

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 13410	2. Status Change Date: 4-7-2021	3. Change Num: C1	4. Field Office: 4	5. GMD: 3
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 4/6/2021
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8a. Landowner, correspondent New to system <input type="checkbox"/> Person ID 25302 Add Seq# _____ BRYCE A & RHONDA F WILKERSON PO BOX 568 JOHNSON, KS 67855-0568	8c. Landowner(s) New to system <input type="checkbox"/> Person ID _____ Add Seq# _____
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8b. Landowner(s) New to system <input type="checkbox"/> Person ID _____ Add Seq# _____	8d. WUC New to system <input type="checkbox"/> Person ID _____ Add Seq# _____
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9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/2021** N & P Date to Comply: **3/1/2022**

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter
 Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **4/7/2021** By: **MAM**
 Date Entered: _____ By: _____

File No. **13410** 11. County: ST Basin: **CIMARRON RIVER** Stream: Formation Code: **211/331** Special Use:

12. Points of Diversion
 Rate and Quantity
 Authorized Additional
 Rate Quantity Rate Quantity
 gpm af gpm af Overlap PD Files

DEL **23208**
 ENT **NENENE** **34** **27S** **41W** **5203** **176** **835** **293** **835** **293** **NONE**

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK 5179																									
CHK 15697																									

Base Acres: Year: Minimum Reasonable Quantity:
 Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 7, 2021

BRYCE A & RHONDA F WILKERSON
PO BOX 568
JOHNSON, KS 67855-0568

RE: Water Right, File No. 13410

Dear Sir and Madam:

Enclosed is an executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approval for change. Conditions of these approval are that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
enclosures
pc:

GMD3

CERTIFICATE OF SERVICE

On this 7th day of April 2021, I hereby certify that the foregoing Approvals of Application for Change in Point of Diversion, Water Right, File No. 13410 dated 7th day of April 2021 was mailed postage prepaid, first class, US mail to the following:

BRYCE A & RHONDA F WILKERSON
PO BOX 568
JOHNSON, KS 67855-0568

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Julie Jones

Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 13410

RECEIVED
 9:30 AM
 APR 06 2021

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

Garden City Field Office
 Division of Water Resources

2. Name and address of Applicant: Rhonda Wilkerson

P.O Box 174 Manter KS 67862

Phone Number: () _____

Email address: _____

Name and address of Water Use Correspondent: BRYCE A & RHONDA F WILKERSON

PO BOX 568 JOHNSON KS 67855 - 0568

Phone Number: () _____

Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code _____ Fee \$ <u>100.00</u> TR # _____ Receipt Date <u>4-6-21</u> Check # <u>6355</u>

5. **Presently authorized point of diversion:**
 One in the CN Quarter of the NE Quarter of the NE Quarter
 of Section 34 , Township 27 South, Range 42 W,
 in Stanton County, Kansas, 5276 feet North 344 feet West of Southeast corner of section.
 Authorized Rate Authorized Quantity Depth of well (feet)
(DWR use only: Computer ID No. 1 GPS * 5276 feet North * 344 feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the NE Quarter of the NE Quarter of the NE Quarter
 of Section 34 , Township 27 South, Range 42 W,
 in Stanton County, Kansas, 5203 feet North 176 feet West of Southeast corner of section.
 Proposed Rate Proposed Quantity Proposed well depth (feet) 710
 This point is: Additional Well Geo Center List other water rights that will use this point

*GPS based on GMD3 inspection 2020.

6. **Presently authorized point of diversion:**
 One in the Quarter of the Quarter of the Quarter
 of Section , Township South, Range W,
 in Stanton County, Kansas, feet North feet West of Southeast corner of section.
 Authorized Rate Authorized Quantity Depth of well (feet)
(DWR use only: Computer ID No. GPS feet North feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the Quarter of the Quarter of the Quarter
 of Section , Township South, Range (E/W),
 in County, Kansas, feet North feet West of Southeast corner of section.
 Proposed Rate Proposed Quantity Proposed well depth (feet)
 This point is: Additional Well Geo Center List other water rights that will use this point

7. The changes herein are desired for the following reasons?
 (please be specific) _____

8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by?

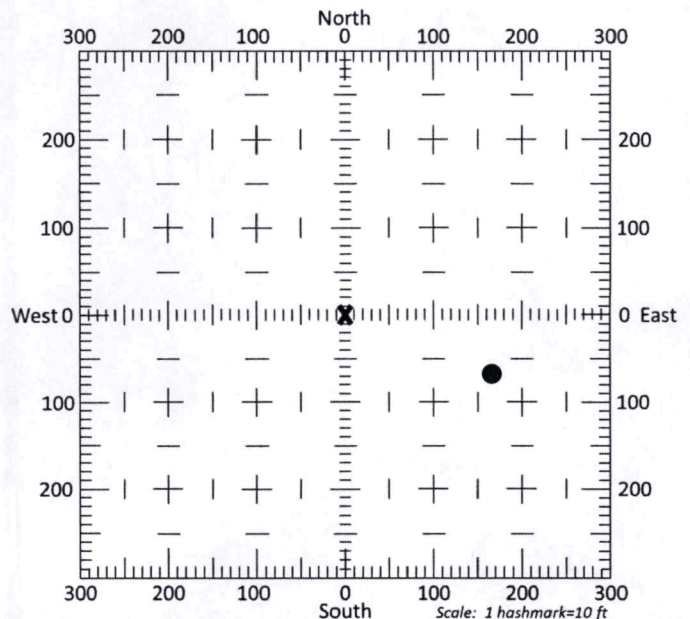
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by HH / GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at GARDEN CITY, Kansas, this 5th day of APRIL, 2021.

