

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 8, 2019

GARRETT & MEGAN SPEER
2295 S OLD HWY 83
GARDEN CITY KS 67846

RE: Water Right, File No. 7828

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc:
GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 8th day of July, 2019, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File No. 7828 dated 8th day of July, 2019 was mailed postage prepaid, first class, US mail to the following:

GARRETT & MEGAN SPEER
2295 S OLD HWY 83
GARDEN CITY KS 67846

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 7828

RECEIVED
 2:55 pm
 JUN 28 2019

Garden City Field Office
 DIVISION OF WATER RESOURCES

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: Garrett & Megan Speer

2295 S Old HWY 83, garden City KS 67846

Phone Number: () Email address: _____

Name and address of Water Use Correspondent: Same

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: Garrett & Megan Speer/Darrin & Reigan McGraw

ADDRESS: 2295 S Old HWY 83, Garden City KS 67846\10515 S. Rd 17, garden City KS 67846

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10	26	32	40	40	40	40													320

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: Garrett & Megan Speer

ADDRESS: 2295 S Old HWY 83, Garden City KS 67846

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
10	26	32																		160

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 6-28-19 Check # 4438

5. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of the _____
 of Section _____, Township _____ South, Range _____ (W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of the _____
 of Section _____, Township _____ South, Range _____ (W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____.

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of the _____
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of the _____
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____.

7. The changes herein are desired for the following reasons?
 (please be specific) Remove overlap place of use with
Water Right 22861

8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by?

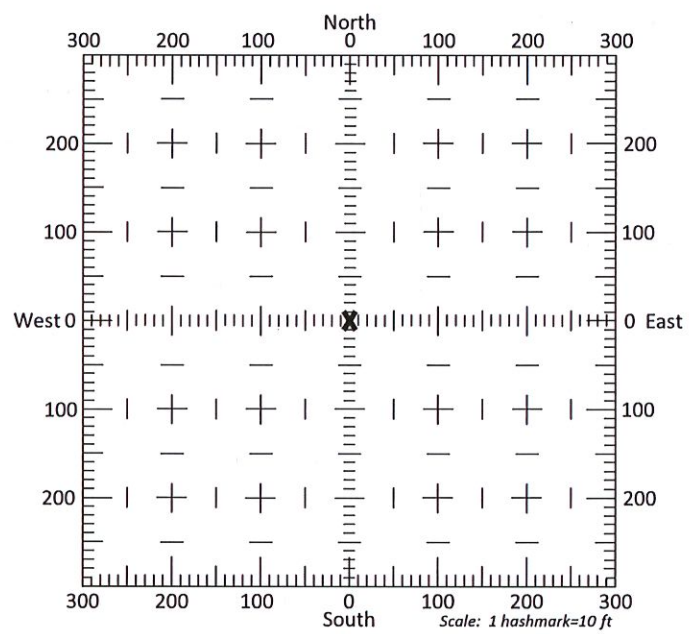
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by mf/GCFO _____

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 28th day of June, 2019.

[Signature]

 (Owner)
Garrett Speer

 (Please Print)
Megan Speer

 (Owner)
Megan Speer

 (Please Print)

 (Owner)

 (Please Print)

[Signature]

 (Spouse)
Darin McGraw

 (Please Print)
Rigasm Shaw

 (Spouse)
Reigan McGraw

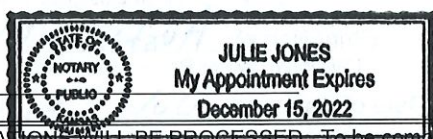
 (Please Print)

 (Spouse)

 (Please Print)

State of Kansas }
 County of Stinson } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 28th day of June, 2019.



[Signature]

 Notary Public

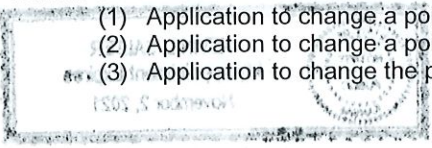
My Commission Expires _____

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

(1) Application to change a point of diversion 300 feet or less	\$100
(2) Application to change a point of diversion more than 300 feet	\$200
(3) Application to change the place of use	\$200



SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 7828.

1. A change application was received on June 28, 2019 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a _____ foot radius of the authorized point(s) of diversion. Applicable Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than _____ feet from the previously authorized point(s) of diversion. Applicable Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2019**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 2019**, or within any authorized extension of time. By March 1, 20____ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
9. **The completed well log shall be submitted with the required notice.** Applicable Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
11. Additional Conditions are attached. Yes No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

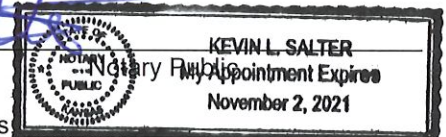
Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

