

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/U WORKSHEET**

1. File Number: <b>10447</b>	2. Status Change Date: <b>12-22-2020</b>	3. Change Num: <b>C1</b>	4. Field Office: <b>04</b>	5. GMD: <b>03</b>
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: <b>12/11/2020</b>
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8a. LANDOWNER, applicant, WUC    Person ID **56463**  
 New to system     Add Seq# \_\_\_\_\_

**GREAT AMERICAN LAND LLC**  
**330 ROAD D**  
**ROLLA, KS 67954-5506**

8c. Landowner    Person ID **41104**  
 New to system     Add Seq# \_\_\_\_\_

**CONRAD E & IVA M SULLIVAN LIVING TRUST**  
**14644 SW 160TH ST**  
**ROSE HILL, KS 67133-8031**

8b. Landowner(s),    Person ID **30166**  
 New to system     Add Seq# \_\_\_\_\_

**JACK HAYWARD**  
**PO BOX 975**  
**CANYON, TX 79015-1826**

8d. landowner    Person ID **34668**  
 New to system     Add Seq# \_\_\_\_\_

**BEE ENTERPRISES INC**  
**330 ROAD D**  
**ROLLA, KS 67954-5506**

9. Documents and Enclosure(s):  DWR Meter(s) Date to Comply: **12/31/2021**     N & P Date to Comply: \_\_\_\_\_

Anti-Reverse Meter     Meter Seal     Check Valve     N & P Form     Water Tube     Driller Copy     H & E Letter

Conservation Plan    Date Required: \_\_\_\_\_    Date Approved: \_\_\_\_\_    Date to Comply: \_\_\_\_\_

10. Use Made of Water    From: \_\_\_\_\_    To: \_\_\_\_\_

Date Prepared: **12/17/20**    By: **MAM**  
 Date Entered: \_\_\_\_\_    By: \_\_\_\_\_

File No. **10447**      11. County: **SV**      Basin: **CROOKED CREEK**      Stream: \_\_\_\_\_      Formation Code: \_\_\_\_\_      Special Use: \_\_\_\_\_

12. Points of Diversion Rate and Quantity  
**CHK** Authorized Additional  
**MOD** Rate Quantity  
**DEL** gpm af  
**ENT** Rate Quantity  
gpm af Overlap PD Files

PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Rate gpm	Quantity af	Rate gpm	Quantity af	Overlap PD Files
<b>CHK 13290</b>													

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation: Allocation Type \_\_\_\_\_ Start Year \_\_\_\_\_ 5 YR Amount \_\_\_\_\_ Amount Unit \_\_\_\_\_ Base Acres \_\_\_\_\_ Comment \_\_\_\_\_

CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
<b>MOD</b>	<b>9795</b>	<b>1</b>	<b>35</b>	<b>39W</b>	<b>04</b>	31.5	31.5													63	<b>8b</b>	<b>yes</b>	<b>1849, 27000, 40132, 40156, 44888</b>		
<b>MOD</b>	<b>15177</b>	<b>36</b>	<b>34</b>	<b>39W</b>	<b>03</b>					5	5									10	<b>8c</b>	<b>No</b>	<b>1849, 27000, 40132, 40156, 44888</b>		
<b>MOD</b>	<b>21013</b>	<b>35</b>	<b>34</b>	<b>39W</b>	<b>02</b>									31	31	31	31			124	<b>8c</b>	<b>No</b>	<b>1849, 27000, 40132, 40156, 44888</b>		
<b>MOD</b>	<b>37341</b>	<b>36</b>	<b>34</b>	<b>39W</b>	<b>01</b>								31	38	22	17	35	35	22	22	222	<b>8a</b>	<b>No</b>	<b>1849, 27000, 40132, 40156, 44888</b>	
<b>ENT</b>	<b>?</b>	<b>31</b>	<b>34</b>	<b>38W</b>	<b>?</b>								31	31	L-3 31	L-4 31					124	<b>8a</b>	<b>No</b>	<b>1849, 27000, 40132, 40156, 44888</b>	
<b>ENT</b>	<b>?</b>	<b>36</b>	<b>34</b>	<b>39W</b>	<b>?</b>			5	5												10	<b>8d</b>	<b>No</b>	<b>1849, 27000, 40132, 40156, 44888</b>	

