#### Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

1. File Number: <b>40156</b>	2. Status Change Date: /2-22-2020	3. Change Num:	4. Field Office:	5. GMD:
6. Status: ⊠ Approved ☐ Der	ied by DWR/GMD	Dismiss by Reques	st/Failure to Return	7. Filing Date of Change: <b>12/11/2020</b>
8a. LANDOWNER, applicant, WUC New to system ☐ GREAT AMERICAN LAN 330 ROAD D ROLLA, KS 67954-5506	Person ID Add Seq#	TRUST 14644	ystem □ AD E & IVA M S	Person ID 41104 Add Seq#  SULLIVAN LIVING 8-8031
8b. Landowner(s), New to system □  JACK HAYWARD PO BOX 975 CANYON, TX 79015-182	Person ID 30166 Add Seq#	330 RC	ystem □ NTERPRISES II	
9. Documents and Enclosure(s):	Seal	□ N & P Form	☐ Water Tube ☐	to Comply: H & E Letter to Comply:
10. Use Made of Water From:	3 3 3	То:		
			Date Prepared: <b>12/</b> 2 Date Entered:	<b>17/20</b> ву: <b>МАМ</b> ву:

	11. County	: SV	Basi	in: CR	OOKE	ED CR	EEK			Stre	eam:							F	ormation Code:	Special Use:
I2. Points of Diversion CHK MOD DEL PDIV															and Q	uantity zed		A	dditional	
	S	Т	R	ID	۱,	٧	ʻW		Comr	ment (A	AKA L	ine)		Rate		Quantity af	/	Rate		Overlap PD Files
łK 13290										4										
		1.3														i.				
					4.7									12		4				
			1																	
					100				A					7						
Storage: Rate		NF	Quant	tity					ac/ft	Add	ditiona	al Rat	e				NF	Add	itional Quantity _	ac
Limitation:	af/yr	at			g				c	fs) whe	en cor	mbine	d with	file nu	umber	(s)				
Limitation:	af/yr a	at			g	pm (_			c	fs) whe	en cor	mbine	d with	file nu	umber	(s)			11 6	
5YR Allocation: Allocation	Туре	_ Star	rt Year	16		5 YR <i>F</i>	Amount			Amou	nt Un	it		Base	Acres		_ Co	mment	#1.03	
Place of Use K			NE:	1/4			NW!	/4			sw	11/4			s	E1/4		Total	Owner Chg	? Overlap Files
D	1	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/	sw	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4			
											/4	74	20.5	The same of	1000	3000				1249
T PUSE S T R	La Len	31.5	31.5		8						/4	74						63		
OD 9795 1 35 39	W 04	31.5	31.5					5	5		74	74						63	40132, 4488	<del>14849</del> , 10447,27000 8 849, 10447,27000,
OD 9795 1 35 39 OD 15177 36 34 39\	W 04 W 03	31.5	31.5					5	5		74	74		31	31	31	31		40132, 4488 8c No 1 40132, 4488	44849, 10447,27000 8 849, 10447,27000, 8 849, 10447,27000,
DD 9795 1 35 39 DD 15177 36 34 39 DD 21013 35 34 39 DD 37341 36 34 39	W 04 W 03 W 02	31.5	31.5					5	5	31	38	22	17	31	31	31 22	31	10	40132, 4488 8c No 1 40132, 4488 8c No 1 40132, 4488	44849, 10447,27000 8 849, 10447,27000, 8 849, 10447,27000, 8 849, 10447,27000,
OD 9795 1 35 39 OD 15177 36 34 39 OD 21013 35 34 39	W 04 W 03 W 02 W 01	31.5	31.5					5	5				17 L-4 31					10	8c No 1 40132, 4488 8c No 1 40132, 4488 8c No 1 40132, 4488 8a No 1 40132, 4488	44849, 10447,27000 8 849, 10447,27000, 8 849, 10447,27000, 8 849, 10447,27000, 8 849, 10447,27000,

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 22, 2020

GREAT AMERICAN LAND LLC 330 ROAD D ROLLA, KS 67954-5506

RE: Water Right, File Nos. 1849, 10447, 27000, 40132, 40156, 44888

Dear Sir:

Enclosed are the orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approvals for change. A condition of these approvals are that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file numbers and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely.