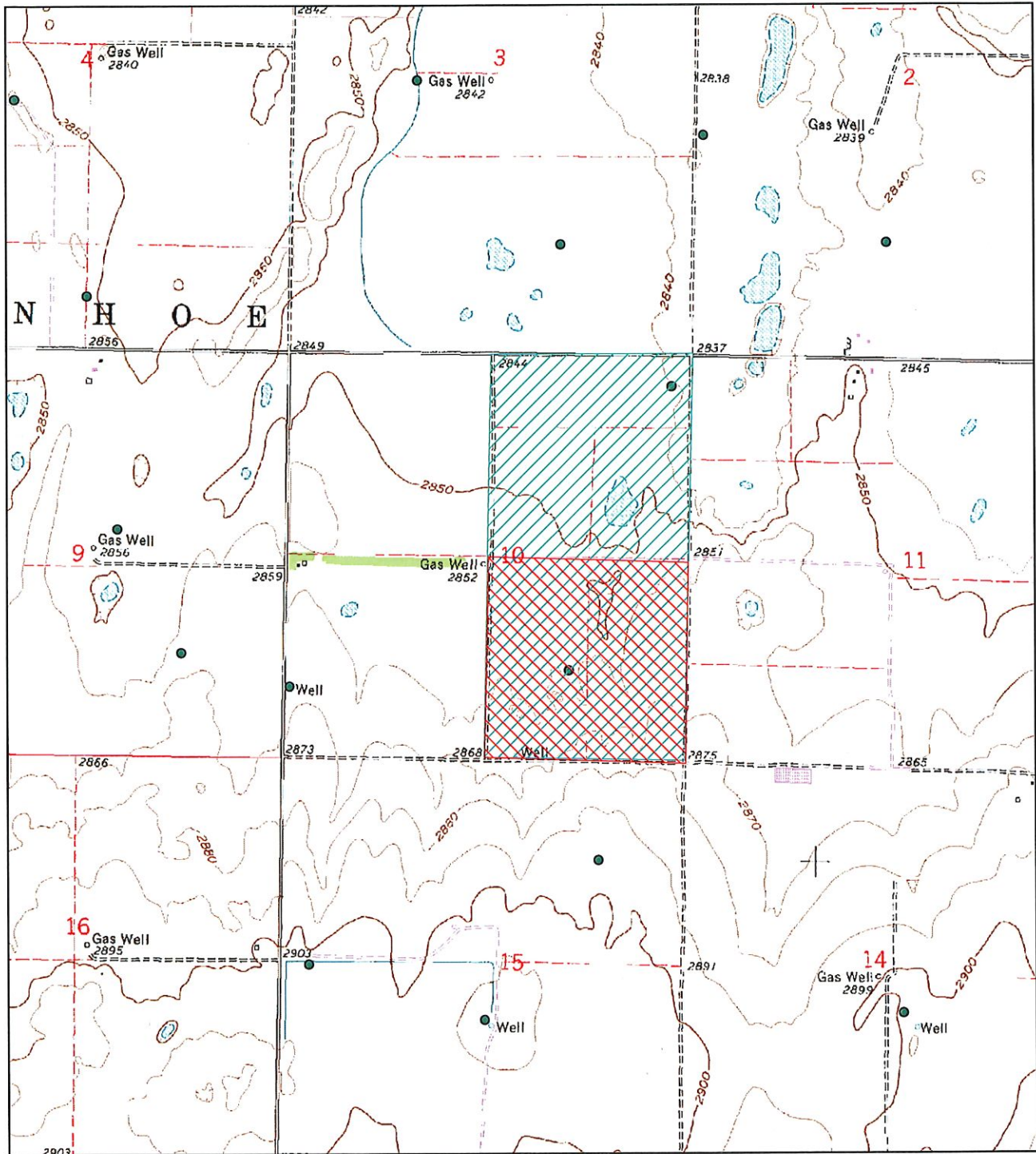
For Use by Register of Deeds

FOR OFFICE USE ONLY
APPLICATION APPROVED AND SUMMARY ORDER ISSUED

By: Austin McColloch
Duly Authorized Designee of the Chief Engineer
(Print Name): Austin McColloch
Division of Water Resources - Kansas Department of Agriculture
Date of Issuance: July 8, 2019
State of Kansas)
County of FINNEY) SS
Acknowledged before me on 8 July 2019
by AUSTIN MCCOLLOCH
Signature: [Signature]
My commission expires _____
(Notary Seal)



Change in Place of Use for Water Right 7828 Section 10, Township 26 South, Range 32 West, Finney County



Authorized Place of Use

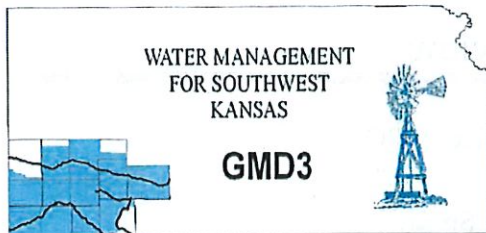


Proposed Place of Use



All wells within 1/2 miles are on this map.

X _____



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

July 3, 2019

Michael A. Meyer
Division of Water Resources
2508 N Johns Street
Garden City, Kansas 67846

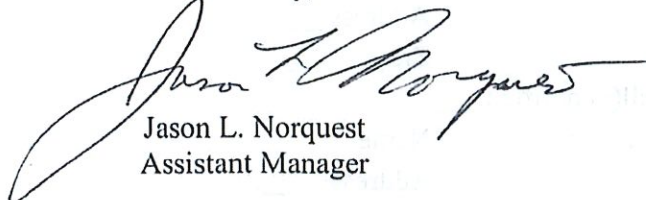
RE: Applications for Change in Place of Use
Water Right, File No. 7828

Dear Mike:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposal actually reduces the acres authorized and separates itself from water right 22861. All seems to be in accordance with K.A.R. 5-5-11. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest
Assistant Manager

RECEIVED

JUL 03 2019

Garden City Field Office
Division of Water Resources

GMD3 Change Review

File No(s): 7828. DWR office: GC.

