NOV 25 2009

WATER RESOURCES DIVISION
SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

4146 & 8749:

Water column = 227 ft

DP = 7.80 ft

DE = 54.3 ft

DD = 129.3 ft (S = 0.08083, T = 5205 gpd/ft, Q = 270 gpm, tp = 212 days, efficiency = 70%)

DT = 191.4 ft

EDC = $0.4 * 227 \text{ ft} = 90.8 \text{ ft}$

PDC = $227 \text{ ft} - 60 \text{ ft} = 167 \text{ ft}$

The economic drawdown constraint is more conservative, so it governs.

Total drawdown (191.4 ft) is greater than the EDC, so this well is **critical**.

36373: Water column = 92.2 ft (well was drilled in 1983, so ST from model was used)

DP = 12.94 ft

DE = 55.6 ft

DD = 0

DT = 68.5 ft

EDC = $0.4 * 92.2 \text{ ft} = 36.9 \text{ ft}$

PDC = $92.2 \text{ ft} - 60 \text{ ft} = 32.2 \text{ ft}$

The physical drawdown constraint is more conservative, so it governs.

Total drawdown (68.5 ft) is greater than the PDC, so this well is **critical**.

31924: Water column = 92.2 ft (from model, no log available)

DP = 8.00 ft

DE = 55.6 ft

DD = 22.0 ft (S = 0.2664, T = 78,803 gpd/ft, Q = 632 gpm, tp = 216 days, efficiency = 70%)

DT = 85.6 ft

EDC = $0.4 * 92.2 \text{ ft} = 36.9 \text{ ft}$

PDC = $92.2 \text{ ft} - 60 \text{ ft} = 32.2 \text{ ft}$

The physical drawdown constraint is more conservative, so it governs.

Total drawdown (85.6 ft) is greater than the PDC, so this well is **critical**.

17644: Water column = 92.2 ft (from model, no log available)

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Garden City Field Office
Division of Water Resources

$$DP = 7.34 \text{ ft}$$

$$DE = 55.6 \text{ ft}$$

$$DD = 3.27 \text{ ft (S} = 0.2664, T = 78,803 \text{ gal/ft, Q} = 93.9 \text{ gpm, tp} = 219 \text{ days, efficiency} = 70\%)$$

$$DT = 66.2 \text{ ft}$$

$$EDC = 0.4 * 92.2 \text{ ft} = 36.9 \text{ ft}$$

$$PDC = 92.2 \text{ ft} - 60 \text{ ft} = 32.2 \text{ ft}$$

The physical drawdown constraint is more conservative, so it governs.

Total drawdown (66.2 ft) is greater than the PDC, so this well is critical.

31925: Water column = 132 ft (from driller's log)

$$DP = 7.52 \text{ ft}$$

$$DE = 55.6 \text{ ft}$$

$$DD = 5.71 \text{ ft (S} = 0.2664, T = 78,803 \text{ gal/ft, Q} = 164 \text{ gpm, tp} = 219 \text{ days, efficiency} = 70\%)$$

$$DT = 68.8 \text{ ft}$$

$$EDC = 0.4 * 132 \text{ ft} = 52.8 \text{ ft}$$

$$PDC = 132 \text{ ft} - 60 \text{ ft} = 72 \text{ ft}$$

The economic drawdown constraint is more conservative, so it governs.

Total drawdown (68.8 ft) is greater than the EDC, so this well is critical.

Domestic 5-29-40:

Water column = 104 ft (from driller's log)

