

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/U WORKSHEET

1. File Number: 19030	2. Status Change Date:	3. Change Num: C2	4. Field Office: 4	5. GMD: 3
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 11/19/2020
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8a. Applicant(s)/Landowner/WUC New to system <input type="checkbox"/>	Person ID 62701 Add Seq# _____
W PATRICK ROONEY PO BOX 276 SATANTA, KS 67870	

8c. Landowner(s) New to system <input type="checkbox"/>	Person ID 15023 Add Seq# _____
JUDITH ROONEY PO BOX 276 SATANTA, KS 67870	

8b. Landowner(s) New to system <input type="checkbox"/>	Person ID 15022 Add Seq# _____
ROONEY RANCH INC *update address PO BOX 276 SATANTA, KS 67870	

8d. Landowner(s) New to system <input type="checkbox"/>	Person ID 57830 Add Seq# _____
MICHAEL ROY SANTALA ET AL 18500 1/2 RD 9 FLAGLER, CO 80815	

8e. Landowner(s) New to system <input type="checkbox"/>	Person ID 60485 Add Seq# _____
ROONEY PROPERTIES LLC PO BOX 276 SATANTA, KS 67870	

8f. Landowner(s) New to system <input type="checkbox"/>	Person ID 14660 Add Seq# _____
JOHN RICHARDS *update address 1007 MANCHESTER RD LIBERTY, MO 64068	

9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: 12/31/2021 <input type="checkbox"/> N & P Date to Comply: _____	
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input type="checkbox"/> Check Valve <input type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter	
<input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____	

10. Use Made of Water From: _____	To: _____
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Date Prepared: 12/30/2020 By: AM
Date Entered: _____ By: _____

File No. **19030** 11. County: **HS** Basin: **CIMARRON RIVER** Stream: Formation Code: **211** Special Use:

12. Points of Diversion
 Rate and Quantity
 Authorized Additional
 Rate Quantity Rate Quantity
 gpm/cfs af/mgy gpm/cfs af/mgy Overlap PD Files

CHK 23366

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK	1446	9	30S	34W	2													36.5	40	36.5	12	125	8f	N	MULTIPLE
MOD	6221	33	29S	34W	1					31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	375	8c	Y	MULTIPLE	
CHK	17081	4	30S	34W	2					L-3 33.86	L-4 33.86	35	40								142.72	8b	N	MULTIPLE	
CHK	27262	9	30S	34W	3	12	36.5	40	36.5	36.5	12	36.5	40								250	8c	N	MULTIPLE	
MOD	31586	4	30S	34W	3									10	20	40	30				100	8a	Y	MULTIPLE	
MOD	33237	5	30S	34W	1					L-3 32	L-4 39.82	40	40								151.82	8b	N	MULTIPLE	
CHK	37118	9	30S	34W	1									40	36.5	12	36.5				125	8b	N	MULTIPLE	
CHK	50481	33	29S	34W	4	40	40	40	40												160	8d	N	MULTIPLE	
MOD	52531	5	30S	3W	4		L-2 13	40	20					40	35	12	35				195	8e	N	MULTIPLE	
CHK	52532	5	30S	34W	5													30	40	25	3	98	8c	N	MULTIPLE
DEL	61630																								

Comments: **OVERLAPPING PU FILES: 6869; 19030; 21248; 28572; 31836**

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846

Mike Beam, Secretary



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Laura Kelly, Governor

December 30, 2020

W PATRICK ROONEY
PO BOX 276
SATANTA, KS 67870

RE: Water Right, File Nos. 6869, 19030, 21248, 28572 & 31836

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc: John Richards
Rooney Ranch Inc.
Judith Rooney
Michael Roy Santala et Al.
Rooney Properties LLC
GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 30th day of December, 2020, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 6,869, 19,030, 21,248, 28,572 & 31,836 dated 30th day of December, 2020 was mailed postage prepaid, first class, US mail to the following:

W PATRICK ROONEY
PO BOX 276
SATANTA, KS 67870

Pc:

