NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka - (785) 296-5733 Stafford - (620) 234-5311 Stockton - (785) 425-6787 Garden Clty -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF **USE AND/OR THE** POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s)

| | | | ÷. | | | F | File No | . <u>4172</u> | 5 | | | | | | | | | | 8:56 |
|------|--|---|---------|------------------|---------|---------|----------|---------------|---------|-------------------|---------|----------|--------|---------|--------|---------|--------|---------|-----------------|
| . / | Application | on is he | reby r | nade f | or app | roval o | of the C | Chief E | nginee | er to ch | nange | the (ch | eck or | ne or b | oth): | | | I | DEC 18 2 |
| | | | | | | ☐ P | lace o | f Use | | \boxtimes | Point | of Dive | ersion | | | | | Ga | rden City Field |
| ŧ | inder the | e water | right v | vhich is | s the s | ubject | of this | applic | ation i | n acco | rdance | e with t | the co | ndition | s desc | ribed I | pelow. | DIVISIO | N OF WATER R |
| | he sour | | | | | | round | | | | | ce wat | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | E TRE | ENT & | TAMN | IY J S | OLCU | M-S | 4000 | IM | | | J. | | |
| | Name and address of Applicant: <u>GEORGE TRENT & TAMMY J SOLCUM</u> S L OCU M PO BOX 244 HUGOTON KS 67951 | | | | | | | | | | | | | | | | | | |
| | hone N | | | | | | | | | | | | | | 0. | | | | |
| | | | | | | | onden | it: <u>GE</u> | ORGE | TREN | IT & T. | AMMY | J SOI | CUM | 270 | ocui | ~ | | |
| | O BOX | | | | | | | | | | | | | | | | | | |
| | hone N | | | | | | | | cmail | addre | 88: | | | | | | | | |
| | | he presently authorized place of use is: Owner of Land NAME: NO CHANGE | | | | | | | | | | | | | | | | | |
| , | WIIGI O | | | | NO OI | | | | | | | | | | | | | | |
| (| If there is | | | | | | ppleme | ental sh | eets as | neces | sary.) | | | | | | | | |
| | | | | | E% | | | | V¼ | | | SV | N'/4 | | | QI | 1/4 | T | TOTAL |
| ec. | Twp. | Range | NE% | | | SE1/4 | NE% | NW¼ | | SE1/4 | NE1/4 | NW% | | SEW | NE¼ | NW1/4 | 7 7 | SE¼ | ACRES |
| | | | | | | | | | | | | | | | 7,-74 | | 01174 | 02/1 | |
| | | | | | | | | | | | | | | | | | | | - |
| - | | | | - | | - | | | | | | | 1. " | | | | | | |
| (| f this app Owner of | f Land - | NA | AME: . ESS: . | NO CH | HANGE | = | | / | | | ace of | use be | e chan | ged to | : | | | |
| , | | | | | E1/4 | | | | N1/4 | | ,, | SV | N'/4 | | | SI | 1/4 | | TOTAL |
| | | Range | NE% | | | SE1/4 | NEW | NW% | | SE¼ | NE¼ | NW% | T | SE1/4 | NE% | NW¼ | | SE1/4 | ACRES |
| ec | Two | | | 1 | 011/1 | 02/4 | 177 | 1111/1 | 011/4 | OLIV | 142/4 | 11174 | 01174 | 02/4 | 112/2 | 1111/4 | 01174 | OL/4 | |
| ec. | Twp. | | | | | | | | 100 | | | | | | | | | H | |
| Sec. | Twp. | | | | | -/ | | | | | | | | | | | | | |