App filed to change: PU.

Is Landowner(s) correct in WRIS: Garrett & Megan Speer.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-5-11

Point of diversion ID No(s) being changed.

	ft. North	ft. West			
Authorized PD					
Proposed PD					
Difference	0	0			
a2 + b2 = c2	0	0	0		

GPS for proposed PD: Lat: Long: .

Is proposed PD stacking on existing WRs? No.

Is Proposed PU overlapping existing WRs? Separating from 22861.

Land Owner(s) notified: .

Name . Name .

Address . Address .

Zip . Zip .

Neighboring certified well(s) notified: .

Name . Name .

Address . Address .

Zip . Zip .

Domestic well(s) notified: .

Name . Name .

Address . Address .

Zip . Zip .

Base Acres: 130 reported mostly, did report 240 acres in 1968.

Perfected Acres: .

Irr. Return-Flow %

Currently 7828 & 22861 have an incomplete overlap in place of use.

7828 currently authorizes 320 acres in E2 10-26-32.

22861 currently authorizes only 130 acres in NE 10-26-32.

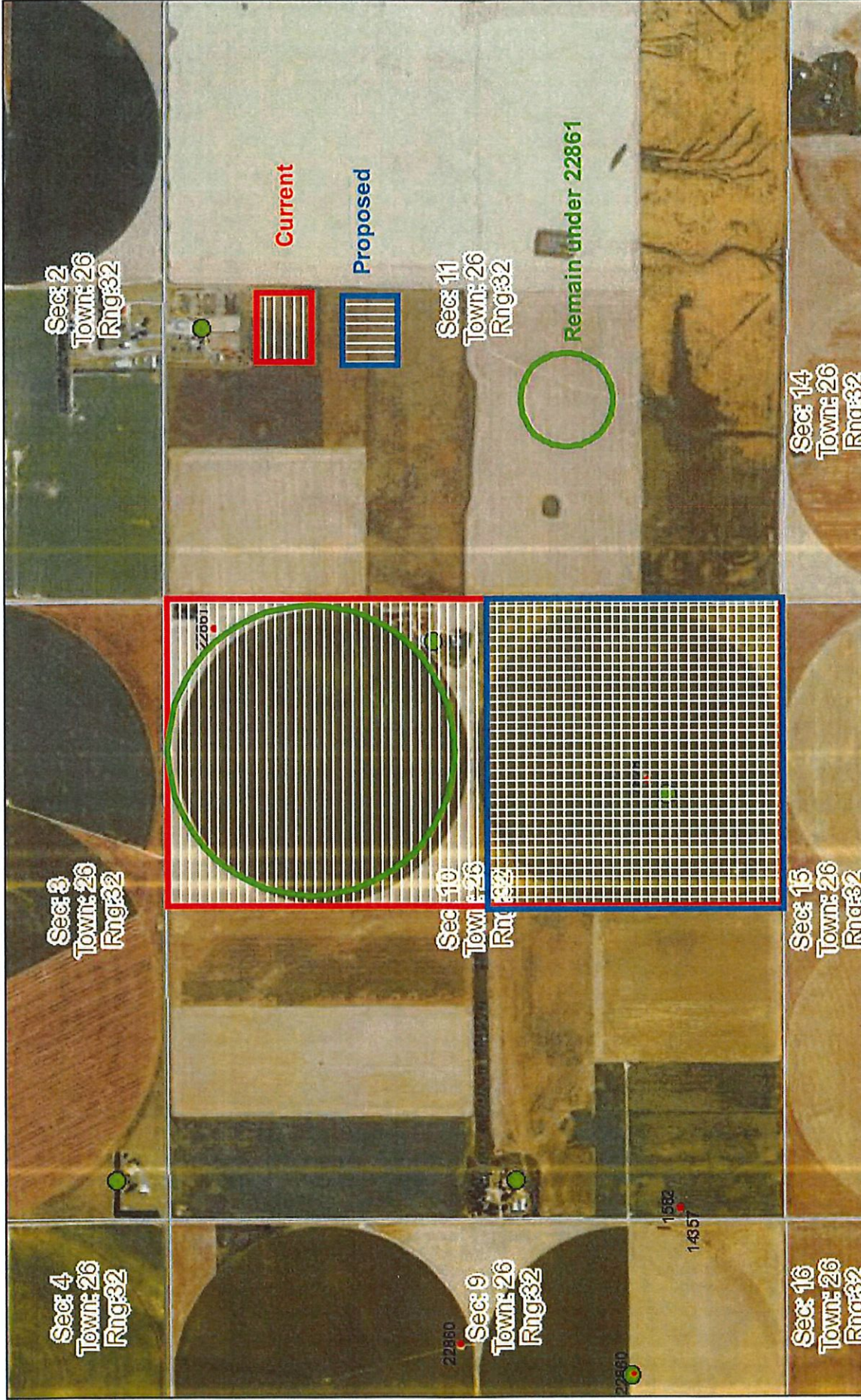
Proposed 7828 will reduce to 160 acres in SE 10-26-32.

Proposed 22861 will remain 130 acres in SE 10-26-32

Is a waiver needed: No, meets current area rules.