JOHN RICHARDS
1007 MANCHESTER RD
LIBERTY, MO 64068


ROONEY RANCH INC
PO BOX 276
SATANTA, KS 67870

JUDITH ROONEY
PO BOX 276
SATANTA, KS 67870

MICHAEL ROY SANTALA ET AL
18500 1/2 RD 9
FLAGLER, CO 80815

ROONEY PROPERTIES LLC
PO BOX 276
SATANTA, KS 67870

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 19030

RECEIVED
 12:31 pm
 NOV 19 2020

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

Garden City Field Office
 DIVISION OF WATER RESOURCES

2. Name and address of Applicant: William Patrick Rooney
PO Box 276, Satanta, KS 67870

Phone Number: (620)353-4395 Email address: _____

Name and address of Water Use Correspondent: SAME

Phone Number: () _____ Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: Rooney Ranch Inc.

ADDRESS: PO Box 276, Satanta, KS 67870

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4	30s	34w					33.86	33.86	35.0	40.0									142.72
5	30s	34w					38.0	39.82	40.0	40.0									157.82
9	30s	34w									40.0	36.5	12.0	36.5					125.0

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: Rooney Ranch Inc.

ADDRESS: PO Box 276, Satanta, KS 67870

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4	30s	34w					33.86	33.86	35.0	40.0									142.72
5	30s	34w					32.0	39.82	40.0	40.0									151.82
9	30s	34w									40.0	36.5	12.0	36.5					125.0

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 11-19-20 Check # 12757

APPLICATION FOR APPROVAL TO CHANGE
THE PLACE OF USE AND/OR POINT OF DIVERSION
SUPPLEMENTAL SHEET
FILE NO. _____
MAKE ADDITIONAL COPIES AS NECESSARY

3. *Continued:* The presently authorized place of use is:

Owner of Land ---- NAME: Judith Rooney
ADDRESS: PO Box 276, Satanta, KS 67870

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9	30s	34w	12.0	36.5	40.0	36.5	36.5	12.0	36.5	40.0									250.0
33	29s	34w					31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	375.0
5	30s	34w													30.0	40.0	25.0	3.0	98.0

Owner of Land ---- NAME: John Richards
ADDRESS: PO Box 1312, Sedalia, MO 65302

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9	30s	34w													36.5	40.0	36.5	12.0	125.0

Owner of Land ---- NAME: Michael Roy Santala ET AL
ADDRESS: 18500 ½ RD 9, Flagler, CO 80815

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33	29s	34w	40.0	40.0	40.0	40.0													160.0

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: Judith Rooney
ADDRESS: PO Box 276, Satanta, KS 67870

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9	30s	34w	12.0	36.5	40.0	36.5	36.5	12.0	36.5	40.0									250.0
33	29s	34w					31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	375.0
5	30s	34w													30.0	40.0	25.0	3.0	98.0

Owner of Land ---- NAME: John Richards
ADDRESS: PO Box 1312, Sedalia, MO 65302

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9	30s	34w													36.5	40.0	36.5	12.0	125.0

Owner of Land ---- NAME: Michael Roy Santala ET AL
ADDRESS: 18500 ½ RD 9, Flagler, CO 80815

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33	29s	34w	40.0	40.0	40.0	40.0													160.0

APPLICATION FOR APPROVAL TO CHANGE
THE PLACE OF USE AND/OR POINT OF DIVERSION
SUPPLEMENTAL SHEET
FILE NO. _____
MAKE ADDITIONAL COPIES AS NECESSARY

3. *Continued:* The presently authorized place of use is:

Owner of Land ---- NAME: William Patrick Rooney
ADDRESS: PO Box 276, Satanta, KS 67870

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4	30s	34w																	27.0

Owner of Land ---- NAME: Rooney Properties LLC
ADDRESS: PO Box 276, Satanta, KS 67870

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
5	30s	34w	39.32	33.0	40.0	34.0														268.32

Owner of Land ---- NAME: _____
ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: William Patrick Rooney
ADDRESS: PO Box 276, Satanta, KS 67870

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			
4	30s	34w																			100.0

Owner of Land ---- NAME: Rooney Properties LLC
ADDRESS: PO Box 276, Satanta, KS 67870

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			
5	30s	34w		13.0	40.0	20.0															195.0

Owner of Land ---- NAME: _____
ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

5. **Presently authorized point of diversion:**
 One in the NW Quarter of the NW Quarter of the SE Quarter of Section 33, Township 29 South, Range 34 W, in HASKELL County, Kansas, 2300 feet North 2300 feet West of Southeast corner of section. Authorized Rate 1580gpm Authorized Quantity 640AF Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 XThis point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____.
 This point is: Additional Well Geo Center List other water rights that will use this point _____.

