

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/U WORKSHEET**

|                                 |                        |                             |                              |                     |
|---------------------------------|------------------------|-----------------------------|------------------------------|---------------------|
| 1. File Number:<br><b>31836</b> | 2. Status Change Date: | 3. Change Num:<br><b>C2</b> | 4. Field Office:<br><b>4</b> | 5. GMD:<br><b>3</b> |
|---------------------------------|------------------------|-----------------------------|------------------------------|---------------------|

|  |  |
|--|--|
| 6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return | 7. Filing Date of Change:<br><b>11/19/2020</b> |
|--|--|

8a. Applicant(s)/Landowner/WUC  
 New to system

Person ID **62701**  
 Add Seq# \_\_\_\_\_

**W PATRICK ROONEY**  
**PO BOX 276**  
**SATANTA, KS 67870**

8c. Landowner(s)  
 New to system

Person ID **15023**  
 Add Seq# \_\_\_\_\_

**JUDITH ROONEY**  
**PO BOX 276**  
**SATANTA, KS 67870**

8b. Landowner(s)  
 New to system

Person ID **15022**  
 Add Seq# \_\_\_\_\_

**ROONEY RANCH INC \*update address**  
**PO BOX 276**  
**SATANTA, KS 67870**

8d. Landowner(s)  
 New to system

Person ID **57830**  
 Add Seq# \_\_\_\_\_

**MICHAEL ROY SANTALA ET AL**  
**18500 1/2 RD 9**  
**FLAGLER, CO 80815**

8e. Landowner(s)  
 New to system

Person ID **60485**  
 Add Seq# \_\_\_\_\_

**ROONEY PROPERTIES LLC**  
**PO BOX 276**  
**SATANTA, KS 67870**

8f. Landowner(s)  
 New to system

Person ID **14660**  
 Add Seq# \_\_\_\_\_

**JOHN RICHARDS \*update address**  
**1007 MANCHESTER RD**  
**LIBERTY, MO 64068**

9. Documents and Enclosure(s):  DWR Meter(s) Date to Comply: **12/31/2021**     N & P Date to Comply: \_\_\_\_\_

Anti-Reverse Meter     Meter Seal     Check Valve     N & P Form     Water Tube     Driller Copy     H & E Letter

Conservation Plan    Date Required: \_\_\_\_\_    Date Approved: \_\_\_\_\_    Date to Comply: \_\_\_\_\_

10. Use Made of Water    From: \_\_\_\_\_    To: \_\_\_\_\_

Date Prepared: **12/30/2020**    By: **AM**  
 Date Entered: \_\_\_\_\_    By: \_\_\_\_\_

File No. **31836**      11. County: **HS**      Basin: **CIMARRON RIVER**      Stream:      Formation Code: **211**      Special Use:

12. Points of Diversion  
 Rate and Quantity  
 Authorized      Additional  
 Rate      Quantity      Rate      Quantity  
 gpm/cfs      af/mgy      gpm/cfs      af/mgy      Overlap PD Files

CHK 66763

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) **NO CHANGE**

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

| 16. Place of Use<br>CHK<br>MOD<br>DEL<br>ENT | PUSE | S      | T | R | ID | NE¼  |      |      |      | NW¼          |              |       |       | SW¼   |       |       |       | SE¼   |       |       |        | Total | Owner | Chg?     | Overlap Files |
|--|------|--------|---|---|----|------|------|------|------|--------------|--------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|----------|---------------|
|  |      |        |   |   |    | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼         | NW ¼         | SW ¼  | SE ¼  | NE ¼  | NW ¼  | SW ¼  | SE ¼  | NE ¼  | NW ¼  | SW ¼  | SE ¼   |       |       |          |               |
| CHK 1446                                     | 9    | 30S34W | 2 |   |    |      |      |      |      |              |              |       |       |       |       |       |       |       |       |       | 125    | 8f    | N     | MULTIPLE |               |
| MOD 6221                                     | 33   | 29S34W | 1 |   |    |      |      |      |      | 31.25        | 31.25        | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 375    | 8c    | Y     | MULTIPLE |               |
| CHK 17081                                    | 4    | 30S34W | 2 |   |    |      |      |      |      | L-3<br>33.86 | L-4<br>33.86 | 35    | 40    |       |       |       |       |       |       |       | 142.72 | 8b    | N     | MULTIPLE |               |
| CHK 27262                                    | 9    | 30S34W | 3 |   |    | 12   | 36.5 | 40   | 36.5 | 36.5         | 12           | 36.5  | 40    |       |       |       |       |       |       |       | 250    | 8c    | N     | MULTIPLE |               |
| MOD 31586                                    | 4    | 30S34W | 3 |   |    |      |      |      |      |              |              |       |       | 10    | 20    | 40    | 30    |       |       |       | 100    | 8a    | Y     | MULTIPLE |               |
| MOD 33237                                    | 5    | 30S34W | 1 |   |    |      |      |      |      | L-3<br>32    | L-4<br>39.82 | 40    | 40    |       |       |       |       |       |       |       | 151.82 | 8b    | N     | MULTIPLE |               |
| CHK 37118                                    | 9    | 30S34W | 1 |   |    |      |      |      |      |              |              |       |       | 40    | 36.5  | 12    | 36.5  |       |       |       | 125    | 8b    | N     | MULTIPLE |               |
| CHK 50481                                    | 33   | 29S34W | 4 |   |    | 40   | 40   | 40   | 40   |              |              |       |       |       |       |       |       |       |       |       | 160    | 8d    | N     | MULTIPLE |               |
| MOD 52531                                    | 5    | 30S3W  | 4 |   |    |      |      |      |      |              |              |       |       | 40    | 35    | 12    | 35    |       |       |       | 195    | 8e    | N     | MULTIPLE |               |
| CHK 52532                                    | 5    | 30S34W | 5 |   |    |      |      |      |      |              |              |       |       |       |       |       |       | 30    | 40    | 25    | 3      | 98    | 8c    | N        | MULTIPLE      |
| DEL 61630                                    |      |        |   |   |    |      |      |      |      |              |              |       |       |       |       |       |       |       |       |       |        |       |       |          |               |

