

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>23061</b>	2. Status Change Date: <i>6-2-2020</i>	3. Change Num: <b>C1</b>	4. Field Office: <b>04</b>	5. GMD: <b>03</b>
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: <b>5/27/2020</b>
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8a. LANDOWNER, applicant, WUC    Person ID <b>59363</b> New to system <input type="checkbox"/> Add Seq# _____  <b>FANSHER INC</b> <b>811 N MAIN ST STE A</b> <b>GARDEN CITY, KS 67846-5487</b>	8c. Correspondent    Person ID _____ New to system <input type="checkbox"/> Add Seq# _____
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8b. Landowner(s),    Person ID _____ New to system <input type="checkbox"/> Add Seq# _____	8d. correspondent    Person ID _____ New to system <input type="checkbox"/> Add Seq# _____
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9. Documents and Enclosure(s):  DWR Meter(s) Date to Comply: **12/31/2020**     N & P Date to Comply: **3/1/2021**

Anti-Reverse Meter     Meter Seal     Check Valve     N & P Form     Water Tube     Driller Copy     H & E Letter  
 Conservation Plan    Date Required: \_\_\_\_\_    Date Approved: \_\_\_\_\_    Date to Comply: \_\_\_\_\_

10. Use Made of Water    From: \_\_\_\_\_    To: \_\_\_\_\_

Date Prepared: **6/1/2020**    By: **MAM**  
 Date Entered: \_\_\_\_\_    By: \_\_\_\_\_

File No. **23061**      11. County: **ME**      Basin: **ARKANSAS RIVER**      Stream:      Formation Code: **211**      Special Use:

12. Points of Diversion										Rate and Quantity				
CHK MOD DEL ENT	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Authorized		Additional		Overlap PD Files
										Rate gpm	Quantity af	Rate gpm	Quantity af	
ENT		SWNESW	9	23	33W		1494	3908		1140	415	1140	0	

DEL 31421

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:    Allocation Type \_\_\_\_\_    Start Year \_\_\_\_\_    5 YR Amount \_\_\_\_\_    Amount Unit \_\_\_\_\_    Base Acres \_\_\_\_\_    Comment \_\_\_\_\_

CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files	
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼					
CHK	19993																									

Base Acres:      Year:      Minimum Reasonable Quantity:

Comments:

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

June 2, 2020

FANSHER INC  
811 N MAIN ST STE A  
GARDEN CITY, KS 67846-5487

RE: Water Right, File No. 23061

Dear Sir and Madam:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to this enclosure and to the terms, conditions, and limitations specified in the approval for change. Conditions of the approval is that acceptable water flowmeter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original documents referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM:  
enclosures

pc: GMD3

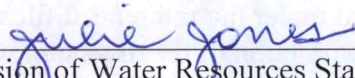
**CERTIFICATE OF SERVICE**

On this 2<sup>nd</sup> day of June 2020, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 23,061 dated 2<sup>nd</sup> day of June 2020 were mailed postage prepaid, first class, US mail to the following:

FANSHER INC  
811 N MAIN ST STE A  
GARDEN CITY, KS 67846-5487

With photocopies to:

GROUNDWATER MANAGEMENT DISTRICT NO. 3

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. \_\_\_\_\_ 23061 \_\_\_\_\_

RECEIVED  
 11:00 AM  
 MAY 27 2020

Garden City Field Office  
 DIVISION OF WATER RESOURCES

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:       Groundwater       Surface water

2. Name and address of Applicant: FANSHER INC. 811 N. MAIN ST. GARDEN CITY, KS 67846

Phone Number: (    ) \_\_\_\_\_ Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: FANSHER INC 811 N MAIN ST STE A GARDEN CITY, KS 67846-5487

Phone Number: (    ) \_\_\_\_\_ Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land --- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land --- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

**For Office Use Only:** Code \_\_\_\_\_ Fee \$ 100.00 TR # \_\_\_\_\_ Receipt Date 5-27-20 Check # 1256

5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ NC Quarter of the \_\_\_\_\_ SW Quarter  
 of Section \_\_\_\_\_ 9 \_\_\_\_\_, Township \_\_\_\_\_ 23 \_\_\_\_\_ South, Range \_\_\_\_\_ 33 \_\_\_\_\_ W,  
 in \_\_\_\_\_ Finney \_\_\_\_\_ County, Kansas, \_\_\_\_\_ 1360 \_\_\_\_\_ feet North \_\_\_\_\_ 3930 \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well ≈ 304 (feet)  
 (DWR use only: Computer ID No. 03 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the SW Quarter of the \_\_\_\_\_ NC NE Quarter of the \_\_\_\_\_ SW Quarter  
 of Section \_\_\_\_\_ 9 \_\_\_\_\_, Township \_\_\_\_\_ 23 \_\_\_\_\_ South, Range \_\_\_\_\_ 33 \_\_\_\_\_ W,  
 in \_\_\_\_\_ Finney \_\_\_\_\_ County, Kansas, \_\_\_\_\_ 1494 \_\_\_\_\_ feet North \_\_\_\_\_ 3908 \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) ≈ 310  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_