Base Acres: **117**      Year: \_\_\_\_\_      Minimum Reasonable Quantity: \_\_\_\_\_  
 Comments: *total base of 160 acres combined w/ #1849*

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 22, 2020

GREAT AMERICAN LAND LLC  
330 ROAD D  
ROLLA, KS 67954-5506

RE: Water Right, File Nos. 1849, 10447, 27000, 40132, 40156, 44888

Dear Sir:

Enclosed are the orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approvals for change. A condition of these approvals are that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file numbers and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM  
enclosures

pc:  
GMD3

**CERTIFICATE OF SERVICE**

On this 22<sup>nd</sup> day of December 2020, I hereby certify that the foregoing Approvals of Application for Change in Place of Use, Water Right, File Nos. 1849, 10447, 27000, 40132, 40156, 44888 dated 22<sup>nd</sup> day of December 2020 was mailed postage prepaid, first class, US mail to the following:

GREAT AMERICAN LAND LLC  
330 ROAD D  
ROLLA, KS 67954-5506

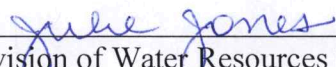
Pc:

JACK HAYWARD  
PO BOX 975  
CANYON, TX 79015-1826

CONRAD E & IVA M SULLIVAN LIVING TRUST  
14644 SW 160TH ST  
ROSE HILL, KS 67133-8031

BEE ENTERPRISES INC  
330 ROAD D  
ROLLA, KS 67954-5506

GROUNDWATER MANAGEMENT DISTRICT NO. 3

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.  
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 10447

RECEIVED  
 4:21 pm  
 DEC 11 2020

Garden City Field Office  
 DIVISION OF WATER RESOURCES

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:       Groundwater       Surface water

2. Name and address of Applicant: GREAT AMERICAN LAND LLC

330 ROAD D, ROLLA, KS 67954-5506

Phone Number: ( ) \_\_\_\_\_

Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: NO CHANGE

Phone Number: ( ) \_\_\_\_\_

Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land --- NAME: GREAT AMERICAN LAND LLC

ADDRESS: 330 ROAD D, ROLLA, KS 67954-5506

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36	34	39W									32.5	39.5	32.5	32.5	30	30	39	39	275

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land --- NAME: GREAT AMERICAN LAND LLC

ADDRESS: 330 ROAD D, ROLLA, KS 67954-5506

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36	34	39W									31	38	22	17	35	35	22	22	222
31	34	38W									31	31	31	31	31	31	31	31	124

\* NW-Lot 3    \* SW-LOT 4

For Office Use Only: Code \_\_\_\_\_ Fee \$ 200.00 TR # \_\_\_\_\_ Receipt Date 12-11-20 Check # 1233

5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

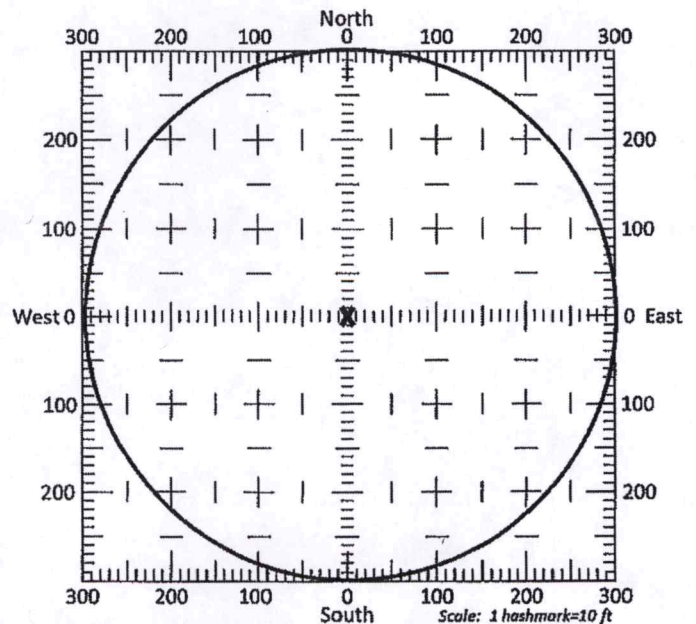
9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by MM/DWR \_\_\_\_\_

