

Kansas Department of Agriculture
Division of Water Resources
CHANGE: P/U WORKSHEET

| | | | | | |
|---|------------------------|--|---|--|--|
| 1. File Number: 6869 | 2. Status Change Date: | 3. Change Num: C5 | 4. Field Office: 4 | 5. GMD: 3 | |
| 6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return | | | | 7. Filing Date of Change: 11/19/2020 | |
| 8a. Applicant(s)/Landowner/WUC New to system <input type="checkbox"/> W PATRICK ROONEY PO BOX 276 SATANTA, KS 67870 | | Person ID 62701 Add Seq# _____ | 8c. Landowner(s) New to system <input type="checkbox"/> JUDITH ROONEY PO BOX 276 SATANTA, KS 67870 | | |
| 8b. Landowner(s) New to system <input type="checkbox"/> ROONEY RANCH INC *update address PO BOX 276 SATANTA, KS 67870 | | Person ID 15022 Add Seq# _____ | 8d. Landowner(s) New to system <input type="checkbox"/> MICHAEL ROY SANTALA ET AL 18500 1/2 RD 9 FLAGLER, CO 80815 | | |
| 8e. Landowner(s) New to system <input type="checkbox"/> ROONEY PROPERTIES LLC PO BOX 276 SATANTA, KS 67870 | | Person ID 60485 Add Seq# _____ | 8f. Landowner(s) New to system <input type="checkbox"/> JOHN RICHARDS *update address 1007 MANCHESTER RD LIBERTY, MO 64068 | | |
| 9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: 12/31/2021 <input type="checkbox"/> N & P Date to Comply: _____ | | | | | |
| <input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input type="checkbox"/> Check Valve <input type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____ | | | | | |
| 10. Use Made of Water From: _____ To: _____ | | | | | |
| Date Prepared: 12/30/2020 By: AM Date Entered: _____ By: _____ | | | | | |

File No. **6869** 11. County: **HS** Basin: **CIMARRON RIVER** Stream: Formation Code: **211** Special Use:

12. Points of Diversion
 Rate and Quantity
 Authorized Additional
 Rate Quantity Rate Quantity
 gpm/cfs af/mgy gpm/cfs af/mgy Overlap PD Files

CHK 24085

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

| 16. Place of Use CHK MOD DEL ENT | PUSE | S | T | R | ID | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Total | Owner | Chg? | Overlap Files | | | |
|--|------|--------|---|---|----|------|------|------|------|--------------|--------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|---|----------|--|
| | | | | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | | | | | | | |
| CHK 1446 | 9 | 30S34W | 2 | | | | | | | | | | | | | | | | | 36.5 | 40 | 36.5 | 12 | 125 | 8f | N | MULTIPLE | |
| MOD 6221 | 33 | 29S34W | 1 | | | | | | | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 375 | 8c | Y | MULTIPLE | |
| CHK 17081 | 4 | 30S34W | 2 | | | | | | | L-3 33.86 | L-4 33.86 | 35 | 40 | | | | | | | | | | | 142.72 | 8b | N | MULTIPLE | |
| CHK 27262 | 9 | 30S34W | 3 | | | | | 12 | 36.5 | 40 | 36.5 | 12 | 36.5 | 40 | | | | | | | | | | 250 | 8c | N | MULTIPLE | |
| MOD 31586 | 4 | 30S34W | 3 | | | | | | | | | | | 10 | 20 | 40 | 30 | | | | | | | 100 | 8a | Y | MULTIPLE | |
| MOD 33237 | 5 | 30S34W | 1 | | | | | | | L-3 32 | L-4 39.82 | 40 | 40 | | | | | | | | | | | 151.82 | 8b | N | MULTIPLE | |
| CHK 37118 | 9 | 30S34W | 1 | | | | | | | | | | | 40 | 36.5 | 12 | 36.5 | | | | | | | 125 | 8b | N | MULTIPLE | |
| CHK 50481 | 33 | 29S34W | 4 | | | | | 40 | 40 | 40 | 40 | | | | | | | | | | | | | 160 | 8d | N | MULTIPLE | |
| MOD 52531 | 5 | 30S3W | 4 | | | | | | | | | | | 40 | 35 | 12 | 35 | | | | | | | 195 | 8e | N | MULTIPLE | |
| CHK 52532 | 5 | 30S34W | 5 | | | | | | | | | | | | | | | | | 30 | 40 | 25 | 3 | 98 | 8c | N | MULTIPLE | |
| DEL 61630 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Comments: **OVERLAPPING PU FILES: 6869; 19030; 21248; 28572; 31836**

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 30, 2020

W PATRICK ROONEY
PO BOX 276
SATANTA, KS 67870

RE: Water Right, File Nos. 6869, 19030, 21248, 28572 & 31836

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc: John Richards
Rooney Ranch Inc.
Judith Rooney
Michael Roy Santala et Al.
Rooney Properties LLC
GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 30th day of December, 2020, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 6,869, 19,030, 21,248, 28,572 & 31,836 dated 30th day of December, 2020 was mailed postage prepaid, first class, US mail to the following:

W PATRICK ROONEY
PO BOX 276
SATANTA, KS 67870

Pc:

JOHN RICHARDS
1007 MANCHESTER RD
LIBERTY, MO 64068

ROONEY RANCH INC
PO BOX 276
SATANTA, KS 67870

JUDITH ROONEY
PO BOX 276
SATANTA, KS 67870

MICHAEL ROY SANTALA ET AL
18500 1/2 RD 9
FLAGLER, CO 80815

ROONEY PROPERTIES LLC
PO BOX 276
SATANTA, KS 67870

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:
 Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 6869

RECEIVED
 1:30pm
 NOV 19 2020

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

Garden City Field Office
 DIVISION OF WATER RESOURCES

2. Name and address of Applicant: William Patrick Rooney

PO Box 276, Satanta, KS 67870

Phone Number: (620)353-4395 Email address: _____

Name and address of Water Use Correspondent: SAME

Phone Number: () _____ Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: Rooney Ranch Inc.

ADDRESS: PO Box 276, Satanta, KS 67870

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-------|-------|------|------|------|------|------|------|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4 | 30s | 34w | | | | | 33.86 | 33.86 | 35.0 | 40.0 | | | | | | | | | 142.72 |
| 5 | 30s | 34w | | | | | 38.0 | 39.82 | 40.0 | 40.0 | | | | | | | | | 157.82 |
| 9 | 30s | 34w | | | | | | | | | 40.0 | 36.5 | 12.0 | 36.5 | | | | | 125.0 |

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: Rooney Ranch Inc.

ADDRESS: PO Box 276, Satanta, KS 67870

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-------|-------|------|------|------|------|------|------|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4 | 30s | 34w | | | | | 33.86 | 33.86 | 35.0 | 40.0 | | | | | | | | | 142.72 |
| 5 | 30s | 34w | | | | | 32.0 | 39.82 | 40.0 | 40.0 | | | | | | | | | 151.82 |
| 9 | 30s | 34w | | | | | | | | | 40.0 | 36.5 | 12.0 | 36.5 | | | | | 125.0 |

| |
|--|
| For Office Use Only: Code _____ Fee \$ <u>200.00</u> TR # _____ Receipt Date <u>11-19-20</u> Check # <u>12757</u> |
|--|

APPLICATION FOR APPROVAL TO CHANGE
THE PLACE OF USE AND/OR POINT OF DIVERSION
SUPPLEMENTAL SHEET

FILE NO. _____

MAKE ADDITIONAL COPIES AS NECESSARY

3. *Continued:* The presently authorized place of use is:

Owner of Land ---- NAME: Judith Rooney

ADDRESS: PO Box 276, Satanta, KS 67870

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 9 | 30s | 34w | 12.0 | 36.5 | 40.0 | 36.5 | 36.5 | 12.0 | 36.5 | 40.0 | | | | | | | | | 250.0 |
| 33 | 29s | 34w | | | | | | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 375.0 |
| 5 | 30s | 34w | | | | | | | | | | | | | 30.0 | 40.0 | 25.0 | 3.0 | 98.0 |

Owner of Land ---- NAME: John Richards

ADDRESS: PO Box 1312, Sedalia, MO 65302

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 9 | 30s | 34w | | | | | | | | | | | | | 36.5 | 40.0 | 36.5 | 12.0 | 125.0 |

Owner of Land ---- NAME: Michael Roy Santala ET AL

ADDRESS: 18500 ½ RD 9, Flagler, CO 80815

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33 | 29s | 34w | 40.0 | 40.0 | 40.0 | 40.0 | | | | | | | | | | | | | 160.0 |

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: Judith Rooney

ADDRESS: PO Box 276, Satanta, KS 67870

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 9 | 30s | 34w | 12.0 | 36.5 | 40.0 | 36.5 | 36.5 | 12.0 | 36.5 | 40.0 | | | | | | | | | 250.0 |
| 33 | 29s | 34w | | | | | | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 375.0 |
| 5 | 30s | 34w | | | | | | | | | | | | | 30.0 | 40.0 | 25.0 | 3.0 | 98.0 |

Owner of Land ---- NAME: John Richards

ADDRESS: PO Box 1312, Sedalia, MO 65302

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 9 | 30s | 34w | | | | | | | | | | | | | 36.5 | 40.0 | 36.5 | 12.0 | 125.0 |

Owner of Land ---- NAME: Michael Roy Santala ET AL

ADDRESS: 18500 ½ RD 9, Flagler, CO 80815

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 33 | 29s | 34w | 40.0 | 40.0 | 40.0 | 40.0 | | | | | | | | | | | | | 160.0 |

APPLICATION FOR APPROVAL TO CHANGE
THE PLACE OF USE AND/OR POINT OF DIVERSION
SUPPLEMENTAL SHEET
FILE NO. _____
MAKE ADDITIONAL COPIES AS NECESSARY

3. *Continued:* The presently authorized place of use is:

Owner of Land ---- NAME: William Patrick Rooney
ADDRESS: PO Box 276, Satanta, KS 67870