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____.
 This point is: Additional Well Geo Center List other water rights that will use this point _____.

7. The changes herein are desired for the following reasons?
 (please be specific) _____
Rearrange acres to better suit the land and operation

8. If a well, is the test hole log attached? Yes No

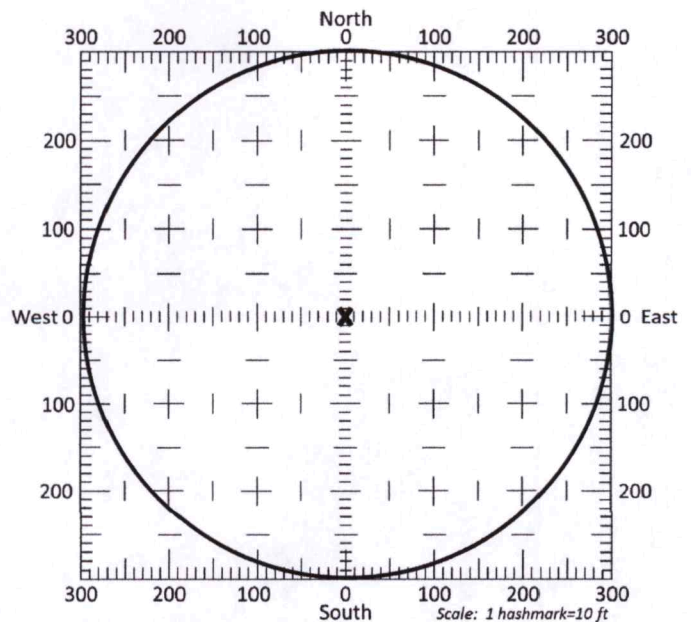
9. The change(s) (was)(will be) completed by?
As soon as approved

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
NA
 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by GMD3/JLN

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

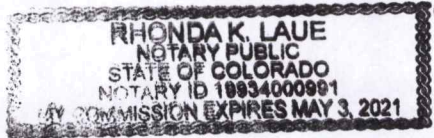
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Flagler Colo, Kansas, this 7 day of 12, 2020.

<u>Michael Roy Santala</u> (Owner)	(Spouse)
<u>Michael Roy SANTALA</u> (Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)

State of Colorado
 County of Kit Carson } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 7 day of December, 2020.

Rhonda K Laue
Notary Public

My Commission Expires 5-3-2021

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Saratoga, Kansas, this 16 day of Dec, 20 20.

<u>Rooney Ranches by Pat Rooney</u>	
(Owner)	(Spouse)
<u>Rooney Ranch by W Patrick Rooney</u>	
(Please Print)	(Please Print)
<u>Rooney Properties by Pat Rooney</u>	
(Owner)	(Spouse)
<u>Rooney Properties by W Patrick Rooney</u>	
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)

State of Kansas }
 County of Maskell } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 16 day of December, 20 20.

Shellie Barker
 Notary Public

My Commission Expires 7-14-24.

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

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- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
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14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Sawata, Kansas, this 16 day of Dec, 2020.

William Patrick Rooney
(Owner)
William Patrick Rooney
(Please Print)
Judy Rooney by Pat Rooney
(Owner)
Judy Rooney by Pat Rooney
(Please Print)
BR
(Owner)
Bret Rooney
(Please Print)

Jeanette Rooney
(Spouse)
Jeanette Rooney
(Please Print)

(Spouse)

(Please Print)
Carlin Rooney
(Spouse)
Carlin Rooney
(Please Print)

State of Kansas }
County of Washell } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 16 day of December, 2020.

