

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

| | | | | |
|--------------------------------|------------------------|-----------------------------|------------------------------|---------------------|
| 1. File Number: 4148 | 2. Status Change Date: | 3. Change Num: C1 | 4. Field Office: 4 | 5. GMD: 3 |
|--------------------------------|------------------------|-----------------------------|------------------------------|---------------------|

| | |
|--|---|
| 6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return | 7. Filing Date of Change: 5/15/2020 |
|--|---|

| | |
|---|---|
| 8a. Applicant(s) New to system <input type="checkbox"/> GARY MILLERSHASKI PO BOX 714 LAKIN, KS 67860 | Person ID 61378 Add Seq# _____ 8c. Landowner(s) New to system <input type="checkbox"/> Person ID _____ Add Seq# _____ |
|---|---|

| | |
|---|---|
| 8b. Landowner(s) New to system <input type="checkbox"/> LAWRENCE N URIE 1501 ROAD 240 LAKIN, KS 67860-6329 | Person ID 21456 Add Seq# _____ 8d. WUC New to system <input type="checkbox"/> Person ID _____ Add Seq# _____ 8a |
|---|---|

9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/2021** N & P Date to Comply: **3/1/2022**

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter

Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **11/2/2020** By: **AM**
 Date Entered: _____ By: _____

File No. **4148** 11. County: **KE** Basin: **ARKANSAS RIVER** Stream: _____ Formation Code: **211** Special Use: _____

12. Points of Diversion
 CHK
 MOD
 DEL PDIV
 ENT
 Qualifier S T R ID 'N 'W Comment (AKA Line) Rate gpm Quantity af Rate gpm Quantity af Overlap PD Files

DEL 1273

ENT **LOT 3 (NW SW) 30 23S 36W** **2392 4973** **757 302** **757 302** **NONE**

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

| 16. Place of Use CHK MOD DEL ENT | PUSE | S | T | R | ID | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Total | Owner | Chg? | Overlap Files |
|--|------|---|---|---|----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|-------|------|---------------|
| | | | | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | | | | |
| CHK 14959 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | |

Base Acres: _____ Year: _____ Minimum Reasonable Quantity: _____
 Comments: _____

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

November 2, 2020

LAWRENCE N URIE
1501 ROAD 240
LAKIN, KS 67860-6329

RE: Water Right, File No. 4148

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc: Gary Millershaski
GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE


On this 2nd day of November, 2020, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 4,148 dated 2nd day of November, 2020 was mailed postage prepaid, first class, US mail to the following:

LAWRENCE N URIE
1501 ROAD 240
LAKIN, KS 67860-6329

Pc:

GARY MILLERSHASKI
PO BOX 714
LAKIN, KS 67860

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:
 Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 4148

RECEIVED
 11:30 AM
MAY 15 2020
 Garden City Field Office
 DIVISION OF WATER RESOURCES

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: GARY MILLERSHASKI PO BOX 714 LAKIN, KS 67860

Phone Number: (620) 355 1915 Email address: mkfarms@pld.com

Name and address of Water Use Correspondent: _____

Phone Number: () _____ Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES | | |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|--|--|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES | | | |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|--|--|--|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

For Office Use Only: Code _____ Fee \$ 100.00 TR # _____ Receipt Date 5-15-20 Check # 1255

100.00
200 #1257

5. **Presently authorized point of diversion:**
 One in the NW Quarter of the NW Quarter of the SW Quarter of Section 30 , Township 23 South, Range 36 (W), in KE County, Kansas, feet North feet West of Southeast corner of section. Authorized Rate 757 GPM Authorized Quantity 302 AF Depth of well (feet)
(DWR use only: Computer ID No. 01 GPS 2644* feet North 5075* feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the LOT 3 Quarter of the NW Quarter of the SW Quarter of Section 30 , Township 23 South, Range 36 (W), in KE County, Kansas, 2392 feet North 4973 feet West of Southeast corner of section. Proposed Rate 757 GPM Proposed Quantity 302 AF Proposed well depth (feet) 320' .
 This point is: Additional Well Geo Center List other water rights that will use this point .