Comments: **OVERLAPPING PU FILES: 6869; 19030; 21248; 28572; 31836**

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846

Mike Beam, Secretary



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Laura Kelly, Governor

December 30, 2020

W PATRICK ROONEY  
PO BOX 276  
SATANTA, KS 67870

RE: Water Right, File Nos. 6869, 19030, 21248, 28572 & 31836

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc: John Richards  
Rooney Ranch Inc.  
Judith Rooney  
Michael Roy Santala et Al.  
Rooney Properties LLC  
GROUNDWATER MANAGEMENT DISTRICT NO. 3

**CERTIFICATE OF SERVICE**

On this 30<sup>th</sup> day of December, 2020, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 6,869, 19,030, 21,248, 28,572 & 31,836 dated 30<sup>th</sup> day of December, 2020 was mailed postage prepaid, first class, US mail to the following:

W PATRICK ROONEY  
PO BOX 276  
SATANTA, KS 67870

Pc:

JOHN RICHARDS  
1007 MANCHESTER RD  
LIBERTY, MO 64068

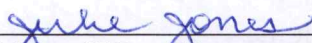
ROONEY RANCH INC  
PO BOX 276  
SATANTA, KS 67870

JUDITH ROONEY  
PO BOX 276  
SATANTA, KS 67870

MICHAEL ROY SANTALA ET AL  
18500 1/2 RD 9  
FLAGLER, CO 80815

ROONEY PROPERTIES LLC  
PO BOX 276  
SATANTA, KS 67870

GROUNDWATER MANAGEMENT DISTRICT NO. 3

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 31836

**RECEIVED**  
 1:34 pm  
**NOV 19 2020**

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

**Garden City Field Office  
 DIVISION OF WATER RESOURCES**

2. Name and address of Applicant: William Patrick Rooney

PO Box 276, Satanta, KS 67870

Phone Number: (620)353-4395                      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: SAME

Phone Number: (     ) \_\_\_\_\_                      Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: Rooney Ranch Inc.

ADDRESS: PO Box 276, Satanta, KS 67870

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼   |       |      |      | SW¼  |      |      |      | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-------|-------|------|------|------|------|------|------|-----|-----|-----|-----|-------------|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼   | NW¼   | SW¼  | SE¼  | NE¼  | NW¼  | SW¼  | SE¼  | NE¼ | NW¼ | SW¼ | SE¼ |             |
| 4    | 30s  | 34w   |     |     |     |     | 33.86 | 33.86 | 35.0 | 40.0 |      |      |      |      |     |     |     |     | 142.72      |
| 5    | 30s  | 34w   |     |     |     |     | 38.0  | 39.82 | 40.0 | 40.0 |      |      |      |      |     |     |     |     | 157.82      |
| 9    | 30s  | 34w   |     |     |     |     |       |       |      |      | 40.0 | 36.5 | 12.0 | 36.5 |     |     |     |     | 125.0       |

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: Rooney Ranch Inc.

ADDRESS: PO Box 276, Satanta, KS 67870

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼   |       |      |      | SW¼  |      |      |      | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-------|-------|------|------|------|------|------|------|-----|-----|-----|-----|-------------|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼   | NW¼   | SW¼  | SE¼  | NE¼  | NW¼  | SW¼  | SE¼  | NE¼ | NW¼ | SW¼ | SE¼ |             |
| 4    | 30s  | 34w   |     |     |     |     | 33.86 | 33.86 | 35.0 | 40.0 |      |      |      |      |     |     |     |     | 142.72      |
| 5    | 30s  | 34w   |     |     |     |     | 32.0  | 39.82 | 40.0 | 40.0 |      |      |      |      |     |     |     |     | 151.82      |
| 9    | 30s  | 34w   |     |     |     |     |       |       |      |      | 40.0 | 36.5 | 12.0 | 36.5 |     |     |     |     | 125.0       |

|  |
|--|
| <b>For Office Use Only: Code</b> _____ <b>Fee \$</b> <u>200.00</u> <b>TR #</b> _____ <b>Receipt Date</b> <u>11-19-20</u> <b>Check #</b> <u>12757</u> |
|--|

APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET  
**FILE NO.** \_\_\_\_\_  
MAKE ADDITIONAL COPIES AS NECESSARY

3. *Continued:* The presently authorized place of use is:

Owner of Land ---- NAME: Judith Rooney  
ADDRESS: PO Box 276, Satanta, KS 67870

| Sec. | Twp. | Range | NE¼  |      |      |      | NW¼   |       |       |       | SW¼   |       |       |       | SE¼   |       |       |       | TOTAL ACRES |
|------|------|-------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------------|
|      |      |       | NE¼  | NW¼  | SW¼  | SE¼  | NE¼   | NW¼   | SW¼   | SE¼   | NE¼   | NW¼   | SW¼   | SE¼   | NE¼   | NW¼   | SW¼   | SE¼   |             |
| 9    | 30s  | 34w   | 12.0 | 36.5 | 40.0 | 36.5 | 12.0  | 36.5  | 40.0  |       |       |       |       |       |       |       |       |       | 250.0       |
| 33   | 29s  | 34w   |      |      |      |      | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 375.0       |
| 5    | 30s  | 34w   |      |      |      |      |       |       |       |       |       |       |       |       | 30.0  | 40.0  | 25.0  | 3.0   | 98.0        |

Owner of Land ---- NAME: John Richards  
ADDRESS: PO Box 1312, Sedalia, MO 65302

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼  |      |      |      | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|-------------|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼  | NW¼  | SW¼  | SE¼  |             |
| 9    | 30s  | 34w   |     |     |     |     |     |     |     |     |     |     |     |     | 36.5 | 40.0 | 36.5 | 12.0 | 125.0       |

Owner of Land ---- NAME: Michael Roy Santala ET AL  
ADDRESS: 18500 ½ RD 9, Flagler, CO 80815

| Sec. | Twp. | Range | NE¼  |      |      |      | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
|      |      |       | NE¼  | NW¼  | SW¼  | SE¼  | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |
| 33   | 29s  | 34w   | 40.0 | 40.0 | 40.0 | 40.0 |     |     |     |     |     |     |     |     |     |     |     |     | 160.0       |

