

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 37773.02	2. Status Change Date: 9-12-19	3. Change Num: C2	4. Field Office: 4	5. GMD: 3
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 8/29/2019
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8a. Applicant(s), Landowner, WUC New to system <input type="checkbox"/> Person ID 59476 Add Seq# _____ LAKIN DAIRY LLP PO BOX 323 LAKIN, KS 67860-0323	8c. Landowner(s) New to system <input type="checkbox"/> Person ID _____ Add Seq# _____
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8b. Landowner(s) New to system <input type="checkbox"/> Person ID _____ Add Seq# _____ 8a	8d. WUC New to system <input type="checkbox"/> Person ID _____ Add Seq# _____ 8a
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9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/2019** N & P Date to Comply: **12/31/20**

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter
 Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **9/10/2019** By: **MAM**
 Date Entered: _____ By: _____

File No. 37773.02	11. County: KE	Basin: ARKANSAS RIVER	Stream:	Formation Code: 211/331	Special Use:																
12. Points of Diversion		Rate and Quantity																			
CHK												Authorized		Additional							
MOD													Rate	Quantity	Rate	Quantity	Overlap PD Files				
DEL	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)			gpm	af	gpm	af						
ENT		NWNESE	29	25	36 W		2517'	995'				170	106.36	170	106.36	NONE					
DEL 15189																					
13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft																					
14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____																					
Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____																					
15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____																					
16. Place of Use		NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
CHK		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				
MOD		¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼				
DEL																					
ENT	PUSE	S	T	R	ID																
CHK 30465	29 25 36W 3																		8a	N	MULTIPLE
Base Acres: Year: Minimum Reasonable Quantity:																					
Comments:																					

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

September 12, 2019

LAKIN DAIRY LLP
PO BOX 323
LAKIN, KS 67860-0323

RE: Water Right, File No. 37773.02

Dear Sir:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that acceptable water flowmeter must be installed on the diversion works authorized under the referenced file number and meet current specifications.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM:
enclosures
pc:

GMD3

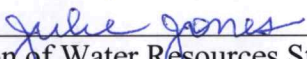
CERTIFICATE OF SERVICE

On this 12th day of September, 2019, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 37773.02 dated 12th day of September, 2019 was mailed postage prepaid, first class, US mail to the following:

LAKIN DAIRY LLP
PO BOX 323
LAKIN, KS 67860-0323

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 37773.02

RECEIVED
 4:45 pm
 AUG 29 2019

Garden City Field Office
DIVISION OF WATER RESOURCES

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: Lakin Dairy LLP

P.O. Box 323, Lakin, KS 37860

Phone Number: () Email address: _____

Name and address of Water Use Correspondent: Same

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: Same

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

For Office Use Only: Code _____ Fee \$ 100.00 TR # _____ Receipt Date 8-29 Check # 5176

5. **Presently authorized point of diversion:**
 One in the SE NW Quarter of the NE Quarter of the NW SE Quarter
 of Section 29, Township 25 South, Range 36 (W),
 in KE _____ County, Kansas, 2630 feet North 1056 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well ~ 390' (feet)
 (DWR use only: Computer ID No. 8 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the SE NW Quarter of the NE Quarter of the NW SE Quarter
 of Section 29, Township 25 South, Range 36 (W),
 in KE _____ County, Kansas, 2517 feet North 995 feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) 476
 This point is: Additional Well Geo Center List other water rights that will use this point _____