$$DP = 8.41 \text{ ft}$$

$$DE = 44.5 \text{ ft}$$

$$DT = 52.9 \text{ ft}$$

$$EDC = 0.4 * 104 \text{ ft} = 41.6 \text{ ft}$$

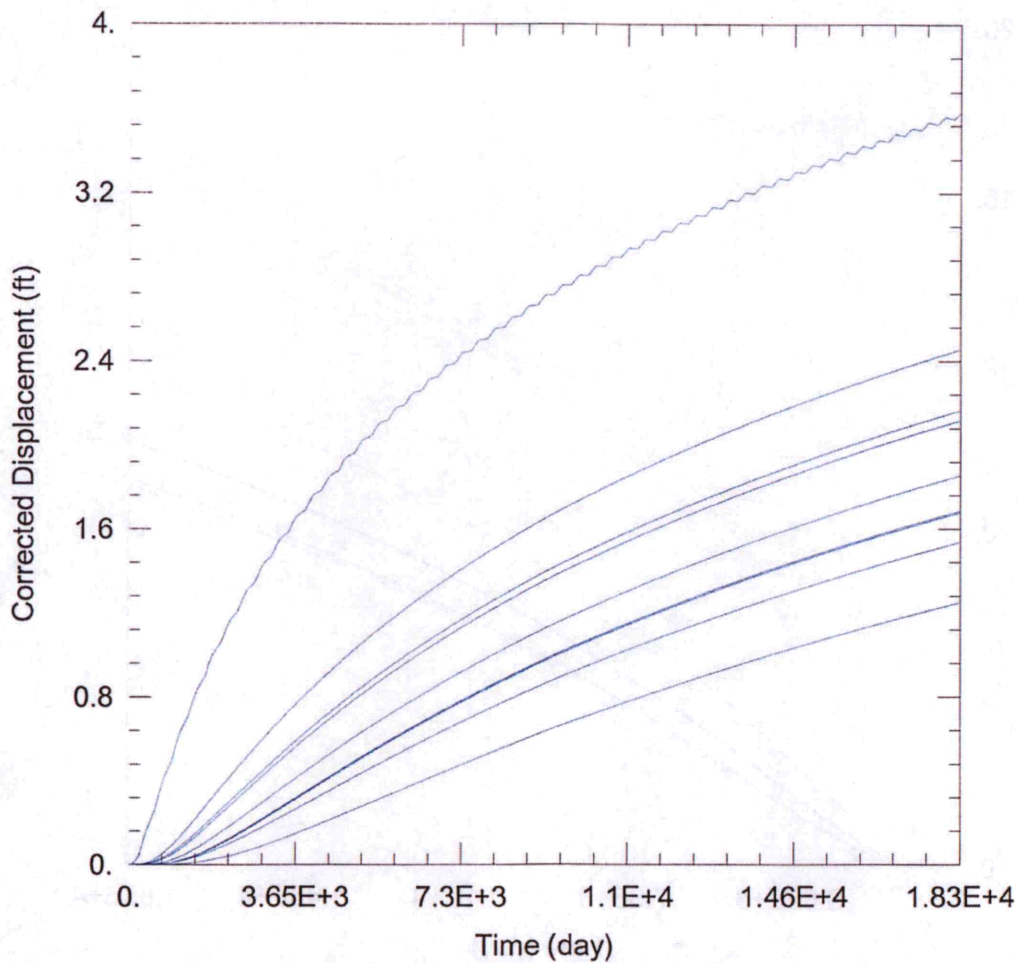
$$PDC = 104 \text{ ft} - 20 \text{ ft} = 84 \text{ ft}$$

The economic drawdown constraint is more conservative, so it governs.

Total drawdown (52.9 ft) is greater than the EDC, so this well is critical.

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APR 29 2014



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2019 moves\36553\36552 36553 Current.aqt
 Date: 04/23/19 Time: 17:08:10

