

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/U WORKSHEET

1. File Number: 14076	2. Status Change Date: 3-1-2021	3. Change Num: C2	4. Field Office: 04	5. GMD: 03
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 12/22/2020
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8a. LANDOWNER, New to system <input checked="" type="checkbox"/> ROLLAND JACQUART 411 LILAC DR LIBERAL, KS 67901 Person ID 8509 Add Seq# _____	8c. Applicant, Correspondent New to system <input type="checkbox"/> KENT DUNN PO BOX 397 SATANTA, KS 67870 Person ID 28502 Add Seq# _____
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8b. Landowner(s), New to system <input type="checkbox"/> Person ID _____ Add Seq# _____	8d. correspondent New to system <input type="checkbox"/> Person ID _____ Add Seq# _____
------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------

9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/2021** N & P Date to Comply: _____

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter

Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **12/29/2020** By: **MAM**

Date Entered: _____ By: _____

File No. **14076** 11. County: **SW** Basin: **CIMARRON RIVER** Stream: _____ Formation Code: _____ Special Use: _____

12. Points of Diversion Rate and Quantity
CHK Authorized Additional
MOD Rate Rate
DEL Quantity Quantity
ENT gpm gpm af af Overlap PD Files
 PDIV Qualifier S T R ID 'N 'W **Comment (AKA Line)**

CHK 77790

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
MOD 7491	10	31	34	W	02																	64	8a	yes	NONE
MOD 28479	15	31	34	W	01	32	32	32	32									31			32	192	8a	yes	NONE
DEL 20165																									

Base Acres: **256** Year: _____ Minimum Reasonable Quantity: _____

Comments: _____

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 11, 2021

KENT DUNN
PO BOX 397
SATANTA, KS 67870

RE: Water Right, File No. 14076

Dear Sir:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
enclosures

pc:

Rolland Jacquart
GMD3

CERTIFICATE OF SERVICE


On this 11th day of March 2021, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File No. 14,076 dated 11th day of March 2021 was mailed postage prepaid, first class, US mail to the following:

KENT DUNN
PO BOX 397
SATANTA, KS 67870

Pc:

ROLLAND JACQUART
411 LILAC DR
LIBERAL, KS 67901

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:
 Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.**

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 14076

RECEIVED
 2:20pm
DEC 22 2020

**Garden City Field Office
 DIVISION OF WATER RESOURCES**

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: KENT DUNN

PO BOX 397 SATANTA KS 67870

Phone Number: () Email address: _____

Name and address of Water Use Correspondent: NO CHANGE

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: ROLLAND JACQUART ESTATE

ADDRESS: 411 LILAC DR, LIBERAL, KS 67901

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES				
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼					
10	31	34W																	40			40	80
15	31	34W	40	9	10	40													39			38	176

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: ROLLAND JACQUART ESTATE

ADDRESS: 411 LILAC DR, LIBERAL, KS 67901

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES				
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼					
10	31	34W																	32			32	64
15	31	34W	32	32	32	32													32			32	192

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 12-22-20 Check # 7402

5. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) TO COVER AN EXISTING PIVOT

8. If a well, is the test hole log attached? Yes No

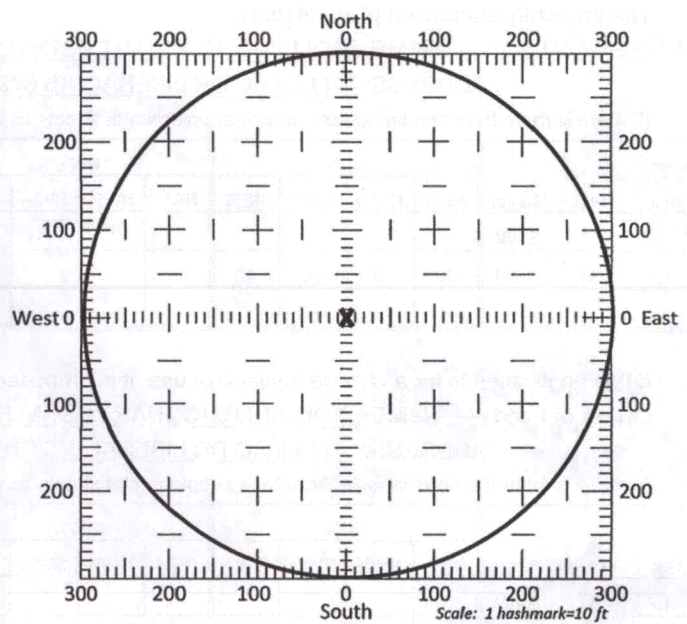
9. The change(s) (was)(will be) completed by?
ASAP

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
NA
 (b) When will this be done? NA

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by MM/GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at 12-11-2020, Kansas, this 11 day of December, 2020.