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET

FILE NO. 1849, 10447, 27000, 40132, 40156, 44888  
MAKE ADDITIONAL COPIES AS NECESSARY

3. *Continued:* The presently authorized place of use is:

Owner of Land ---- NAME: CONRAD E & IVA M SULLIVAN LIVING TRUST  
ADDRESS: 14644 SW 160TH ST, ROSE HILL, KS 67133-8031

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36	34	39W						2	29										31
35	34	39W	12												38.5	32.5	32.5	32.5	187

Owner of Land ---- NAME: ROXANE HAYWARD THWEATT, Attn: JACK HAYWARD  
ADDRESS: PO BOX 975, CANYON, TX 79015-1826

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1	35	39W	30	30															60

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: CONRAD E & IVA M SULLIVAN LIVING TRUST  
ADDRESS: 14644 SW 160TH ST, ROSE HILL, KS 67133-8031

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36	34	39W						5	5										10
35	34	39W												31	31	31	31		124

Owner of Land ---- NAME: BEE ENTERPRISES INC  
ADDRESS: 330 ROAD D ROLLA KS 67954-5506

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36	34	39W			5	5													10

Owner of Land ---- NAME: ROXANE HAYWARD THWEATT, Attn: JACK HAYWARD  
ADDRESS: PO BOX 975, CANYON, TX 79015-1826

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1	35	39W	31.5	31.5															63

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at 1:37 PM, Kansas, this 27th day of April, 2020.

<u>Jim Sullivan TRUSTEE</u> (Owner)	_____ (Spouse)
<u>Jim Sullivan TRUSTEE</u> (Please Print)	_____ (Please Print)
_____ (Owner)	_____ (Spouse)
_____ (Please Print)	_____ (Please Print)
_____ (Owner)	_____ (Spouse)
_____ (Please Print)	_____ (Please Print)

State of Kansas }  
 County of Butler } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 27 day of April, 2020.

\_\_\_\_\_  
 Notary Public

My Commission Expires 8-21-22

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

(1) Application to change a point of diversion 300 feet or less .....	\$100
(2) Application to change a point of diversion more than 300 feet .....	\$200
(3) Application to change the place of use .....	\$200



14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
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 Yes     No    (If no, all owners must sign this application.)
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 Yes     No    (If no, all owners must sign this application.)

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I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Stevens County, Kansas, this 21 day of May, 2020.

<u>Elva Johnson</u>	(Spouse)
(Owner)	
<u>Elva Johnson, Manager Great American Land LLC + BEE Enterprises Inc</u>	<u></u>
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)

State of Kansas }  
 County of Stevens } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 21 day of May, 2020.

[Signature]  
 Notary Public

My Commission Expires 5/10/21.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

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- (2) Application to change a point of diversion more than 300 feet ..... \$200
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I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at \_\_\_\_\_, Kansas, this 1st day of December, 2020.

Sack M. Hayward, Trustee  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

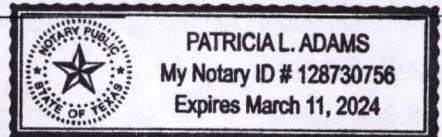
\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

TEXAS  
State of ~~Kansas~~  
County of RANDALL } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 1st day of DECEMBER, 2020.

Patricia L. Adams  
Notary Public  
PATRICIA L. ADAMS

My Commission Expires 03-11-2024

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**FEE SCHEDULE**

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- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200

**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 10947.

1. A change application was received on December 11, 2020 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a \_\_\_\_\_ foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.  Applicable  Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than \_\_\_\_\_ feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
7. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2021, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
8. Installation of the works for diversion of water shall be completed on or before December 31, 2021, or within any authorized extension of time. By March 1, 20\_\_\_\_ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
9. The completed well log shall be submitted with the required notice.  Applicable  Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
11. Additional Conditions are attached.  Yes  No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND  
 SUMMARY ORDER ISSUED**

By: Michael A. Meyer  
 Duly Authorized Designee of the Chief Engineer

(Print Name): MICHAEL A. MEYER  
 Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: December 22, 2020