*DWR FIELD MEASURE

6. **Presently authorized point of diversion:**
 One in the Quarter of the Quarter of the Quarter of Section , Township South, Range (E/W), in County, Kansas, feet North feet West of Southeast corner of section. Authorized Rate Authorized Quantity Depth of well (feet)
(DWR use only: Computer ID No. GPS feet North feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the Quarter of the Quarter of the Quarter of Section , Township South, Range (E/W), in County, Kansas, feet North feet West of Southeast corner of section. Proposed Rate Proposed Quantity Proposed well depth (feet) .
 This point is: Additional Well Geo Center List other water rights that will use this point .

7. The changes herein are desired for the following reasons?
 (please be specific)

8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by?

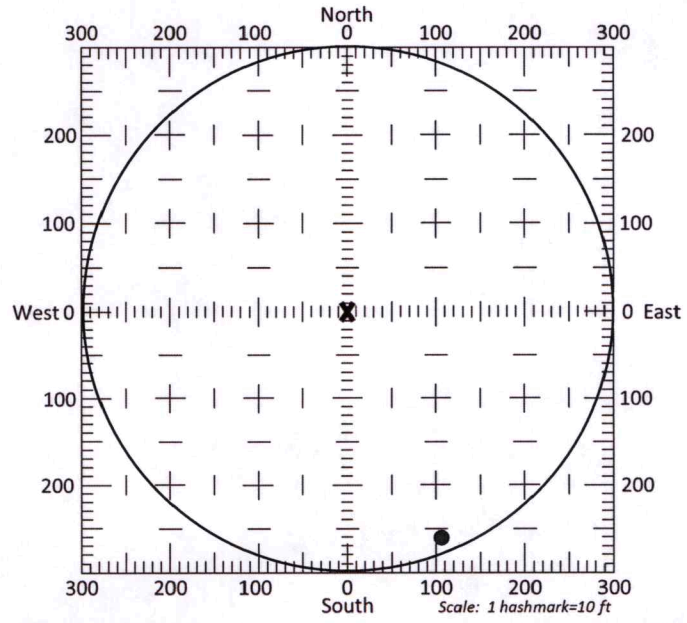
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

 (b) When will this be done?

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by AM/GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

5. **Presently authorized point of diversion:**
 One in the NW Quarter of the NW Quarter of the SW Quarter of the _____
 of Section 30, Township 23 South, Range 36 W,
 in Kearny County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate 757 GPM Authorized Quantity 302 AF Depth of well _____ (feet)
 (DWR use only: Computer ID No. 1 GPS 2644 feet North 5075 feet West) *
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the NW Quarter of the NW Quarter of the LOT 3 SW (NW, SW) Quarter
 of Section 30, Township 23 South, Range 36 W,
 in Kearny County, Kansas, 2294 feet North 4844 feet West of Southeast corner of section.
 Proposed Rate 757 GPM Proposed Quantity 302 AF Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

* DWR field measure

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific)

8. If a well, is the test hole log attached? Yes No

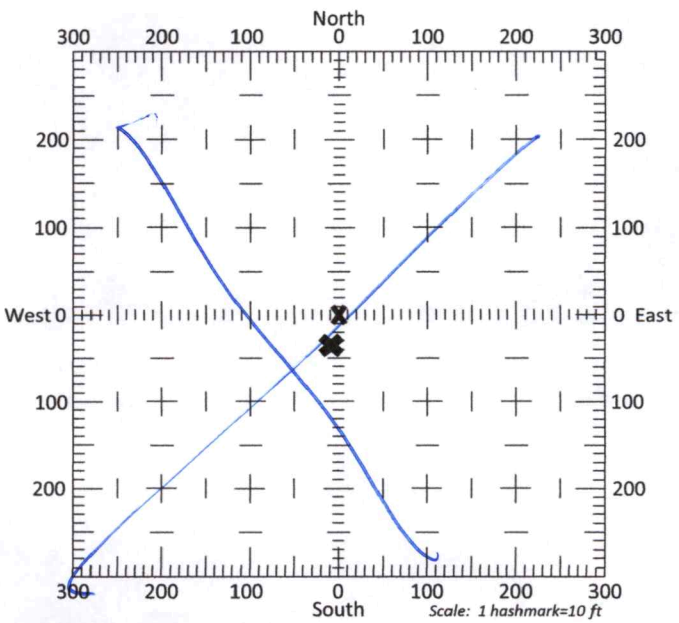
9. The change(s) (was)(will be) completed by?