Roger R. Jacquart
(Owner)

Cherianne Jacquart
(Spouse)

Roger R. Jacquart
(Please Print)

CHERIANNE JACQUART
(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

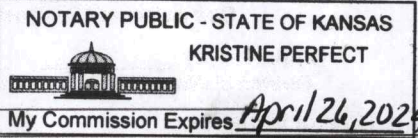
(Spouse)

(Please Print)

(Please Print)

State of Kansas }
County of Seward } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 11 day of December, 2020.



Kristine Perfect
Notary Public

My Commission Expires April 26, 2024

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law*, K.S.A. 82a-701 *et seq.*, and rules and regulations promulgated thereunder. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 14076.

1. A change application was received on December 22, 2020 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a _____ foot radius of the authorized point(s) of diversion. Applicable Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than _____ feet from the previously authorized point(s) of diversion. Applicable Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2021**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 20**, or within any authorized extension of time. By March 1, 20 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
9. **The completed well log shall be submitted with the required notice.** Applicable Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
11. Additional Conditions are attached. Yes No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

For Use by Register of Deeds

FOR OFFICE USE ONLY
**APPLICATION APPROVED AND
SUMMARY ORDER ISSUED**

By: Michael A. Meyer
Duly Authorized Designee of the Chief Engineer

(Print Name): MICHAEL A. MEYER
Division of Water Resources - Kansas Department of Agriculture

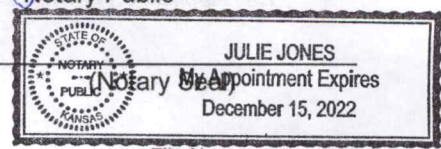
Date of Issuance: March 11, 2021

State of Kansas _____)
) SS
County of Finney _____)