Shellie Barker
Notary Public

My Commission Expires 7-14-24

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Liberty, MO, Kansas, this 11th day of November, 2020.

By *John W. Richards* Attorney-in-fact for *John W. Richards*
 _____ (Owner) _____ (Spouse)

John Richards
 _____ (Please Print) _____ (Please Print)

 _____ (Owner) _____ (Spouse)

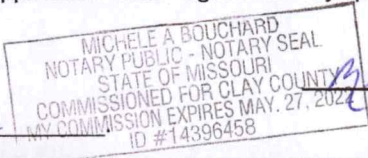
 _____ (Please Print) _____ (Please Print)

 _____ (Owner) _____ (Spouse)

 _____ (Please Print) _____ (Please Print)

State of ~~Kansas~~ Missouri }
 County of Clay } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 11th day of November, 2020.



My Commission Expires 5/27/2022
 _____ Michele A. Bouchard
 Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

- Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**
- (1) Application to change a point of diversion 300 feet or less \$100
 - (2) Application to change a point of diversion more than 300 feet \$200
 - (3) Application to change the place of use \$200

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

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If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Satanta, Kansas, this 31st day of August, 2020.

Rooney Ranch Inc. by Pat Rooney
(Owner)

(Spouse)

Rooney Ranch Inc.
(Please Print)

(Please Print)

Rooney Properties LL by Pat Rooney
(Owner)

(Spouse)

Rooney Properties LLC
(Please Print)

(Please Print)

Judith Rooney by Pat Rooney
(Owner)

(Spouse)

Judith Rooney
(Please Print)

(Please Print)

State of Kansas }
County of Haskell } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 31 day of August, 2020.

Shellie Barker
Notary Public

My Commission Expires 7-14-24

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

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 - (2) Application to change a point of diversion more than 300 feet \$200
 - (3) Application to change the place of use \$200

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- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Haskell, Satanta, Kansas, this 31st day of August, 2020.

William Patrick Rooney
(Owner)

Jeannette Rooney
(Spouse)

William Patrick Rooney
(Please Print)

Jeannette Rooney
(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas }
County of Haskell } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 31 day of August, 2020.

Shellie Barker
Notary Public

My Commission Expires 7-14-24.

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

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- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

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Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
Yes No (If no, all owners must sign this application.)

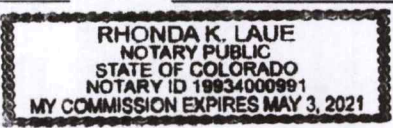
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I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at 9-2-20 Colo Hwy 4, Kansas, this 2 day of 9, 2020.

<u>Michael Roy Santala</u> (Owner)	
	(Spouse)
<u>Michael Roy Santala</u> (Please Print)	
	(Please Print)
	(Owner)
	(Spouse)
	(Please Print)
	(Please Print)
	(Owner)
	(Spouse)
	(Please Print)

State of ~~Kansas~~ Colorado }
 County of Kit Carson } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 2 day of September 2020.