Recommendation: After review of all available information, it appears the change is reasonable and meets area rules. Staff therefore recommends approval of the applicaiton.





July 2, 2019 14:21 PM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

+ CON + FPR + MUN + THX
+ Other + DEW + HYD + REC + Empty
+ IRR + DOM + IND + STK + WWC5 WELLS GMD3

Sections **RECEIVED**
JUL 03 2019
 Garden City Field Office
 Division of Water Resources

1:18,056
 0 800 1,600 3,200 ft
 0 250 500 1,000 m

Jason
 dWorks.

Garden City Field Office
4532 W. Jones, Suite A
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 2, 2019

SOUTHWEST KANSAS GROUNDWATER
MANAGEMENT DISTRICT NO. 3
409 CAMPUS DRIVE, SUITE 106
GARDEN CITY KS 67846

Re: Water Right File No. 7828

Dear Mr. Norquest:

This is to advise you that Garrett and Megan Speer has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use for the above referenced file.

We are delaying action on the change application to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
Enclosures

Meyer, Mike [KDA]

From: Meyer, Mike [KDA]
Sent: Tuesday, July 2, 2019 11:32 AM
To: 'Norquest, Jason (Norquest@gmd3.org)'
Subject: request for recommendation, File No. 7828
Attachments: 20190702112145289.pdf

Good morning

Attached is a request to review and submit a recommendation for the pending change in place of use. the application is proposing to eliminate an overlap with another water right. Please provide a recommendation within 15 days.

Thank you for your work

Mike

WR 7828

334 878

State of Kansas, Finney County SS.
This instrument was filed for Record
07/02/2018 at 11:29 AM
& recorded in Book 0334 on Page 878
Fees: \$21.00
2018-02688

Entered in Transfer Record in my office this
3rd day of July, A.D., 2018

Cindy Decker
Finney County Clerk

DATA ENTRY ✓
LAND INDEX ✓

Ulrike Lappin
ULRIKE LAPPIN,
FINNEY COUNTY REGISTER OF DEEDS
Connel Hoffman, Deputy

**TRUSTEE'S DEED and GENERAL ASSIGNMENT OF
ASSETS UPON TERMINATION OF TRUST**



THIS INDENTURE, Made this 28 day of June, 2018, by and between Michael D. Gigot, Trustee of the Testamentary Trust created under Article III, subparagraph (B) of the Last Will and Testament dated September 8, 1995 of Velma I. Gigot, deceased March 4, 2001, as GRANTOR, and Reigan McGraw and Megan Speer, Tenants in Common, as GRANTEE,

The GRANTOR, by virtue of the terms and provisions of said Trust Conveyance and Agreement, and by virtue of the Order Terminating Trust and Distributing Property to Beneficiaries filed on April 20, 2018, in the District Court of Finney County, Kansas, Case Number 01PR34, executed this date by the qualified beneficiaries, contingent qualified beneficiaries, and other 'Interested Parties' which terminates the said trust, and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, sell, and convey to GRANTEE all of Grantors interest into the following described real estate in Finney County, Kansas, to wit:

The East Half (E/2) of Section Ten (10), Township Twenty-six (26) South, Range Thirty-two (32) West of the 6th P.M.

EXCEPT AND SUBJECT TO: Zoning, easements, rights-of-way, oil and gas leases, and other reservations or encumbrances of record, if any.

GRANTOR further assigns, transfers and conveys to GRANTEE any and all other property, whether real, personal, or mixture thereof, owned by GRANTOR; and,

The GRANTOR warrants and certifies that he is the currently acting trustee of Grantor; that the trust instrument and the Order Terminating Trust and Distributing Property to Beneficiaries grants Trustee the power to transfer the property described herein; that there are no other 'trustees' acting under the Grantor/Trust; that, in his capacity as Trustee of the Trustee of the Testamentary Trust created under Article III, subparagraph (B) of the Last Will and Testament dated September 8, 1995 of Velma I. Gigot, deceased March 4, 2001, he is duly authorized to sign this instrument; that the trust has not be modified or amended in any manner that could cause this certification to be untrue; and that the undersigned is empowered to convey and transfer the above described property by virtue of the powers granted to by said Order Terminating Trust and Distributing Property to Beneficiaries on even date.

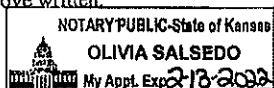
Michael Gigot

MICHAEL GIGOT, Trustee of the Testamentary Trust created under Article III, subparagraph (B) of the Last Will and Testament dated September 8, 1995 of Velma I. Gigot, deceased.

STATE OF KANSAS, COUNTY OF FINNEY, ss:

BE IT REMEMBERED, that on this 28 day of June, 2018, before me, the undersigned, a Notary Public in and for the county and state aforesaid, came Michael Gigot, Testamentary Trust created under Article III, subparagraph (B) of the Last Will and Testament dated September 8, 1995 of Velma I. Gigot, deceased March 4, 2001, who is personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year last above written.