Acknowledged before me on March 11, 2021
by Michael A. Meyer

Signature: Julie Jones
Notary Public

My commission expires: _____

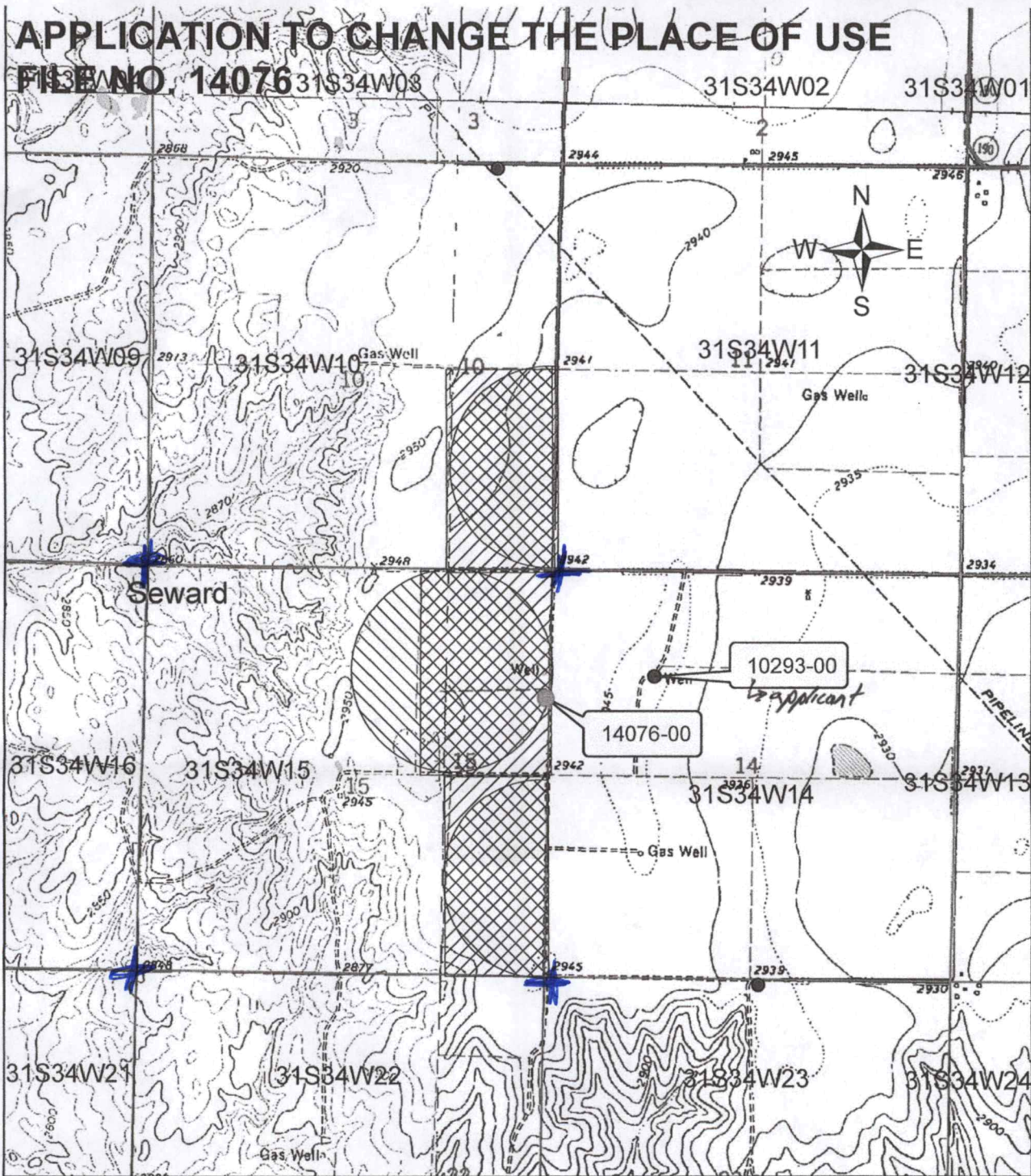


APPLICATION TO CHANGE THE PLACE OF USE

FILE NO. 14076 31S34W08

31S34W02

31S34W01



AUTHORIZED PLACE OF USE

1 inch = 2,000 feet

PROPOSED PLACE OF USE

X _____
APPLICANT SIGNATURE
NO OTHER WELLS WITHIN ONE HALF MILE

DEED RECORD 77, SEWARD COUNTY, KANSAS

TRUSTEE'S DEED: Filed for record December 16, 1952 11:40 A. M. Vanda Franklin Register of Deeds

IN THE PROBATE COURT OF MEADE COUNTY, KANSAS

In the Matter of the Testamentary Trusteeship Under the Last Will and Testament of Peter Hearn, Deceased

TRUSTEE'S DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS, the trust estate of Peter Hearn is the owner of the Northwest Quarter (NW/4) of Section Four (4) Township Thirty-two (32), South of Range Thirty-three (33), West of the 5th P. M., Seward County, Kansas, and

THAT WHEREAS, according to the provisions of the will of the decedent, the trustee is directed to sell and dispose of said real property upon the closing of said trust estate, and

THAT WHEREAS, the probate court of Meade County, Kansas, did, on the 20th day of September, 1952, make an order closing the trust estate created in the will of Peter Hearn, deceased, and

WHEREAS, said probate court of Meade County, Kansas, did further approve and confirm the sale of the above described real property to D. L. Thomas and did further order the trustee to make a deed of conveyance conveying title to the above named purchaser:

NOW, THEREFORE, I, Wm. P. Elliott, as trustee under the will of Peter Hearn, deceased, in consideration of the sum of \$15,500.00 paid by said D. L. Thomas, do hereby grant, bargain, sell, and convey unto D. L. Thomas, his heirs and assigns, the following described real property situated in the county of Seward, State of Kansas, to-wit: The Northwest Quarter (NW/4) of Section Four (4), Township Thirty-Two (32), South of Range Thirty-three (33), West of the 6th P. M.,; to have and to hold the same with all the appurtenances and hereditaments thereunto belonging, or in any wise appertaining, unto the said D. L. Thomas, his heirs and assigns forever.