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4 | 30s | 34w | | | | | | | | | 23.0 | 4.0 | | | | | | | 27.0 |

Owner of Land ---- NAME: Rooney Properties LLC
ADDRESS: PO Box 276, Satanta, KS 67870

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-------|------|------|------|-----|-----|-----|-----|------|------|------|------|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 5 | 30s | 34w | 39.32 | 33.0 | 40.0 | 34.0 | | | | | 40.0 | 35.0 | 12.0 | 35.0 | | | | | 268.32 |

Owner of Land ---- NAME: _____
ADDRESS: _____

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: William Patrick Rooney
ADDRESS: PO Box 276, Satanta, KS 67870

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4 | 30s | 34w | | | | | | | | | 10.0 | 20.0 | 40.0 | 30.0 | | | | | 100.0 |

Owner of Land ---- NAME: Rooney Properties LLC
ADDRESS: PO Box 276, Satanta, KS 67870

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|------|------|------|-----|-----|-----|-----|------|------|------|------|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 5 | 30s | 34w | | 13.0 | 40.0 | 20.0 | | | | | 40.0 | 35.0 | 12.0 | 35.0 | | | | | 195.0 |

Owner of Land ---- NAME: _____
ADDRESS: _____

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |

5. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ NW Quarter of the _____ NW Quarter
 of Section _____ 5 _____, Township _____ 30 _____ South, Range _____ 34 _____ W,
 in HASKELL _____ County, Kansas, _____ 5240 _____ feet North _____ 5040 _____ feet West of Southeast corner of section.
 Authorized Rate _____ 1925gpm _____ Authorized Quantity _____ 1240AF _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 XThis point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____
 Rearrange acres to better suit the land and operation _____

8. If a well, is the test hole log attached? Yes No

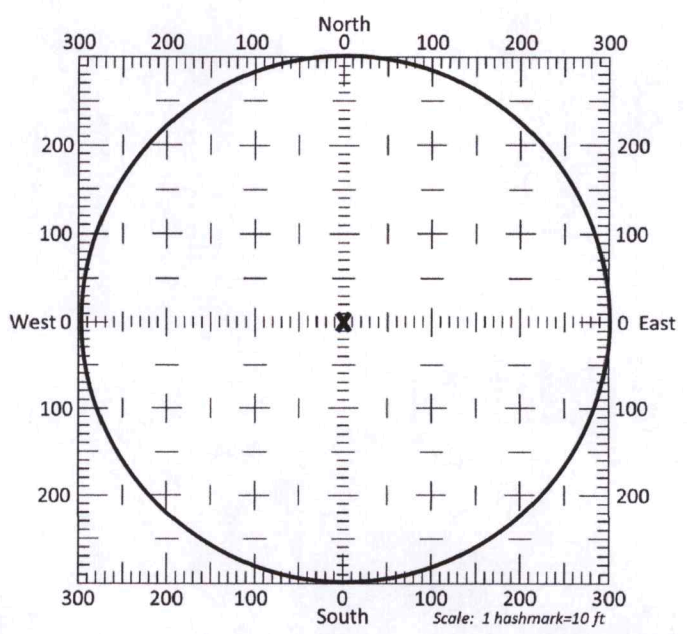
9. The change(s) (was)(will be) completed by?
 As soon as approved _____

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
 NA _____
 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 X Yes No

12. Assisted by GMD3/JLN _____

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Liberty, MO, ~~Kansas~~, this 11th day of November, 2020.

[Signature] (Owner) [Signature] (Spouse)

John Richards (Please Print) _____ (Please Print)

(Owner) _____ (Spouse)

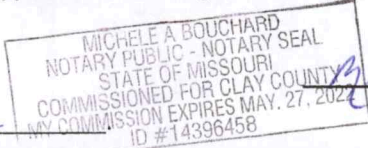
(Please Print) _____ (Please Print)

(Owner) _____ (Spouse)

(Please Print) _____ (Please Print)

State of ~~Kansas~~ Missouri }
County of Clay } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 11th day of November, 2020.



My Commission Expires 5/27/2022 [Signature] Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

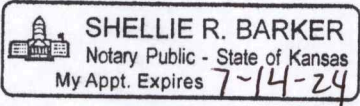
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Saratoga, Kansas, this 16 day of Dec, 2020.

| | |
|---|----------------|
| <u>Rooney Ranch Inc. Pat Rooney</u> (Owner) | (Spouse) |
| <u>Rooney Ranch by Pat Rooney</u> (Please Print) | (Please Print) |
| <u>Rooney Suspension by Pat Rooney</u> (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| <u>Rooney Properties by Pat Rooney</u> (Owner) | (Spouse) |
| (Please Print) | (Please Print) |

State of Kansas }
 County of Maskell } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 16 day of December, 2020.

Shellie Barker
Notary Public

My Commission Expires 7-14-24.