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: Judith Rooney  
ADDRESS: PO Box 276, Satanta, KS 67870

| Sec. | Twp. | Range | NE¼  |      |      |      | NW¼   |       |       |       | SW¼   |       |       |       | SE¼   |       |       |       | TOTAL ACRES |
|------|------|-------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------------|
|      |      |       | NE¼  | NW¼  | SW¼  | SE¼  | NE¼   | NW¼   | SW¼   | SE¼   | NE¼   | NW¼   | SW¼   | SE¼   | NE¼   | NW¼   | SW¼   | SE¼   |             |
| 9    | 30s  | 34w   | 12.0 | 36.5 | 40.0 | 36.5 | 12.0  | 36.5  | 40.0  |       |       |       |       |       |       |       |       |       | 250.0       |
| 33   | 29s  | 34w   |      |      |      |      | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 375.0       |
| 5    | 30s  | 34w   |      |      |      |      |       |       |       |       |       |       |       |       | 30.0  | 40.0  | 25.0  | 3.0   | 98.0        |

Owner of Land ---- NAME: John Richards  
ADDRESS: PO Box 1312, Sedalia, MO 65302

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼  |      |      |      | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|-------------|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼  | NW¼  | SW¼  | SE¼  |             |
| 9    | 30s  | 34w   |     |     |     |     |     |     |     |     |     |     |     |     | 36.5 | 40.0 | 36.5 | 12.0 | 125.0       |

Owner of Land ---- NAME: Michael Roy Santala ET AL  
ADDRESS: 18500 ½ RD 9, Flagler, CO 80815

| Sec. | Twp. | Range | NE¼  |      |      |      | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
|      |      |       | NE¼  | NW¼  | SW¼  | SE¼  | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |
| 33   | 29s  | 34w   | 40.0 | 40.0 | 40.0 | 40.0 |     |     |     |     |     |     |     |     |     |     |     |     | 160.0       |

APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET  
**FILE NO.** \_\_\_\_\_  
MAKE ADDITIONAL COPIES AS NECESSARY

3. *Continued:* The presently authorized place of use is:

Owner of Land ---- NAME: William Patrick Rooney  
ADDRESS: PO Box 276, Satanta, KS 67870

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |      | SE¼ |     |     |     | TOTAL ACRES |      |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-------------|------|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼  | NE¼ | NW¼ | SW¼ | SE¼ |             |      |
| 4    | 30s  | 34w   |     |     |     |     |     |     |     |     |     |     |     | 23.0 | 4.0 |     |     |     |             | 27.0 |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |             |      |

Owner of Land ---- NAME: Rooney Properties LLC  
ADDRESS: PO Box 276, Satanta, KS 67870

| Sec. | Twp. | Range | NE¼   |      |      |      | NW¼ |     |     |     | SW¼ |     |     |      | SE¼  |      |      |     | TOTAL ACRES |  |        |
|------|------|-------|-------|------|------|------|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|-----|-------------|--|--------|
|      |      |       | NE¼   | NW¼  | SW¼  | SE¼  | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼  | NE¼  | NW¼  | SW¼  | SE¼ |             |  |        |
| 5    | 30s  | 34w   | 39.32 | 33.0 | 40.0 | 34.0 |     |     |     |     |     |     |     | 40.0 | 35.0 | 12.0 | 35.0 |     |             |  | 268.32 |
|      |      |       |       |      |      |      |     |     |     |     |     |     |     |      |      |      |      |     |             |  |        |

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |  |  |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|--|--|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |  |  |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |  |  |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |  |  |

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: William Patrick Rooney  
ADDRESS: PO Box 276, Satanta, KS 67870

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |      | SE¼  |      |      |     | TOTAL ACRES |  |       |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|-----|-------------|--|-------|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼  | NE¼  | NW¼  | SW¼  | SE¼ |             |  |       |
| 4    | 30s  | 34w   |     |     |     |     |     |     |     |     |     |     |     | 10.0 | 20.0 | 40.0 | 30.0 |     |             |  | 100.0 |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |      |      |      |      |     |             |  |       |

Owner of Land ---- NAME: Rooney Properties LLC  
ADDRESS: PO Box 276, Satanta, KS 67870

| Sec. | Twp. | Range | NE¼ |      |      |      | NW¼ |     |     |     | SW¼ |     |     |      | SE¼  |      |      |     | TOTAL ACRES |  |       |
|------|------|-------|-----|------|------|------|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|-----|-------------|--|-------|
|      |      |       | NE¼ | NW¼  | SW¼  | SE¼  | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼  | NE¼  | NW¼  | SW¼  | SE¼ |             |  |       |
| 5    | 30s  | 34w   |     | 13.0 | 40.0 | 20.0 |     |     |     |     |     |     |     | 40.0 | 35.0 | 12.0 | 35.0 |     |             |  | 195.0 |
|      |      |       |     |      |      |      |     |     |     |     |     |     |     |      |      |      |      |     |             |  |       |

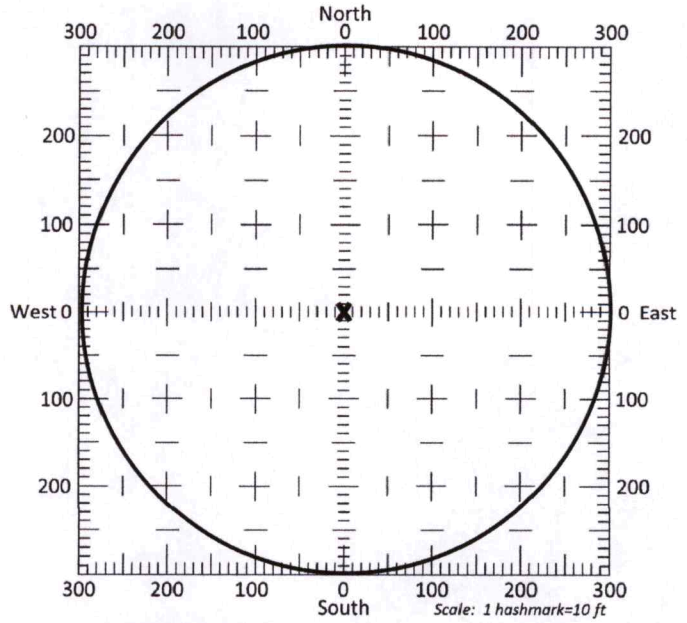
Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |  |  |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|--|--|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |  |  |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |  |  |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |  |  |

5. **Presently authorized point of diversion:**  
 One in the SW Quarter of the NW Quarter of the SW Quarter of Section 5, Township 30 South, Range 34 W, in HASKELL County, Kansas, 1622 feet North 5189 feet West of Southeast corner of section. Authorized Rate 1160gpm\*\* Authorized Quantity 280AF Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 XThis point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is: Additional Well Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is: Additional Well Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) Rearrange acres to better suit the land and operation
8. If a well, is the test hole log attached? Yes  No
9. The change(s) (was)(will be) completed by?  
As soon as approved
10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
NA  
 (b) When will this be done? \_\_\_\_\_
11. Groundwater Management District recommendation attached?  
 Yes  No
12. Assisted by GMD3/JLN



- 13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines
- 13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**



14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
Yes            No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
Yes            No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
Yes            No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Liberty, MO, Kansas, this 11<sup>th</sup> day of November, 2020.