In Witness whereof, I have hereunto subscribed my name this 24th day of November, 1952.

Wm. P. Elliott Trustee

STATE OF KANSAS, MEADE COUNTY, ss:

Be it remembered that on this 24 day of November, 1952, before me, the undersigned, a Notary Public in and for the county and state aforesaid, came Wm. P. Elliott as trustee under the will of Peter Hearn, deceased, who is personally known to me to be the same person who executed the foregoing instrument of writing as such trustee, and such person duly acknowledged execution of the same as his free and voluntary act and deed for the purposes herein expressed as trustee as aforesaid.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

SEAL

\$17.05 Revenue Stamps

Walter R. Lentfer Notary Public

My comm. expires 9/21/1953

3-1-53

WARRANTY DEED: Filed for record December 20, 1952 at 10:55 o'clock A. M. Vanda Franklin Register of Deeds

RC 11928-822-K

CORPORATION SPECIAL WARRANTY DEED

THIS INDENTURE, Made this 9th day of August, A. D. 1951, between THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation, party of the first part, and ROLLAND JACQUART of Sublette, in the State of Kansas part(y-ies) of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of SIX THOUSAND AND NO/100 DOLLARS, to it in hand paid by the said part(y-ies) of the second part, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said part(y-ies) of the second part, his heirs, successors and assigns, forever, its title to and interest in the following described real estate situated in the County of Seward, and State of Kansas, to-wit:

The East Half (E 1/2); and the Southwest Quarter (SW 1/4); and the East Half (E 1/2) of the Northwest Quarter (NW 1/4) of Section Fifteen (15); and the Northwest Quarter (NW 1/4) of Section Twenty-two (22); and the South Half (S 1/2) of Section Ten (10), all in Township Thirty-one (31) South, Range Thirty-four (34) West of the Sixth (6th) Principal Meridian;

Containing in all 1040 acres, more or less, according to the U. S. Government survey thereof;

Subject to oil and gas lease in favor of Cities Service Oil Company, dated August 28th, 1943, and covering the S 1/2 of Section 10, Township 31 South, Range 34 West;

Subject to oil and gas lease in favor of Fred C. Koch, dated May 1st, 1944, and covering the SW 1/4; the E 1/2; the E 1/2 of the NW 1/4 of Section 15; the W 1/2 of the NW 1/4 of Section 22, all in Township 31 South, Range 34 West;

Subject to oil and gas lease in favor of Fred C. Koch, dated December 22, 1944, and covering the E 1/2 of the NW 1/4 of Section 22, Township 31 South, Range 34 West;

Subject to an outstanding undivided one-half interest in all the oil, gas and other minerals in, upon and under the East Half (E 1/2) of the Northwest Quarter (NW 1/4) of Section Twenty (22), Township Thirty-one (31) South, Range Thirty-four (34) West of the Sixth (6th) Principal Meridian;

Subject to grant of right-of-way in favor of Wood River Oil and Refining Company, Inc., and The Stevens County Oil and Gas Company, dated August 22, 1946;

Subject to any unreleased oil and gas leases of record;

Subject to any existing rights of way for highways or ditches;

Subject to any reservations or exceptions in patent, if any;

(Continued on page 524)

DEED RECORD 77, SEWARD COUNTY, KANSAS

(Deed-~~XXXXXXXX~~ Federal Land Bank/Jacquart- Cont. from page 523)

Excepting and reserving unto party of the first part, its successors and assigns, an undivided one-half of all oil, gas and other minerals and mineral rights in, upon and under the above described real estate, except the East Half (E 1/2) of the Northwest Quarter (NW 1/4) of Section Twenty-two (22), Township Thirty-one (31) South, Range Thirty-four (34) West of the 6th Principal Meridian, for a period of twenty-five years from and after the 18th day of April 1940, and so long thereafter as oil, gas and/or other minerals or any of them are produced therefrom or the premises are being developed or operated, together with the full and free right to enter upon said premises and use so much of the surface thereof as may be reasonably necessary for operating, drilling and marketing the production thereof, and for the purposes of this reservation;

Subject to taxes, assessments and any and all other charges levied or assessed against said real estate for the year 1940 and subsequent years.