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

| | |
|---|-------|
| (1) Application to change a point of diversion 300 feet or less | \$100 |
| (2) Application to change a point of diversion more than 300 feet | \$200 |
| (3) Application to change the place of use | \$200 |

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

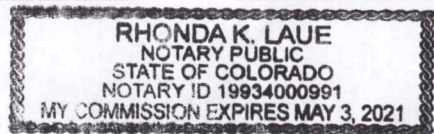
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Flagler CO 16, Kansas, this 7 day of 12, 2020.

| | |
|----------------------------|----------------|
| <u>Michael Roy Santala</u> | |
| (Owner) | (Spouse) |
| <u>Michael ROY SANTALA</u> | |
| (Please Print) | (Please Print) |
| | |
| (Owner) | (Spouse) |
| | |
| (Please Print) | (Please Print) |
| | |
| (Owner) | (Spouse) |
| | |
| (Please Print) | (Please Print) |

State of Colorado
 County of Kit Carson } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 7 day of December, 2020.

Rhonda K. Laue
 Notary Public

My Commission Expires 5-3-2021.

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

- Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**
- (1) Application to change a point of diversion 300 feet or less \$100
 - (2) Application to change a point of diversion more than 300 feet \$200
 - (3) Application to change the place of use \$200

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
Yes No (If no, all owners must sign this application.)

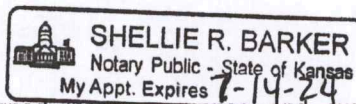
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Savanta, Kansas, this 31st day of August, 2020.

| | |
|---|-------------------------|
| <u>Rooney Ranch Inc. by Pat Rooney</u> (Owner) | _____ (Spouse) |
| <u>Rooney Ranch Inc.</u> (Please Print) | _____ (Please Print) |
| <u>Rooney Properties LLC by Pat Rooney</u> (Owner) | _____ (Spouse) |
| <u>Rooney Properties LLC</u> (Please Print) | _____ (Please Print) |
| <u>Judith Rooney by Pat Rooney</u> (Owner) | _____ (Spouse) |
| <u>Judith Rooney</u> (Please Print) | _____ (Please Print) |

State of Kansas }
 County of Maskell } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 31 day of August, 2020.

Shellie Barker
 Notary Public

My Commission Expires 7-14-24

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Haskell, Saturday, Kansas, this 31st day of August, 2020.

William Patrick Rooney
(Owner)

Jeannette Rooney
(Spouse)

William Patrick Rooney
(Please Print)

Jeannette Rooney
(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas }
County of Haskell } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 31 day of August, 2020.

Shellie Barker
Notary Public

My Commission Expires 7-14-24.

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
Yes No (If no, all owners must sign this application.)

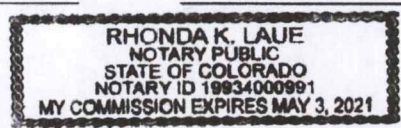
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at 9-2-20 Colo Hader, Kansas, this 2 day of 9, 2020.

| | |
|----------------------------|----------------|
| <u>Michael Roy Santala</u> | |
| (Owner) | (Spouse) |
| <u>Michael Roy Santala</u> | |
| (Please Print) | (Please Print) |
| | |
| (Owner) | (Spouse) |
| | |
| (Please Print) | (Please Print) |
| | |
| (Owner) | (Spouse) |
| | |
| (Please Print) | (Please Print) |

State of ~~Kansas~~ Colorado }
 County of Kit Carson } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 2 day of September, 2020.