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

(b) When will this be done?

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by GCFO SZ



13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Leban, Kansas, this 3 day of June, 2020.

Lawrence N Urie
(Owner)

Janet Darlene Urie
(Spouse)

LAWRENCE N Urie
(Please Print)

JANET DARLENE Urie
(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas }
County of Kearny } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 3rd day of June, 2020.



[Signature]
Notary Public

My Commission Expires 9.11.22

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

RECEIVED
JUN 16 2020
Garden City Field Office
Division of Water Resources

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Lakin KS, Kansas, this 12th day of May, 20 20.

Gary Millerhaski
(Owner)

(Spouse)

Gary Millerhaski
(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas }
County of Kearny } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 12th day of May, 20 20.

Lisa M. Loeppke
Notary Public

My Commission Expires March 31, 2022

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 4148.

1. A change application was received on May 15, 2020 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 30 foot radius of the authorized point(s) of diversion. Applicable Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than 300 feet from the previously authorized point(s) of diversion. Applicable Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2021, or before the first use of water, whichever occurs first.** The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 2021, or within any authorized extension of time.** By March 1, 2022 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
9. **The completed well log shall be submitted with the required notice.** Applicable Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
11. Additional Conditions are attached. Yes No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

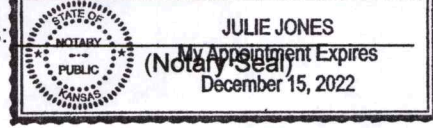
Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

For Use by Register of Deeds

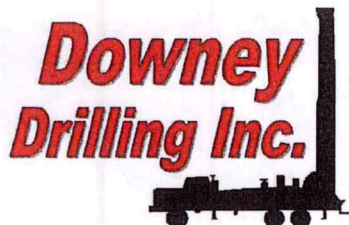
FOR OFFICE USE ONLY
APPLICATION APPROVED AND SUMMARY ORDER ISSUED

By: Austin McColloch
 Duly Authorized Designee of the Chief Engineer
 (Print Name): Austin McColloch
 Division of Water Resources - Kansas Department of Agriculture
 Date of Issuance: November 2, 2020
 State of Kansas)
) SS
 County of Jinney)
 Acknowledged before me on November 2, 2020
 by Austin McColloch
 Signature: Julie Jones
 Notary Public

My commission expires: _____


WELL LOG

DATE: 10/28/2020



CUSTOMER NAME: GARY MILLERSHASKI TH#3

LEGAL: NWSW 33-23S-36W

COUNTY: KEARNY CO, KS

GPS: 38.02348

-101.321497

LOGGER:

DRILLER: DIEGO VALLE

WO: 20-1154

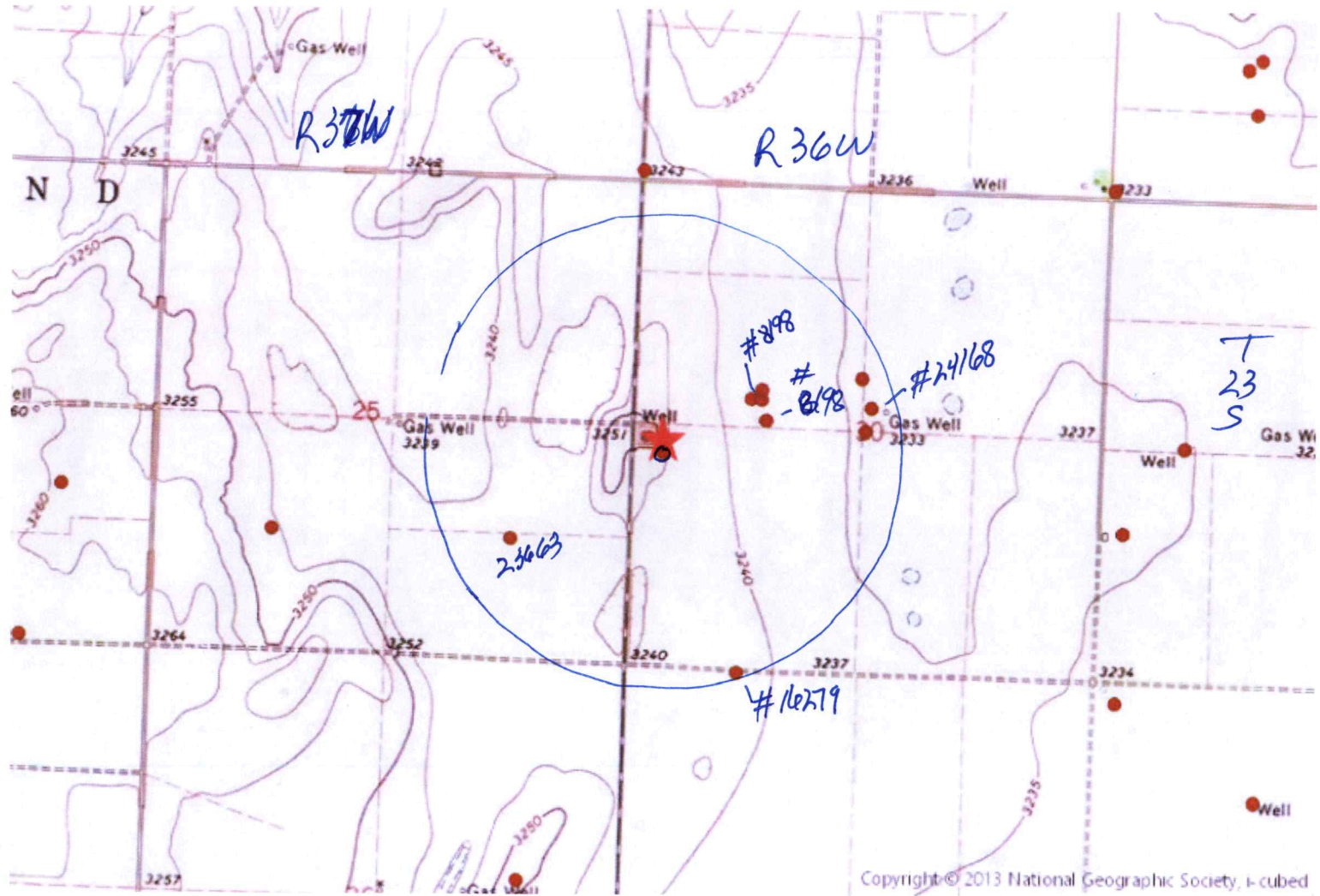
| TW | FROM | TO | TYPE | HARDNESS | COLOR | SPEED | PULL DOWN | OTHER / DRILLING ACTION |
|----|------|-----|-------------------------------------|-------------|----------------|-------|-----------|-------------------------|
| | 0 | 2 | SURFACE SAND | SOFT | LIGHT BROWN | FAST | | SMOOTH |
| | 2 | 10 | SANDY CLAY | SOFT | TAN | FAST | | SMOOTH |
| | 10 | 15 | SANDY CLAY W/ CALICHE | SOFT & FIRM | TAN & WHITE | FAST | | SMOOTH & VIBRATION |
| | 15 | 33 | WHITE SANDY CLAY W/ CALICHE | FIRM | WHITE | FAST | | SMOOTH & VIBRATION |
| | 33 | 49 | FINE-MED-COARSE SAND W/ FINE GRAVEL | STIFF | | FAST | | FAST CHATTER |
| | 49 | 52 | CEMENTED SAND | HARD | WHITE | SLOW | | CHATTER |
| | 52 | 57 | FINE-MED-COARSE SAND W/ FINE GRAVEL | STIFF | | SLOW | | FAST CHATTER |
| | 57 | 60 | CEMENTED SAND | HARD | WHITE | SLOW | | CHATTER |
| | 60 | 72 | FINE-MED-COARSE SAND W/ FINE GRAVEL | FIRM | | SLOW | | FAST CHATTER |
| | 72 | 80 | FINE-MED-COARSE SAND W/ CLAY LAYERS | FIRM & SOFT | | SLOW | | VIBRATION & SMOOTH |
| | 80 | 85 | SANDY CLAY | SOFT | TAN | SLOW | | SMOOTH |
| | 85 | 94 | FINE-MED SAND | FIRM | | SLOW | | FAST CHATTER |
| | 94 | 125 | SANDY CLAY | SOFT | TAN | SLOW | | SMOOTH |
| | 125 | 130 | SANDY CLAY W/ LIMEROCK | SOFT & FIRM | TAN & WHITE | SLOW | | SMOOTH & VIBRATION |
| | 130 | 152 | FINE-MED SAND W/ SANDY CLAY | FIRM & SOFT | TAN | SLOW | | VIBRATION & SMOOTH |
| | 152 | 160 | SANDY CLAY | SOFT | TAN | SLOW | | SMOOTH |
| | 160 | 175 | FINE-MED SAND | FIRM | | SLOW | | FAST CHATTER |
| | 175 | 180 | SANDY CLAY | SOFT | BROWN | SLOW | | SMOOTH |
| | 180 | 199 | FINE-MED SAND W/ BROWN CLAY LAYERS | FIRM & SOFT | BROWN | SLOW | | VIBRATION & SMOOTH |
| | 199 | 219 | FINE-MED SAND | FIRM | | SLOW | | FAST CHATTER |
| | 219 | 255 | FINE-MED SAND | FIRM | | FAST | | FAST CHATTER |
| | 255 | 260 | BROWN STICKY CLAY | STICKY | BROWN | FAST | | SMOOTH |
| X | 260 | 286 | FINE-MED-COARSE SAND | FIRM | | FAST | | FAST CHATTER |
| X | 286 | 296 | YELLOW CLAY W/ BROWN ROCK | SOFT & FIRM | YELLOW & BROWN | FAST | | SMOOTH & VIBRATION |
| | 296 | 308 | BLUE SHALE | SOFT | BLUE | SLOW | | SMOOTH |
| | 308 | 310 | IRON PYRITE | HARD | | SLOW | X | CHATTER |
| | 310 | 320 | BLUE SHALE | SOFT | BLUE | SLOW | | SMOOTH |
| | | | QUIKGEL - 3 | | | | | |
| | | | SODA ASH - 1/4 | | | | | |
| | | | WATER LOADS - 1/2 | | | | | |
| | | | HOLE PLUG - 2 | | | | | |
| | | | CASING SEAL - 1 | | | | | |