Olivia Salcedo
Notary Public

My Appointment Expires: 2-13-2022

NO VALIDATION QUESTIONNAIRE REQUIRED PER KSA 79-1437e (a)(4)(7)

State of Kansas, Finney County SS.
This instrument was filed for Record
07/05/2018 at 04:14 PM
& recorded in Book 0334 on Page 920
Fees: \$21.00
2018-02738

334 920

DATA ENTRY
LAND INDEX

ULRIKE LAPHIN,
FINNEY COUNTY REGISTER OF DEEDS

by Cori Laphin



Entered in Transfer Record in my office this
6 day of July A.D., 20 18
Clu Deputy
Finney County Clerk

QUIT CLAIM DEED

GRANTOR

Darrin McGraw and Reigan McGraw, Husband and Wife, of Finney County, Kansas

QUIT CLAIM TO

Garrett Speer and Megan Speer, Husband and Wife, of Finney County, Kansas

Any and all of Grantors' interest in the following described real estate situated in Finney County, Kansas, to-wit:

The Southeast Quarter of Section Ten (10), Township Twenty-six (26) South, Range Thirty-two (32), West of the 6th P.M., Finney County, Kansas EXCEPTING a tract of land described as follows:

A Tract of Land located in the East Half of Section 10, Township 26 South, Range 32 West of the 6th P.M. Commencing at the Southeast corner of said Section being a found 1/2" R-bar, Matthews; thence North 01°35'55" East a distance of 1839.86 feet to the point of beginning being a set 1/2" R-bar, Parks cap typical; thence North 88°24'05" West a distance of 111.36 feet to a set 1/2" R-bar; thence on a curve to the left having a delta angle of 45°46'53", a radius of 1320.67', an arc length of 1055.26', a chord length of 1027.41', and a chord bearing of North 44°46'11" West; thence North 01°35'55" East a distance of 184.44 feet to a set 1/2" R-bar; thence on a curve to the left having a delta angle of 19°31'36", a radius of 1263.29 feet, an arc length of 430.53 feet, a cord length of 428.45 feet, and a chord bearing of North 59°58'45" East; thence South 88°24'05" East a distance of 490.14 feet to a set 1/2" R-bar; thence South 01°35'55" West on the East line of said Section 10 a distance of 318.00 feet to a set 1/2" R-bar being the East Quarter of said Section 10, thence continuing on said East line South 01°35'55" West a distance of 800.00 feet to the point of beginning containing an area of 13.2 acres more or less (2.4 acres excluding R.O.W.) w/kh/ mcb mcb Ad. 11/18

for the sum of One Dollar (\$1.00) and other good and valuable consideration.

Dated this 5th day of July, 2018.

Darrin McGraw
DARRIN MCGRAW

Reigan McGraw
REIGAN MCGRAW

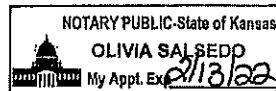
STATE OF KANSAS)
) ss:
COUNTY OF FINNEY)

The foregoing instrument was acknowledged before me this 5 day of July 2018, by Darrin McGraw and Reigan McGraw, Husband and Wife.

Olivia Salsedo
Notary Public

My Appointment Expires: 2-13-2022

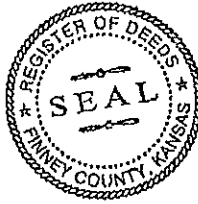
No Validation Questionnaire required as per K.S.A. 79-1437e(12).




DATA ENTRY
LAND INDEX

Entered in Transfer Record in my office this
06 day of July A.D., 2018


Finney County Clerk



State of Kansas, Finney County SS.
This instrument was filed for Record
07/06/2018 at 03:29 PM
& recorded in Book 334 on Page 958
Fee: \$38.00
2018-02778


ULRIKE LAPPIN,
FINNEY COUNTY REGISTER OF DEEDS

KANSAS QUIT CLAIM DEED
(Joint Tenants)

THIS DEED, made this **6** day of **July, 2018** by and between **Garrett E. Speer and Megan J. Speer aka Garrett Speer and Megan Speer, husband and wife**, as Grantor(s), and **Garrett E. Speer and Megan J. Speer, husband and wife**, as Grantee(s), whose mailing address is Box 997, Garden City, KS 67846.

WITNESSETH, that the Grantor(s), for and in consideration of the sum of One Dollar and other good and valuable consideration paid by the Grantee(s), the receipt and sufficiency of which is hereby acknowledged by Grantor(s), do/does by these presents **QUIT CLAIM** unto the Grantee(s); **AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON**, the following described Real Estate, situated in the County of **Finney**, State of Kansas, to-wit:

The Southeast Quarter (SE/4) of Section Ten (10), Twenty-six (26) South, Range Thirty-two (32) West of the 6th P.M., in Finney County, Kansas, Except McGraw Addition as platted.

Subject to all easements, restrictions and reservations, if any, now of record.

TO HAVE AND TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the Grantee(s), and to the heirs and assigns of the Grantee(s) forever.

The Grantor hereby covenanting that neither the Grantor nor Grantor's heirs or assigns, nor any other person or persons for Grantor or in Grantor's name or behalf, shall or will hereafter claim or demand any right or title to the aforesaid Property or in any part thereof, but they and each of them shall, by these presents, be excluded and forever barred.

NO SALES VALIDATION
QUESTIONNAIRE REQUIRED
PER K.S.A. 79-1437-e (3)

Dated: 7-6, 2018

Garrett E. Speer
Garrett E. Speer

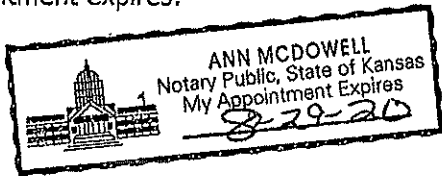
Megan J. Speer
Megan J. Speer

STATE OF Kansas)
) ss.
COUNTY OF Finney)

On 7-6, 2018 this deed was acknowledged before me by Garrett E. Speer and Megan J. Speer aka Garrett Speer and Megan Speer, husband and wife, Grantor(s).