Michael A. Meyer Water Commissioner

MAM enclosures

pc: GMD3

#### CERTIFICATE OF SERVICE

On this 22<sup>nd</sup> day of December 2020, I hereby certify that the foregoing Approvals of Application for Change in Place of Use, Water Right, File Nos. 1849, 10447, 27000, 40132, 40156, 44888 dated 22<sup>nd</sup> day of December 2020 was mailed postage prepaid, first class, US mail to the following:

GREAT AMERICAN LAND LLC 330 ROAD D ROLLA, KS 67954-5506

Pc:

JACK HAYWARD PO BOX 975 CANYON, TX 79015-1826

CONRAD E & IVA M SULLIVAN LIVING TRUST 14644 SW 160TH ST ROSE HILL, KS 67133-8031

BEE ENTERPRISES INC 330 ROAD D ROLLA, KS 67954-5506

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

BECOMMO

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

						ı	File No	4015	6									DEC	11 202
. 1	pplicati	on is he	ereby r	nade f	or app				nginee					ne or b	oth):		DIV	Garden (	ity Field Of WATER RES
						0.00	lace o				Point								102
L	nder the	e water	right v	vhich is	s the s	ubject	of this	applic	ation i	n acco	ordanc	e with	the co	ndition	s desc	ribed l	pelow.		
1	he sour	ce of s	upply i	s:			Fround	water			Surfa	ce wat	er						
	Name and address of Applicant: GREAT AMERICAN LAND LLC 330 ROAD D, ROLLA, KS 67954-5506																		
							,												
	hone N										ss:								
1	lame ar	d addre	ess of	Water	Use C	orresp	onden	t: NO	CHAN	IGE									
F	hone N	umber:	(	)					Email	addre	ss:					V			
1	he pres	ently a	uthoriz	ed pla	ce of u	se is:													
(	wner o	Land -	NA	AME:	GREA	TAME	RICA	N LAN	DLLC										
		1	ADDRI	ESS:	330 R	OAD D	, ROL	LA, KS	6795	4-550	6								
(	f there is	more th	an one	landov	vner, at	tach su	pplema	ental sh	eets as	neces	sary.)								
				NE	=1/4			NV	V¼			SV	N1/4			SE	=1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW%	SW1/4	SE14	NE%	NW1/4	SW¼	SE1/4	NE%	NW14	SW1/4	SE1/4	NE%	NW1/4	SW¼	SE¼	ACRES
36	34	39W									32.5	39.5	32.5	32.5	30	30	39	39	275
															L				
	this ap										the pl	ace of	use be	chan	ged to	:			
(	wner of					10 50													
								LA, KS											
(	f there is	more th	an one	landov	vner, at	tach su	ippleme	ental sh	eets as	neces	sary.)								
					=1/4			NV					N%				=1/4		TOTAL
Sec. 36	Twp. 34	Range 39W	NE1/4	NW1/4	SW1/4	SE14	NE¼	NW%	SW1/4	SE¼	NE% 31	NW% 38	SW1/4 22	SE1/4	NE1/4 35	NW1/4	SW1/4	SE¼ 22	222
	34	38W									31		-31 Y		31	31	81	31	124
31	34	3044									01	0 (	50	21	1	31	101	/ 31	124
									-		YA)	w = L	UT3	#5	WE	Lot 4	1		
									-		-								
	or Offic	a Har	Onles	Code		P-	-67	00 00	TO	м				Dad- I	7.11	20	Ch	L 4 1 .	177