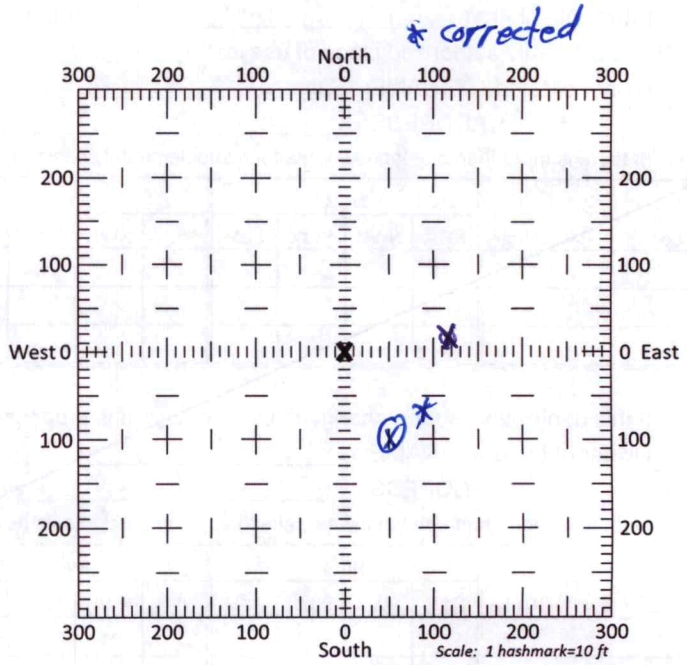
6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____

8. If a well, is the test hole log attached? Yes No
9. The change(s) (was)(will be) completed by?

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

 (b) When will this be done? _____
11. Groundwater Management District recommendation attached?
 Yes No
12. Assisted by mf/GCFO



13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Lakin, Kansas, this 28 day of August, 2019.

Lakin Dairy LLP CJA
(Owner)

(Spouse)

Craig Achen
(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

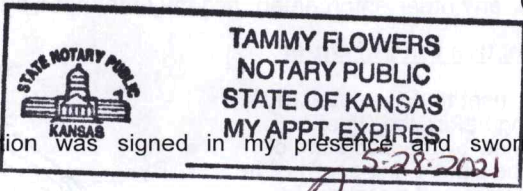
(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas }
County of Finney } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 28 day of Aug, 2019.

Tammy Flowers
Notary Public

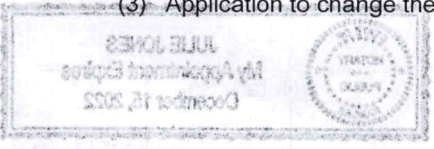
My Commission Expires 5-28-2021

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200



3795 W. Jones Ave.
Garden City, KS 67846
PH: 620-277-2389



PO Box 639
Garden City, KS 67846
Fax: 620-277-0224

Customer Name: Lakin Dairy LLP WO#: 18966 Date: 8-22-19
Street Address: P.O. Box 323 Test #: 1 E LOG: Yes
City, State: Lakin, KS 67860 Driller: Dale Guinn
County: Leavenworth Quarter: SE Section: 29 Township: 25 Range: 36
Location: 116' East + 7' North of Existing Well GPS: N37.84970 W101.28912
Fig #: 10002 Elevation: 3051' Static WL: 210' Estimated?
Proposed Well Depth

%	Footage			Description of Strata
	From	Pay	To	
	0		2	Top Soil
	2		19	Fine Sand
	19		69	Sand fine to med coarse small med some large gravel
	69		80	Brown Clay
	80		106	Sand fine to med coarse small gravel w/some clay ledges
	106		116	Brown Clay
	116		133	Sand fine to med coarse w/some clay ledges
	133		212	Sand fine to med coarse w/couple clay stringers & small gravel
	212		248	Brown Sandy Clay w/some caliche
15	248	17	265	Fine Sand few med
	265		283	Brown Sandy Clay w/few sand strips
	283		300	Brown Clay
25	300	12	312	Sand fine to med coarse w/few Tan Rock & couple clay stringers
	312		320	Brown Clay
15	320	10	330	Sand fine to med w/some clay ledges
	330		345	Brown Clay-stuffy-
5	345	11	356	Sandstone + Soapstone
10	356	32	388	Sandstone w/few soapstone stringers
5	388	21	409	Sandstone w/some soapstone ledges
10	409	58	467	Sandstone w/few soapstone stringers
	467		476	Soapstone
	476		500	Shale

Super Gel X -7
Bran -1
Grout -5
Bent. Plug 3/4 -6
Perma Plug -1
4 3/4 Drag Blade -1