Rhonda K. Laue
 Notary Public

My Commission Expires May 3, 2021

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

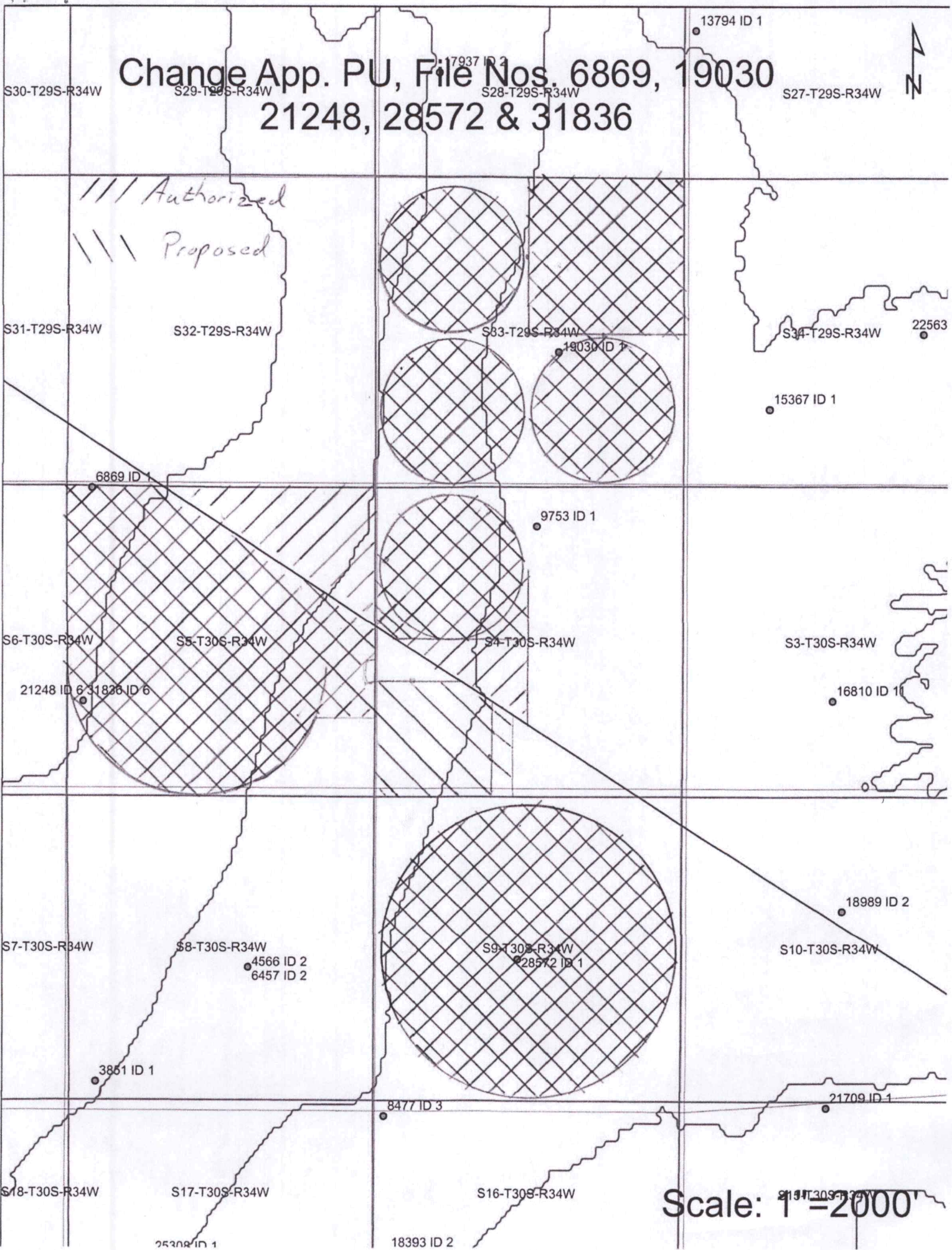
FEE SCHEDULE

- Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**
- (1) Application to change a point of diversion 300 feet or less \$100
 - (2) Application to change a point of diversion more than 300 feet \$200
 - (3) Application to change the place of use \$200

Change App. PU, File Nos. 6869, 19030 21248, 28572 & 31836



/// Authorized
\\ Proposed



Scale: 1" = 2000'

McColloch, Austin [KDA]

From: Bret Rooney <bret.rooney@yahoo.com>
Sent: Wednesday, December 30, 2020 10:42 AM
To: McColloch, Austin [KDA]
Subject: Re: Change in Place of Use Apps WR 6869 ect.
Attachments: Ownership Information.xlsx; Deed SW 4-30-34.pdf

EXTERNAL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Austin,
I have highlighted what I know to be the correct addresses for the parties listed.
I also attached a copy of the deed for the SW 4-30-34 showing William Patrick Rooney as the owner.
If there are any questions, let me know.
Happy New Year!

Bret Rooney

Rooney Farms
cell: (620) 353-4395

On Monday, December 28, 2020, 09:27:18 PM CST, Bret Rooney <bret.rooney@yahoo.com> wrote:

I'm out of town through tomorrow evening. I will get everything checked over and corrected, as well as the deed to the SW4-30-34, as this was just purchased this summer, to you as soon as possible.

Thanks for reaching out.

Bret

Sent from my iPhone

On Dec 28, 2020, at 1:14 PM, McColloch, Austin [KDA] <Austin.McColloch@ks.gov> wrote:

Bret,

I am wondering if you could clear up some address information for me so we get the approval docs to all the right places. Attached is a spreadsheet with address we have in our system, what is on the applications and what is showing in the county appraisers database. If you could let me know the correct addresses for all parties that would be great. Also, we will need a copy of the deed for the SW¼ of 4-30S-34W to show W Patrick Rooney as the current owner.