RECEIVED

NOV 02 2020

Garden City Field Office
Division of Water Resources

File No. 4148
 Application to Change Point of Diversion



* - Authorized Well
 ● - Proposed Well

1" = 2400'

| INPUTS | |
|---|-------------|
| Target Section Definition | |
| Section | 30 |
| Township | 23 |
| Range | 36 |
| Range Direction | w |
| Target Point Coordinates (NAD27 or NAD83) | |
| Target Longitude | -101.321497 |
| Target Latitude | 38.023480 |

Load Data and Compute

Instructions

1. Enter values for section, township, range and range direction.
2. Enter **NAD27** or **NAD83** longitude and latitude of target point.
3. Click "Load Data and Compute" button.
4. Use feet distances corresponding to datum of target point.

Test Hole
#3

| Loaded Section Data From LEOBASE using NAD83 | | |
|--|------------------------|----------------------|
| Corner | Corner Latitudes | Corner Longitudes |
| SW | 38.01687991 | -101.32214763 |
| NW | 38.03152795 | -101.32208627 |
| NE | 38.03152829 | -101.30417230 |
| SE | 38.01691025 | -101.30423365 |
| Degrees Longitude per Foot | | 3.47129839E-06 |
| Degrees Latitude per Foot | | 2.74608079E-06 |
| Target Point Distances from Corners using NAD83 | | |
| Corner | Feet North(+)/South(-) | Feet East(-)/West(+) |
| SW | 2403 | -187 |
| NW | -2931 | -170 |
| NE | -2931 | 4991 |
| SE | 2392 | 4973 |

Target point is In Section

| Loaded Section Data From LEOBASE using NAD27 | | |
|--|------------------------|----------------------|
| Corner | Corner Latitudes | Corner Longitudes |
| SW | 38.01686100 | -101.32170100 |
| NW | 38.03150900 | -101.32164000 |
| NE | 38.03150900 | -101.30372600 |
| SE | 38.01689100 | -101.30378700 |
| Degrees Longitude per Foot | | 3.47129749E-06 |
| Degrees Latitude per Foot | | 2.74598553E-06 |
| Target Point Distances from Corners using NAD27 | | |
| Corner | Feet North(+)/South(-) | Feet East(-)/West(+) |
| SW | 2410 | -59 |
| NW | -2924 | -41 |
| NE | -2924 | 5119 |
| SE | 2400 | 5102 |