Ann McDowell
Notary Public

My appointment expires:



State of Kansas, Finney County SS.
This instrument was filed for Record
07/05/2018 at 04:14 PM
& recorded in Book 0334 on Page 920
Fees: \$21.00
2018-02738

334 920

DATA ENTRY
LAND INDEX

ULRIKE LAPHIN,
FINNEY COUNTY REGISTER OF DEEDS

by Corinne Hedges Deputy



Entered in Transfer Record in my office this
6 day of July A.D., 20 18
Clu Deputy
Finney County Clerk

QUIT CLAIM DEED

GRANTOR

Darrin McGraw and Reigan McGraw, Husband and Wife, of Finney County, Kansas

QUIT CLAIM TO

Garrett Speer and Megan Speer, Husband and Wife, of Finney County, Kansas

Any and all of Grantors' interest in the following described real estate situated in Finney County, Kansas, to-wit:

WR
7828
22861

The Southeast Quarter of Section Ten (10), Township Twenty-six (26) South, Range Thirty-two (32), West of the 6th P.M., Finney County, Kansas EXCEPTING a tract of land described as follows:

A Tract of Land located in the East Half of Section 10, Township 26 South, Range 32 West of the 6th P.M. Commencing at the Southeast corner of said Section being a found 1/2" R-bar, Matthews; thence North 01°35'55" East a distance of 1839.86 feet to the point of beginning being a set 1/2" R-bar, Parks cap typical; thence North 88°24'05" West a distance of 111.36 feet to a set 1/2" R-bar; thence on a curve to the left having a delta angle of 45°46'53", a radius of 1320.67', an arc length of 1055.26', a chord length of 1027.41', and a chord bearing of North 44°46'11" West; thence North 01°35'55" East a distance of 184.44 feet to a set 1/2" R-bar; thence on a curve to the left having a delta angle of 19°31'36", a radius of 1263.29 feet, an arc length of 430.53 feet, a cord length of 428.45 feet, and a chord bearing of North 59°58'45" East; thence South 88°24'05" East a distance of 490.14 feet to a set 1/2" R-bar; thence South 01°35'55" West on the East line of said Section 10 a distance of 318.00 feet to a set 1/2" R-bar being the East Quarter of said Section 10, thence continuing on said East line South 01°35'55" West a distance of 800.00 feet to the point of beginning containing an area of 13.2 acres more or less (2.4 acres excluding R.O.W.) a/k/a McGraw Addition

for the sum of One Dollar (\$1.00) and other good and valuable consideration.

Dated this 5th day of July, 2018.

Darrin McGraw
DARRIN MCGRAW

Reigan McGraw
REIGAN MCGRAW

STATE OF KANSAS)
) ss:
COUNTY OF FINNEY)

The foregoing instrument was acknowledged before me this 5 day of July 2018, by Darrin McGraw and Reigan McGraw, Husband and Wife.

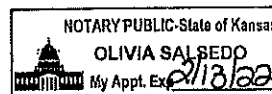
Olivia Salcedo
Notary Public

My Appointment Expires: 2-13-2022

No Validation Questionnaire required as per K.S.A. 79-1437e(12).

RECEIVED

JUN 06 2019



Garden City Field Office
Division of Water Resources

DATA ENTRY
LAND INDEX

Entered in Transfer Record in my office this
06 day of July A.D., 2018

D. J. ...
Finney County Clerk



State of Kansas, Finney County SS.
This instrument was filed for Record
07/06/2018 at 03:29 PM
& recorded in Book 334 on Page 958
Fee: \$38.00
2018-02778

Ulrike Lappin
ULRIKE LAPPIN,
FINNEY COUNTY REGISTER OF DEEDS

KANSAS QUIT CLAIM DEED
(Joint Tenants)

THIS DEED, made this **6** day of **July, 2018** by and between **Garrett E. Speer and Megan J. Speer aka Garrett Speer and Megan Speer, husband and wife**, as Grantor(s), and **Garrett E. Speer and Megan J. Speer, husband and wife,,** as Grantee(s), whose mailing address is Box 997, Garden City, KS 67846.

WITNESSETH, that the Grantor(s), for and in consideration of the sum of One Dollar and other good and valuable consideration paid by the Grantee(s), the receipt and sufficiency of which is hereby acknowledged by Grantor(s), do/does by these presents **QUIT CLAIM** unto the Grantee(s), AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON, the following described Real Estate, situated in the County of **Finney**, State of Kansas, to-wit:

The Southeast Quarter (SE/4) of Section Ten (10), Twenty-six (26) South, Range Thirty-two (32) West of the 6th P.M., in Finney County, Kansas, Except McGraw Addition as platted.

Subject to all easements, restrictions and reservations, if any, now of record.

TO HAVE AND TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the Grantee(s), and to the heirs and assigns of the Grantee(s) forever.