State of Kansas )  
 ) SS

County of Finney )

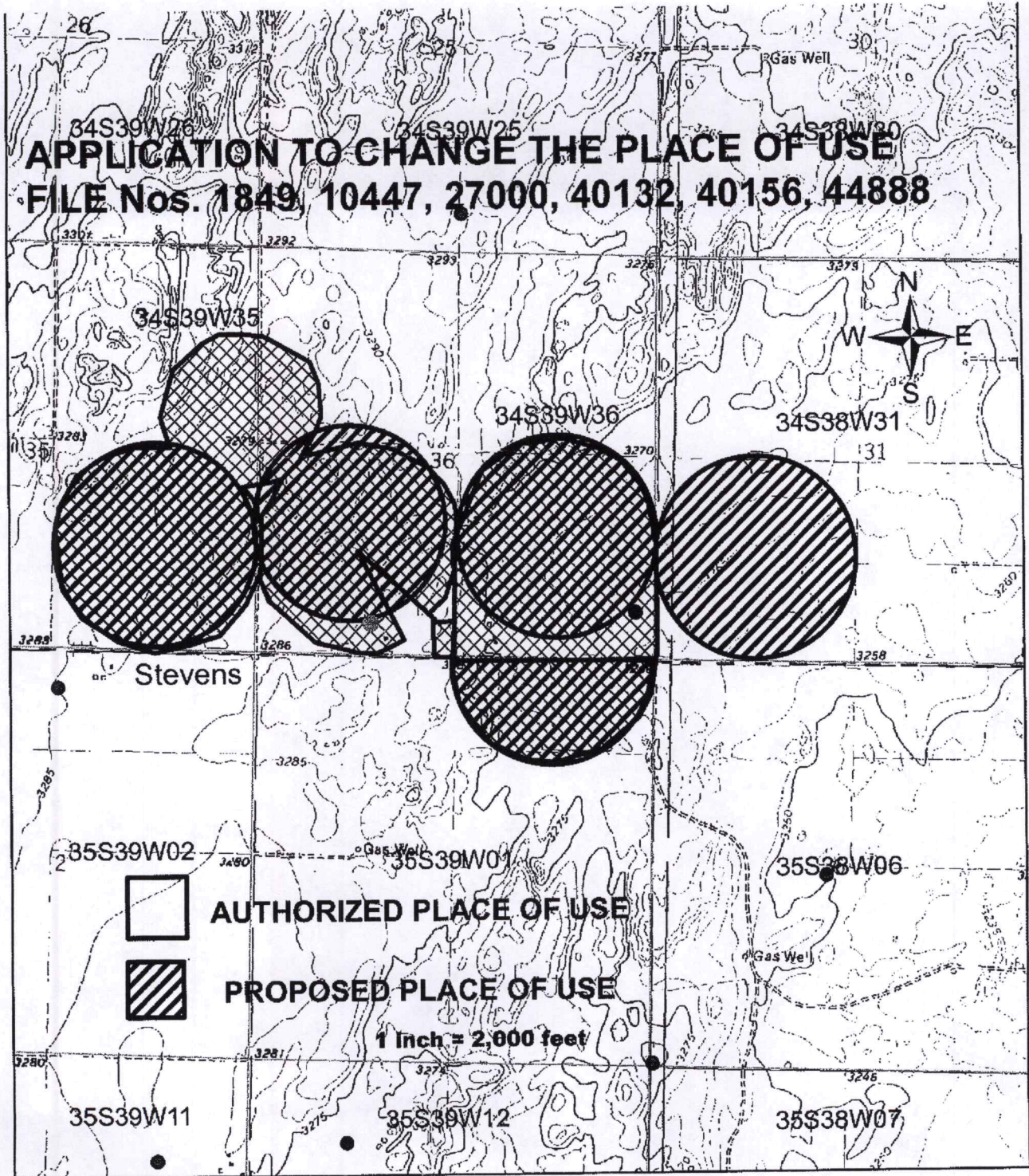
Acknowledged before me on December 22, 2020

by Michael A. Meyer

Signature: Julie Jones  
 Notary Public

My commission expires: \_\_\_\_\_





X Elva J. Johnson  
**APPLICANTS SIGNATURE**  
**NO OTHER WELLS WITHIN ONE HALF MILE**

Entered in Transfer Record by my office this  
29 day of April  
A.D. 2020  
[Signature]  
County Clerk