Rhonda K Laue
Notary Public

My Commission Expires May 3, 2021

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

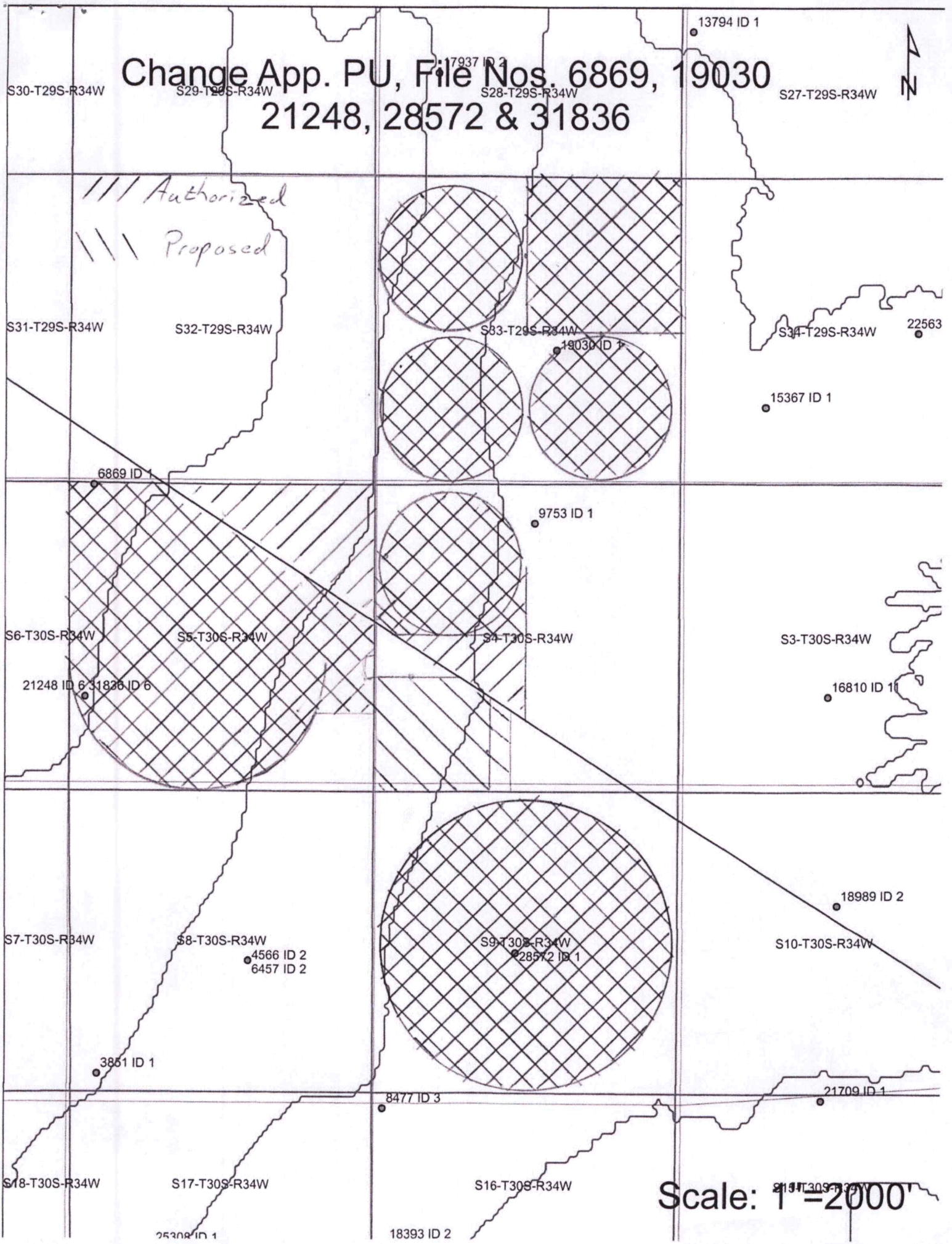
FEE SCHEDULE

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- (1) Application to change a point of diversion 300 feet or less \$100
 - (2) Application to change a point of diversion more than 300 feet \$200
 - (3) Application to change the place of use \$200

Change App. PU, File Nos. 6869, 19030 21248, 28572 & 31836



/// Authorized
\\ Proposed



Scale: 1" = 2000'

McColloch, Austin [KDA]

From: Bret Rooney <bret.rooney@yahoo.com>
Sent: Wednesday, December 30, 2020 10:42 AM
To: McColloch, Austin [KDA]
Subject: Re: Change in Place of Use Apps WR 6869 ect.
Attachments: Ownership Information.xlsx; Deed SW 4-30-34.pdf

EXTERNAL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Austin,
I have highlighted what I know to be the correct addresses for the parties listed.
I also attached a copy of the deed for the SW 4-30-34 showing William Patrick Rooney as the owner.
If there are any questions, let me know.
Happy New Year!