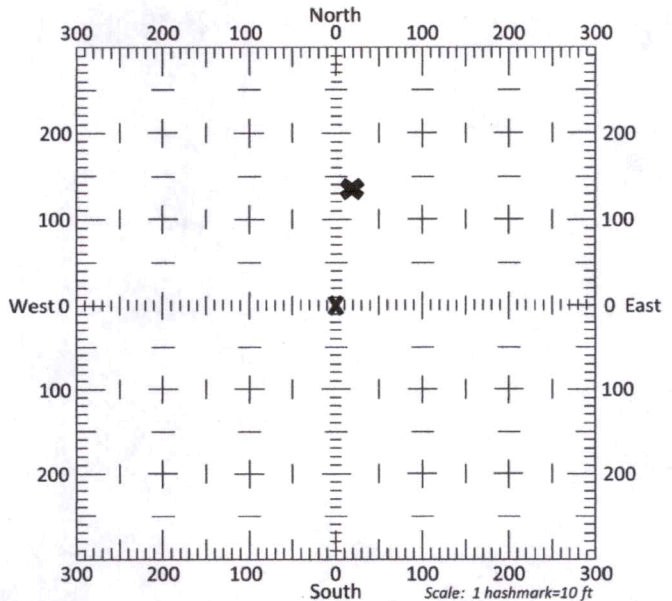
8. If a well, is the test hole log attached?  Yes  No

9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by GCFO/SZ



13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at GARDEN CITY, Kansas, this 26<sup>th</sup> day of May, 2020.

Brad D. Fansher  
 (Owner)

\_\_\_\_\_  
 (Spouse)

Brad D. Fansher  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)


\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

NOTARY PUBLIC-State of Kansas

 **MARY JO SHERRILL**  
 My Appt. Exp 12-11-2020

\_\_\_\_\_  
 (Please Print)

State of Kansas }  
 County of FINNEY } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 26<sup>th</sup> day of MAY, 2020.

Mary Jo Sherrill  
 Notary Public

My Commission Expires 12-11-2020.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200





#23061

# MIDWEST WELL & PUMP

PO BOX 692, Garden City, Kansas 67846

(620)275-1920

Owner Name: Fansher Inc.  
 Address: 811 N. Main St.  
 City, St. Zip: Garden City, KS 67846  
 GPS: N.38.06606 W.100.95211  
 Contact #: Jeff Mai 620-272-1224  
 Location: SW ¼ 9-23-33 Finney County  
 From Old Well: About 132' North

Date: 5/20  
 Test Hole: 2-20  
 Driller: Soukup  
 Dig Safe#20204222  
 Static Water Level About:180'  
 Total Depth: 306' Black Shale

FROM:	TO:	STRATA:
0	2	Top Soil
2	18	Brown Clay
18	22	Brown Clay With Gypsum
22	30	Medium To Coarse Sand Small To Medium Gravel
30	46	Light Sticky Brown Clay
46	54	Medium To Coarse Sand Small Gravel
54	60	Brown Clay With Medium To Coarse Sand Small Gravel Streaks
60	102	Brown Clay With Gypsum
102	124	Brown Clay With Gypsum Few Small Medium Sand Streaks
124	126	Fine To Medium Sand
126	154	Brown Clay With Gypsum Few Small Medium Sand Streaks
154	160	Soft Sandy Brown Clay Few Medium Sand Streaks
160	170	Medium To Coarse Sand Small Gravel
170	172	Medium To Coarse Sand Small Gravel With Brown Clay Streaks
172	201	Medium To Coarse Sand Small Gravel Few Very Small Brown Clay Streaks
201	206	Cemented Sand Gypsum Light Brown Clay
206	210	Medium To Coarse Sand Small Gravel
210	211	Cemented Sand
211	222	Medium To Coarse Sand Small Gravel
222	235	Fine To Medium Sand Some Small Gravel
235	236	Brown Clay
236	239	Fine To Medium Sand Some Small Gravel
239	245	Medium To Coarse Sand Some Small Gravel Few Small Cemented Streaks
245	249	Medium To Coarse Sand Some Small Gravel With Very Small Brown Clay Streaks
249	255	Brown Clay With Medium To Coarse Sand Small Gravel And Small Cemented Sand Streaks
255	262	Brown Clay With Cemented Sand Streaks Few Loose Medium Sand Streaks
262	280	Soft Brown Clay
280	284	Medium To Coarse Sand Small Gravel
284	285	Brown Clay

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MAY 19 2020

Garden City Field Office  
DIVISION OF WATER RESOURCES

285	288	Medium To Coarse Sand Small Gravel With Brown Clay Streaks
288	298	Coarse Sand Small Gravel White Broken Rock
298	306	Yellow Soap Stone
306		Black Shale

310' - 320' DEEP

(Owner) Brad Fansher  
811 N. Main St.  
Garden City, KS 67846  
620-275-4200

(Farmer) Jeff Mai  
1550 East 6 Mile Rd.  
Garden City, KS 67846  
620-272-1224

West 6 Mile Rd. & North Chmelka Rd.  
½ Mile East, ¼ Mile North On Field Rd.  
1300' West To Old Well

RECEIVED

MAY 19 2020

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DIVISION OF WATER RESOURCES