5.	Presently authorized	point of diversion:			
	One in the	Quarter of the		Quarter of the	Quarter
		, Township			
		County, Kansas, f			
		Authorized Quantity			
	(DWR use only: Com	puter ID No. GPS		feet North	feet West)
		hanged This point will be changed			
		ersion: (Complete only if change			
		Quarter of the		/ 111 — 1111	
	of Section	Township		South Range	
	in	County, Kansas,f	eet North /	feet West of South	neast corner of section.
	Proposed Rate	Proposed Quantity		Proposed well depth (feet)	
		onal Well Geo Center List other			
,					
6.	Presently authorized	point of diversion:	/		
	One in the	Quarter of the		Quarter of the	Quarter
	of Section	, Township		South, Range	
	in	, Townshipf	eet North	feet West of South	neast corner of section.
		Authorized Quantity			
	(DWR use only: Com	puter ID No. GPS		feet North	feet West)
		hanged This point will be changed			
		ersion: (Complete only if change			
	One in the	Quarter of the		Quarter of the	Quarter
	of Section	, Township		South, Range	,
	in	County, Kansas, f	eet North	feet West of South	neast corner of section.
	Proposed Rate	Proposed Quantity		Proposed well depth (feet)	****
		onal Well Geo Center List other			
7.		e desired for the following reasons?			
	(please be specific)		300	200 100 North	00 200 300
			5m	Indianing the fine of	muluuluudinid
			E		
8.	If a well, is the test hole	og attached?  Yes No	200	141+1=1-	+ 1 = 200
			200	/TITIE!	下,十八三200
9.	The change(s) (was)(will	be) completed by?	E/		/=
			100	,	+   +   100
					_ 1
10.	If the point of diversion is	s a well;	E	. , , , <u>ā</u> .	
	(a) What are you going	to do with the old well?	West 0	<u>ព្រាស្ត្រាស្ត្រាស្ត្រាស្ត្</u> តិនៅអារ	East
			+		
			100		+   +   100
	(b) When will this be do	ne?	E/		' '/]
			E		/ ]
11.		ent District recommendation attached?	200	141-1-1-	+ 1 + 1 = 200
	Yes	∐ No	E	= .	- / =
40	Assistant by AARA/DIA/D		Em	Industrial Industrial	timburluning.
12.	Assisted by MM/DWR		300		00 200 300 Scale: 1 hashmark=10 ft
13a		iversion will be relocated more than 30			
	feet but within 2,640 feet	of the existing point of diversion, attack	h 13b.lf the p	roposed point of diversion wi	l be relocated within a 300
	sources, show all wells (	aerial photograph. For groundwate including domestic) within one-half mile	e on the	<u>lius</u> of the existing point of dividing dividing dividing distribution dividing div	tion to the existing point o
	of the proposed point of	diversion and the names and mailing	g diversion	on. The proposed point of	diversion must be located
	addresses of the owners	Lar alirean water courses chow the	a muthin		-ASE NOTE: The "X" in
	names and addresses	<ul> <li>For surface water sources, show the of the landowner(s) one-half mile</li> </ul>	e center	the circle shown above. (PLI of diagram above rep	resents the presently