Target point is In Section

| Difference (NAD83 Minus NAD27) | | |
|--------------------------------|------------------------|----------------------|
| Corner | Corner Latitudes | Corner Longitudes |
| SW | 0.00001891 | -0.00044663 |
| NW | 0.00001895 | -0.00044627 |
| NE | 0.00001929 | -0.00044630 |
| SE | 0.00001925 | -0.00044665 |
| Difference (NAD83 Minus NAD27) | | |
| Corner | Feet North(+)/South(-) | Feet East(-)/West(+) |
| SW | -6.96979742 | -128.66365744 |
| NW | -6.79931102 | -128.55995441 |
| NE | -6.92312383 | -128.56993628 |
| SE | -7.09323124 | -128.67075854 |

Meyer, Mike [KDA]

From: Don Masten <dmasten@downeydrilling.com>
Sent: Monday, November 2, 2020 8:13 AM
To: Meyer, Mike [KDA]
Cc: Thomas Downey; Brent Downey; Matt Lynch; Lisa Stein; Jones, Julie [KDA]
Subject: Millershaski

EXTERNAL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Mike, Gary wants to drill based on test hole #3, GPS 38.02348N. 101.321497W. We hand measured before drilling to confirm that it was within 300'. If you have questions please advise. Thanks, Don.....

MIDWEST WELL & PUMP

PO BOX 692, Garden City, Kansas 67846

(620)275-1920

Owner Name: Gary Millershaski
 Address: PO Box 714
 City, St. Zip: Lakin, KS 67860
 GPS: N.38.02321 W.101.32105
 Contact #: Gary 620-355-6785
 Location: SW ¼ 30-23-36 Kearny County
 From Old Well: About 350' South East

Date: 4/20
 Test Hole: 2-20
 Driller: Soukup
 Dig Safe#20168639
 Static Water Level About: 250'
 Total Depth: 309' Black Shale

| FROM: | TO: | STRATA: | |
|-------|-----|---|-----------------|
| 0 | 2 | Top Soil | |
| 2 | 10 | Sandy Brown Clay | |
| 10 | 18 | Brown Clay With Gypsum Streaks | |
| 18 | 35 | Cemented Sand With Gypsum and Brown Clay Streaks | |
| 35 | 42 | Medium To Coarse Sand Small Gravel With Cemented Sand Streaks | |
| 42 | 48 | Cemented Sand | |
| 48 | 65 | Cemented Sand Few Fine To Medium Sand Streaks | |
| 65 | 84 | Brown Clay Gypsum Cemented Sand Few Fine To Medium Sand Streaks | |
| 84 | 90 | Medium To Coarse Sand Small Gravel | |
| 90 | 134 | Brown Clay With Gypsum Streaks | |
| 134 | 144 | Fine To Medium Sand Few Small Cemented Sand Streaks | |
| 144 | 145 | Cemented Sand | |
| 145 | 174 | Medium To Coarse Sand With Cemented Sand And Brown Clay Streaks | |
| 174 | 182 | Brown Clay | |
| 182 | 198 | Medium To Coarse Sand Small Gravel With Cemented Sand And Brown Clay Streaks | |
| 198 | 206 | Brown Clay | |
| 206 | 222 | Medium To Coarse Sand Small Gravel With Cemented Sand And Brown Clay Streaks | |
| 222 | 240 | Medium To Coarse Sand Small Gravel With White Broken Rock | |
| 240 | 252 | Brown Clay | 252' |
| 252 | 283 | Coarse Sand Small Gravel White Broken Rock | |
| 283 | 288 | Brown Clay Few Small Medium Sand Streaks 70/30 | .000 SCREEN |
| 288 | 301 | Medium To Coarse Sand Small Gravel White Broken Rock Few Small Brown Clay Streaks | |
| 301 | 309 | Yellow Soap Stone | 312 |
| 309 | 315 | Black Shale | |
| | | | SUMP 322' |
| | | | KLOTZ #1 COARSE |

void

GARY MILLERSHASKI

NW/SW 30-23S-36W KEARNY CO.