PROJECT INFORMATION

Company: GMD 3
 Project: 36553
 Location: Stanton County
 Test Well: 36553

WELL DATA

Pumping Wells

Well Name	X (ft)	Y (ft)
	-259601	249751
	-259589	251011

Observation Wells

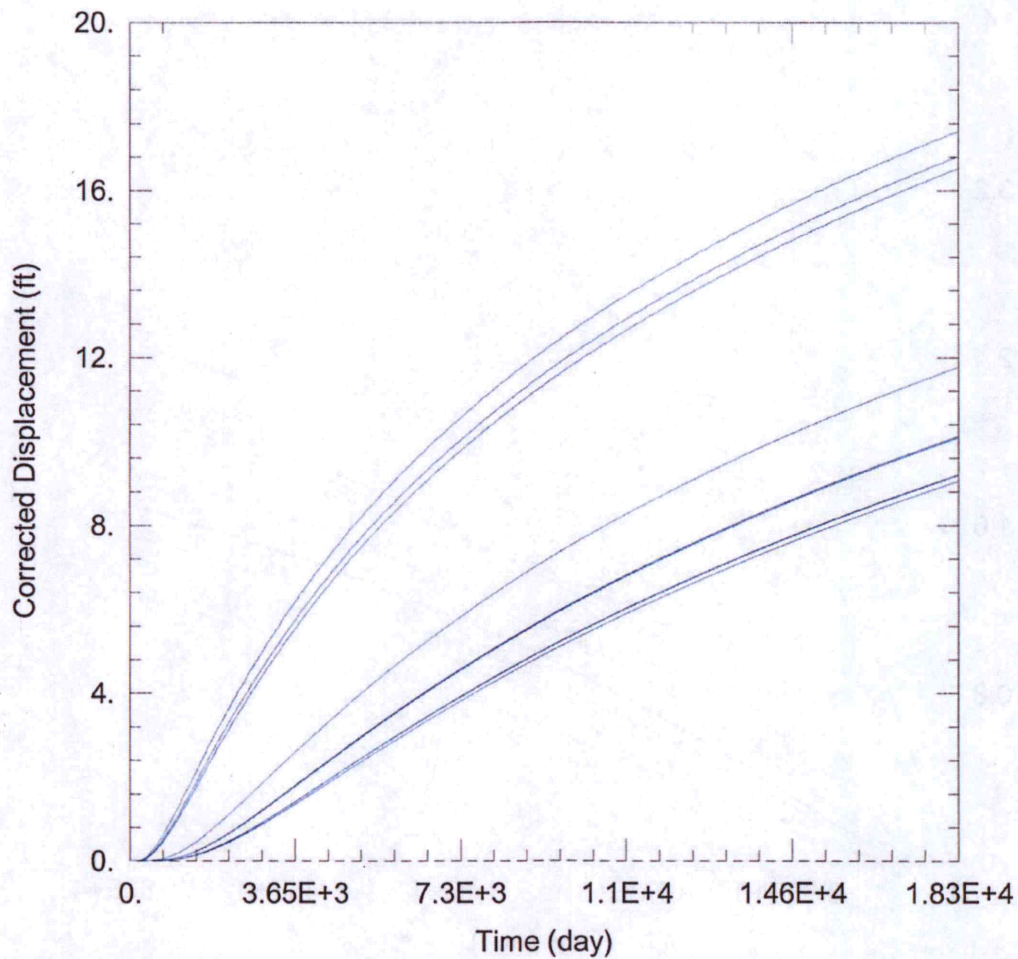
Well Name	X (ft)	Y (ft)
□	-259601	249751
□	-259589	251011
□ 25776	-261878	249041
□ 4734	-261083	246707
□ 8116	-258028	247858
□ 4146 & 8749	-255172	248832
□ 36373	-259464	252587
□ 31924	-259610	254001
□ 17644	-258291	254138
□ 31925	-263279	251968
□ Domestic 5-29-40	-263486	250398

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APR 29 2019

Garden City Field Office
 Division of Water Resources

SOLUTION



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2019_moves\36553\36552_36553_Proposed.aqt
 Date: 04/23/19 Time: 17:08:02