lines

## APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

### FILE NO. <u>1849, 10447, 27000, 40132, 40156, 44888</u> MAKE ADDITIONAL COPIES AS NECESSARY

Sec. 36 35	Twp. 34 34 f Lan	Range 39W 39W	NE1/4		=1/4	160TH	ST, R	OSE H		5 671	33-80	31						- 11		
36 35 Owner of	34 34 f Lan	39W			-	SEV.		NIV			58									
36 35 Owner of	34 34 f Lan	39W		NW¼	SW1/4	SEV	NW¼				SW¼					1/4		TOTAL		
35 Owner of	34 f Lan		12			OL/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE¼	NE1/4	NW1/4	SW1/4	SE1/4		
wner of	f Lan	39W	12					· 2	29										31	
			12			39									38.5	32.5	32.5	32.5	187	
		d		NAMI	E: R	OXAN	E HA	/WAR	D THV	VEATT	. Attn	: JACK	( HAY	WARD						
	-	RESS:						TX 79			_							-		
				NE	=1/4			NW¼			SW¼				SE¼				TOTAL	
Sec.	Twp.	Range	NE1/4	NW%	SW1/4	SE¼	NE1/4	NW1/4	SW1/4	SE1/4	NE¾	NW1/4	SW1/4	SE%	NE1/4	NW14	SW1/4	SE1/4	ACRES	
1	35	39W	30	30										No.		72			60	
											1 2		14,4,6							
Own	ner of	f Land -								- 1										
			ADDRI	ESS:																
		1.4		NE	E1/4			NV	V1/4			SV	V¼			SI	14		TOTAL ACRES	
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE%	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRE	
															1000					
		-	ADDRI	ESS:	14644	SW 1	60TH	ST, RO	SE H	ILL, K	S 6713	3-803	1							
				NE	E¼	1		NV	V1/4			SV	N¼				E¼		TOTAL	
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE¼	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE¼	NE¼	NW1/4	SW1/4	SE1/4	AONE	
36	34	39W	Birth Control						5	5							-		10	
35	34	39W													31	31	31	31	124	
					L	L	L	<u> </u>				<u></u>			<u> </u>					
Own	ner of	f Land -		AME: ESS:						1 5506										
			IDDK	_555.	330 K	UAD L	ROLI	LA NO	0/80	4-0000	1									
					E¼				V¼				N1/4			SE1/4			TOTA	
	Twp.		NE1/4	NW1/4	SW1/4		NE1/4	NW1/4	SW¼	SE14	NE1/4	NW¼	SW1/4	SE¼	NE1/4	NW¼	SW1/4	SE1/4		
		39W			5	5					-						-		10	
36	34		_																	
	34								L		JL		L		<u> </u>					
36										T A IL.	- 110								211 5	
36		f Land -								The second second second		KHAY	WAR	)						
36				AME:						The second second second		KHAY	WARI	)						
36				ESS:				YON,		The second second second		SV	N1/4				E¼		TOTAL	
36 Own	ner of			ESS:	PO BO	OX 978		IYON,	TX 79	015-18		SV			NE¼	SI NW%		SE%	TOTAL ACRES	

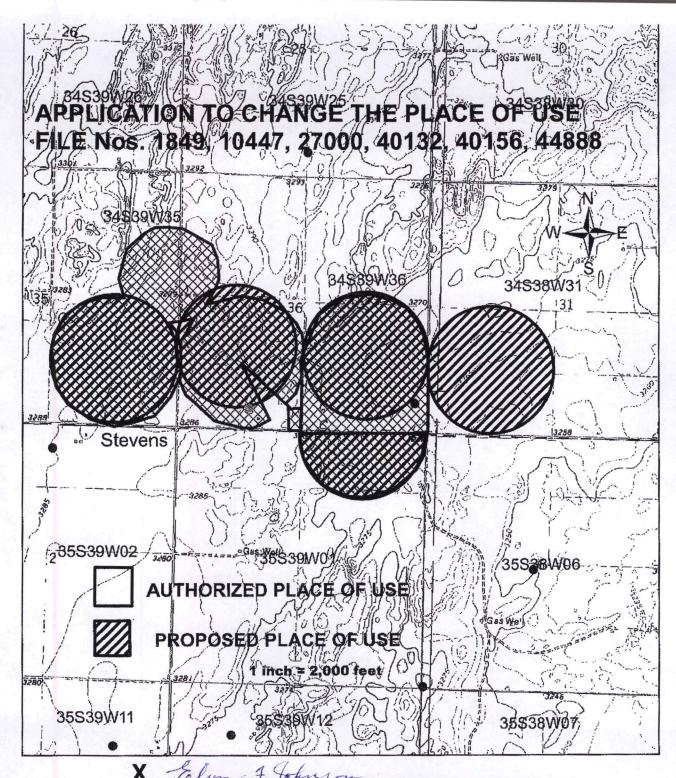
	ne proposed groundwater point of direction is see o	ir tewer feet from the existing point of diversion, complete the following:
(a)	Does the undersigned represent all owners of the Yes No (If no, all owners must	currently authorized place(s) of use identified in this application? sign this application.)
(b)	Will the ownership interest of any owner of the craffected if this application is approved as requeste ☐ Yes ☐ No (If yes, all owners must	
(c)	If this application is not approved expeditiously, wi ☐ Yes ☐ No (If no, all owners must	ill there be substantial damage to property, public health or safety? sign this application.)
r a cha		of diversion, a groundwater change in point of diversion greater than 300 feet by all owners of the currently authorized place of use, or their duly authorized place.
ge ar neir b	nd the owner, the spouse of the owner, or a behalf, in regards to the water right(s) to wh ned in this application are true, correct and	ath or affirmation and under penalty of perjury, that I am of lawful duly authorized agent of the owner(s) to make this application or nich this application pertains. I further verify that the statements complete.
ated a	1:40 0m	, Kansas, this 27th day of April , 2028
	1 1 1 1	
Jin	Sullivan TRUSTER Sullivan TRUSTER	(Spouse)
	(Please Print)	(Please Print)
T	(Owner)	(Spouse)
	(Please Print)	(Please Print)
	(Owner)	(Spouse)
	(Please Print)	(Please Print)
	f Kansas	A TAYLOR R. GILLESPIE  Notary Public - State of Kansas
	of Butler 3 ss	My Appt. Expires § 21 - 22
r Phe	reby certify that the foregoing application was	signed in my presence and sworn to before me this 2/1 day
		Toward All
	nmission Expires $8-31-32$ .	() (blotack Public
ly Con		pe complete, all of the applicable portions of the application form must be completed with
NLY C		ures of all the appropriate owners' must be affixed to the application and notarized; and
NLY C	information; maps, if necessary, must be included; signat opriate fee must be paid.	ures of all the appropriate owners' must be affixed to the application and notarized; and FEE SCHEDULE

