

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/U WORKSHEET

1. File Number: 11750	2. Status Change Date:	3. Change Num: C1	4. Field Office: 4	5. GMD: 3
---------------------------------	------------------------	-----------------------------	------------------------------	---------------------

6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 11/29/2021
--	--

8a. Applicant(s) New to system <input type="checkbox"/> Person ID 24080 Add Seq# _____ DALE E & CAROL SCHMIDT 23704 2 RD COPELAND, KS 67837	8c. Landowner(s) New to system <input type="checkbox"/> Person ID _____ Add Seq# _____
--	--

8b. Landowner(s) New to system <input type="checkbox"/> Person ID _____ Add Seq# _____ 8a	8d. WUC New to system <input type="checkbox"/> Person ID _____ Add Seq# _____ 8a
---	--

9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/2022** N & P Date to Comply: **3/1/2023**

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter
 Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **12/2/2021** By: **AM**
 Date Entered: _____ By: _____

File No. **11750** 11. County: HY Basin: ARKANSAS RIVER Stream: Formation Code: 211 Special Use:

12. Points of Diversion
 CHK
 MOD
 DEL PDIV
 ENT
 Qualifier S T R ID 'N 'W Comment (AKA Line) Rate gpm Quantity af Additional Rate gpm Quantity af Overlap PD Files

CHK 65883

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
ENT	36201	32	27S	30W	2									37.5	40	40	37.5					155	8a	N	10690
MOD	16955	31	27S	30W	2					40	40	40	40	40	40	40	37	40	40	40	40	477	8a	Y	10690

Base Acres: Year: Minimum Reasonable Quantity:

Comments: **NOTE: COMBINE PU IDS 16955 (KEEP) & 29605 (DELETE); CHANGE IN OWNERSHIP TO DALE E & CAROL SCHMIDT**

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 2, 2021

DALE E & CAROL SCHMIDT
23704 2 RD
COPELAND, KS 67837

RE: Filed Office Application for Change
Water Right, File Nos. 10690 & 11750

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Please Note: Pursuant to K.S.A. 82a-706 and 82a-706(b), the Order of the Chief Engineer dated March 9, 2021, under Water Right, File No. 11,750, ordering any pumping of the authorized well to cease and desist until further notice is still in effect.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 2nd day of December, 2021, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 10,690 and 11,750 dated 2nd day of December, 2021 was mailed postage prepaid, first class, US mail to the following:

DALE E & CAROL SCHMIDT
23704 2 RD
COPELAND, KS 67837

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:
 Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED
 2:16 pm
 NOV 29 2021

File No. 11750

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: DALE E & CAROL SCHMIDT

23704 2 RD COPELAND, KS. 67837

Phone Number: () Email address: _____

Name and address of Water Use Correspondent: DALE E & CAROL SCHMIDT

23704 2 RD COPELAND, KS. 67837

Phone Number: (620)668-0050 Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: WILLIAM M & ADELINE E. BECK TRUST

ADDRESS: 23704 2 RD COPELAND, KS. 67837

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
31	27	30W					40	40	40	40	40	40	40	37					317

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: WILLIAM M & ADELINE E. BECK TRUST & DALE E & CAROL SCHMIDT

ADDRESS: 23704 2 RD COPELAND, KS. 67837

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
31	27	30W					40	40	40	40	40	40	40	37	40	40	40	40	477
32	27	30W									37.50	40	40	37.50					155

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 11-29-21 Check # 8008

5. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ CW _____ Quarter
 of Section _____ 31 _____, Township _____ 27 _____ South, Range _____ 30 _____ W,
 in GRAY _____ County, Kansas, _____ 2620 _____ feet North _____ 5230 _____ feet West of Southeast corner of section.
 Authorized Rate _____ 1650 GPM _____ Authorized Quantity _____ 547 AF _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. 5 _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) create a complete
overlay in place of use with
file # 10690

8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by?