| Preser | itly authoriz | ed poin | t of diversion: | | | | |
|--|---|---|---|---|---|---|---|
| One in | the | NE | Quarter of the | NE | Quarter of the | NW | Quarter |
| | | | , Township | | | | |
| in Stev | ens | | County, Kansas, 5135 | feet North _ | 2670 feet West of S | outheast come | er of section. |
| | | | Authorized Quantity | | | | |
| | | | r ID No. 03 GF | | | | |
| | | | ed This point will be chang | | | | |
| Propos | sed point of | diversi | on: (Complete only if change | ge is request | ed or if existing point is | better describe | ed by GPS) |
| One in | the | SE | Quarter of the | NE | Quarter of the | NE | Quarter |
| of Sect | ion | 8 | , Township | 34 | South, Range | 35 | W, |
| in Stev | ens | | County, Kansas, 4240 | feet North | 273 feet West of S | outheast corne | er of section. |
| | | | Proposed Quantity | | | | |
| | | | Well Geo Center List of | | | | |
| - | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Presen | ntly authoriz | ed poin | t of diversion: | | | | |
| . | | | Quarter of the | | Quarter of the | | Quarter |
| | | | , Township | | | | |
| in | | | County, Kansas, | feet North | feet West of S | outheast corne | er of section |
| Authori | ized Rate | | Authorized Quantity | _ 100(110)(11_ | Denth of well | /for | of) |
| IDMB | use only: C | omnute | r ID No GF | 25 | feet North | feet We | set) |
| | | | ed This point will be chang | | | | |
| 1 | | | on: (Complete only if change | | | | |
| - | | | | | | | |
| | | | Quarter of the | | | | |
| | | | , Township | | | | |
| ın | | | County, Kansas, | feet North _ | feet vvest of S | outneast come | er of section. |
| | | | Proposed Quantity _ | | | | |
| This po | oint is: 🔲 Ac | ditional | Well Geo Center List of | other water rig | hts that will use this point | | |
| O. If the po | ange(s) (was) oint of diversi | o(will be) on is a w | ttached? Yes No completed by? ell: b with the old well? | 200 100 West 0 | | | 200 |
| | | | strict recommendation attache | ed? 200 | | + + | 1 = 200 |
| | Yes | 5 N | 0 | | | · · · · | |
| 2. Assiste | d by | | | 300 | 0 200 100 0 | 100 200 | 300 ITITITE |
| feet but a topog sources of the p address names | graphic map graphic map s, show all we proposed poli- ses of the ow and addres | feet of the or aeria of the or aeria of the or aeria of diverse of the or aers. For a sees of | ion will be relocated more than be existing point of diversion, at al photograph. For groundw ding domestic) within one-half ersion and the names and ma or surface water sources, show the landowner(s) one-half hile upstream from your prop | ttach 13b.lf the vater of the mile diag- mile diverse v the above mile dive | South e proposed point of diversion ne existing point of diversion ram shown above in relation. (PLEASE NOTE: ve represents the presents) | on, indicate its ation to the ex The "X" in cen | d within 300 fee location on the disting point of ter of diagran |

| 14. If the proposed groundwater point of diversion is 300 or fewer feet for | rom the existing point of diversion, complete the following: |
|--|--|
| (a) Does the undersigned represent all owners of the currently aution ☐ Yes ☐ No (If no, all owners must sign this appl | |
| (b) Will the ownership interest of any owner of the currently authoral affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this approved as requested) | |
| (c) If this application is not approved expeditiously, will there be su ☐ Yes ☐ No (If no, all owners must sign this appl | bstantial damage to property, public health or safety? ication.) |
| If the application proposes a surface water change in point of diversion, or a change in place of use, the application must be signed by all owner agent (attach notarized statement authorizing representation). | a groundwater change in point of diversion greater than 300 feet, s of the currently authorized place of use, or their duly authorized |
| I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly author their behalf, in regards to the water right(s) to which this ap- contained in this application are true, correct and complete. | rized agent of the owner(s) to make this application on |
| Dated at, Kansas, this | day of December, 20 20. |
| X Teorge Tren Storem (Owner) | X Tamy to Sur (Spouse) |
| (Please Print) | [ammy Jo Socum |
| triedse i inty | (Flease Fillity |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | . (Please Print) |
| State of Kansas) | A KAISER |
| | |
| County of Notary Public My Appt. Expires County of Linear Public My Appt. Expi | my presence and sworn to before me this day |
| | Man Va |
| My Commission Expires 92 2024. | Notary Public |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, al accurate information; maps, if necessary, must be included; signatures of all the atthe appropriate fee must be paid. | If of the applicable portions of the application form must be completed with appropriate owners' must be affixed to the application and notarized; and |
| FEE SCHED | ULE |
| Each application to change the place of use or the point of diversion und forth in the schedule below: Make checks payable to: Kansas Departm (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use | nent of Agriculture \$100 |