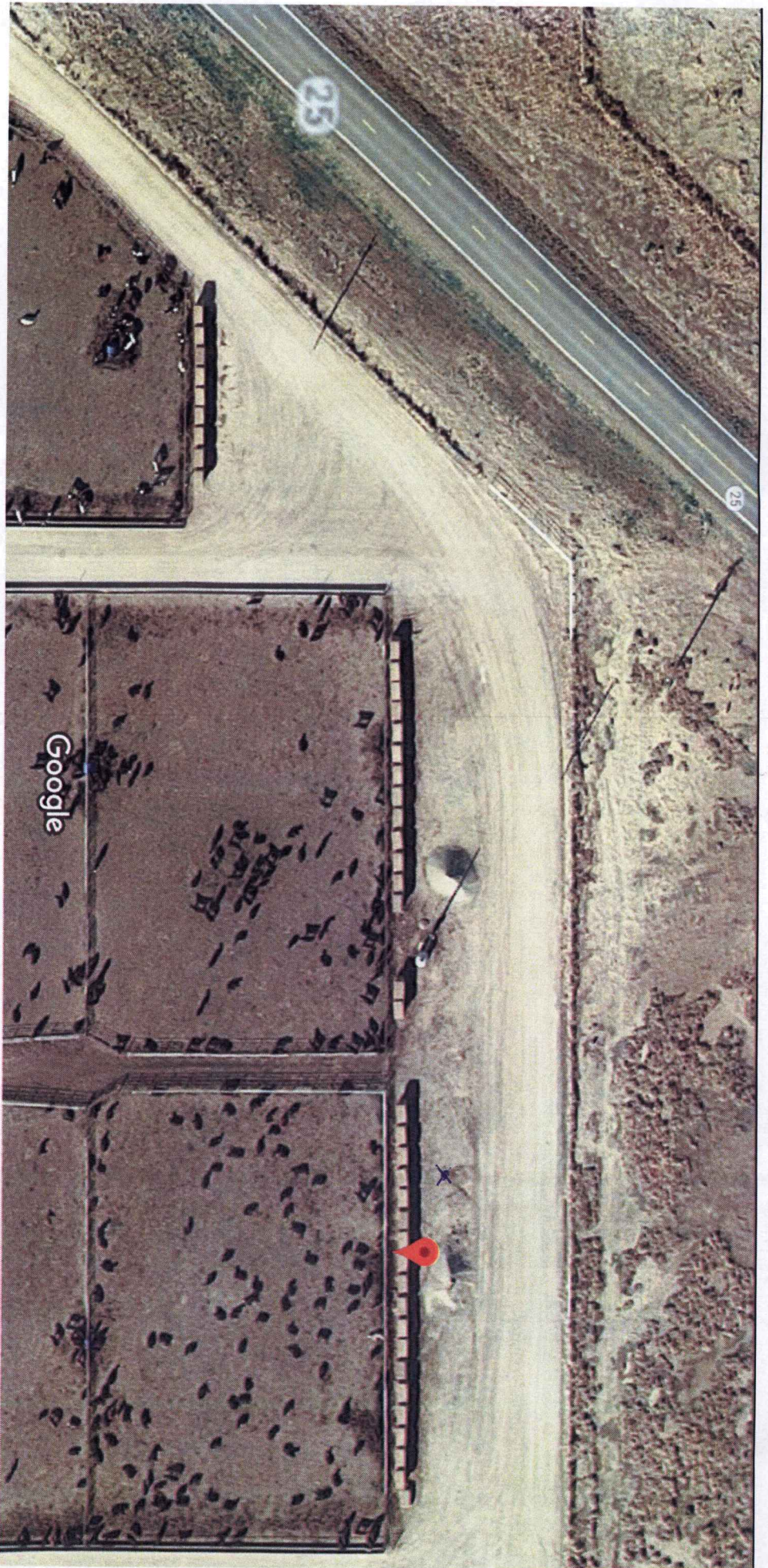
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AUG 26 2019

Garden City Field Office
Division of Water Resources

Google Maps

37°50'58.9"N 101°17'20.8"W



Imagery ©2019 Google, Imagery ©2019 Maxar Technologies

50 ft

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AUG 26 2019

Garden City Field Office
Division of Water Resources