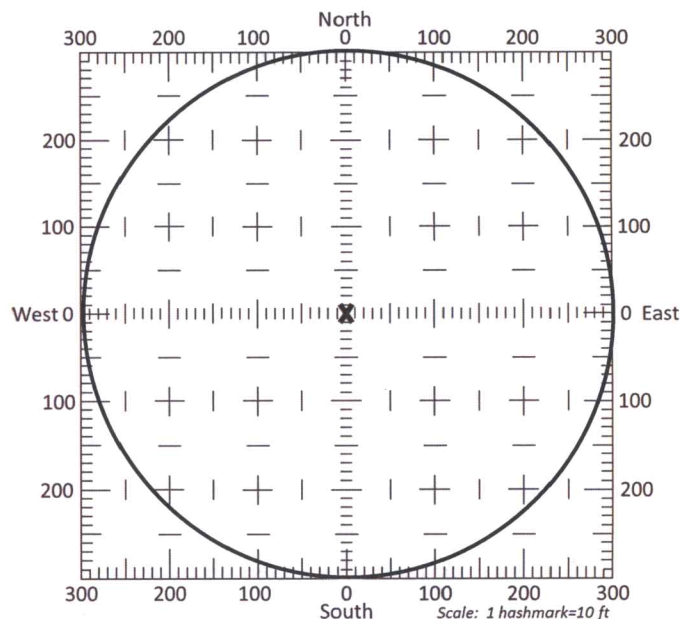
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
N/A

(b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by cac

13a. If the proposed point of diversion will be relocated more than 300
feet but within 2,640 feet of the existing point of diversion, attach
 a topographic map or aerial photograph. For groundwater
 sources, show all wells (including domestic) within one-half mile
 of the proposed point of diversion and the names and mailing
 addresses of the owners. For surface water sources, show the
 names and addresses of the landowner(s) one-half mile
 downstream and one-half mile upstream from your property
 lines



13b. If the proposed point of diversion will be relocated within a 300
foot radius of the existing point of diversion, indicate its location
 on the diagram shown above in relation to the existing point of
 diversion. The proposed point of diversion must be located
 within the circle shown above. (PLEASE NOTE: The "X" in
 center of diagram above represents the presently
 authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 29th day of November, 20 21.

Dale E. Schmidt

 (Owner)

Carol P. Schmidt

 (Spouse)

Dale E. Schmidt

 (Please Print)

Carol P. Schmidt

 (Please Print)

 (Owner)

 (Spouse)

 (Please Print)

 (Please Print)

 (Owner)

 (Spouse)

 (Please Print)

 (Please Print)

State of Kansas }
 County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 29th day of November, 20 21.



Julie Jones

 Notary Public

My Commission Expires _____

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 11750.

1. A change application was received on November 29, 2021 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a foot radius of the authorized point(s) of diversion. Applicable Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than feet from the previously authorized point(s) of diversion. Applicable Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2022**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 2022**, or within any authorized extension of time. By March 1, 2023 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
9. **The completed well log shall be submitted with the required notice.** Applicable Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
11. Additional Conditions are attached. Yes No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

For Use by Register of Deeds

FOR OFFICE USE ONLY
APPLICATION APPROVED AND SUMMARY ORDER ISSUED

By: Austin McColloch
Duly Authorized Designee of the Chief Engineer

(Print Name): Austin McColloch
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: December 2, 2021

State of Kansas)