Bjork

 (Owner)
Bryce Wilkerson

 (Please Print)

 (Owner)

 (Please Print)

 (Owner)

 (Please Print)

 (Spouse)

 (Please Print)

 (Spouse)

 (Please Print)

 (Spouse)

 (Please Print)

State of Kansas
 County of FINNEY } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 5th day of APRIL, 2021.



Catherine Reinert
 Notary Public

My Commission Expires 9-14-22.

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: **Make checks payable to: Kansas Department of Agriculture**

- Application to change a point of diversion 300 feet or less \$100
- Application to change a point of diversion more than 300 feet \$200
- Application to change the place of use \$200

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 13,410

1. A change application was received on April 6, 2021 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 foot radius of the authorized point(s) of diversion. Applicable Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than 300 feet from the previously authorized point(s) of diversion. Applicable Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
7. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2021, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable Not Applicable
8. Installation of the works for diversion of water shall be completed on or before December 31, 2021, or within any authorized extension of time. By March 1, 2022 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
9. The completed well log shall be submitted with the required notice. Applicable Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
11. Additional Conditions are attached. Yes No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

For Use by Register of Deeds

FOR OFFICE USE ONLY
**APPLICATION APPROVED AND
 SUMMARY ORDER ISSUED**

By: _____
 Duly Authorized Designee of the Chief Engineer
 (Print Name): MICHAEL A. MEYER
 Division of Water Resources - Kansas Department of Agriculture
 Date of Issuance: APRIL 7, 2021
 State of Kansas)
) SS
 County of Atchison)
 Acknowledged before me on April 7, 2021
 by Michael A. Meyer
 Signature: _____
 My commission expires: _____



3795 W. Jones Ave.
 Garden City, KS 67846
 PH: 620-277-2389



PO Box 639
 Garden City, KS 67846
 Fax: 620-277-0224

BRYCE WILKERSON 620-353-8326

MAR 29 2021

Customer Name: Rhonda Wilkerson WO#: 21669 Date: 3-25-21
 Street Address: P.O. Box 174 Test #: 1 E LOG: Yes
 City, State: MANTER, KS 67862 Driller: Dale Guinn
 County: Stanton Quarter: NE Section: 34 Township: 27 Range: 42
 Location: 177' East + 92' South Of Existing Well GPS: N37.66535 W101.88952
 Rig #: 10003 Elevation: 3444' Static WL: 260' Estimated? 710
 Proposed Well Depth 710
 WELL LOCATION 20' SURF

%	Footage			Description of Strata
	From	Pay	To	
	0		2	Top Soil
	2		34	Brown Sandy Clay
	34		40	Fine Med Course Sand
	40		56	Tan Sandy Clay w/Calich
	56		60	Fine Med Course Sand Small Gravel
	60		72	Brown + Some Red Clay
	72		81	Fine Med Course Sand
	81		98	Fine Med Course Sand Small Med Gravel
	98		117	Fine Med Course Sand w/Few Clay Layers
	117		186	Fine Med Course Sand Small Gravel w/Brown + Tan Rock
	186		224	Fine Med Course Sand Small Gravel w/Brown + Tan Rock Few Clay Layer.
35	224	1	261	Fine Med Course Sand Small Gravel w/Brown + Tan Rock
25	261	16	277	Fine Med Few Course w/Small Brown + Tan Rock
	277		280	Light Blue + Yellow Clay
20	280	7	287	Fine Med Sand
	287		292	Brown Sandy Clay
30	292	8	300	Fine Med Course Sand w/Small Brown + Tan Rock
10	300	19	319	Fine Med Sand w/some clay layers
10	319	24	343	Sandstone "Little Tight" Put PDC Bit on @ 340ft.
5	343	8	351	Soapstone + Sandstone
	351		401	Shale "Hard"
5	401	4	405	Sandstone
	405		415	Shale "Very Hard"
5	415	23	438	Sandstone w/Few Shale Layers
15	438	26	464	Sandstone "Fairly loose In Places"
10	464	11	475	Sandstone w/Few Soapstone Strips
5	475	19	494	False Red Bed w/Sandstone Layers
15	494	52	546	Sandstone "Fairly Loose In Places"
10	546	27	573	Sandstone w/Few Red Bed Strips "Fairly Loose In Places"
20	573	102	675	Sandstone "Loose + Used some Water"
5	675	15	690	Sandstone w/some Soapstone
	690		720	Red Bed
				Super Gel X -9
				Grout -5
				Hole Plug -6
				Perma Plug -1
				5" Drag Blade -1
				PDC Bit 380ft

TOPO! map printed on 03/26/21 from "Untitled.tpo"

101.91667° W

101.90000° W

WGS84 101.88333° W

37.66667° N

37.66667° N

W-ROAD-6

3468

3463

File # 13410

Well 1, 37.66535° N, 101.88952° W

Rhonda Wilkerson, Test Hole # 1 of 3-25-21, NE 34-27-42 ST

37.65000° N

37.65000° N

3479

3466

34

3461

35

3483

3477

Well

W-ROAD-7

3465

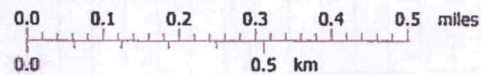
N MANTER

Map created with TOPO! ©2007 National Geographic; ©2005 Topo Atlas, Rel. 8/2005

101.91667° W

101.90000° W

WGS84 101.88333° W



TN MN
6°
03/26/21