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| pro | visions of the Kansas Water Appropriation Law, K.S.A. 82a | 08b, as amended, and K.A.R. 5-5-1, et seq. and other applicable -701 et. seq., and rules and regulations promulgated thereunder in, this Summary Order does not change the terms, conditions and |
|--------------------|---|---|
| 1. | A change application was received on <u>lecewher</u> diversion authorized under the above-referenced file num | requesting that the place of use and / or point ober be changed as described in the application. |
| 2. | On and after the effective date of this summary order, the authe topographic map accompanying the application to cha | thorized place(s) of use shall be located substantially as shown or ange the place of use. |
| 3. | The change in point of diversion shall not impair existing rig previously authorized. The point of diversion authorized laradius of the authorized point(s) of diversion. Application | hts and shall be limited to the same source or sources of water as by this summary order shall be located within afoot ble |
| 4. | The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application | ely corrected to be more accurately described using the Globa a. ☐ Applicable ☐ Not Applicable |
| 5. | The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. Applicable Applicable Applicable Applicable Applicable Applicable Applicable Applicable Applicable Applicable Applicable Applicable Applicable Applicable Applicable Applicable Applicable Applicable Applicable Applicable | be located more than feet from the previously lot Applicable |
| 6. | As required by K.A.R. 5-3-5d, if the works for diversion is a vor other device suitable for making water level measurement K.A.R. 5-6-13. Applicable Not Applicable | well with a diversion rate of 100 gallons per minute or more, a tube ents shall be installed, operated and maintained in accordance with |
| 7. | December 31, 20, or before the first use of water operated and maintained in accordance with K.A.R. 5-1-4 | operly install an acceptable water flow meter on or before, whichever occurs first. The water flow meter shall be installed through 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of wateing the end of each calendar year. |
| 8. | Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20 the works for diversion has been completed, on the form proving Applicable Not Applicable | completed on or before December 31, 20, or within any applicant shall notify the Chief Engineer that construction of the vided by the Chief Engineer, as required by K.A.R. 5-8-4e. |
| 9. | The completed well log shall be submitted with the requ | ilred notice. |
| 10. | with an in-line, automatic, quick-closing check valve capa | foreign substance will be injected into the water shall be equipped able of preventing pollution of the source of the water supply. The in accordance with K.A.R. 5-3-5c. ☐ Applicable ☐ Not Applicable |
| 11. | Additional Conditions are attached. Yes No | |
| 12. | water appropriated under the above-referenced file num limitations, as amended and/or supplemented by this Sur Appropriation Law and the Rules and Regulations promi | A.R. 5-5-14, all of the owners of the authorized place(s) of use of ber are responsible for compliance with its terms, conditions and mmary Order, and with applicable provisions of the <i>Kansas Wate</i> ulgated thereunder. Failure to comply with these provisions may nended, and/or the suspension or revocation and dismissal of the ons authorized by law. |
| | Administrative Appeal and Effective Date of Order | FOR OFFICE USE ONLY |
| | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901, | APPLICATION APPROVED AND |
| you Eng Aar | may request an evidentiary hearing before the Chief inner or request administrative review by the Secretary of iculture. A request for hearing by the Chief Engineer must be within 15 days of service of this Order and a request for | By: |
| adn day revi | ninistrative review by the Secretary must be filed within 30 s pursuant to K.S.A. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527. | (Print Name): |
| Lec | any request with Kansas Department of Agriculture, al Division, 1320 Research Park Drive, Manhattan, KS | Date of Issuance: |
| 665 | 02. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act. | State of Kansas)) SS |
| - | For Use by Register of Deeds | County of) |
| | | Acknowledged before me on |
| | | by |
| | | Signature: |
| | | Signature:Notary Public |
| | | My commission expires:(Notary Seal) |
| | | (Notary Seal) |