	the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently authorized Yes No (If no, all owners must sign this applicate	
<ul> <li>(b) Will the ownership interest of any owner of the currently authorized affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this application)</li> </ul>	
(c) If this application is not approved expeditiously, will there be substated a substated and the substated are substated as a substated as	
If the application proposes a surface water change in point of diversion, a goor a change in place of use, the application must be signed by all owners of agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affirmat age and the owner, the spouse of the owner, or a duly authorize their behalf, in regards to the water right(s) to which this applicant contained in this application are true, correct and complete.	ed agent of the owner(s) to make this application or
Dated at Stevens County, Kansas, this_	21 day of Mn-, 20 20.
(Owner)	(Spouse)
Eva Johnson, Marager front America Land LLC + (Please Print)	BFF FILETANSES /NC
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas )	A. JEREMIAH JOHNSON
County of STEVENS SS	Notary Public - State of Kennes My Appt. Expires May 08, 2021
I hereby certify that the foregoing application was signed in my of	presence and sworn to before me this 21 day
My Commission Expires 5/8/2021	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of accurate information; maps, if necessary, must be included; signatures of all the apprehence appropriate fee must be paid.	the applicable portions of the application form must be completed wi opriate owners' must be affixed to the application and notarized; and
FEE SCHEDUL	
Each application to change the place of use or the point of diversion under the forth in the schedule below: Make checks payable to: Kansas Departmen  (1) Application to change a point of diversion 300 feet or less  (2) Application to change a point of diversion more than 300 feet	t of Agriculture