PROJECT INFORMATION

Company: GMD 3
 Project: 36553
 Location: Stanton County
 Test Well: 36553

WELL DATA

Pumping Wells

Well Name	X (ft)	Y (ft)
36552	-259432	249935

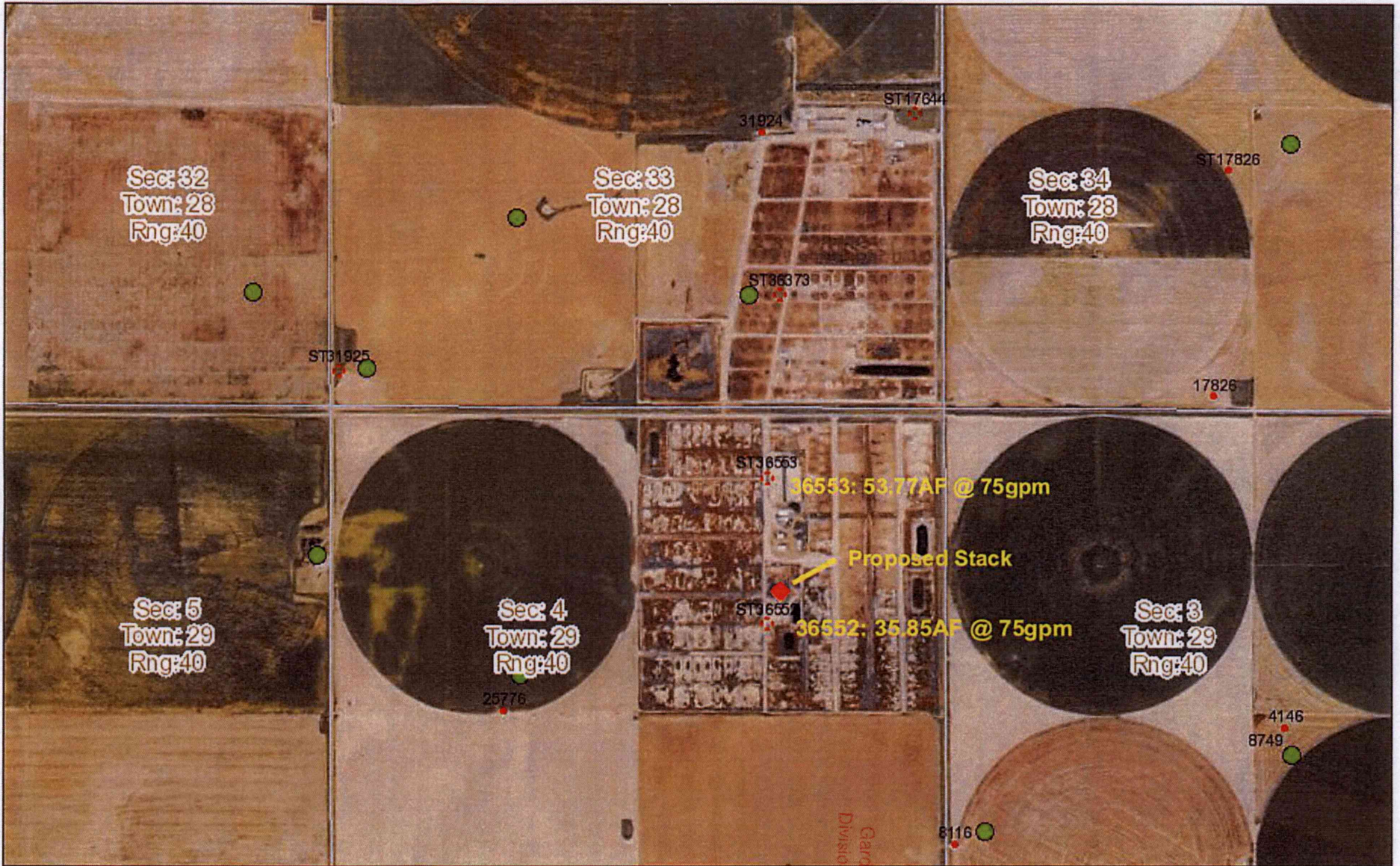
Observation Wells

Well Name	X (ft)	Y (ft)
□	-259432	249935
□ 25776	-261878	249041
□ 4734	-261083	246707
□ 8116	-258028	247858
□ 4146 & 8749	-255172	248832
□ 36373	-259464	252587
□ 31924	-259610	254001
□ 17644	-258291	254138
□ 31925	-263279	251968
□ Domestic 5-29-40	-263486	250398

SOLUTION

Analysis Model: Unconfined

Solution Method: Theis



April 9, 2019
15:22 PM

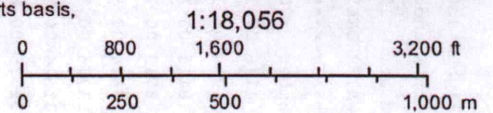
DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

Wells	+	CON	●	FPR	▲	MUN	⚡	THX	□	Sections
?	Other	⊠	DEW	⊕	HYD	⚑	REC	?	Empty	
●	IRR	⚙	DOM	★	IND	⊗	STK	●	WWC5 WELLS GMD3	