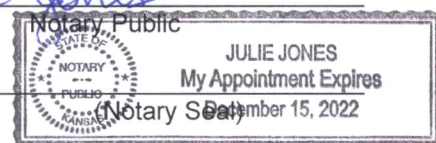
County of Stinson) SS

Acknowledged before me on December 2, 2021

by Austin McColloch

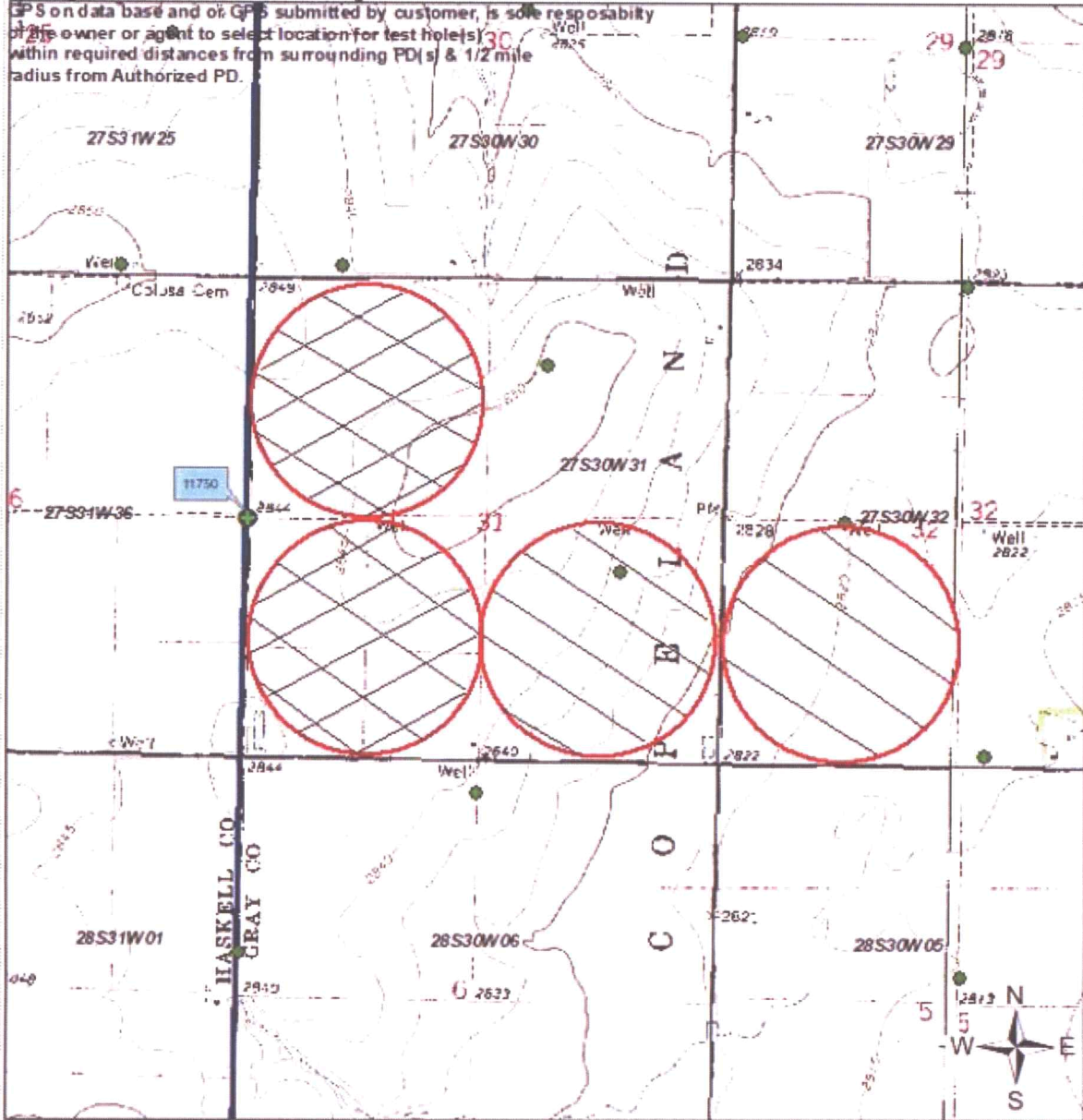
Signature: Julie Jones

My commission expires: _____

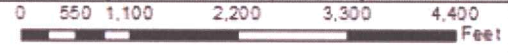


**Place of Use Change Change WR(s) 11750
T27 R30W Section 31 Gray Co.**

Spacing distances are estimated on rough GPS on data base and on GPS submitted by customer, is sole responsibility of the owner or agent to select location for test hole(s) within required distances from surrounding PD(s) & 1/2 mile radius from Authorized PD.



- Authorized PD
 - Requested PD
 - Point of Diversion
 - Authorized PU
 - Requested PU
- Half Mile Radius



Applicant Signature _____

By signing this map the applicant is aware that no other wells (irrigation, Domestic, Industrial etc) are within the 1/2 mile radius circle.