By [Signature] Attorney-in-fact for John W. Richards  
(Owner) (Spouse)

John Richards  
(Please Print) (Please Print)

(Owner) (Spouse)

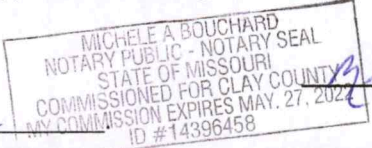
(Please Print) (Please Print)

(Owner) (Spouse)

(Please Print) (Please Print)

State of ~~Kansas~~ Missouri }  
County of Clay } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 11<sup>th</sup> day of November, 2020.



My Commission Expires 5/27/2022 Michele A. Bouchard  
Notary Public

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

|   |       |
|---|-------|
| (1) Application to change a point of diversion 300 feet or less .....   | \$100 |
| (2) Application to change a point of diversion more than 300 feet ..... | \$200 |
| (3) Application to change the place of use .....                        | \$200 |

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Sawanta, Kansas, this 16 day of Dec, 2020.

William Patrick Rooney  
(Owner)  
William Patrick Rooney  
(Please Print)  
Judy Rooney by Pat Rooney  
(Owner)  
Judy Rooney by Pat Rooney  
(Please Print)  
[Signature]  
(Owner)  
Bret Rooney  
(Please Print)

Jeannette Rooney  
(Spouse)  
Jeanette Rooney  
(Please Print)  
  
(Spouse)  
  
(Please Print)  
Carlisle Rooney  
(Spouse)  
~~Pat~~ Carlisle Rooney  
(Please Print)

State of Kansas }  
County of Maskell } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 16 day of December, 2020.

Shellie Barker  
Notary Public

My Commission Expires 7-14-24

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

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|   |       |
|---|-------|
| (1) Application to change a point of diversion 300 feet or less   | \$100 |
| (2) Application to change a point of diversion more than 300 feet | \$200 |
| (3) Application to change the place of use                        | \$200 |

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
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 Yes     No    (If no, all owners must sign this application.)
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 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
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If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Sotanta, Kansas, this 16 day of Dec, 2020.

|  |                |
|--|----------------|
| <u>Rooney Ranch Prop. Pat Rooney</u>   |                |
| (Owner)                                | (Spouse)       |
| <u>Rooney Ranch by Pat Rooney</u>      |                |
| (Please Print)                         | (Please Print) |
| <u>Rooney Properties by Pat Rooney</u> |                |
| (Owner)                                | (Spouse)       |
| <u>Rooney Properties by Pat Rooney</u> |                |
| (Please Print)                         | (Please Print) |
|  |                |
| (Owner)                                | (Spouse)       |
|  |                |
| (Please Print)                         | (Please Print) |

State of Kansas }  
 County of Waskell } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 16 day of December, 2020.

Shellie Barker  
 Notary Public

My Commission Expires 7-14-24.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

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- (1) Application to change a point of diversion 300 feet or less . . . . . \$100
- (2) Application to change a point of diversion more than 300 feet . . . . . \$200
- (3) Application to change the place of use . . . . . \$200

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
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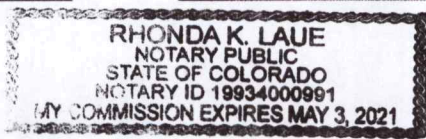
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Dated at Flagler Colo, Kansas, this 7 day of 12, 2020.

|  |                |
|--|----------------|
| <u>Michael Roy Sawtala</u><br>(Owner)        | (Spouse)       |
| <u>Michael Roy SAWTALA</u><br>(Please Print) | (Please Print) |
| (Owner)                                      | (Spouse)       |
| (Please Print)                               | (Please Print) |
| (Owner)                                      | (Spouse)       |
| (Please Print)                               | (Please Print) |

State of Colorado  
 County of Kit Carson } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 7 day of December, 2020.

Rhonda K Laue  
Notary Public

My Commission Expires 5-3-2021.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

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Dated at 9-2-20 Colo Hwy 4, Kansas, this 2 day of 9, 2020.

|                            |                |
|----------------------------|----------------|
| <u>Michael Roy Santala</u> |                |
| (Owner)                    | (Spouse)       |
| <u>Michael Roy Santala</u> |                |
| (Please Print)             | (Please Print) |
|                            |                |
| (Owner)                    | (Spouse)       |
|                            |                |
| (Please Print)             | (Please Print) |
|                            |                |
| (Owner)                    | (Spouse)       |
|                            |                |
| (Please Print)             | (Please Print) |

State of ~~Kansas~~ Colorado }  
County of Kit Carson } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 2 day of September 20 20.

Rhonda K Laue  
Notary Public

My Commission Expires May 3, 2021

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

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I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Haskell, Saturday, Kansas, this 31<sup>st</sup> day of August, 2020.

William Patrick Rooney  
(Owner)

Jeannette Rooney  
(Spouse)

William Patrick Rooney  
(Please Print)

Jeannette Rooney  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

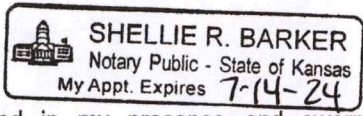
\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

State of Kansas }  
County of Haskell } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 31 day of August, 2020.

Shellie Barker  
Notary Public

My Commission Expires 7-14-24.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

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- (1) Application to change a point of diversion 300 feet or less ..... \$100
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I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Saratoga, Kansas, this 31<sup>st</sup> day of August, 2020.

|  |                         |
|--|-------------------------|
| <u>Rooney Ranch Inc. by Pat Rooney</u><br>(Owner)    | _____<br>(Spouse)       |
| <u>Rooney Ranch Inc.</u><br>(Please Print)           | _____<br>(Please Print) |
| <u>Rooney Properties LL by Pat Rooney</u><br>(Owner) | _____<br>(Spouse)       |
| <u>Rooney Properties LLC</u><br>(Please Print)       | _____<br>(Please Print) |
| <u>Judith Rooney by Pat Rooney</u><br>(Owner)        | _____<br>(Spouse)       |
| <u>Judith Rooney</u><br>(Please Print)               | _____<br>(Please Print) |

State of Kansas }  
 County of Maskell } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 31 day of August, 2020.

Shellie Barker  
 Notary Public

My Commission Expires 7-14-24.

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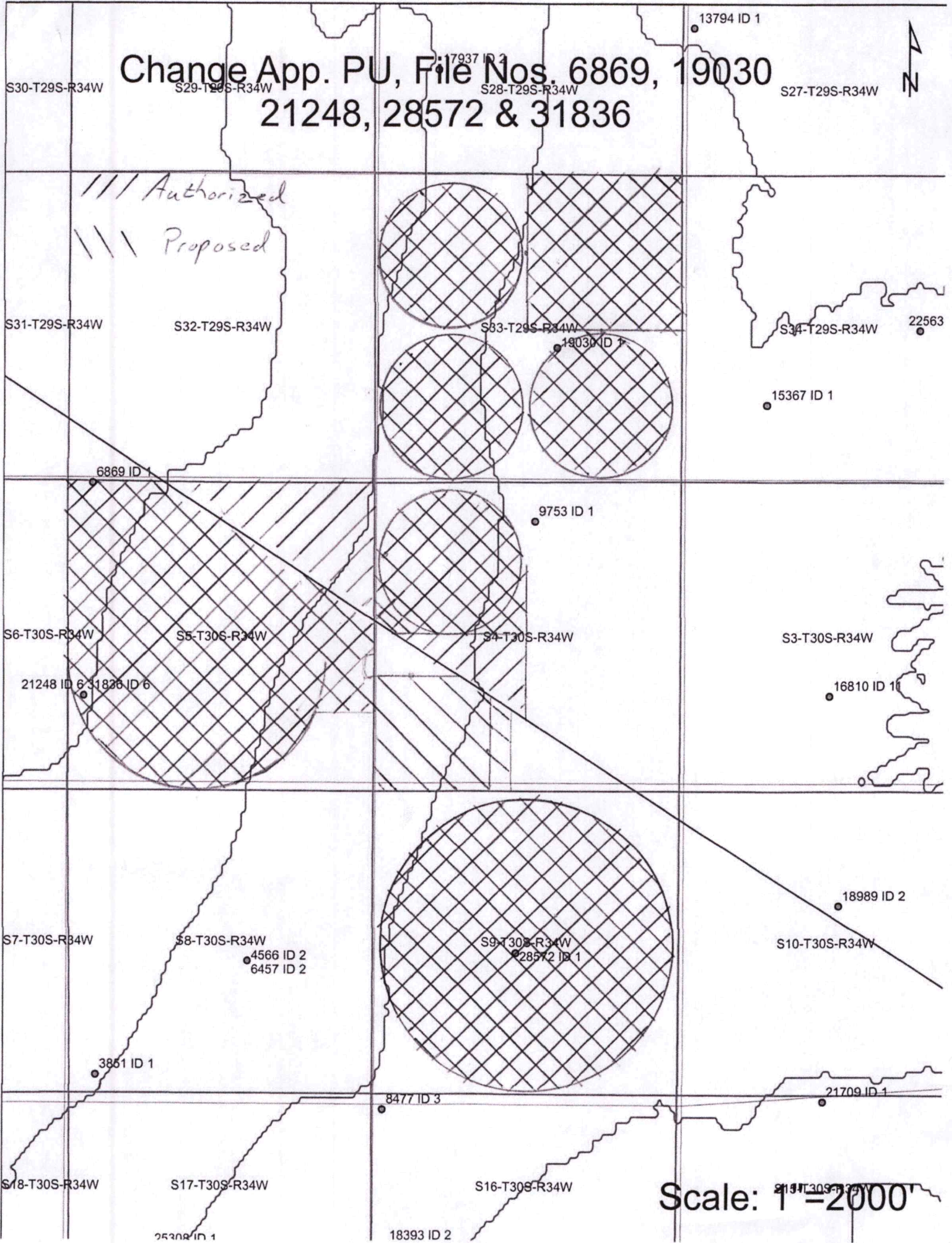




# Change App. PU, File Nos. 6869, 19030 21248, 28572 & 31836



/// Authorized  
\\ Proposed



Scale: 1" = 2000'

## McColloch, Austin [KDA]

---

**From:** Bret Rooney <bret.rooney@yahoo.com>  
**Sent:** Wednesday, December 30, 2020 10:42 AM  
**To:** McColloch, Austin [KDA]  
**Subject:** Re: Change in Place of Use Apps WR 6869 ect.  
**Attachments:** Ownership Information.xlsx; Deed SW 4-30-34.pdf

**EXTERNAL:** This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Austin,  
I have highlighted what I know to be the correct addresses for the parties listed.  
I also attached a copy of the deed for the SW 4-30-34 showing William Patrick Rooney as the owner.  
If there are any questions, let me know.  
Happy New Year!

**Bret Rooney**

**Rooney Farms**  
**cell: (620) 353-4395**

On Monday, December 28, 2020, 09:27:18 PM CST, Bret Rooney <bret.rooney@yahoo.com> wrote:

I'm out of town through tomorrow evening. I will get everything checked over and corrected, as well as the deed to the SW4-30-34, as this was just purchased this summer, to you as soon as possible.

Thanks for reaching out.

Bret

Sent from my iPhone

On Dec 28, 2020, at 1:14 PM, McColloch, Austin [KDA] <Austin.McColloch@ks.gov> wrote:

Bret,

I am wondering if you could clear up some address information for me so we get the approval docs to all the right places. Attached is a spreadsheet with address we have in our system, what is on the applications and what is showing in the county appraisers database. If you could let me know the correct addresses for all parties that would be great. Also, we will need a copy of the deed for the SW¼ of 4-30S-34W to show W Patrick Rooney as the current owner.

Thanks,

| Owner  | DWR Database Address                    | Application Address                     | County Appraiser Address                 |
|--|---|---|--|
| JOHN RICHARDS                                | PO BOX 1251, SEDALIA,<br>MO, 65302-1251 | PO BOX 1312, SEDALIA,<br>MO, 65302-1312 | 1007 MANCHESTER RD,<br>LIBERTY, MO 64068 |
| ROONEY RANCH INC                             | RR 1 BOX 2, SATANTA, KS,<br>67870-9702  | PO BOX 276, SATANTA,<br>KS, 67870       | PO BOX 276, SATANTA, KS,<br>67870        |
| JUDITH ROONEY                                | 1961 RD CC, SATANTA, KS,<br>67870       | PO BOX 276, SATANTA,<br>KS, 67870       | PO BOX 250, SATANTA, KS,<br>67870        |
| MARGUERITE ROONEY<br>GRANDCHILDRENS<br>TRUST | RR 1 BOX 2, SATANTA, KS,<br>67870-9702  | BEING REMOVED AS OWNER                  |  |
| MICHAEL ROY SANTALA<br>ET AL                 | 18500 1/2 RD 9, FLAGER,<br>CO, 80815    | 18500 1/2 RD 9, FLAGER,<br>CO, 80815    | PO BOX 608<br>SATANTA, KS 67870          |
| ROONEY PROPERTIES<br>LLC                     | PO BOX 276, SATANTA, KS,<br>67870       | PO BOX 276, SATANTA,<br>KS, 67870       | PO BOX 276, SATANTA, KS,<br>67870        |
| HANANIAH LLC                                 | PO BOX 898, HOLDEN, OK,<br>74848        | BEING REMOVED AS OWNER                  |  |
| VICTOR W PRYOR JR                            | PO BOX 898, HOLDEN, OK,<br>74848        | BEING REMOVED AS OWNER                  |  |
| W PATRICK ROONEY                             | PO BOX 276, SATANTA, KS,<br>67870       | PO BOX 276, SATANTA,<br>KS, 67870       | UNKNOWN                                  |

RECORDED IN MY OFFICE THE 7<sup>th</sup>  
DAY OF Aug, 2020  
HASKELL COUNTY CLERK

OFFICE OF THE COUNTY CLERK  
HASKELL COUNTY, KANSAS  
RECEIVED  
August 7, 2020 1:00 PM  
Register of Deeds  
Fees: \$36.00 20/0000111



RECEIVED

DEC 30 2020

Garden City Field Office  
Division of Water Resources

**WARRANTY DEED**

THIS INDENTURE, Made this 3 day of Aug., 2020,  
between **HANANIAH LLC, an Oklahoma limited liability company**, party of the first  
part, and **WILLIAM PATRICK ROONEY**, of Haskell County, Kansas, parties of the  
second part:

WITNESSETH, That said party of the first part for and in consideration of Ten  
Dollars (\$10.00) and other good and valuable consideration, receipt whereof is hereby  
acknowledged, does hereby grant, bargain, sell and convey unto said **WILLIAM  
PATRICK ROONEY**, his successors and assigns, all the following described real estate  
situated in the County of Haskell, State of Kansas, to-wit:

**The Surface and Surface Rights Only, including however, water, water  
rights and rights to appropriate water, in and to The Southwest Quarter  
(SW/4) of Section Four (4), Township Thirty (30) South, Range Thirty-  
four (34) West of the 6<sup>th</sup> P.M., Haskell County, Kansas.**

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements,  
hereditaments and appurtenances thereunto belonging or in any wise appertaining,  
forever.

And said party of the first part, for itself, its successors and assigns, does hereby  
covenants, promise and agree to and with said party of the second part, that at the  
delivery of these presents it is lawfully seized in its own right, of an absolute and  
indefeasible estate of inheritance, in fee simple, of and in all and singular the above-  
described real estate with the appurtenances; that the same are free, clear, discharged and  
unencumbered of and from all former and other grants, titles, charges, estates, judgments,  
taxes, assessments and encumbrances, of what nature and kind soever except:

**Oil and Gas Leases, Mineral Reservations, Easements, Rights-of-way  
and Restrictions of record, if any**

And that it will WARRANT AND FOREVER DEFEND the same, unto said party of the  
second part, his heirs and assigns, against said party of the first part, its successors and  
assigns and all and every person or persons whomsoever, lawfully claiming or to claim  
the same.

IN WITNESS WHEREOF, the said party of the first part has caused this Deed to be signed on its behalf, by its Manager, thereunto duly authorized so to do, the day and year first above written.

HANANIAH, LLC

BY Shirley A. Pogue  
Shirley A. Pogue, Managing Member

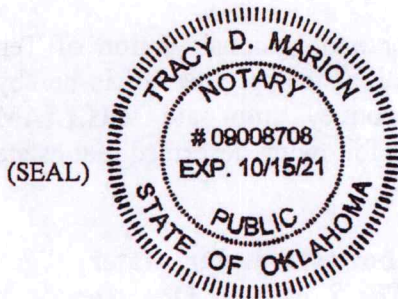
STATE OF OKLAHOMA, COUNTY OF Pontotoc, ss:

BE IT REMEMBERED, That on this 3 day of August, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Shirley A. Pogue, Managing Member for Hananiah, LLC, an Oklahoma limited liability company, who is personally known to me to be such officer, and who is personally known to me to be the same person who executed, as such officer, the within deed on behalf of said company, and such person duly acknowledged the execution of the same to be the act and deed of said company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name, and affixed the official seal of my office on the day and year last above mentioned.

Tracy D. Marion  
Signature of Notary Public

My Commission Expires: 10-15-2021



RECORDED IN MY OFFICE THE 7th  
DAY OF Aug, 2020  
Janelle Can  
HASKELL COUNTY CLERK

OFFICE OF HASKELL COUNTY CLERK  
700 West 10th Street, Topeka, Kansas 66604  
August 7, 2020 2:06 PM and  
Recorded in Book 247 Page 18-47  
Fees: \$30.00 102000522  
Candy Huffman  
County Clerk



**GENERAL WARRANTY DEED**

THIS DEED, Made this 26 day of July, 2020,

DALLAS PRYOR, a single person, party of the first part, Grantors,

And

WILLIAM PATRICK ROONEY, party of the second part, Grantee.