Bret Rooney

Rooney Farms
cell: (620) 353-4395

On Monday, December 28, 2020, 09:27:18 PM CST, Bret Rooney <bret.rooney@yahoo.com> wrote:

I'm out of town through tomorrow evening. I will get everything checked over and corrected, as well as the deed to the SW4-30-34, as this was just purchased this summer, to you as soon as possible.
Thanks for reaching out.
Bret

Sent from my iPhone

On Dec 28, 2020, at 1:14 PM, McColloch, Austin [KDA] <Austin.McColloch@ks.gov> wrote:

Bret,

I am wondering if you could clear up some address information for me so we get the approval docs to all the right places. Attached is a spreadsheet with address we have in our system, what is on the applications and what is showing in the county appraisers database. If you could let me know the correct addresses for all parties that would be great. Also, we will need a copy of the deed for the SW¼ of 4-30S-34W to show W Patrick Rooney as the current owner.

Thanks,

Owner	DWR Database Address	Application Address	County Appraiser Address
JOHN RICHARDS	PO BOX 1251, SEDALIA, MO, 65302-1251	PO BOX 1312, SEDALIA, MO, 65302-1312	1007 MANCHESTER RD, LIBERTY, MO 64068
ROONEY RANCH INC	RR 1 BOX 2, SATANTA, KS, 67870-9702	PO BOX 276, SATANTA, KS, 67870	PO BOX 276, SATANTA, KS, 67870
JUDITH ROONEY	1961 RD CC, SATANTA, KS, 67870	PO BOX 276, SATANTA, KS, 67870	PO BOX 250, SATANTA, KS, 67870
MARGUERITE ROONEY GRANDCHILDRENS TRUST	RR 1 BOX 2, SATANTA, KS, 67870-9702	BEING REMOVED AS OWNER	
MICHAEL ROY SANTALA ET AL	18500 1/2 RD 9, FLAGER, CO, 80815	18500 1/2 RD 9, FLAGER, CO, 80815	PO BOX 608 SATANTA, KS 67870
ROONEY PROPERTIES LLC	PO BOX 276, SATANTA, KS, 67870	PO BOX 276, SATANTA, KS, 67870	PO BOX 276, SATANTA, KS, 67870
HANANIAH LLC	PO BOX 898, HOLDEN, OK, 74848	BEING REMOVED AS OWNER	
VICTOR W PRYOR JR	PO BOX 898, HOLDEN, OK, 74848	BEING REMOVED AS OWNER	
W PATRICK ROONEY	PO BOX 276, SATANTA, KS, 67870	PO BOX 276, SATANTA, KS, 67870	UNKNOWN

IN WITNESS WHEREOF, the said party of the first part has caused this Deed to be signed on its behalf, by its Manager, thereunto duly authorized so to do, the day and year first above written.

HANANIAH, LLC

BY Shirley A. Pogue
Shirley A. Pogue, Managing Member

STATE OF OKLAHOMA, COUNTY OF Pontotoc, ss:

BE IT REMEMBERED, That on this 3 day of August, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Shirley A. Pogue, Managing Member for Hananiah, LLC, an Oklahoma limited liability company, who is personally known to me to be such officer, and who is personally known to me to be the same person who executed, as such officer, the within deed on behalf of said company, and such person duly acknowledged the execution of the same to be the act and deed of said company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name, and affixed the official seal of my office on the day and year last above mentioned.

Tracy D. Marion
Signature of Notary Public

My Commission Expires: 10-15-2021



RECORDED IN MY OFFICE THE 7th
DAY OF Aug, 2020
Janelle Can
HASKELL COUNTY CLERK

STATE OF KANSAS, HASKELL COUNTY
This instrument was filed for record on
August 7, 2020 2:06 PM and
Recorded in Book 247 Page 16-17
Fees \$00.00 102000522
Candy Huffman
County Clerk



GENERAL WARRANTY DEED

THIS DEED, Made this 26 day of July, 2020,

DALLAS PRYOR, a single person, party of the first part, Grantors,

And

WILLIAM PATRICK ROONEY, party of the second part, Grantee.