STATE OF KANSAS SS  
COUNTY OF STEVENS

This instrument was filed for record on the 24  
day of April A.D. 2020  
at 7:20 o'clock P.M. and duly recorded in  
Book 336 on page 663 Fee \$ 21.00  
[Signature]  
Register of Deeds



Book 336 Page 663

## Warranty Deed

On this 23 day of April, 2020,

Larry L. Yoder and Karen J. Yoder, husband and wife, ("Grantor(s)"), CONVEYS(S) AND WARRANT(S) to:

Great American Land, LLC, a Kansas Limited Liability Company, ("Grantee(s)") of 330 Road D, Rolla, KS 67954, all of the following-described real estate in Stevens County, Kansas:

**Surface rights only in and to the Southwest Quarter (SW/4) of Section Thirty-one (31), Township Thirty-four (34) South, Range Thirty-eight (38) West of the 6th P.M., Stevens County, Kansas;**

for the sum of Ten Dollars (\$10.00) cash in hand paid by Grantee(s) to Grantor(s), and other good and valuable consideration, the receipt of which is hereby acknowledged; and,

SUBJECT TO: all covenants, restrictions and easements of record or apparent on the ground.

[Signature]  
Larry L. Yoder

[Signature]  
Karen J. Yoder

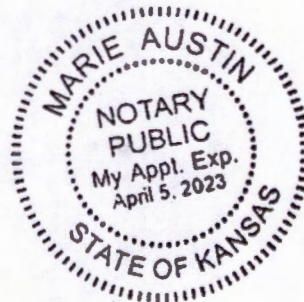
STATE OF KANSAS  
COUNTY OF MORTON

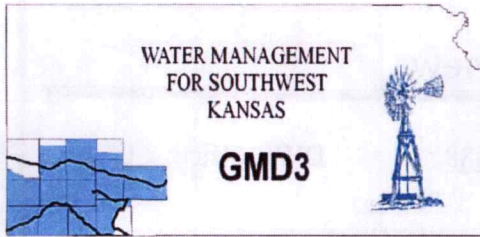
This instrument was acknowledged before me on this 23 day of April, 2020, by Larry L. Yoder and Karen J. Yoder.

[Signature]  
Notary Public

My appointment expires: 04-05-23

After Recording Return To:  
Farmers & Lawyers Title Company, LLC  
701 Vilymaca-PO Box 450  
Elkhart, KS 67950  
Phone: (877) 565-0104





**Southwest Kansas**  
**Groundwater Management District No. 3**  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone (620) 275-1431 fax  
www.gmd3.org

December 16, 2020

Michael A. Meyer  
Division of Water Resources  
4532 W Jones Ave., Suite B  
Garden City, Kansas 67846

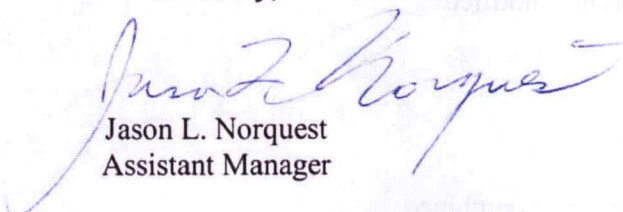
RE: Applications for Change in Place of Use  
Water Right, File Nos. 1849, 10447, 27000, 40132, 40156 & 44888

Dear Mike:

We have reviewed the applications for the above referenced water rights. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will rearrange the acres to better suit the operation and is in accordance with K.A.R. 5-5-11 and does not increase the combined base acres. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

  
Jason L. Norquest  
Assistant Manager

RECEIVED

DEC 16 2020

Garden City Field Office  
Division of Water Resources

## GMD3 Change Review

File No(s): 1849, 10447, 27000, 40132, 40156 & 44888.

DWR office: GC.

App filed to change: PU.

Is Landowner(s) correct in WRIS: Great American Land LLC.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? \_\_\_.