Thanks,

| Owner | DWR Database Address | Application Address | County Appraiser Address |
|--|---|---|--|
| JOHN RICHARDS | PO BOX 1251, SEDALIA, MO, 65302-1251 | PO BOX 1312, SEDALIA, MO, 65302-1312 | 1007 MANCHESTER RD, LIBERTY, MO 64068 |
| ROONEY RANCH INC | RR 1 BOX 2, SATANTA, KS, 67870-9702 | PO BOX 276, SATANTA, KS, 67870 | PO BOX 276, SATANTA, KS, 67870 |
| JUDITH ROONEY | 1961 RD CC, SATANTA, KS, 67870 | PO BOX 276, SATANTA, KS, 67870 | PO BOX 250, SATANTA, KS, 67870 |
| MARGUERITE ROONEY GRANDCHILDRENS TRUST | RR 1 BOX 2, SATANTA, KS, 67870-9702 | BEING REMOVED AS OWNER | |
| MICHAEL ROY SANTALA ET AL | 18500 1/2 RD 9, FLAGER, CO, 80815 | 18500 1/2 RD 9, FLAGER, CO, 80815 | PO BOX 608 SATANTA, KS 67870 |
| ROONEY PROPERTIES LLC | PO BOX 276, SATANTA, KS, 67870 | PO BOX 276, SATANTA, KS, 67870 | PO BOX 276, SATANTA, KS, 67870 |
| HANANIAH LLC | PO BOX 898, HOLDEN, OK, 74848 | BEING REMOVED AS OWNER | |
| VICTOR W PRYOR JR | PO BOX 898, HOLDEN, OK, 74848 | BEING REMOVED AS OWNER | |
| W PATRICK ROONEY | PO BOX 276, SATANTA, KS, 67870 | PO BOX 276, SATANTA, KS, 67870 | UNKNOWN |

RECORDED IN MY OFFICE THE 7th
DAY OF Aug, 2020
[Signature]
HASKELL COUNTY CLERK
HASKELL, KANSAS

HASKELL COUNTY RECORDS
HASKELL, KANSAS
This instrument was filed in my office on
August 7, 2020 4:00 PM and
Recorded in Book 24712, Page 5
Fees: \$35.00
[Signature]
County Clerk - Register of Deeds



RECEIVED

DEC 30 2020

Garden City Field Office
Division of Water Resources

WARRANTY DEED

THIS INDENTURE, Made this 3 day of Aug., 2020,
between **HANANIAH LLC, an Oklahoma limited liability company**, party of the first
part, and **WILLIAM PATRICK ROONEY**, of Haskell County, Kansas, parties of the
second part:

WITNESSETH, That said party of the first part for and in consideration of Ten
Dollars (\$10.00) and other good and valuable consideration, receipt whereof is hereby
acknowledged, does hereby grant, bargain, sell and convey unto said **WILLIAM
PATRICK ROONEY**, his successors and assigns, all the following described real estate
situated in the County of Haskell, State of Kansas, to-wit:

**The Surface and Surface Rights Only, including however, water, water
rights and rights to appropriate water, in and to The Southwest Quarter
(SW/4) of Section Four (4), Township Thirty (30) South, Range Thirty-
four (34) West of the 6th P.M., Haskell County, Kansas.**

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in any wise appertaining,
forever.

And said party of the first part, for itself, its successors and assigns, does hereby
covenants, promise and agree to and with said party of the second part, that at the
delivery of these presents it is lawfully seized in its own right, of an absolute and
indefeasible estate of inheritance, in fee simple, of and in all and singular the above-
described real estate with the appurtenances; that the same are free, clear, discharged and
unencumbered of and from all former and other grants, titles, charges, estates, judgments,
taxes, assessments and encumbrances, of what nature and kind soever except:

**Oil and Gas Leases, Mineral Reservations, Easements, Rights-of-way
and Restrictions of record, if any**

And that it will WARRANT AND FOREVER DEFEND the same, unto said party of the
second part, his heirs and assigns, against said party of the first part, its successors and
assigns and all and every person or persons whomsoever, lawfully claiming or to claim
the same.

IN WITNESS WHEREOF, the said party of the first part has caused this Deed to be signed on its behalf, by its Manager, thereunto duly authorized so to do, the day and year first above written.

HANANIAH, LLC

BY Shirley A. Pogue
Shirley A. Pogue, Managing Member

STATE OF OKLAHOMA, COUNTY OF Pontotoc, ss:

BE IT REMEMBERED, That on this 3 day of August, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Shirley A. Pogue, Managing Member for Hananiah, LLC, an Oklahoma limited liability company, who is personally known to me to be such officer, and who is personally known to me to be the same person who executed, as such officer, the within deed on behalf of said company, and such person duly acknowledged the execution of the same to be the act and deed of said company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name, and affixed the official seal of my office on the day and year last above mentioned.

Tracy D. Marion
Signature of Notary Public

My Commission Expires: 10-15-2021



RECORDED IN MY OFFICE THE 7th
DAY OF Aug, 2020
Janelle Can
HASKELL COUNTY CLERK

OFFICE OF HASKELL COUNTY CLERK
700 S. 10th St., Garden City, KS 67840
August 7, 2020 2:06 PM and
Recorded in Book 247 Page 1647
Fees: \$30.00 20200522
Candy Huffman
County Clerk



GENERAL WARRANTY DEED

THIS DEED, Made this 26 day of July, 2020,

DALLAS PRYOR, a single person, party of the first part, Grantors,

And

WILLIAM PATRICK ROONEY, party of the second part, Grantee.

RECEIVED

DEC 30 2020

Garden City Field Office
Division of Water Resources

WITNESSETH, That party of the first part, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do by these presents convey and warrant unto party of the second part, his successors and assigns, all the following described real estate situated in the County of **Haskell**, and State of **Kansas**, to-wit:

The Surface and Surface Rights Only, including however, water, water rights and rights to appropriate water, in and to The Southwest Quarter (SW/4) of Section Four (4), Township Thirty (30) South, Range Thirty-four (34) West of the 6th P.M., Haskell County, Kansas.