Legend

EXISTING WELL ELEV=3253'

MW TH #1 ELEV=3246'

VOID

M

18

Google Earth

© 2020 Google



1000 ft

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

August 19, 2020

GARY MILLERSHAKSI
PO BOX 714
LAKIN KS 67860

RE: Water Right, File No. 4148

Dear Sir:

Reference is made to application for approval of the Chief Engineer to change the point of diversion under the referenced file number which was received in this office May 15, 2020. Upon review of the application, we find that additional information is needed.

Past discussions, with you and after review of the submitted application and request, that you are not quite committed to the proposed location and test hole log submitted with the application. We have allowed time for you to notify us to confirm the location and test hole log. We have not heard from you since that time. Therefore, we are allowing an additional 30 days for you to finalize your proposed point of diversion and test hole log to retain priority of this pending application.

In order for the application to retain their priority of filing, the required proposed location must be confirmed and returned to this office on or before, **September 18, 2020**. According to law, default in returning requested information as outlined above within the time allowed or any authorized extension of time, shall cause dismissal of the application for change under the above referenced file number.

If you have any questions, please contact our office. Please reference the water right file numbers listed above so that we may help you more efficiently.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
Enclosures
pc:

LAWRENCE N URIE
1501 ROAD 240
LAKIN, KS 67860-6329

GMD3

Meyer, Mike [KDA]

From: Meyer, Mike [KDA]
Sent: Monday, July 13, 2020 10:20 AM
To: 'Norquest, Jason (Norquest@gmd3.org)'
Subject: change app 4148

I spoke to gary today just to check in. he has not done test holes yet, done some water witching. I told him to keep me in the loop on what he is going to do. i gave no deadline (due to wheat harvest etc), but I will call him at the end of the month if I don't hear anything and give him a deadline.

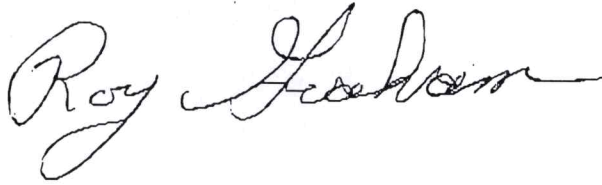
Mike

Division of Water Resource
Garden City, KS 67846

June 16, 2020

I have no objections to file #4148 to change the point of diversion as long as he stays within the 300 hundred feet spacing or moves further away from my well. I have 2 livestock wells and 1 irrigation well not far from where he is wanting to redrill , and I'm afraid that it will affect us both. Moving father to the east would probably, help both wells produce more water.

Roy Graham
2156 Road 220
Deerfield, Ks 67838
620-260-6000



RECEIVED

JUN 16 2020

Garden City Field Office
Division of Water Resources



D. Engelhaupt
6/5/2020

This analysis of proposed change in point of diversion, File No. 4,148

A change application proposes moving the point of diversion authorized by File No. 4,148 approximately 350 feet to the southeast. The potential impacts of this change on the point of diversion authorized by File Nos. 8,198 and 24,168 was evaluated using a 50-year Theis analysis. Assumed transmissivity of 2,650 square feet per day is from the 50-year baseline projection of the GMD No. 3 groundwater model. Assumed storativity is from two pump tests located approximately 0.6 and 0.8 miles south-southwest and southwest, respectively. Both pump tests determined the storativity to be 0.11. Annual pumping of 302 acre-feet per year was used for both the baseline and proposed scenario. The last reported pump rate of 300 gallons per minute was used for the baseline scenario. The proposed and currently authorized pump rate of 757 gallons per minute was used for the proposed scenario. Under the assumed conditions the maximum dynamic drawdown at the target well after 50-years of pumping cycles is increased by 2.93 feet, or 16.10% of the projected future saturated thickness (18.2 feet).

Table 1: Theis analysis at Files 8,198 and 24,168. $T = 2,650 \text{ ft}^2/\text{day}$; $S = 0.11$

| Scenario | Distance (Feet) | Volume (AF) | Rate (GPM) | Drawdown (FT) | Drawdown (%ST) |
|----------|--------------------|-------------|------------|------------------|-------------------|
| Proposed | 1,207 | 302 | 757 | 10.72 | 58.90% |
| Baseline | 1,363 | 302 | 300 | 7.79 | 42.80% |
| | | | Net: | 2.93 | 16.10% |

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

June 3, 2020

SOUTHWEST KANSAS GROUNDWATER
MANAGEMENT DISTRICT NO. 3
2009 E SPRUCE ST
GARDEN CITY KS 67846

Re: Water Right, File No. 4148

Dear Mr. Norquest:

This is to advise you that Gary Millershaski, on behalf of Lawrence Urie, has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion for the above referenced file. The application is proposing a to move the current authorize point of diversion that meets regulations.