PHOTO-COPIED
INDEXED

State of Kansas, Gray County
This instrument filed
11/12/2021 at 09:42 AM
Book 141 Page 235-235
Fee: \$21.00



Entered on Record in this
office this 12 day of November, 2021
Gray Co. CLK Ant Depaty

Renee L. Shriner, Deputy
Renee L. Shriner, Register of Deeds
TRUSTEE'S DEED

THIS INDENTURE made this 14 day of Feb, 2008, by and
between **WILLIAM M. BECK and ADELINE E. BECK, Trustees of the WILLIAM M.
AND ADELINE E. BECK TRUST OF 1997**, as GRANTOR, and

**DALE E. SCHMIDT and CAROL SCHMIDT, as joint tenants with right
of survivorship**

as GRANTEE;

GRANTOR, by virtue of the terms and provisions of said trust agreement, on
consideration of the sum of \$10 and other valuable consideration, the receipt of which is
hereby acknowledged, does hereby grant, bargain, sell, and convey unto Grantee all of the
following described real property in Gray County, Kansas:

The West Half (W $\frac{1}{2}$) of Section 31, Township 27 South, Range 30 West of the
6th P.M., according to the government survey thereof, **EXCEPTING AND
RESERVING TO GRANTOR** all oil, gas, or other minerals, **BUT
GRANTING TO GRANTEE** an assignment of any rights Grantor has to
purchase gas under any oil and gas lease as executed by Grantor.

GRANTOR covenants that the trust remains in full force and effect at this time, and
the trustee has authorization without limitation to sell and convey all of the above described
real estate.

DATED: Feb 14, 2008

**WILLIAM M. AND ADELINE E. BECK
TRUST OF 1997**

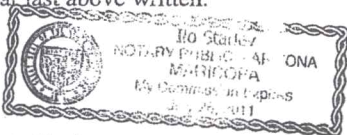
By: William M Beck Trustee
William M. Beck, Trustee

By: Adeline E Beck Trustee
Adeline E. Beck, Trustee

ARIZONA
STATE OF ~~KANSAS~~)
) ss:
COUNTY OF Maricopa)

BE IT REMEMBERED, the foregoing instrument was acknowledged before me this
14th day of February, 2008, by **William M. Beck and Adeline E. Beck, Trustees
of the William M. and Adeline E. Beck Trust of 1997**, on behalf of the Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day
and year last above-written.



Jo Stanley
Notary Public

My Term Expires:
July 26, 2011

Send Future Tax Statements To:
Dale E. and Carol Schmidt
23704 2 Rd.
Copeland, KS 67837

PHOTO-COPIED
INDEXED

State of Kansas.Gray County
This instrument filed
11/12/2021 at 09:42 AM
Book 141 Page 235-235
Fee: \$21.00



Entered on Record in this
office this 12 day of November, 2021
Gray Co. CLK Shirley Deputy

Renee L Shriners, Deputy
Renee L Shriners, Register of Deeds
TRUSTEE'S DEED

THIS INDENTURE made this 14 day of Feb, 2008, by and
between **WILLIAM M. BECK and ADELINE E. BECK, Trustees of the WILLIAM M.
AND ADELINE E. BECK TRUST OF 1997, as GRANTOR, and**

**DALE E. SCHMIDT and CAROL SCHMIDT, as joint tenants with right
of survivorship**

as **GRANTEE;**

GRANTOR, by virtue of the terms and provisions of said trust agreement, on
consideration of the sum of \$10 and other valuable consideration, the receipt of which is
hereby acknowledged, does hereby grant, bargain, sell, and convey unto Grantee all of the
following described real property in Gray County, Kansas:

The West Half (W½) of Section 31, Township 27 South, Range 30 West of the
6th P.M., according to the government survey thereof, **EXCEPTING AND
RESERVING TO GRANTOR** all oil, gas, or other minerals, **BUT
GRANTING TO GRANTEE** an assignment of any rights Grantor has to
purchase gas under any oil and gas lease as executed by Grantor.

GRANTOR covenants that the trust remains in full force and effect at this time, and
the trustee has authorization without limitation to sell and convey all of the above described
real estate.