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-5-11

Point of diversion ID No(s) \_\_\_ being changed.

	ft. North	ft. West			
Authorized PD					
Proposed PD					
Difference	0	0			
$a^2 + b^2 = c^2$	0	0	0		

GPS for proposed PD: Lat: \_\_\_ Long: \_\_\_.

Is proposed PD stacking on existing WRs? No change.

Is Proposed PU overlapping existing WRs? Keeping same overlap but rearranging the acres for the operation.

Neighboring certified well(s) notified: \_\_\_.

Name \_\_\_.

Address \_\_\_.

Zip \_\_\_.

Email: \_\_\_. Phone: \_\_\_.

Domestic well(s) notified: \_\_\_.

Name \_\_\_.

Address \_\_\_.

Zip \_\_\_.

Base Acres: 553 combined.

Perfected Acres: \_\_\_.

Irr. Return-Flow \_\_\_%

**Currently authorized 553 acres with a complete overlap.**

**Proposing a rearrangement of 553 acres.**

**Keep SE of sect. 35 & half pivot in sect. 1 roughly the same acres (adjusted for actual irrigated acres.**

**In section 36 shift the south pivots to the north and eliminate the acres on the south edge of the section. This appears to be how the water was used for a few years now and this is actually correcting it.**

**Also eliminate the small pivot that in in both section 35 & 36.**

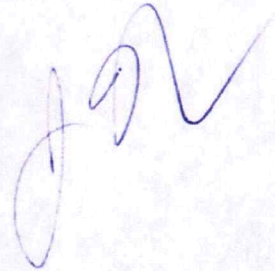
**Bring in a new 124 acre pivot in the SW of section 31.**

## GMD3 Change Review

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Is a waiver needed: Meets the rules and staying within the base acres for the combined water rights.

Recommendation: After review of all the available information, it appears current area rules are met. Staff therefore recommends approval of the applications.



RECEIVED

DEC 16 2020

Garden City Field Office  
Division of Water Resources

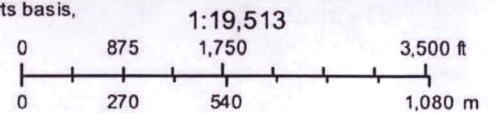




December 15, 2020  
13:53 PM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

- Wells**
- |   |       |   |     |   |     |   |     |   |          |
|---|-------|---|-----|---|-----|---|-----|---|----------|
| + | CON   | ● | FPR | ▲ | MUN | ⚡ | THX |   |          |
| ? | Other | ⊗ | DEW | + | HYD | ⚡ | REC | ? | Empty    |
| ● | IRR   | ● | DOM | ★ | IND | ⊗ | STK | □ | Sections |



**Meyer, Mike [KDA]**

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**From:** Meyer, Mike [KDA]  
**Sent:** Monday, December 14, 2020 9:29 AM  
**To:** 'Norquest, Jason (Norquest@gmd3.org)'  
**Subject:** request for recommendation, File Nos. 1849 et al  
**Attachments:** 20201214074931873.pdf

good morning

attached are changes in place of use to re organize authorized land and base acres. applications meet base acres which is 553 acres (base acres) please provide a recommendation within 15 days thank you

Mike

-----Original Message-----

From: kda.fax@ks.gov <kda.fax@ks.gov>  
Sent: Monday, December 14, 2020 7:50 AM  
To: Meyer, Mike [KDA] <Mike.Meyer@ks.gov>  
Subject: Message from "GardenCity-Savin-Color"

This E-mail was sent from "GardenCity-Savin-Color" (MP C3004ex).

Scan Date: 12.14.2020 07:49:31 (-0600)  
Queries to: kda.fax@ks.gov

This E-Mail was sent from the Kansas Department of Agriculture.

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

December 14, 2020

SOUTHWEST KANSAS GROUNDWATER  
MANAGEMENT DISTRICT NO. 3  
2009 E SPRUCE ST  
GARDEN CITY KS 67846

Re: Water Right, File Nos. 1849, 10447, 27000, 40132, 40156, 44888

Dear Mr. Norquest:

This is to advise you that Great American Land LLC, has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use for the above referenced files.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,



Michael A. Meyer  
Water Commissioner

MAM  
Enclosures