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

And party of the first part, for themselves, their heirs, executors and administrators, does hereby covenant, promise and agree to and with party of the second part that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances of what nature or kind so ever, except:

Oil and Gas Leases, Mineral Reservations, Easements, Rights-of-way, and Restrictions of record, if any

and that they will warrant and forever defend the same unto parties of the second part, his successors and assigns, against party of the first part, their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, parties of the first part have hereunto subscribed their names, the day and year first above written.



Dallas Pryor

STATE OF OKLAHOMA, COUNTY OF Hughes, ss.

BE IT REMEMBERED, That on this 20 day of July, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Dallas Pryor, who are personally known, or satisfactorily proven, to me to be the same persons who executed the foregoing deed, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.



Ryan H. Pitts
Notary Public

(SEAL)

My Commission Expires: 4-1-2024

RECORDED IN MY OFFICE THE
CITY OF GARDEN CITY, KANSAS
HASKELL COUNTY, KANSAS
202006523

SEAL OF HASKELL COUNTY
This instrument was filed on
August 7, 2020 3:00 PM
Instrument Book 247 Page 65 51
Haskell County, Kansas
202006523
C. J. [Signature]
Register of Deeds



RECORDED IN MY OFFICE THE
CITY OF GARDEN CITY, KANSAS
HASKELL COUNTY, KANSAS
202006523
7th
[Signature]
HASKELL COUNTY, KANSAS

GENERAL WARRANTY DEED

THIS DEED, Made this 20th day of July, 2020,

GUY PRYOR and JOYCE PRYOR, his wife, party of the first part, Grantors,

And

WILLIAM PATRICK ROONEY, party of the second part, Grantee.

RECEIVED

DEC 30 2020

Garden City Field Office
Division of Water Resources

WITNESSETH, That party of the first part, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do by these presents convey and warrant unto party of the second part, his successors and assigns, all the following described real estate situated in the County of **Haskell**, and State of **Kansas**, to-wit:

The Surface and Surface Rights Only, including however, water, water rights and rights to appropriate water, in and to The Southwest Quarter (SW/4) of Section Four (4), Township Thirty (30) South, Range Thirty-four (34) West of the 6th P.M., Haskell County, Kansas.

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

And party of the first part, for themselves, their heirs, executors and administrators, does hereby covenant, promise and agree to and with party of the second part that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances of what nature or kind so ever, except:

Oil and Gas Leases, Mineral Reservations, Easements, Rights-of-way, and Restrictions of record, if any

and that they will warrant and forever defend the same unto parties of the second part, his successors and assigns, against party of the first part, their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, parties of the first part have hereunto subscribed their names, the day and year first above written.

[Signature]
Guy Pryor

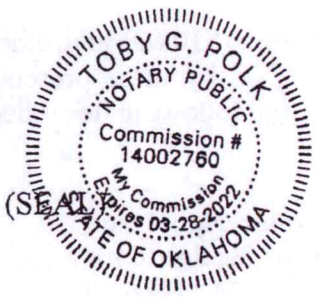
[Signature]
Joyce Pryor

STATE OF OKLAHOMA, COUNTY OF Cleveland, ss.

BE IT REMEMBERED, That on this 20 day of July, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Guy Pryor and Joyce Pryor, his wife, who are personally known, or satisfactorily proven, to me to be the same persons who executed the foregoing deed, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

[Signature]
Notary Public



My Commission Expires: 03-28-2022

RECORDED IN MY OFFICE THE 7th
DAY OF Aug 2020
Prob. Com.
HASKELL COUNTY CLERK

STATE OF KANSAS, HASKELL COUNTY
THIS instrument was filed for recording on
August 7, 2020 at 10:47 AM and
Paid \$10.00 Book 247 Page 64 65
Fee: \$38.00 202000521
Cory Huffst, Registrar/Deputy



RECEIVED

GENERAL WARRANTY DEED

DEC 30 2020

THIS DEED, Made this 20th day of July, 2020,

Garden City Field Office
Division of Water Resources

KENNY PRYOR and SHERRI PRYOR, his wife, party of the first part, Grantors,

And

WILLIAM PATRICK ROONEY, party of the second part, Grantee.

WITNESSETH, That party of the first part, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do by these presents convey and warrant unto party of the second part, his successors and assigns, all the following described real estate situated in the County of **Haskell**, and State of **Kansas**, to-wit:

The Surface and Surface Rights Only, including however, water, water rights and rights to appropriate water, in and to The Southwest Quarter (SW/4) of Section Four (4), Township Thirty (30) South, Range Thirty-four (34) West of the 6th P.M., Haskell County, Kansas.

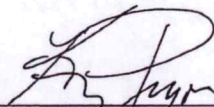
TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.


