

Kansas Department of Agriculture  
Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>14451-D1</b>	2. Status Change Date: <b>3-31-2021</b>	3. Change Num: <b>C2</b>	4. Field Office: <b>4</b>	5. GMD: <b>3</b>
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: <b>3/29/2021</b>
8a. Landowner, correspondent New to system <input type="checkbox"/>		Person ID <b>18649</b> Add Seq# _____	8c. Landowner(s) New to system <input type="checkbox"/>	
<b>GLENN C VOTH TRUST Attn: LARRY W VOTH 2230 E LEAR RD GARDEN CITY, KS 67846  (NAME CHANGE)</b>				
8b. Landowner(s) New to system <input type="checkbox"/>		Person ID <b>66565</b> Add Seq# _____	8d. WUC New to system <input type="checkbox"/>	
<b>PEGGY &amp; STEWART HARTWELL 104 N THOMAS OAKLAND, NE 68045</b>				
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <b>12/31/2021</b> <input checked="" type="checkbox"/> N & P Date to Comply: <b>3/1/2022</b>				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> H & E Letter				
<input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____				
10. Use Made of Water    From: _____    To: _____				
Date Prepared: <b>3/31/2021</b> By: <b>MAM</b> Date Entered: _____    By: _____				

File No. **14451-D1**      11. County: fi      Basin: **ARKANSAS RIVER**      Stream:      Formation Code: **211/331**      Special Use:

12. Points of Diversion  
 Rate and Quantity  
 Authorized      Additional  
 Rate      Quantity      Rate      Quantity  
 gpm      af      gpm      af      Overlap PD Files

CHK	MOD	DEL	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Rate gpm	Quantity af	Rate gpm	Quantity af	Overlap PD Files
DEL				17830												
ENT				NCSE	27	26	33W		1383	1382		1010	260	1010	260	none

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

16. Place of Use  
 Owner      Chg?      Overlap Files

CHK	MOD	DEL	ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
									NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK				5379																						8a, 8b	no	
CHK				24667																						8a	no	

Base Acres:      Year:      Minimum Reasonable Quantity:

Comments:

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 31, 2021

PEGGY & STEWART HARTWELL  
104 N THOMAS  
OAKLAND, NE 68045

RE: Water Right, File No. 14451-D1

Dear Madam and Sir:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approval for change. A condition of the approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed. Also please note the additional condition attached for the reduced authorized diversion rate.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM  
enclosures  
pc: Larry Voth  
GMD3

**CERTIFICATE OF SERVICE**

On this 31<sup>st</sup> day of March 2021, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 14,451-D1 dated 31<sup>st</sup> day of March 2021 was mailed postage prepaid, first class, US mail to the following:

PEGGY & STEWART HARTWELL  
104 N THOMAS  
OAKLAND, NE 68045

Pc:

GLENN C VOTH TRUST  
Attn: LARRY W VOTH  
2230 E LEAR RD  
GARDEN CITY, KS 67846

GROUNDWATER MANAGEMENT DISTRICT NO. 3

  
\_\_\_\_\_  
Division of Water Resources Staff



Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:  
 Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

**RECEIVED**  
 10:00 AM  
 MAR 29 2021

File No. 14451-D1

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

Garden City Field Office  
 Division of Water Resources

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: Peggy Hartwell  
104 N. Thomas, Oakland NE 68045

Phone Number: (    )                      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: Larry Voht  
2230 E Lear Rd, Garden City KS 67846

Phone Number: (    )                      Email address: \_\_\_\_\_

3. The presently authorized place of use is:  
 Owner of Land ---- NAME: Same

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:  
 Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

For Office Use Only: Code \_\_\_\_\_ Fee \$ 100.00 TR # \_\_\_\_\_ Receipt Date 3-29-21 Check # 506



5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ NC \_\_\_\_\_ Quarter of the \_\_\_\_\_ SE \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_ 27 \_\_\_\_\_, Township \_\_\_\_\_ 26 \_\_\_\_\_ South, Range \_\_\_\_\_ 33 \_\_\_\_\_ (W),  
 in Fl \_\_\_\_\_ County, Kansas, \_\_\_\_\_ 1320 \_\_\_\_\_ feet North \_\_\_\_\_ 1320 \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate no change Authorized Quantity no change Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 2 \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ NC \_\_\_\_\_ Quarter of the \_\_\_\_\_ SE \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_ 27 \_\_\_\_\_, Township \_\_\_\_\_ 26 \_\_\_\_\_ South, Range \_\_\_\_\_ 33 \_\_\_\_\_ (W),  
 in Fl \_\_\_\_\_ County, Kansas, \_\_\_\_\_ 1383 \_\_\_\_\_ feet North \_\_\_\_\_ 1382 \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate No change Proposed Quantity no change Proposed well depth (feet) 570  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