TO HAVE AND TO HOLD The same, together with all and singular the title and interest of party of the first part in and to the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, forever, And the said party of the first part hereby covenants and agrees that at the delivery hereof it is the lawful owner of the interest hereby conveyed in the above described premises; and that it will warrant and defend the same unto the part(y-ies) of the second part, his heirs, successors, and assigns, forever, against said party of the first part, its successors and assigns, and all and every person or persons whomsoever lawfully claiming through, by or under it, them, or either of them.

IN WITNESS WHEREOF, The said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be affixed hereto, and attested by its Secretary, by and with the consent and authority of its Board of Directors, on the date and year first above written.

SEAL ATTEST: J. A. Carrico J. A. Carrico, Assistant - Secretary

THE FEDERAL LAND BANK OF WICHITA By W. E. Fisher W. E. Fisher, President

(ACKNOWLEDGMENT)

STATE OF KANSAS) COUNTY OF SEDGWICK) SS.

Before me, the undersigned, a Notary Public in and for said County and State, on this 9th day of August, 1951, personally appeared W. E. Fisher, to me personally known and known to me to be the identical person who subscribed the name of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, to the foregoing instrument as its President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

Witness my hand and seal the day and year last above written.

SEAL My commission expires: November 26, 1951. Fern Allburn, Notary Public

DEED: Filed for record December 26, 1952 at 3:40 o'clock P. M. Kansas Franklin Register of Deeds

Liberal, Kansas December 12, 1952

THIS INDENTURE WITNESSETH: That the SOUTHWEST BUILDERS, INC., a corporation organized under the laws of the State of Kansas, grantor, conveys and warrants to THE STAR LUMBER COMPANY, a Kansas corporation, grantee, for the sum of One Dollar and other valuable considerations, the following described premises situated in the city of Liberal, Seward County, Kansas;

\$12.10 Revenue Stamps Lot Sixteen (16), Block Twenty (20), Parkview Addition to the City of Liberal, Kansas

subject to valid easements, covenants and restrictions of record, with the following exceptions.

A certain mortgage in favor of The Citizens State Bank, Liberal, Kansas on which there is a balance due of Four Thousand Ninety Six Dollars and Thirty Six Cents (\$4096.36) which grantee assumes and agrees to pay, and taxes for 1952 and subsequent years.

This deed is executed pursuant to authority given by the Board of Directors of the said SOUTHWEST BUILDERS, INC.

IN TESTIMONY WHEREOF, the said SOUTHWEST BUILDERS, INC., has hereunto caused its corporate seal to be affixed, and these presents to be signed by R. E. Colvin, its Vice President, and attested by Roscoe Lea, its Secretary, the day and year first above written.

SEAL ATTEST: Roscoe Lea Secretary

SOUTHWEST BUILDERS, INC. By R. E. Colvin Vice President

STATE OF KANSAS) COUNTY OF SEWARD) SS.

BE IT REMEMBERED that on the 12th day of December, 1952, before the undersigned, a Notary Public, in and for the said County and State aforesaid, came R. E. Colvin, Vice President and Roscoe Lea, Secretary, respectively, of the SOUTHWEST BUILDERS, INC. a Kansas corporation, personally known to me to be such Vice President and Secretary, and acknowledged that as such Vice President and Secretary, they signed the said instrument of writing as Vice President and Secretary of said corporation, and caused the corporate seal of said corporation to be thereunto affixed, pursuant to authority given by the Board of Directors of the said SOUTHWEST BUILDERS, INC. as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

Given under my hand and Notarial Seal this 12th day of December, 1952.

SEAL My Commission expires July 9, 1953 R. L. Kennedy, Notary Public

Garden City Field Office
4532 W. Jones, Suite A
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 5, 2021

ROLLAND JACQUART ESTATE
411 LILAC DR
LIBERAL, KS 67901

Re: Water Right, File No. 14076

Dear Mr. Jacquart:

As you know, an *Application to Change the Place of Use* (irrigated acres) was filed by you and Kent Dunn to bring the refenced water right into compliance with the current irrigated acres.

Before we can finalize processing of the application, we need documentation to verify the current ownership of the land. Please provide the current deed showing the land that you own in Section 10, and the East Half of Section 15, all in Township 31 South, Range 34 West, Seward County.