3795 W. Jones Ave. Garden City, KS 67846 PH: 620-277-2389

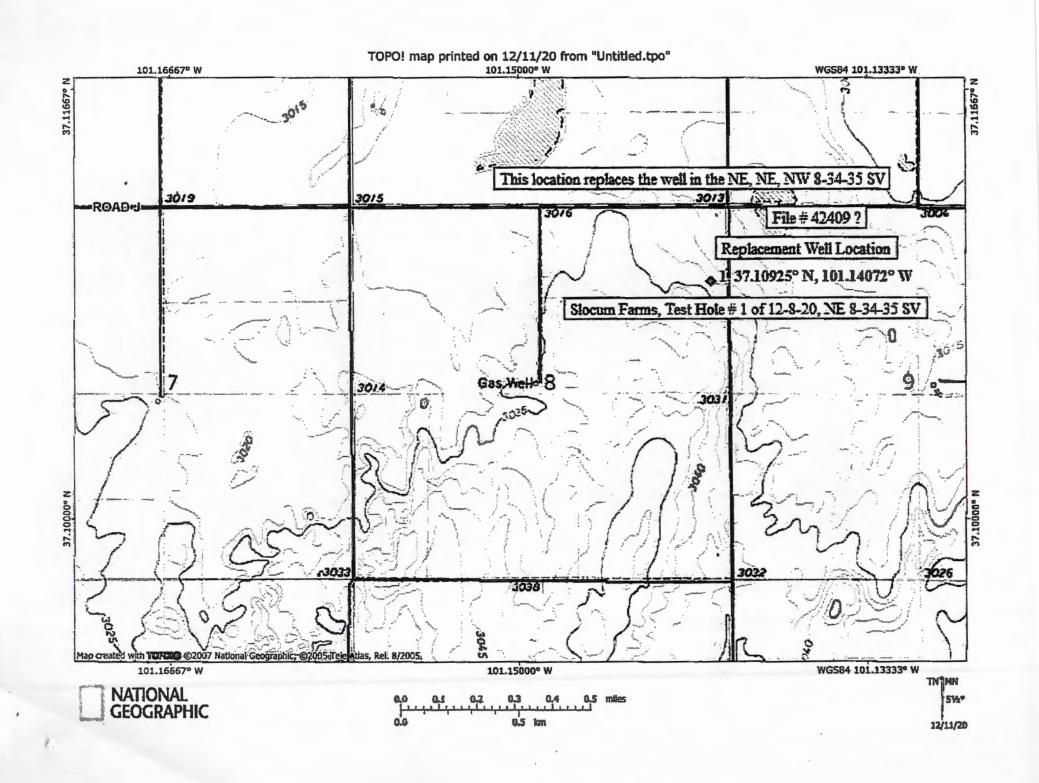


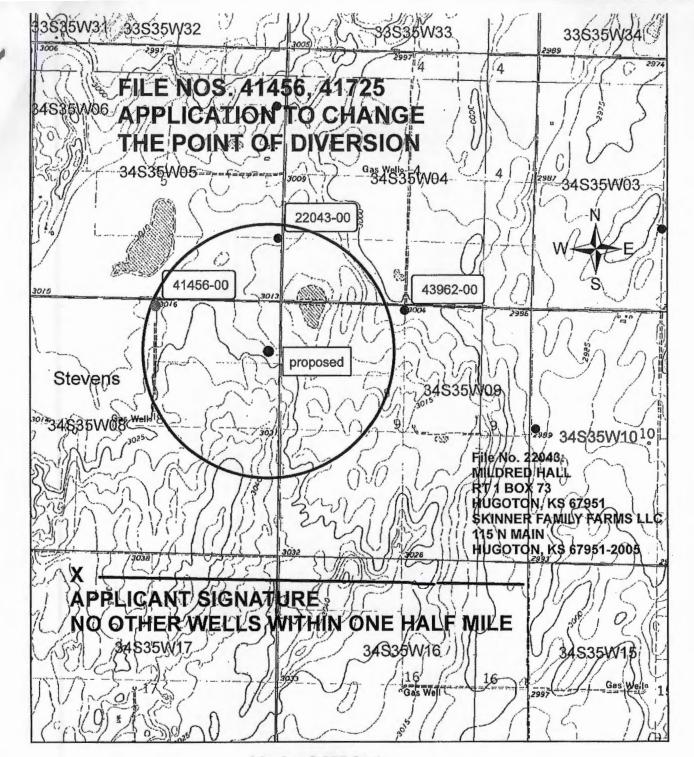
PO Box 639-Garden City, KS 67846 Fax: 620-277-0224