(a)		or fewer feet from the existing point of diversion, complete the following:
(/		ne currently authorized place(s) of use identified in this application? st sign this application.)
(b)	affected if this application is approved as reques	currently authorized place(s) of use identified in this application be adversely sted?  ust sign this application.)
(c)		will there be substantial damage to property, public health or safety? st sign this application.)
or a cha	oplication proposes a surface water change in poi ange in place of use, the application must be sign attach notarized statement authorizing representa	int of diversion, a groundwater change in point of diversion greater than 300 fee ed by all owners of the currently authorized place of use, or their duly authorize tion).
age an	d the owner, the spouse of the owner, or	oath or affirmation and under penalty of perjury, that I am of lawfu a duly authorized agent of the owner(s) to make this application of which this application pertains. I further verify that the statement and complete.
Dated a		, Kansas, this 15t day of December, 20 20.
/aicu a	SW Hayward, Trustee	
Sales	(Owner)	(Spouse)
	(Please Print)	(Please Print)
	(Owner)	(Spouse)
	(Please Print)	(Please Print)
	(Owner)	(Spouse)
	(Please Print) FKansas of _RAN PALL	PATRICIA L. ADAMS  My Notary ID # 128730756  Expires March 11, 2024  (Please Print)
l her	reby certify that the foregoing application w	ras signed in my presence and sworn to before me this 15T day
		Patrica Ladam
	nmission Expires 03-11-2024.	PATITICIA L. ADAME
My Con		o be complete, all of the applicable portions of the application form must be completed w
ONLY C	OMPLETE APPLICATIONS WILL BE PROCESSED. To information; maps, if necessary, must be included; sign opriate fee must be paid.	natures of all the appropriate owners' must be affixed to the application and notarized; and
ONLY C	information; maps, if necessary, must be included; sign	natures of all the appropriate owners' must be affixed to the application and notarized; an FEE SCHEDULE

#### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

pro	visions of the Kansas Water Appropriation Law, K.S.A. 82a-	8b, as amended, and K.A.R. 5-5-1, <i>et seq.</i> and other applicable 701 <i>et. seq.</i> , and rules and regulations promulgated thereunder, n, this Summary Order does not change the terms, conditions and
1.	A change application was received on	requesting that the place of use and / or point of per be changed as described in the application.
2.	On and after the effective date of this summary order, the aut the topographic map accompanying the application to cha	horized place(s) of use shall be located substantially as shown on nge the place of use. Applicable \(\bigcap\) Not Applicable
3.	The change in point of diversion shall not impair existing right previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion.   Applicab	nts and shall be limited to the same source or sources of water as by this summary order shall be located within a foot le Not Applicable
4.	The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application	ely corrected to be more accurately described using the Global .   Applicable Not Applicable
5.	The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion.	be located more than feet from the previously ot Applicable
6.		rell with a diversion rate of 100 gallons per minute or more, a tube nts shall be installed, operated and maintained in accordance with
7.	<b>December 31, 20</b> / , or before the first use of water, operated and maintained in accordance with K.A.R. 5-1-4	operly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed, through 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of water ng the end of each calendar year.
8.		completed on or before December 31, 20, or within any applicant shall notify the Chief Engineer that construction of the ded by the Chief Engineer, as required by K.A.R. 5-8-4e.
9.	The completed well log shall be submitted with the requi	red notice.   Applicable   Not Applicable
10.	with an in-line, automatic, quick-closing check valve capal	oreign substance will be injected into the water shall be equipped ole of preventing pollution of the source of the water supply. The n accordance with K.A.R. 5-3-5c. Applicable Not Applicable
11.	Additional Conditions are attached.  Yes No	
12.	water appropriated under the above-referenced file numb limitations, as amended and/or supplemented by this Sum Appropriation Law and the Rules and Regulations promu	.R. 5-5-14, all of the owners of the authorized place(s) of use of ser are responsible for compliance with its terms, conditions and imary Order, and with applicable provisions of the <i>Kansas Water</i> Igated thereunder. Failure to comply with these provisions may ended, and/or the suspension or revocation and dismissal of the ons authorized by law.
1	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY APPLICATION APPROVED AND
	ou are aggrieved by this order, pursuant to K.S.A. 82a-1901,	SUMMARY ORDER ISSUED
Eng	may request an evidentiary hearing before the Chief ineer or request administrative review by the Secretary of	11.1111
filed	iculture. A request for hearing by the Chief Engineer must be I within 15 days of service of this Order and a request for	By: Duly Authorized Designee of the Chlef Engineer
adn	ninistrative review by the Secretary must be filed within 30 s pursuant to K.S.A. 77-531. Any request for administrative	(Print Name): MCHAGE A. MEYER
revi	ew must state a basis for review pursuant to K.S.A. 77-527. any request with Kansas Department of Agriculture,	Division of Water Resources - Kansas Department of Agriculture
Leg	al Division, 1320 Research Park Drive, Manhattan, KS	Date of Issuance: December 22, 2020
pred	02. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act.	State of Kansas )  A
	For Use by Register of Deeds	County of Jinney
		Acknowledged before me on Wecember 22, 202
		by Michael A. Meyer.
		Signature: Notary Public
		O Rotaly Fubility
		My commission expires JULIE JONES JULIE JONES (Notetyp Street) t Expires
		December 15, 2022