RECEIVED

DEC 30 2020

Garden City Field Office
Division of Water Resources

WITNESSETH, That party of the first part, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do by these presents convey and warrant unto party of the second part, his successors and assigns, all the following described real estate situated in the County of **Haskell**, and State of **Kansas**, to-wit:

The Surface and Surface Rights Only, including however, water, water rights and rights to appropriate water, in and to The Southwest Quarter (SW/4) of Section Four (4), Township Thirty (30) South, Range Thirty-four (34) West of the 6th P.M., Haskell County, Kansas.

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

And party of the first part, for themselves, their heirs, executors and administrators, does hereby covenant, promise and agree to and with party of the second part that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances of what nature or kind so ever, except:

Oil and Gas Leases, Mineral Reservations, Easements, Rights-of-way, and Restrictions of record, if any

and that they will warrant and forever defend the same unto parties of the second part, his successors and assigns, against party of the first part, their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, parties of the first part have hereunto subscribed their names, the day and year first above written.



Dallas Pryor

STATE OF OKLAHOMA, COUNTY OF Hughes, ss.

BE IT REMEMBERED, That on this 20 day of July, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Dallas Pryor, who are personally known, or satisfactorily proven, to me to be the same persons who executed the foregoing deed, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.



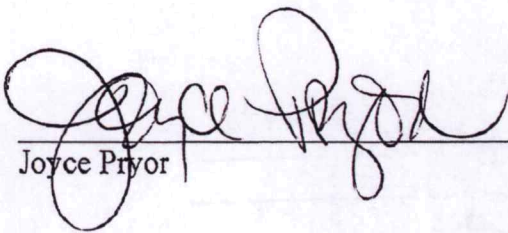
[Signature]
Notary Public

(SEAL)

My Commission Expires: 4-1-2024



Guy Pryor

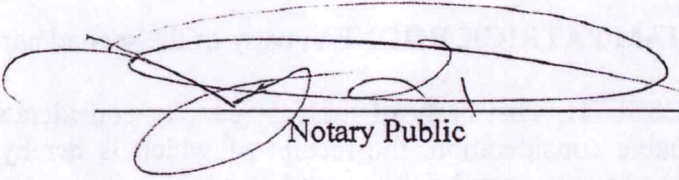


Joyce Pryor

STATE OF OKLAHOMA, COUNTY OF Cleveland, ss.

BE IT REMEMBERED, That on this 20 day of July, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Guy Pryor and Joyce Pryor, his wife, who are personally known, or satisfactorily proven, to me to be the same persons who executed the foregoing deed, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.



Notary Public



My Commission Expires: 03-28-2022

RECORDED IN MY OFFICE THE 7th
DAY OF Aug, 2020
Paula C. Coe
HASKELL COUNTY CLERK

STATE OF KANSAS, HASKELL COUNTY
THE Clerk of the Court
August 2, 2020 10:02 AM
Paid \$10.00 Book 247 Page 65
File # 202000521
Cand. Huffst. Registrar of Deeds



RECEIVED

GENERAL WARRANTY DEED

DEC 30 2020

Garden City Field Office
Division of Water Resources

THIS DEED, Made this 20th day of July, 2020,

KENNY PRYOR and SHERRI PRYOR, his wife, party of the first part, Grantors,

And

WILLIAM PATRICK ROONEY, party of the second part, Grantee.

WITNESSETH, That party of the first part, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do by these presents convey and warrant unto party of the second part, his successors and assigns, all the following described real estate situated in the County of **Haskell**, and State of **Kansas**, to-wit:

The Surface and Surface Rights Only, including however, water, water rights and rights to appropriate water, in and to The Southwest Quarter (SW/4) of Section Four (4), Township Thirty (30) South, Range Thirty-four (34) West of the 6th P.M., Haskell County, Kansas.