TRENT SLOCUM 620-544-1999

| Customer | Name: | Slocum Farms | | | WO#: 21197 | Date: 12-8-20 |
|-------------|---------|--------------|------------|-----------|-----------------------|---------------|
| Street Add | dress: | P.O. Box | 188 | | Test #: 1 | E LOG: Yes |
| City, State | : | HUGOTON, K | KS 6795 | 1 | Driller: Dale G | winn |
| County: | Stevens | | Section: | 8 | Township: 34 | Range: 35 |
| Location: | | | | GP | S: N37.10925 WIOL | 14072 |
| Rig#: | 10002 | | Elevation: | 3010 | Static WL: 326 | Estimated? |
| | | | - | _ vs39788 | Proposed Well Depth | 651 |
| | | | | WI | ELL LOCATION | 20'SYMP |
| % | From | Footage To | | | Description of Strata | |

| | | Footage | | WELL LOCATION 20'SIMP |
|----|------|---------|-----|---|
| % | From | Pay | To | Description of Strata |
| | 0 | | 2 | Top Soil |
| | 2 | | 18 | Brown Sandy Clay |
| | 18 | | 60 | Fine Mad Sand w/ Few Clay Layers |
| | 60 | | 82 | Fine Med Sand Few Small Brown Gravel |
| • | 182 | | 195 | Brown Sandy Clay |
| | 95 | | 114 | Fine Med Sand w / Very Small Brown Rock & Small Brown A |
| | 1/4 | - | 121 | Brown Clay w/Few Thin Tan Rock Layers |
| | 121 | | 146 | Fine Med Course Sand Small Gravel |
| | 146 | | 157 | Brown Sandy Clay |
| | 157 | | 204 | Brown Sundy Clay W/Few Line Bock Layers |
| | 204 | | 225 | Brown Sandy Clay w/ Some Sand Mixed |
| | 225 | | 230 | Fine Med Course Sand |
| | 230 | | 284 | Brown Sandy Clay "Little Sticky" |
| | 284 | | 327 | Fins Med Sand w / Many clay Layers |
| | 347 | 64 | 339 | Brown Sandy Clay |
| 25 | 339 | 85 | 424 | Fine Med Sand w / Very Small Brown Rock Flakes Friely Lo |
| | | | | t Few Thin Clay Layers |
| 15 | 424 | 19 | 443 | Fine Med Sand w/ Some Clay Lavers |
| 25 | 443 | 45 | 498 | Fine Med Sand w / Few Clay Layers + Very Small Brown Rock Flake |
| 15 | 498 | 22 | 520 | Fine Med Sand w / Some clay Layers |
| 5 | 520 | 40 | 540 | Fine Some Med Sand w / Many Clay Layers |
| 10 | 560 | 40 | 600 | Fine Some Med + Course Sand w/ Many Clay Layers |
| | 600 | | 621 | Graish Blue Clay |
| 10 | 621 | 10 | 631 | Fine Med Sand w /Little Clay Mixed . |
| | 631 | | 680 | Blue Clay |
| | | | | |
| | | | - | 6 6 7 7 7 |
| | + | | - | Super Gel X -4 |
| | - | | - | EZ Mud 1 at. |
| | + | | | Grout -2 |
| | | - | - | Hole Plug -7 |
| | + | - | + | Perma Plua -1 |
| | + | | | 43/4 Oma Blade -1 |
| | | - | + | |
| | + | - | - | |
| | - | - | - | |
| | - | - | - | |
| | | | - | |
| | - | | - | |
| | | | | |





1 inch = 2,000 feet

Garden City Field Office 2508 Johns Street Garden City, KS 67846-2804



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Interim Secretary

Laura Kelly, Governor

December 21, 2020

RICHARD & SUSAN JAMES 1241 PERSHING AVE LIBERAL, KS 67901

RE: Water Right, File No. 41456 & 41725

Dear Sir and Madam:

This is to advise you that George & Tammy Slocum has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, in point of diversion under the above referenced file numbers. An irrigation well is proposed to be relocated.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified on this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely.

Michael A. Meyer Water Commissioner

MAM Pc:

MILDRED HALL RT 1 BOX 73 HUGOTON, KS 67951

SKINNER FAMILY FARMS LLC 115 N MAIN HUGOTON, KS 67951-2005

Groundwater Management District No. 3