You can send the copy of the deed or deeds to the attention of Mike Meyer, at our address, which is located on the top left hand corner of this letter, or email the deeds to mike.meyer@ks.gov. this will allow to process the applications for approval for the upcoming irrigation season.

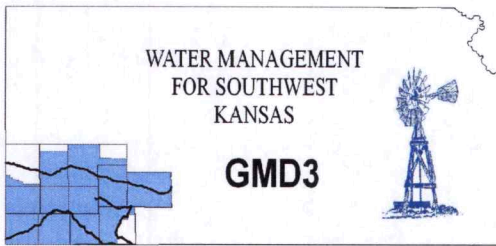
If you have any questions, or if this office can be of assistance, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink that reads "Michael A. Meyer". The signature is fluid and cursive, with a long horizontal stroke at the end.

Michael A. Meyer
Water Commissioner

MAM



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

December 28, 2020

Michael A. Meyer
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

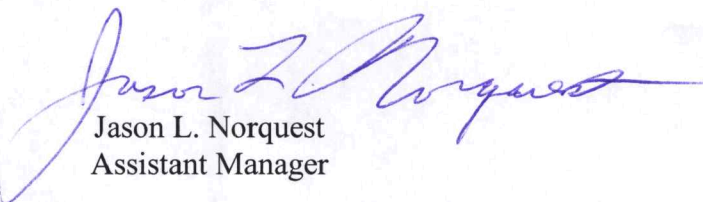
RE: Application for Change in Place of Use
Water Right, File No. 14076

Dear Mike:

We have reviewed the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will rearrange the acres to cover a portion of a current pivot that was not authorized prior and is in accordance with K.A.R. 5-5-11(b). Proposed acres are the allowed 256 acres. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest
Assistant Manager

RECEIVED

DEC 30 2020

Garden City Field Office
DIVISION OF WATER RESOURCES

GMD3 Change Review

File No(s): 14076.

DWR office: GC.

App filed to change: PU.

Is Landowner(s) correct in WRIS: Kent Dunn.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-5-11

Point of diversion ID No(s) being changed.

	ft. North	ft. West			
Authorized PD					
Proposed PD					
Difference	0	0			
a2 + b2 = c2	0	0	0		

GPS for proposed PD: Lat: Long: .

Is proposed PD stacking on existing WRs? No Change.

Is Proposed PU overlapping existing WRs? No.

Neighboring certified well(s) notified: .

Name .

Address .

Zip .

Email: Phone: .

Domestic well(s) notified: .

Name .

Address .

Zip .

Base Acres: 256.

Perfected Acres: .

Irr. Return-Flow %

Authorized 512AF @ 885gpm.

Currently authorized 256 acres.