APPLICANTS SIGNATURE
NO OTHER WELLS WITHIN ONE HALF MILE

Entered in Transfer Record by my office this STATE OF KANSAS COUNTY OF STEVENS This instrument was filed for record on the 336 Page 663 Register of Deeds **Warranty Deed** On this 23 day of April, 2020, Larry L. Yoder and Karen J. Yoder, husband and wife, ("Grantor(s)"), CONVEYS(S) AND WARRANT(S) to: Great American Land, LLC, a Kansas Limited Liability Company, ("Grantee(s)") of 330 Road D, Rolla, KS 67954, all of the following-described real estate in Stevens County, Kansas: Surface rights only in and to the Southwest Quarter (SW/4) of Section Thirtyone (31), Township Thirty-four (34) South, Range Thirty-eight (38) West of the 6th P.M., Stevens County, Kansas; for the sum of Ten Dollars (\$10.00) cash in hand paid by Grantee(s) to Grantor(s), and other good and valuable consideration, the receipt of which is hereby acknowledged; and,

SUBJECT TO: all covenants, restrictions and easements of record or apparent on the ground.

Karen J.

This instrument was acknowledged before me on this 23 day of April, 2020, by Larry L

WARRANTY DEED

Page 1 of 1

STATE OF KANSAS COUNTY OF MORTON

Yoder and Karen J Yoder.

After Recording Return To:

701 Vilymaca-PO Box 450

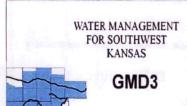
Elkhart, KS 67950 Phone: (877) 565-0104

File No.: 2020-KS-1047

My appointment expires: 04-05-23

Farmers & Lawyers Title Company, LLC

oder



#### Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

December 16, 2020

Michael A. Meyer Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE: Applications for Change in Place of Use

Water Right, File Nos. 1849, 10447, 27000, 40132, 40156 & 44888

Dear Mike:

We have reviewed the applications for the above referenced water rights. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will rearrange the acres to better suit the operation and is in accordance with K.A.R. 5-5-11 and does not increase the combined base acres. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

RECEIVED

DEC 16 2020

#### **GMD3** Change Review

File No(s).: 1849, 10447, 27000, 40132, 40156 & 44888. DWR office: GC. App filed to change: PU. Is Landowner(s) correct in WRIS: Great American Land LLC. If NO, is documentation included? Is Water Use Correspondent correct in WRIS? \_\_\_. If NO, is documentation included? Regulation(s) Reviewed: KAR 5-5-11 Point of diversion ID No(s) \_ being changed. ft. North ft. West **Authorized PD** Proposed PD 0 0 Difference a2 + b2 = c20 0 GPS for proposed PD: Lat: \_\_ Long:\_\_. Is proposed PD stacking on existing WRs? No change. Is Proposed PU overlapping existing WRs? Keeping same overlap but rearranging the acres for the operation. Neighboring certified well(s) notified: . Name Address . Zip Phone: \_\_\_. Email: . Domestic well(s) notified: \_\_. Name Address Zip Base Acres: \_553 combined. Perfected Acres: \_\_\_. Irr. Return-Flow % Currently authorized 553 acres with a complete overlap. Proposing a rearrangement of 553 acres. Keep SE of sect. 35 & half pivot in sect. 1 roughly the same acres (adjusted for actual irrigated acres. In section 36 shift the south pivots to the north and eliminate the acres on the south edge of the section. This appears to be how the water was used for a few years now and this is actually correcting it. Also eliminate the small pivot that in in both section 35 & 36. Bring in a new 124 acre pivot in the SW of section 31.