The Grantor hereby covenanting that neither the Grantor nor Grantor's heirs or assigns, nor any other person or persons for Grantor or in Grantor's name or behalf, shall or will hereafter claim or demand any right or title to the aforesaid Property or in any part thereof, but they and each of them shall, by these presents, be excluded and forever barred.

NO SALES VALIDATION
QUESTIONNAIRE REQUIRED
PER K.S.A. 79-1437-e (3)

RECEIVED

JUN 06 2019

Garden City Field Office
Division of Water Resources
File No.: 1489428

334 878

State of Kansas, Finney County SS.
This instrument was filed for Record
07/02/2018 at 11:29 AM
& recorded in Book 0334 on Page 878
Fees: \$21.00
2018-02688

Entered in Transfer Record in my office this
30th day of July, A.D., 2018
Candy P... Deputy
Finney County Clerk

DATA ENTRY ✓
LAND INDEX ✓

Ulrike Lappi
ULRIKE LAPPI N,
FINNEY COUNTY REGISTER OF DEEDS
Connel Hoffman, Deputy



**TRUSTEE'S DEED and GENERAL ASSIGNMENT OF
ASSETS UPON TERMINATION OF TRUST**

THIS INDENTURE, Made this 28 day of June, 2018, by and between Michael D. Gigot, Trustee of the Testamentary Trust created under Article III, subparagraph (B) of the Last Will and Testament dated September 8, 1995 of Velma I. Gigot, deceased March 4, 2001, as GRANTOR, and Reigan McGraw and Megan Speer, Tenants in Common, as GRANTEE,

The GRANTOR, by virtue of the terms and provisions of said Trust Conveyance and Agreement, and by virtue of the Order Terminating Trust and Distributing Property to Beneficiaries filed on April 20, 2018, in the District Court of Finney County, Kansas, Case Number 01PR34, executed this date by the qualified beneficiaries, contingent qualified beneficiaries, and other 'Interested Parties' which terminates the said trust, and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, sell, and convey to GRANTEE all of Grantors interest into the following described real estate in Finney County, Kansas, to wit:

The East Half (E/2) of Section Ten (10), Township Twenty-six (26) South, Range Thirty-two (32) West of the 6th P.M.

EXCEPT AND SUBJECT TO: Zoning, easements, rights-of-way, oil and gas leases, and other reservations or encumbrances of record, if any.

GRANTOR further assigns, transfers and conveys to GRANTEE any and all other property, whether real, personal, or mixture thereof, owned by GRANTOR; and,

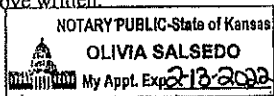
The GRANTOR warrants and certifies that he is the currently acting trustee of Grantor; that the trust instrument and the Order Terminating Trust and Distributing Property to Beneficiaries grants Trustee the power to transfer the property described herein; that there are no other 'trustees' acting under the Grantor/Trust; that, in his capacity as Trustee of the Trustee of the Testamentary Trust created under Article III, subparagraph (B) of the Last Will and Testament dated September 8, 1995 of Velma I. Gigot, deceased March 4, 2001, he is duly authorized to sign this instrument; that the trust has not be modified or amended in any manner that could cause this certification to be untrue; and that the undersigned is empowered to convey and transfer the above described property by virtue of the powers granted to by said Order Terminating Trust and Distributing Property to Beneficiaries on even date.

Michael Gigot
MICHAEL GIGOT, Trustee of the Testamentary Trust created under Article III, subparagraph (B) of the Last Will and Testament dated September 8, 1995 of Velma I. Gigot, deceased.

STATE OF KANSAS, COUNTY OF FINNEY, ss:

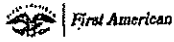
BE IT REMEMBERED, that on this 28 day of June, 2018, before me, the undersigned, a Notary Public in and for the county and state aforesaid, came Michael Gigot, Testamentary Trust created under Article III, subparagraph (B) of the Last Will and Testament dated September 8, 1995 of Velma I. Gigot, deceased March 4, 2001, who is personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year last above written.



Olivia Salcedo
Notary Public

My Appointment Expires: 2-13-2022



First American Title Insurance Company

417 North 8th Street • Garden City, KS 67846

Office Phone:(620)275-7441 Office Fax:(714)689-5113

Final Settlement Statement

Property Address: 2295 S. Old Hwy 83, Garden City, KS 67846

File No: 1509864
 Officer: Diana Guajardo/AM
 Settlement Date: 01/18/2019
 Disbursement Date:
 Print Date: 01/08/2019, 3:54 PM

Buyer: SCI Farms LLC
 Address: S Old Hwy 83, Garden City, KS 67846
 Seller: Jana S. Wells; Nicole T. Kraft
 Address:

Buyer Charge	Buyer Credit	Charge Description	Seller Charge	Seller Credit
		Consideration:		
17,500.00		Total Consideration		17,500.00
		Prorations:		
	8.15	County Taxes 01/01/19 to 01/18/19 @\$175.00/yr	8.15	
		Title/Escrow Charges to:		
112.50		Closing Fee Escrow to First American Title Insurance Company	112.50	
58.50		Policy Owner's to First American Title Insurance Company	58.50	
		Disbursements Paid:		
57.00		Recorded Deeds to Finney County Register of Deeds	57.00	
		1/2 Proceeds to Jana S. Wells	8,544.43	
		1/2 Proceeds to Nicole T. Kraft	8,544.42	
		Tax Installment: 2018 to Finney County Treasurer	175.00	
	17,719.85	Cash (X From) (To) Buyer		
		Cash (To) (From) Seller		
17,728.00	17,728.00	Totals	17,500.00	17,500.00