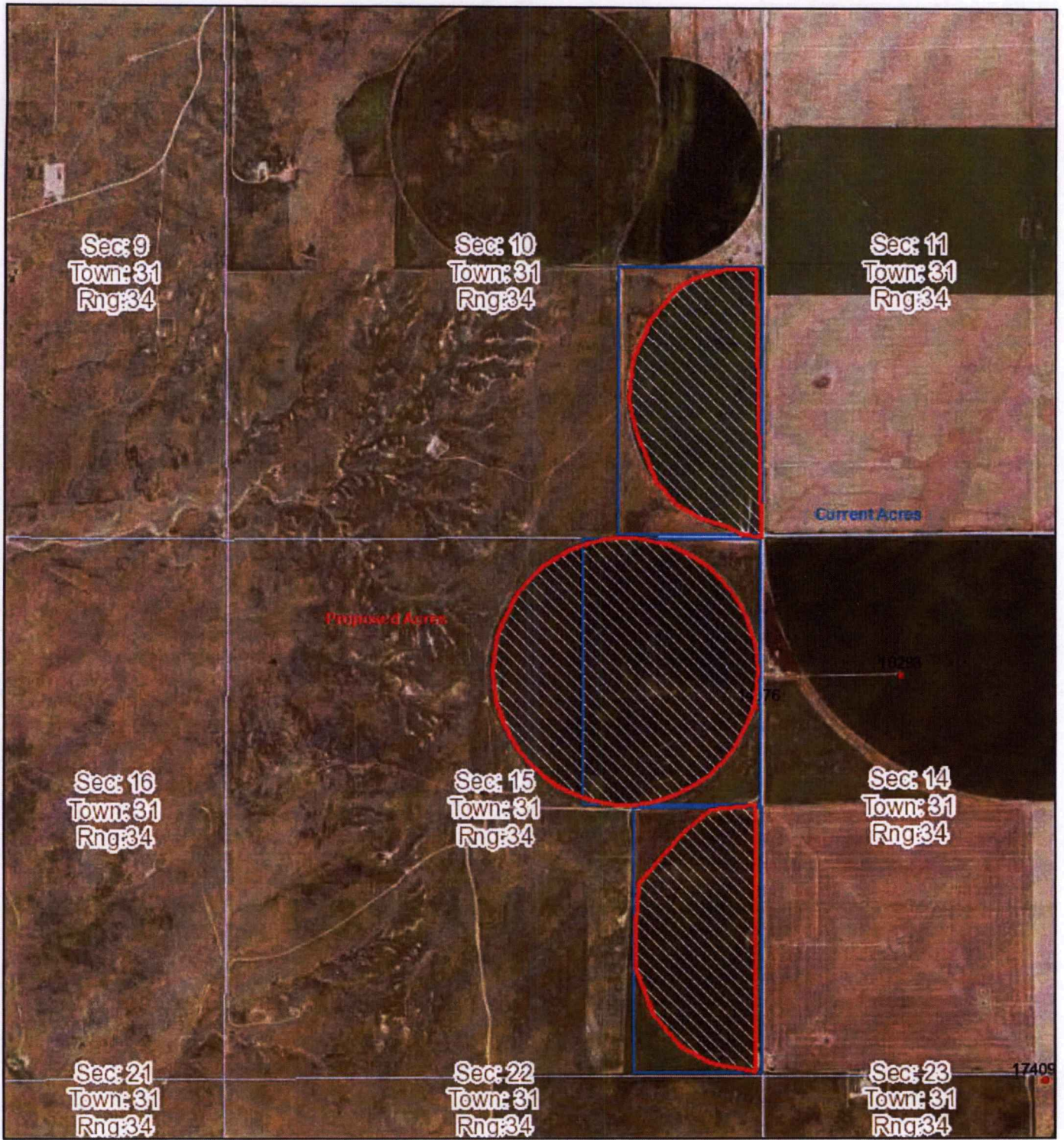
Proposed 256 acres.

Removing corners to cover a pivot in NE of 15

Is a waiver needed: Proposed acres are within the base for the water right. This will cover a portion of a pivot that was not authorized previously.

Recommendation: After review of all available information, it appears current area rules are met. Staff therefore recommends approval of the application.





December 28, 2020

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

Legend

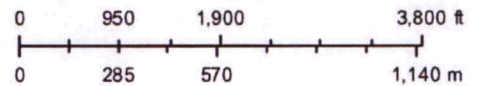
Wells

- Other
- IRR
- CON
- DEW
- DOM
- FPR
- HYD
- IND
- MUN
- REC

- STK
- THX
- Empty

Sections

1:20,851



REC
DEC 28 2020

Garden City Field Office GMD FSA 2016
Division of Water Resources

Meyer, Mike [KDA]

From: Meyer, Mike [KDA]
Sent: Wednesday, December 23, 2020 7:22 AM
To: 'Norquest, Jason (Norquest@gmd3.org)'
Subject: request for recommendation, File No. 14076
Attachments: 20201223071038480.pdf

good morning

attached is an application to change the place of use for Kent Dunn. Base acres are 256 acres. a nearby letter was not sent since Kent is the WUC.

please review and provide a recommendation within 15 days.

thank you

Mike

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 22, 2020

SOUTHWEST KANSAS GROUNDWATER
MANAGEMENT DISTRICT NO. 3
2009 E SPRUCE ST
GARDEN CITY KS 67846

Re: Water Right, File No. 14076

Dear Mr. Norquest:

This is to advise you that Kent Dunn has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use for the above referenced file.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A blue ink signature of Michael A. Meyer, written in a cursive style.

Michael A. Meyer
Water Commissioner

MAM
Enclosures