And party of the first part, for themselves, their heirs, executors and administrators, does hereby covenant, promise and agree to and with party of the second part that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances of what nature or kind so ever, except:

Oil and Gas Leases, Mineral Reservations, Easements, Rights-of-way, and Restrictions of record, if any

and that they will warrant and forever defend the same unto parties of the second part, his successors and assigns, against party of the first part, their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, parties of the first part have hereunto subscribed their names, the day and year first above written.

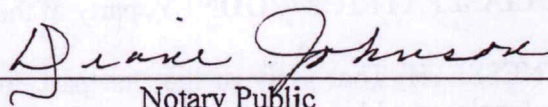

Kenny Pryor

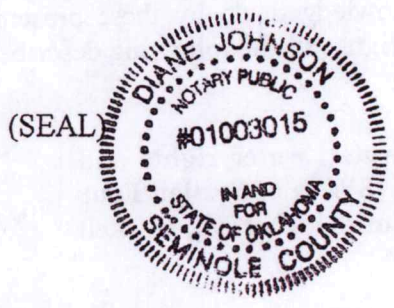

Sherri Pryor

STATE OF OKLAHOMA, COUNTY OF SEMINOLE, ss.

BE IT REMEMBERED, That on this 20th day of July, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Kenny Pryor and Sherri Pryor, his wife, who are personally known, or satisfactorily proven, to me to be the same persons who executed the foregoing deed, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.


Notary Public



My Commission Expires: 4-13-21

Vicki Rankin
Vicki Rankin

Robert Rankin
Bob Rankin

STATE OF OKLAHOMA, COUNTY OF Oklahoma, ss.

BE IT REMEMBERED, That on this 29 day of July, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Vicki Rankin and Bob Rankin, her husband, who are personally known, or satisfactorily proven, to me to be the same persons who executed the foregoing deed, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.




Ryan Owens
Notary Public

(SEAL)

My Commission Expires: 12/18/2021

RECORDED IN MY OFFICE THE 7th
DAY OF July, 2020
Frankie Cane
HASKELL COUNTY CLERK

STATE OF KANSAS - DEPT. OF REVENUE
Treasurer's Office - Statewide
August 7, 2020 3:00 PM
Recorded in Book 247 Page 1141
Serial 10000 202000010
Cecil J. Blum Registrar of Deeds



GENERAL WARRANTY DEED

THIS DEED, Made this 4 day of August, 2020,
CAROL PRYOR, a single person, party of the first part, Grantors,
And
WILLIAM PATRICK ROONEY, party of the second part, Grantee.

RECEIVED
DEC 30 2020
Garden City Field Office
Division of Water Resources

WITNESSETH, That party of the first part, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do by these presents convey and warrant unto party of the second part, his successors and assigns, all the following described real estate situated in the County of **Haskell**, and State of **Kansas**, to-wit:

The Surface and Surface Rights Only, including however, water, water rights and rights to appropriate water, in and to The Southwest Quarter (SW/4) of Section Four (4), Township Thirty (30) South, Range Thirty-four (34) West of the 6th P.M., Haskell County, Kansas.

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

And party of the first part, for themselves, their heirs, executors and administrators, does hereby covenant, promise and agree and with party of the second part that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances of what nature or kind so ever, except:

Oil and Gas Leases, Mineral Reservations, Easements, Rights-of-way, and Restrictions of record, if any

and that they will warrant and forever defend the same unto parties of the second part, his successors and assigns, against party of the first part, their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, parties of the first part have hereunto subscribed their names, the day and year first above written.

Carol Pryor
Carol Pryor

STATE OF OKLAHOMA, COUNTY OF Hughes, ss.

BE IT REMEMBERED, That on this 4 day of August, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Carol Pryor, who are personally known, or satisfactorily proven, to me to be the same persons who executed the foregoing deed, and duly acknowledged the execution of the same.

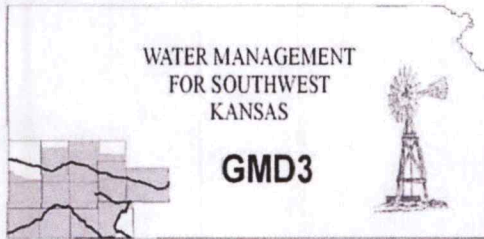
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

Am Shp
Notary Public



(SEAL)

My Commission Expires: 4.9.21



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

August 26, 2020

Michael A. Meyer
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

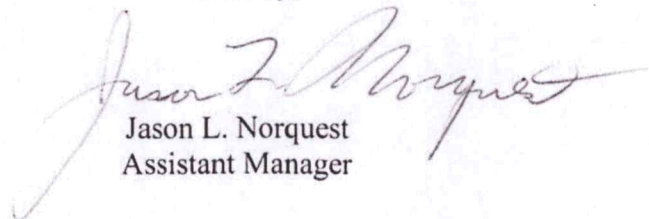
RE: Applications for Change in Place of Use
Water Right, File Nos. 6869, 19030, 21248, 28572 & 31836

Dear Mike:

We have assisted with the applications for the above referenced water rights. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will rearrange the acres to better suit the operation and is in accordance with K.A.R. 5-5-11(b). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest
Assistant Manager