#### **GMD3** Change Review

Is a waiver needed: <u>Meets the rules and staying within the base acres for the combined</u> water rights.

Recommendation: <u>After review of all the available information</u>, it appears current area rules are met. Staff therefore recommends approval of the applications.

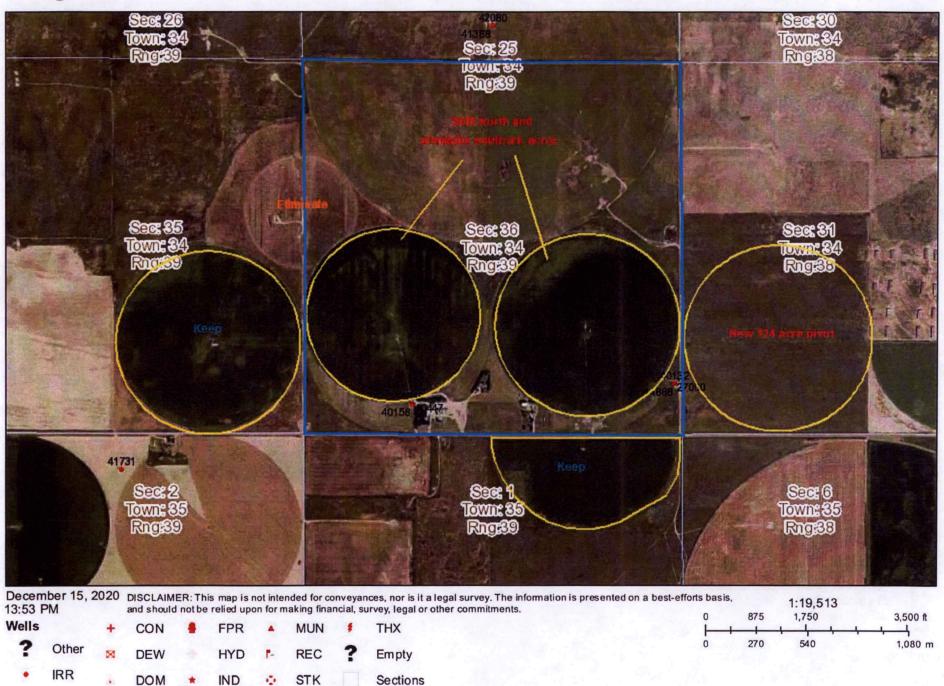
RECEIVED

DEC 16 2020

Garden City Field Office Division of Water Resources



Change Apps: PU



#### Meyer, Mike [KDA]

From:

Meyer, Mike [KDA]

Sent:

Monday, December 14, 2020 9:29 AM

To:

'Norquest, Jason (Norquest@gmd3.org)'

Subject:

request for recommendation, File Nos. 1849 et al

**Attachments:** 

20201214074931873.pdf

#### good morning

attached are changes in place of use to re organize authorized land and base acres. applications meet base acres which is 553 acres (base acres) please provide a recommendation within 15 days thank you

Mike

----Original Message----

From: kda.fax@ks.gov < kda.fax@ks.gov > Sent: Monday, December 14, 2020 7:50 AM To: Meyer, Mike [KDA] < Mike.Meyer@ks.gov > Subject: Message from "GardenCity-Savin-Color"

This E-mail was sent from "GardenCity-Savin-Color" (MP C3004ex).

Scan Date: 12.14.2020 07:49:31 (-0600)

Queries to: kda.fax@ks.gov

This E-Mail was sent from the Kansas Department of Agriculture.

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 14, 2020

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re: Water Right, File Nos. 1849, 10447, 27000, 40132, 40156, 44888

Dear Mr. Norquest:

This is to advise you that Great American Land LLC, has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use for the above referenced files.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM Enclosures