RECEIVED

DEC 30 2020

Garden City Field Office  
Division of Water Resources

WITNESSETH, That party of the first part, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do by these presents convey and warrant unto party of the second part, his successors and assigns, all the following described real estate situated in the County of **Haskell**, and State of **Kansas**, to-wit:

**The Surface and Surface Rights Only, including however, water, water rights and rights to appropriate water, in and to The Southwest Quarter (SW/4) of Section Four (4), Township Thirty (30) South, Range Thirty-four (34) West of the 6<sup>th</sup> P.M., Haskell County, Kansas.**

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

And party of the first part, for themselves, their heirs, executors and administrators, does hereby covenant, promise and agree to and with party of the second part that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances of what nature or kind so ever, except:

**Oil and Gas Leases, Mineral Reservations, Easements, Rights-of-way, and Restrictions of record, if any**

and that they will warrant and forever defend the same unto parties of the second part, his successors and assigns, against party of the first part, their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, parties of the first part have hereunto subscribed their names, the day and year first above written.



Dallas Pryor

STATE OF OKLAHOMA, COUNTY OF Hughes, ss.

BE IT REMEMBERED, That on this 20 day of July, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Dallas Pryor, who are personally known, or satisfactorily proven, to me to be the same persons who executed the foregoing deed, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.



Ryan H. Pitts  
Notary Public

(SEAL)

My Commission Expires: 4-1-2024

STATE OF KANSAS, HASKELL COUNTY  
This instrument was filed for record on  
August 7, 2020 at 06:06 PM and  
is recorded in Book 247 Page 63 81  
Date of recording: 2020080723  
County Clerk  
Seal of the County Clerk

RECORDED IN MY OFFICE THE  
COUNTY CLERK  
HASKELL COUNTY, KANSAS  
7th  
2020  
Seal of the County Clerk



**GENERAL WARRANTY DEED**

THIS DEED, Made this 20<sup>th</sup> day of July, 2020,

**GUY PRYOR and JOYCE PRYOR, his wife**, party of the first part, Grantors,

And

**WILLIAM PATRICK ROONEY**, party of the second part, Grantee.

RECEIVED

DEC 30 2020

Garden City Field Office  
Division of Water Resources

WITNESSETH, That party of the first part, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do by these presents convey and warrant unto party of the second part, his successors and assigns, all the following described real estate situated in the County of **Haskell**, and State of **Kansas**, to-wit:

**The Surface and Surface Rights Only, including however, water, water rights and rights to appropriate water, in and to The Southwest Quarter (SW/4) of Section Four (4), Township Thirty (30) South, Range Thirty-four (34) West of the 6<sup>th</sup> P.M., Haskell County, Kansas.**

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.


And party of the first part, for themselves, their heirs, executors and administrators, does hereby covenant, promise and agree to and with party of the second part that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances of what nature or kind so ever, except:

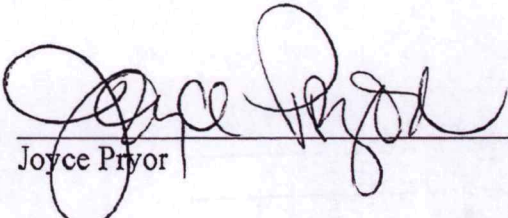
**Oil and Gas Leases, Mineral Reservations, Easements, Rights-of-way, and Restrictions of record, if any**

and that they will warrant and forever defend the same unto parties of the second part, his successors and assigns, against party of the first part, their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, parties of the first part have hereunto subscribed their names, the day and year first above written.



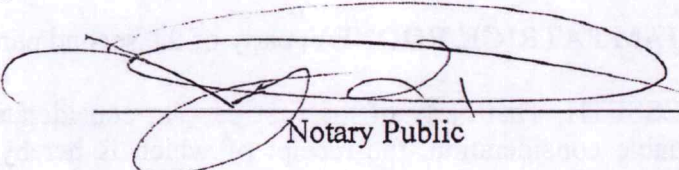
  
\_\_\_\_\_  
Guy Pryor

  
\_\_\_\_\_  
Joyce Pryor

STATE OF OKLAHOMA, COUNTY OF Cleveland, ss.

BE IT REMEMBERED, That on this 20 day of July, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Guy Pryor and Joyce Pryor, his wife, who are personally known, or satisfactorily proven, to me to be the same persons who executed the foregoing deed, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

  
\_\_\_\_\_  
Notary Public



My Commission Expires: 03-28-2022

RECORDED IN MY OFFICE THE 7<sup>th</sup>  
DAY OF Aug 2020  
Janet Coan  
HASKELL COUNTY CLERK

STATE OF KANSAS, HASKELL COUNTY  
The County Clerk for the County of  
August 7, 2020 2:40 PM and  
Paid in Full \$24.75 Page 64 65  
Fees \$25.00 20200521  
County Auditor, Register of Deeds  
**RECEIVED**



**GENERAL WARRANTY DEED**

**DEC 30 2020**

Garden City Field Office  
Division of Water Resources

THIS DEED, Made this 30<sup>th</sup> day of July, 2020,

**KENNY PRYOR and SHERRI PRYOR, his wife, party of the first part, Grantors,**

And

**WILLIAM PATRICK ROONEY, party of the second part, Grantee.**

WITNESSETH, That party of the first part, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do by these presents convey and warrant unto party of the second part, his successors and assigns, all the following described real estate situated in the County of **Haskell**, and State of **Kansas**, to-wit:

**The Surface and Surface Rights Only, including however, water, water rights and rights to appropriate water, in and to The Southwest Quarter (SW/4) of Section Four (4), Township Thirty (30) South, Range Thirty-four (34) West of the 6<sup>th</sup> P.M., Haskell County, Kansas.**

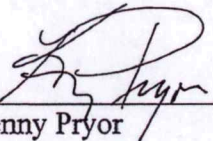
TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

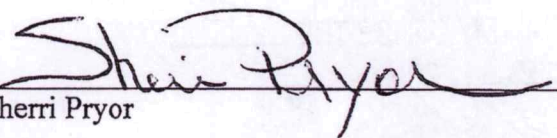
And party of the first part, for themselves, their heirs, executors and administrators, does hereby covenant, promise and agree to and with party of the second part that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances of what nature or kind so ever, except:

**Oil and Gas Leases, Mineral Reservations, Easements, Rights-of-way, and Restrictions of record, if any**

and that they will warrant and forever defend the same unto parties of the second part, his successors and assigns, against party of the first part, their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, parties of the first part have hereunto subscribed their names, the day and year first above written.