We are delaying action on the change application to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
Enclosures

Meyer, Mike [KDA]

From: Meyer, Mike [KDA]
Sent: Tuesday, June 2, 2020 11:38 AM
To: jana@pld.com
Subject: signature page for urie
Attachments: 1-121 FO ChangeApp PU or PD.docx

hello
attached is a required signature page to be printed and have the Uries sign in the presence of a notary. Owner and spouse needs to sign and notarize.
then please mail or drop of the signature page once signed and notarized at our office
thank you

Michael A. Meyer, PG
Kansas Department of Agriculture
Division of Water Resources
Garden City Field Office
4532 W Jones Ave, Suite B
Garden City KS 67846
Lat 37.98820, Lon -100.944470
(620)-276-2901
mike.meyer@ks.gov

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

June 2, 2020

BEYMER & BEYMER INC
Attn: ROBERT K BEYMER
PO BOX 363
LAKIN, KS 67860

RE: Water Right, File No. 4148

Dear Sir or Madam:

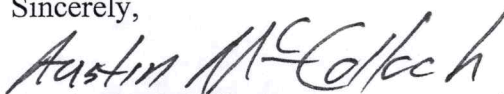
This is to advise you that Gary Millershaski has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application. An irrigation well is proposed to be relocated to Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 30, Township 23 South, Range 36 West, Kearny County.

You can find the complete applications posted by water right file number as referenced above at: <https://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices>

You are notified on this proposed point of diversion (well) so that you may furnish this office with any comments or other information you want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

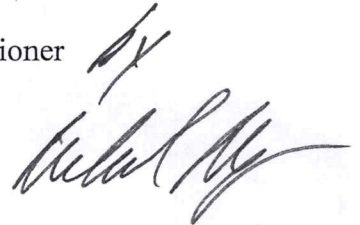
Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,


Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc:
GROUNDWATER MANAGEMENT DISTRICT NO. 3



SCANNED

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

June 2, 2020

GRAHAM FARMS INC
2150 ROAD 220
DEERFIELD, KS 67838-9513

RE: Water Right, File No. 4148

Dear Sir or Madam:

This is to advise you that Gary Millershaski has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application. An irrigation well is proposed to be relocated to Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 30, Township 23 South, Range 36 West, Kearny County.

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Sincerely,


Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc:
GROUNDWATER MANAGEMENT DISTRICT NO. 3



SCANNED

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Garden City, KS 67846



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Fax: 620-276-9315
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Mike Beam, Secretary

Laura Kelly, Governor

June 2, 2020

HUFF & PUFF PORK LLC
Attn: SITE NO 1
2150 RD 220
DEERFIELD, KS 67838

RE: Water Right, File No. 4148

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Sincerely,


Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc:
GROUNDWATER MANAGEMENT DISTRICT NO. 3

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

June 2, 2020

SKY VIEW INC
RR 1 BOX 192
DEERFIELD, KS 67838-9513

RE: Water Right, File No. 4148

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Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc:
GROUNDWATER MANAGEMENT DISTRICT NO. 3



SCANNED

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
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Mike Beam, Secretary

Laura Kelly, Governor

June 2, 2020

ARLIN D & CONSTANCE J SWANK
1040 NELSON RD
RATON, NM 87740

RE: Water Right, File No. 4148

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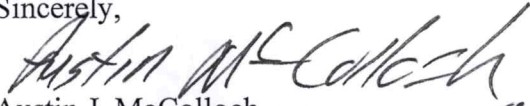
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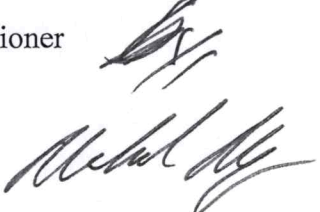
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Sincerely,


Austin J. McColloch
Assistant Water Commissioner

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