DATED: Feb 14, 2008

**WILLIAM M. AND ADELINE E. BECK
TRUST OF 1997**

By: William M Beck Trustee
William M. Beck, Trustee

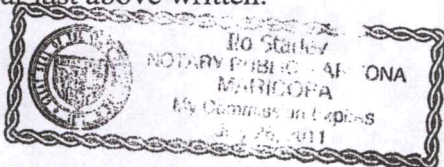
By: Adeline E Beck Trustee
Adeline E. Beck, Trustee

ARIZONA
STATE OF ~~KANSAS~~)
)
COUNTY OF Maricopa)

ss:

BE IT REMEMBERED, the foregoing instrument was acknowledged before me this
14th day of February, 2008, by **William M. Beck and Adeline E. Beck, Trustees
of the William M. and Adeline E. Beck Trust of 1997, on behalf of the Trust.**

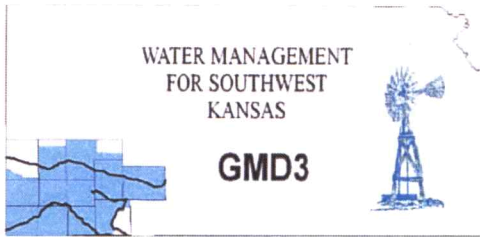
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day
and year last above written.



Shirley
Notary Public

My Term Expires:
July 26, 2011

Send Future Tax Statements To:
Dale E. and Carol Schmidt
23704 2 Rd.
Copeland, KS 67837



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

December 1, 2021

Austin J McColloch
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

RE: Applications for Change in Place of Use
Water Right, File Nos. 10690 & 11750

Dear Austin:

We have completed a review of the applications for the above referenced water rights. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will create a complete overlap in currently authorized acres, no new acres being proposed, in accordance with K.A.R. 5-5-11. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest
Assistant Manager

GMD3 Change Review

File No(s): 10690 & 11750.

DWR office: GC.

App filed to change: PU.

Is Landowner(s) correct in WRIS: Dale & Carol Schmidt

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-5-11(b)

Point of diversion ID No(s) being changed.

	ft. North	ft. West
Authorized PD		
Proposed PD		
Difference	0	0
a ² + b ² = c ²	0	0
		0

GPS for proposed PD: Lat: Long: .

Is proposed PD stacking on existing WRs? No Change.

Is Proposed PU overlapping existing WRs? Making a complete overlap .

Neighboring certified well(s) notified: .

Name .

Address .

Zip .

Email: . Phone: .

Domestic well(s) notified: .

Name .

Address .

Zip .

Base Acres: .

Perfected Acres: .

Irr. Return-Flow %

10690 authorized

625AF @ 2420gpm, blanket authority over 2 wells

160acres SE of 31-27-30

155acres SW of 32-27-30

11750 authorized (Has a cease pumping order on it for 2021 due to the HS case)