Garza City Field Office
Division of Water Resources

APR 29 2019

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Water Rights and Points of Diversion Within 1.00 miles of point defined as:

3597 ft N and 1493 ft W of the SE Corner of Section 4, T 29S, R 40W

Located at: 101.694420 West Longitude and 37.558035 North Latitude

GROUNDWATER ONLY

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	Unit	
A_ 4146	00	IRR	NK	G	4541	--	NW	NW	SE	2500	2358	3	29	40W	3	2300	480.00	480.00	AF
A_ 4734	00	IRR	NK	G	3576	--	SE	SE	SW	-----	-----	4	29	40W	1	1900	320.00	320.00	AF
A_ 8116	00	IRR	NK	G	2604	--	SW	NW	SW	1521	5205	3	29	40W	4	2300	640.00	640.00	AF
A_ 8749	00	IRR	NK	G	4541	--	NW	NW	SE	2500	2358	3	29	40W	3	1600	160.00	160.00	AF
A_ 17644	00	STK	NK	G	4384	--	NE	NE	SE	2537	235	33	28	40W	12	1600	252.57	252.57	AF
A_ 25776	00	IRR	NK	G	2440	--	SW	SE	NW	2670	3750	4	29	40W	5	2300	634.00	634.00	AF
A_ 31924	00	IRR	NK	G	4059	--	NE	NE	SE	2388	1553	33	28	40W	9	2300	935.00	.00	AF
A_ 31925	00	STK	NK	G	4233	--	SW	SW	SW	320	5202	33	28	40W	7	1400	299.98	299.98	AF
A_ 36373	00	STK	NK	G	2631	--	NE	SW	SE	960	1400	33	28	40W	8		24.00	.00	AF
A_ 36552	00	STK	NK	G*	204	--	NE	SW	NE	3398	1539	4	29	40W	3	8967	35.85	35.85	AF
A_ 36553	00	STK	NK	G*	1073	--	--	--	--	4669	1539	4	29	40W	4		53.77	53.77	AF

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	2876.17	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	2876.17	.00

spacing would be met

An * after the source of supply indicates a pending application for change for the file number.
 An * after the ID indicates a 15 AF exemption was granted for the file number.
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

101.694420 West Longitude and 37.558035 North Latitude

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

File Number	Use	ST	SR	
A_ 4146	00	IRR	NK	G
> DOUGLAS F DOUGLAS				
>				
> 8817 W ILIFF AVE				
> LAKEWOOD CO 80227				

A_ 4734	00	IRR	NK	G
> FAYDEAN FISS				
>				
> 1500 S MAIN ST				
> HUGOTON KS 67951				

A_ 8116	00	IRR	NK	G
> BRIAN PETERSON				
>				

Requested Correspondant Change

Andrew FISS
 2100 NE 85th RD
 St. Joseph, MO 64507

> PO BOX 914
> JOHNSON KS 67855

A__ 8749 00 IRR NK G
> DOUGLAS F DOUGLAS
>
> 8817 W ILIFF AVE
> LAKEWOOD CO 80227

A__ 17644 00 STK NK G
> DUANE & BECKY ZORTMAN
>
> 548 SOUTH ROAD I
> JOHNSON CITY KS 67855

A__ 25776 00 IRR NK G
> B & B AG FARMS
> BRANT & BRIAN PETERSON
> PO BOX 914
> JOHNSON KS 67855

A__ 31924 00 IRR NK G
> VENTURE LAND INC
>
> 6190 N ROAD G
> JOHNSON KS 67855

A__ 31925 00 STK NK G
> DUANE & BECKY ZORTMAN
>
> 548 SOUTH ROAD I
> JOHNSON CITY KS 67855

A__ 36373 00 STK NK G
> DUANE & BECKY ZORTMAN
>
> 548 SOUTH ROAD I
> JOHNSON CITY KS 67855

A__ 36552 00 STK NK G
> DUANE & BECKY ZORTMAN
>
> 548 SOUTH ROAD I
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Garden City Field Office
Division of Water Resources