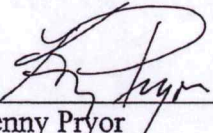
TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

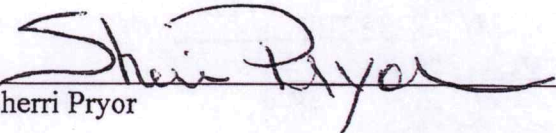
And party of the first part, for themselves, their heirs, executors and administrators, does hereby covenant, promise and agree to and with party of the second part that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances of what nature or kind so ever, except:

Oil and Gas Leases, Mineral Reservations, Easements, Rights-of-way, and Restrictions of record, if any

and that they will warrant and forever defend the same unto parties of the second part, his successors and assigns, against party of the first part, their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, parties of the first part have hereunto subscribed their names, the day and year first above written.


Kenny Pryor


Sherri Pryor

STATE OF OKLAHOMA, COUNTY OF SEMINOLE, ss.

BE IT REMEMBERED, That on this 20th day of July, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Kenny Pryor and Sherri Pryor, his wife, who are personally known, or satisfactorily proven, to me to be the same persons who executed the foregoing deed, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.


Notary Public



My Commission Expires: 4-13-21

Vicki Rankin
Vicki Rankin

Robert Rankin
Bob Rankin

STATE OF OKLAHOMA, COUNTY OF Oklahoma, ss.

BE IT REMEMBERED, That on this 29 day of July, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Vicki Rankin and Bob Rankin, her husband, who are personally known, or satisfactorily proven, to me to be the same persons who executed the foregoing deed, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.




Ryan Owens
Notary Public

(SEAL)

My Commission Expires: 12/18/2021

RECORDED IN MY OFFICE THE 7th
DAY OF July, 2020
Frankie Con
HASKELL COUNTY CLERK

STATE OF KANSAS
HASKELL COUNTY
August 7, 2020 3:00 PM
Recorded in Book 247 Page 1141
Serial 50000 20200810
Clerk of Court Registrar of Deeds



GENERAL WARRANTY DEED

THIS DEED, Made this 4 day of August, 2020,

CAROL PRYOR, a single person, party of the first part, Grantors,

And

WILLIAM PATRICK ROONEY, party of the second part, Grantee.

RECEIVED
DEC 30 2020
Garden City Field Office
Division of Water Resources

WITNESSETH, That party of the first part, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do by these presents convey and warrant unto party of the second part, his successors and assigns, all the following described real estate situated in the County of **Haskell**, and State of **Kansas**, to-wit:

The Surface and Surface Rights Only, including however, water, water rights and rights to appropriate water, in and to The Southwest Quarter (SW/4) of Section Four (4), Township Thirty (30) South, Range Thirty-four (34) West of the 6th P.M., Haskell County, Kansas.

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

And party of the first part, for themselves, their heirs, executors and administrators, does hereby covenant, promise and agree and with party of the second part that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances of what nature or kind so ever, except:

Oil and Gas Leases, Mineral Reservations, Easements, Rights-of-way, and Restrictions of record, if any

and that they will warrant and forever defend the same unto parties of the second part, his successors and assigns, against party of the first part, their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, parties of the first part have hereunto subscribed their names, the day and year first above written.

Carol Pryor
Carol Pryor

STATE OF OKLAHOMA, COUNTY OF Hughes, ss.

BE IT REMEMBERED, That on this 4 day of August, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Carol Pryor, who are personally known, or satisfactorily proven, to me to be the same persons who executed the foregoing deed, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

Ann Ship
Notary Public



(SEAL)

My Commission Expires: 4.9.21



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

August 26, 2020

Michael A. Meyer
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

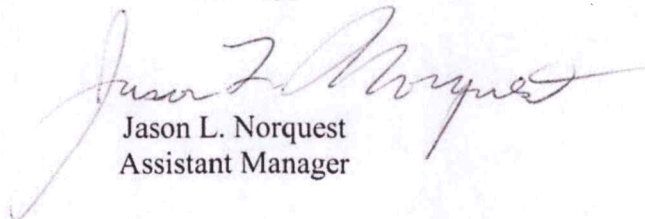
RE: Applications for Change in Place of Use
Water Right, File Nos. 6869, 19030, 21248, 28572 & 31836

Dear Mike:

We have assisted with the applications for the above referenced water rights. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will rearrange the acres to better suit the operation and is in accordance with K.A.R. 5-5-11(b). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest
Assistant Manager