547AF @ 1650gpm

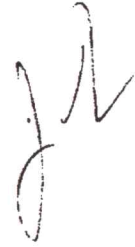
317acres W2 of 31-27-30

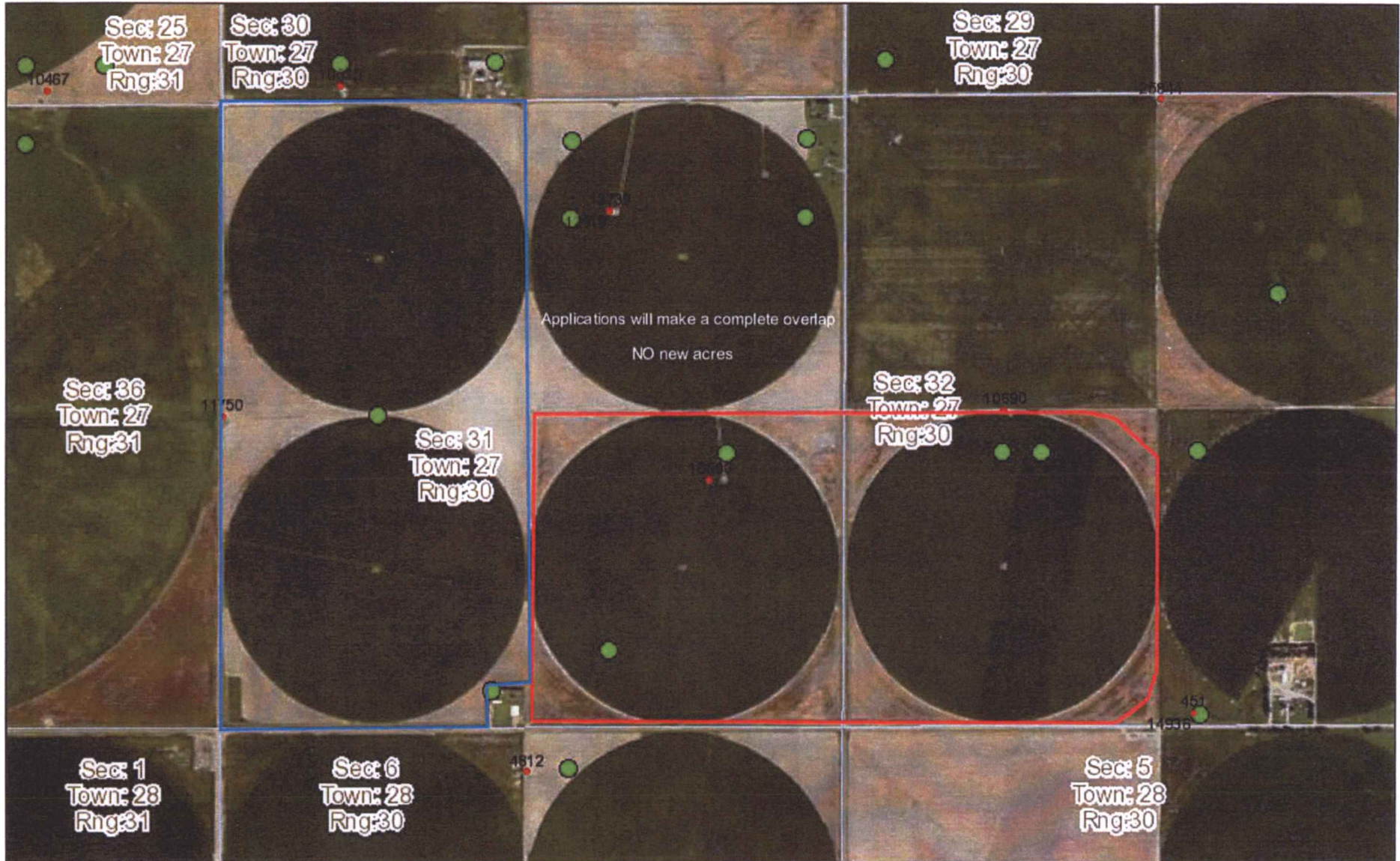
Combined looking at 632acres.

Is a waiver needed: Application is proposing to make a complete overlap in current acres, no new acres proposed.

GMD3 Change Review

Recommendation: After review of all available information, it appears current area rules are met. Staff therefore recommends approval of the applications.

A handwritten signature in black ink, appearing to be the initials 'JL' or similar, located to the right of the recommendation text.

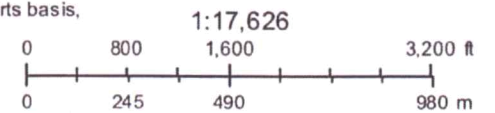


November 30, 2021
16:41 PM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

- Wells**
- + CON
 - FPR
 - ▲ MUN
 - ⚡ THX
 - ? Other
 - ⊠ DEW
 - HYD
 - ⚡ REC
 - ? Empty
 - IRR
 - DOM
 - ★ IND
 - ⊠ STK
 - WWC5 WELLS GMD3

Sections



Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

~~December~~
November
December 30, 2021

GROUNDWATER MANAGEMENT DISTRICT #3
2009 E SPRUCE ST
GARDEN CITY KS 67846

Re: Request for Recommendation,
File Nos. 11750 & 10690

Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by Jerry Hull and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

Austin McColloch
Assistant Water Commissioner

Enclosure
pc: