NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Water Resources	Water Resources
Submit To: CHIEF ENGINEER Received APPLICATIO	Water Resources ON FOR TERM PERMITOR Received GROUNDWATER
	GROUNDWATER SURFACE WATER MARK 05, 2020
Manhattan, Kansas 66502 10:30	(check one)
http://agriculture sapy of Agriculture	(check one) KS Dept Of Agricult State of Kansas
STATUTORY FILING FEE MUST	ACCOMPANY THIS APPLICATION (1977) ansas Department of Agriculture)
2020 103	
Applicant: (Please print or type)	4. Water is to be used for (briefly describe proposed use and explain the rate and quantity requested):
Name GREEN PLAINS CATTLE CO LLC, Attn Mike Hunte	and explain the rate and quantity requested): STOCKWATER USE AS A PILOT
Street 857 N HWY 25	
City and State <u>LEOTI KS</u>	facility place of use.
Zip Code <u>67861</u> Telephone No. <u>(620) 355-2255</u>	— 5. Location of place of use:
E-Mail Address mike.hunter@greenplainscattle.com	SW and E2 of 11-17-37W
Social Security I.D. No.	all of 12-17-37W, SW 1-16-37w
and/or Taxpayer I.D. No. <u>20-5647338</u>	6. Period of use: Commencing date: January 1 st , 2020
2. Location of Point of Diversion: <u>GEO center of 9 wells:</u> Sec. <u>12</u> , Twp. <u>17</u> , Rng. <u>37, W,</u>	Ending Date: December 31st, 2024 Also enter on Item 12
WICHITA County, Kansa	as. If off-stream pit, check here □.
Distance from Southeast Corner of Section:	Will pit floor intersect water table? Yes ☐ No ☐
1516 feet North from Southeast Corne	7. Location of the proposed point of diversion and those of other water users within ½ mile shall be indicated on the diagram to the lower-left,
2016 feet West from Southeast Corne	scale 1 inch = 2,000 feet. If surface water, indicate on the diagram the
NOTE: If point of diversion is not site specific (i.e. groundwater pit) show t approximate geographic center.	that cover the requested point(s) of diversion or place of use here:
Water Use Data:	SEE ATTACHED
Proposed Max. Pumping Rate (gpm) 1475	
Amount Requested (acre-feet) 550 mgy	FEE SCHEDULE
per calendar year	The filing fee for an application is based on the maximum <u>amount</u> of water use proposed within a year. Except for storage, the fee is:
Depth of Well (feet) NA	Acre-feet Fee
Date (completed) (will be completed) NA- existing wells	101-320 \$300.00
Drainage Basin LADDER CREEK	
Name of Stream <u>NA</u>	The fee for an application in which storage is requested, is:
	Acre-feet Fee
NOW INE	0-250 \$200.00 More than 250 \$200.00
NW sw se	plus \$20.00 for each additional 250 acre-feet of storage or any part thereof.
NWNE	NOTE: If an application requests both direct use and storage, the fee charged shall be as determined under No. 1 or No. 2 above,
	whichever is greater, <u>but not both fees.</u>
SW SE	 The fee for an application for a permit to appropriate water for water power or dewatering purposes shall be \$100.00 plus \$200.00 for each 100 cubic feet per second, or part thereof, of the diversion rate
h h h h h h	requested.
\mathbb{N}	 A request for an extension of time to extend the term of a term permit shall be accompanied by a fee of \$100.00.
sw sE	 There is a separate application form for domestic use. Do not use this form for domestic use.
	CONVERSION FACTORS
	1 acre-foot equals 325,851 gallons
	1 million gallons equal 3.07 acre-feet
See attached map on supplemental sheet	
Assisted by MM/GCFO	
r Office Use Only:	Source GVS County WH By KJN_Date 3/9/20
D. 4 GMD Meets K.A.R. 5-3-1 (FES)/ NO) Use STK deTR3 Fee \$ 580 TR #	Source Gy S County WH By KJN Date 3 9 20 Receipt Date 3 9 20 Check # 603001970

8.	For groundwater use, list below all wells within ½ r side. If additional space is needed, attach a map. Other wells –			within ½ mile of the hamap.	he proposed well, and Water Resources Received	locations upon the diagram on reverse Water Resources Resources		
	Well A		File No. 10615		MAR 09 2020	MAR 05 2020		
	Well B	Owner(s): Address:		KS	Dept Of Agricult	ure KS Dept Of Agriculture		
For surface water use, list below the names and addresses of all landowners from a point ½ mile upstream to downstream of the tract of land upon which the point of diversion is located. If additional space is needed, attach								
	Tract A	Owner(s): Address:	<u>NA</u>	-				
	Tract B					·		
10	. The own	er of the poir	nt of diversion, if oth	er than the applica	ant is (please print):			
		as applicant						
					ss and telephone number)			
	author	zed represei ereof, you ma I have legal landowner's	ntative. Provide a c ay sign the following access to, or contro authorized represel	opy of a recorded sworn statement: ol of, the point of on ntative. I declare	deed, lease, easemen diversion described in t under penalty of perjury	ion from the landowner or the landowner's or other document with this application. In his application from the landowner or the or that the foregoing is true and correct.		
		Executed on	l	, 20	<u> </u>	Applicant's Signature		
	The apcomplication	ete this portion	provide the require on of the application	d information or si will cause it to be	ignature irrespective of e unacceptable for filin	whether they are the landowner. Failure to g and the application will be returned to the		
11	. The app	icant states t	that the information	set hereon is true	and accurate to the be	st of his/her knowledge.		
12	agrees f	hat this app	propriation right ma	y be dismissed and the discourage of the discour	and terminated upon or within an	ment of this appropriation right and further completion of the proposed project, said a vextension of time authorized by the Chief		
13	.The app become	licant agrees impaired by	s to provide water t the project proposed	o nearby water us d by this applicatio	sers, at no charge to s n.	aid users, should their rights to use water		
14	. Water us Name: _	e contact pe	rson (in event emer	gency contact is n	Telephone X	0. (806) 240 -3709		
		Signature of A Le Hull Applicant's Nar	rter	or 	Authorized Rep	oresentative Date Manages Title		
				DO NOT WRIT	E BELOW THIS LIN			

CONDITIONS OF APPROVAL:

The applicant shall maintain accurate and complete records from which the quantity of water diverted during each calendar year may be readily determined. Accurate and complete records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year. Failure to file the annual water use report by the due date, shall cause the applicant to be subject to a civil penalty.

The use of water herein authorized shall not be made so as to impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.

The Chief Engineer specifically retains jurisdiction in this matter with authority to make such reasonable reductions in the approved rate of diversion and quantity authorized, and such changes in other terms, conditions, and limitation set forth in this approval and permit to proceed as may be deemed to be in the public interest.



KANSAS DEPARTMENT OF AGRICULTURE

Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCES
Christopher W. Beightel, Acting Chief Engineer

SWORN STATEMENT PURSUANT TO K.S.A. 82a-709

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on Mon C

, 2020.

Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

Water Resources Received

MAR 09 2020

KS Dept Of Agriculture

DATA ENTRY SYSTEM ID NUMBER SHEET

FILE NUMBER	20209031				•	•
APPLICANT PERSON ID & SEQ #	·	64451	PDIN	' ID		BATTERY ID
64148 4	·				-	
		.*				
						
-		,				***************************************
LANDOWNER PERSON ID & SEQ #		8310	PUSE	: ID		
64148 4		19737		•	·	
	······································	69879				
	· · · · · · · · · · · · · · · · · · ·					
-11		<u></u>				
WATER USE CORRESPERSON ID & SEQ #						
64148 4						•
					•	
,						

1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

March 9, 2020

Application, File No. 20209031

RE:

GREEN PLAINS CATTLE CO LLC Attn: MIKE HUNTER 857 N HWY 25 LEOTI, KS 67861

Dear Mr. Hunter:

The Division of Water Resources (Division) has received your application for a Term permit to appropriate water for beneficial use. Your application has been assigned the file number referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Stafford Field Office at 620-234-5311. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Kristen A. Baum

New Applications Unit Supervisor Water Appropriation Program

ristenaBaum