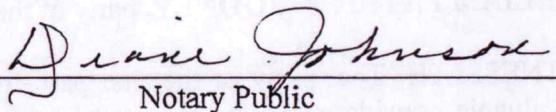
  
Kenny Pryor

  
Sherri Pryor

STATE OF OKLAHOMA, COUNTY OF SEMINOLE, ss.

BE IT REMEMBERED, That on this 20<sup>th</sup> day of July, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Kenny Pryor and Sherri Pryor, his wife, who are personally known, or satisfactorily proven, to me to be the same persons who executed the foregoing deed, and duly acknowledged the execution of the same.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

  
Notary Public



My Commission Expires: 4-13-21

RECORDED IN MY OFFICE THE 29  
DAY OF July, 2020  
Trish Can  
HASKELL COUNTY CLERK

RECORDED IN KANSAS HASKELL COUNTY  
This instrument was filed for recording on  
August 17, 2020 at 10:00 PM  
Recorded in Book 217 Page 22 AB  
Fee: \$78.00 202006020  
County Office Registrar of Deeds  


**GENERAL WARRANTY DEED**

DEC 30 2020

THIS DEED, Made this 29 day of July, 2020,

Garden City Field Office  
Division of Water Resources

VICKI RANKIN AND BOB RANKIN, her husband, party of the first part, Grantors,

And

WILLIAM PATRICK ROONEY, party of the second part, Grantee.

WITNESSETH, That party of the first part, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do by these presents convey and warrant unto party of the second part, his successors and assigns, all the following described real estate situated in the County of **Haskell**, and State of **Kansas**, to-wit:

**The Surface and Surface Rights Only, including however, water, water rights and rights to appropriate water, in and to The Southwest Quarter (SW/4) of Section Four (4), Township Thirty (30) South, Range Thirty-four (34) West of the 6<sup>th</sup> P.M., Haskell County, Kansas.**

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

And party of the first part, for themselves, their heirs, executors and administrators, does hereby covenant, promise and agree to and with party of the second part that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances of what nature or kind so ever, except:

**Oil and Gas Leases, Mineral Reservations, Easements, Rights-of-way, and Restrictions of record, if any**

and that they will warrant and forever defend the same unto parties of the second part, his successors and assigns, against party of the first part, their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, parties of the first part have hereunto subscribed their names, the day and year first above written.

Vicki Rankin  
Vicki Rankin

Robert Rankin  
Bob Rankin

STATE OF OKLAHOMA, COUNTY OF Oklahoma, ss.

BE IT REMEMBERED, That on this 29 day of July, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Vicki Rankin and Bob Rankin, her husband, who are personally known, or satisfactorily proven, to me to be the same persons who executed the foregoing deed, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.




Ryan Owens  
Notary Public

(SEAL)

My Commission Expires: 12/18/2021

RECORDED IN MY OFFICE THE 7<sup>th</sup>  
DAY OF July, 2020  
Frankie Carr  
HASKELL COUNTY CLERK

STATE OF KANSAS  
REGISTERED  
August 7, 2020 3:00 PM  
Recorded in Book 247 Page 1141  
Fee \$10.00 20200810  
Clerk, State Register of Deeds



**GENERAL WARRANTY DEED**

THIS DEED, Made this 4 day of August, 2020,  
**CAROL PRYOR, a single person**, party of the first part, Grantors,  
And  
**WILLIAM PATRICK ROONEY**, party of the second part, Grantee.

RECEIVED  
DEC 30 2020  
Garden City Field Office  
Division of Water Resources

WITNESSETH, That party of the first part, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do by these presents convey and warrant unto party of the second part, his successors and assigns, all the following described real estate situated in the County of **Haskell**, and State of **Kansas**, to-wit:

**The Surface and Surface Rights Only, including however, water, water rights and rights to appropriate water, in and to The Southwest Quarter (SW/4) of Section Four (4), Township Thirty (30) South, Range Thirty-four (34) West of the 6<sup>th</sup> P.M., Haskell County, Kansas.**

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

And party of the first part, for themselves, their heirs, executors and administrators, does hereby covenant, promise and agree and with party of the second part that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances of what nature or kind so ever, except:

**Oil and Gas Leases, Mineral Reservations, Easements, Rights-of-way, and Restrictions of record, if any**

and that they will warrant and forever defend the same unto parties of the second part, his successors and assigns, against party of the first part, their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, parties of the first part have hereunto subscribed their names, the day and year first above written.

Carol Pryor  
Carol Pryor

STATE OF OKLAHOMA, COUNTY OF Hughes, ss.

BE IT REMEMBERED, That on this 4 day of August, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Carol Pryor, who are personally known, or satisfactorily proven, to me to be the same persons who executed the foregoing deed, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

Ann Ship  
Notary Public



(SEAL)

My Commission Expires: 4.9.21



**Southwest Kansas**  
**Groundwater Management District No. 3**  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone (620) 275-1431 fax  
www.gmd3.org

August 26, 2020

Michael A. Meyer  
Division of Water Resources  
4532 W Jones Ave., Suite B  
Garden City, Kansas 67846

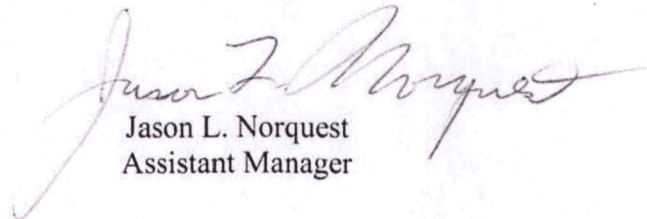
RE: Applications for Change in Place of Use  
Water Right, File Nos. 6869, 19030, 21248, 28572 & 31836

Dear Mike:

We have assisted with the applications for the above referenced water rights. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will rearrange the acres to better suit the operation and is in accordance with K.A.R. 5-5-11(b). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest  
Assistant Manager