RECEIVED

JUN 06 2019

Garden City Field Office
Division of Water Resources

Initials: _____

Final Settlement Statement

Settlement Date: 01/18/2019
Print Date: 01/08/2019

File No: 1509864
Officer: Diana Guajardo/AM

BUYER(S):

SCI Farms, LLC

By: 

Name: Garrett Spear
Title: Member


By: 

Name: Megan Speer
Title: Member

SELLER(S):



Jana S. Wells



Nicole T. Kraft

RECEIVED

JUN 06 2019

Garden City Field Office
Division of Water Resources

Initials: _____

ONLY FOR USE IN COUNTIES APPROVED TO ACCEPT ONE-PART FORMS (See website information below)
KANSAS REAL ESTATE SALES VALIDATION QUESTIONNAIRE

FOR COUNTY USE ONLY:										
DEED										
BOOK _____ PAGE _____	COV# _____	CO. NO. _____	MAP _____	SEC _____	SHEET _____	QTR _____	BLOCK _____	PARCEL _____	OWN _____	
RECORDING	TYPE OF INSTRUMENT _____		SPLIT <input type="checkbox"/>	MO _____	YR _____	TY _____	AMOUNT _____	S _____	V _____	
DATE ____/____/____	CR _____	RS _____	DE _____	MULTI <input type="checkbox"/>						

SELLER (Grantor)
 NAME Wade Kraft et al
 MAILING 2395 Old Hwy 83
 CITY/ST/ZIP Garden City KS
 PHONE NO. 785 225 6989
 Email (optional) _____

BUYER (Grantee)
 NAME SCI Farms
 MAILING Box 927
 CITY/ST/ZIP Garden City KS 67846
 PHONE NO. 785 225 6989
 Email (optional) _____

IF AN AGENT SIGNS THIS FORM, BOTH BUYER AND SELLER TELEPHONE NUMBERS MUST BE ENTERED.

BRIEF LEGAL DESCRIPTION

Property / Situs Address:
 Name and Mailing Address for Tax Statements
 See Above
See Above

1. Check any special facts that apply:
- Sale between immediate family members:
Specify the relationship _____
 - Sale involved corporate affiliates or related entities
 - Auction Sale (absolute auction Yes No)
 - Short sale (amount of lien(s) exceeds sale proceeds)
 - Transfer in lieu of foreclosure or repossession
 - Sale involved a build-to-suit or leaseback arrangement
 - Sale by judicial order (by a guardian, executor, conservator, administrator, or trustee of an estate)
 - Sale involved a government agency or public utility
 - Buyer (new owner) is a religious, charitable, or benevolent organization, school or educational association
 - Buyer (new owner) is a financial institution, insurance company, pension fund, or mortgage corporation
 - Sale of only a partial interest in the real estate
 - Sale involved a trade or exchange of properties
 - None of the above**

2. Check use of property at the time of sale:
- Single family residence
 - Farm/Ranch With residence
 - Condominium unit
 - Vacant land
 - Other: (Specify) _____
 - Agricultural land
 - Mineral rights included? Yes No
 - Apartment Building
 - Commercial/Industrial bldg.

3. Was the property rented or leased at the time of sale?
- Yes (number of years remaining on lease _____)
 - Tenant is buyer No

4. Did the sale price include an operating business?
- Yes (estimated value \$ _____)
 - No

5. Was any personal property included in the sale price (such as furniture, equipment, inventory, machinery, crops, etc.)?
- Yes
 - No If yes, please describe _____
- Estimated value of all personal property items included in the sale price \$ _____
- If Mobile Home: Year _____ Model _____

6. Were any changes made to the property since January 1st?
- Yes
 - No
 - Demolition
 - New Construction
 - Remodeling
 - Additions
- Date completed _____ Amount \$ _____

7. Were any delinquent property taxes paid by the buyer? Amt. \$ _____
- Yes AND the amount was included in the total sale price
 - Yes but the amount was NOT included in the total sale price
 - No delinquent property taxes were included in the sale

8. Method of Financing (check all that apply):
- New loan(s) from a financial institution
 - IRS 1031 Exchange
 - Seller financing
 - Assumption of an Existing loan(s)
 - All cash
 - Trade of property
 - Not applicable

9. Was the property offered to other potential buyers?
- Yes: Advertised (listed, Internet, yard sign, word-of-mouth, etc.)
 - No: Private purchase (not offered on the open market)

10. Does the buyer hold title to any adjoining property?
- Yes
 - No

11. Are there any additional facts that would cause this sale to be a distressed, forced, or non-arms length exchange?
- Yes
 - No If yes, please describe _____

K.S.A 79-1437g. Same; penalty for violations. Any person who shall falsify the value of real estate transferred shall be deemed guilty of a misdemeanor and upon conviction thereof shall be fined not more than \$500.

12. TOTAL SALE PRICE \$ 17,500⁰⁰

DEED DATE 1/14/19

13. I have read the instructions for completing this form and certify that the above information is true and accurate.

Print name SCI Farms

Signature Barrett Spear Trustee

Grantor (Seller) Grantee (Buyer)

Agent Daytime phone number () _____

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JUN 06 2019