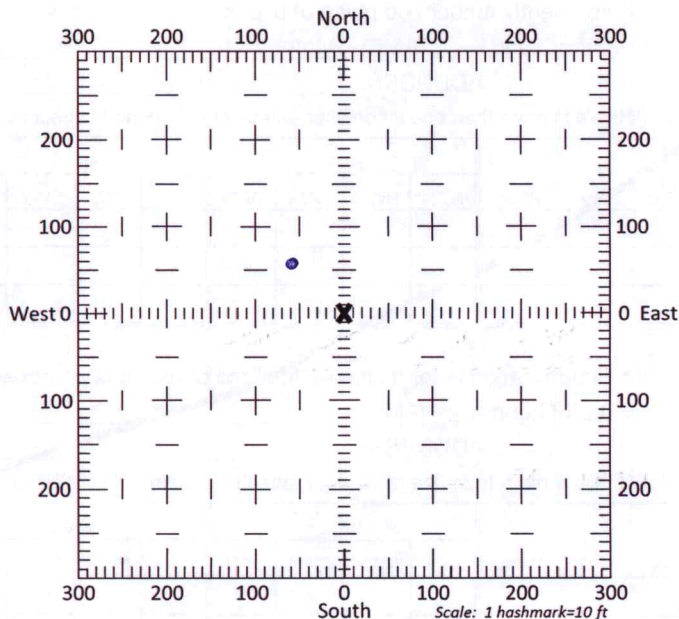
9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by mf/GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**



14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 29<sup>th</sup> day of March, 2021.

Peggy L. Hartwell  
 \_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

Peggy L. Hartwell  
 \_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)

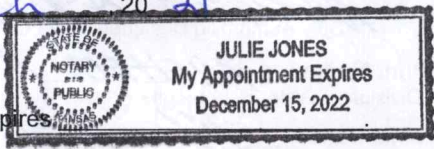
\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

State of Kansas }  
 County of Linney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 29<sup>th</sup> day of March, 2021.



My Commission Expires \_\_\_\_\_

Julie Jones  
 \_\_\_\_\_  
 Notary Public

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200



**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 14451-D1

1. A change application was received on March 29, 2021 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.  Applicable  Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than \_\_\_\_\_ feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2021**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 2021**, or within any authorized extension of time. By March 1, 2022 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
9. **The completed well log shall be submitted with the required notice.**  Applicable  Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
11. Additional Conditions are attached.  Yes  No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND  
SUMMARY ORDER ISSUED**

By: Michael A. Meyer  
Duly Authorized Designee of the Chief Engineer

(Print Name): MICHAEL A. MEYER  
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: March 31, 2021

State of Kansas )

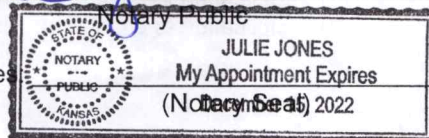
County of Finney ) SS

Acknowledged before me on March 31, 2021

by Michael A. Meyer

Signature: Julie Jones  
Notary Public

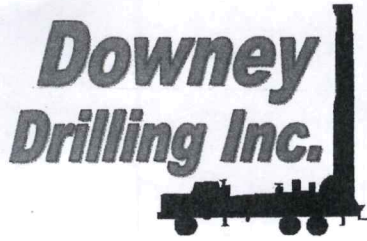
My commission expires \_\_\_\_\_  
(Notary Seal) 2022





# WELL LOG

DATE: 3/12/2021



RECEIVED

MAR 22 2021

Garden City Field Office  
Division of Water Resources

CUSTOMER NAME: LARRY VOTH TH#1

LEGAL: SE 27-26-33

COUNTY: FINNEY CO, KS

GPS: 37.755164

-100.912389

LOGGER:

DRILLER: DIEGO VALLE

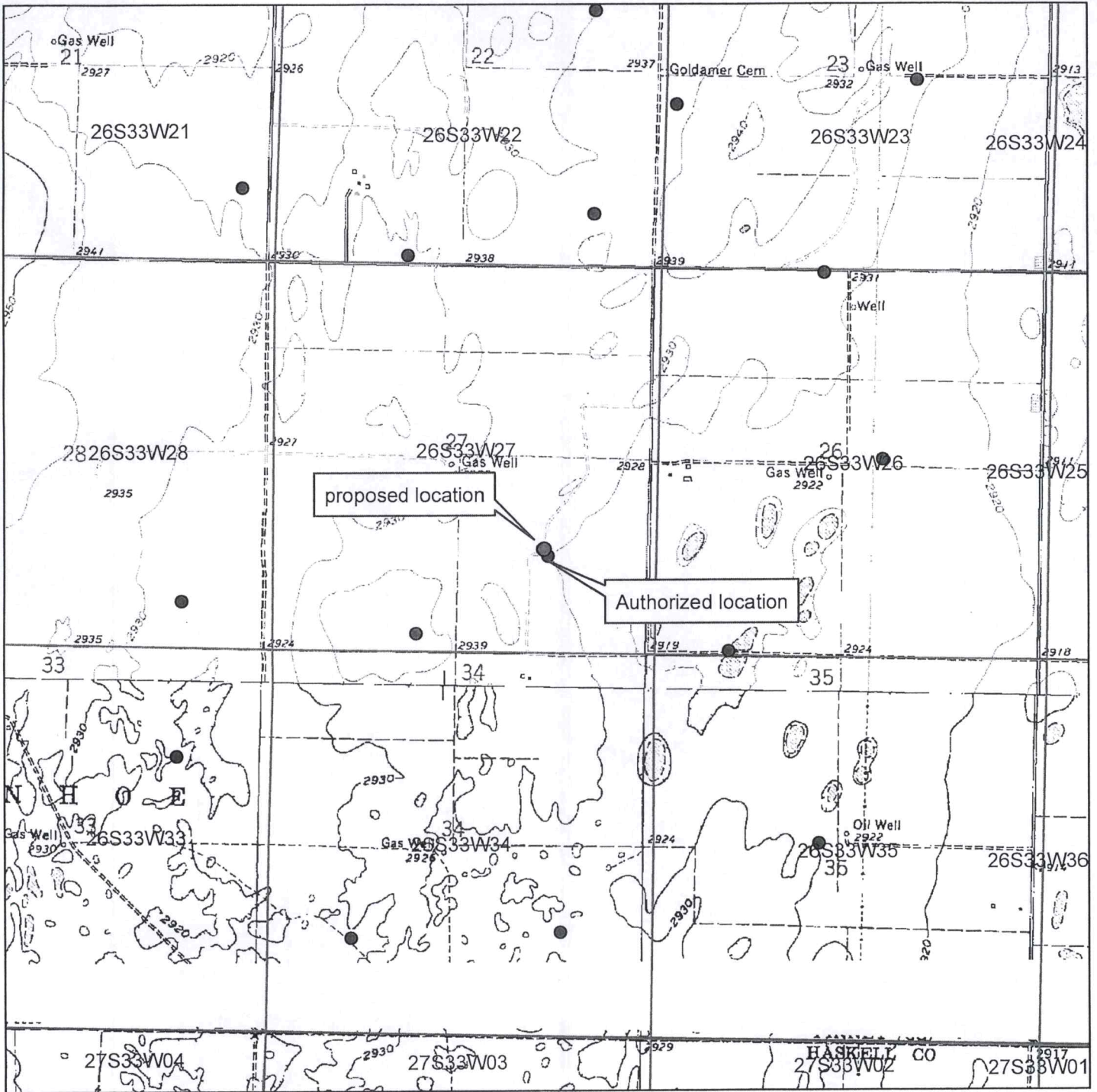
WO: 20-1376

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	3	TOPSOIL	SOFT	BROWN	FAST		SMOOTH
	3	23	FINE SAND	SOFT		FAST		VIBRATION
	23	32	SANDY CLAY W/ CALICHE	SOFT & FIRM	TAN & WHITE	FAST		SMOOTH
	32	39	FINE-MED SAND	FIRM		FAST		FAST CHATTER
	39	61	FINE SAND W/ CLAY STRINGERS & CALICHE	SOFT & FIRM		FAST		VIBRATION & CHOPPY
	61	68	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	68	78	FINE-MED-COARSE SAND W/ FINE GRAVEL	STIFF		FAST		CHATTER
	78	99	FINE-MED GRAVEL	STIFF		SEMI-SLOW		CHATTER
	99	122	FINE-MED-LARGE GRAVEL	STIFF		SLOW		CHATTER
	122	159	FINE-MED-COARSE SAND W/ SANDY CLAY LAYERS (ML GRAVEL FROM ABOVE)	FIRM & SOFT	TAN	FAST		FAST CHATTER & SMOOTH
	159	210	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	210	214	FINE-MED-COARSE SAND W/ LIMEROCK	STIFF		FAST		FAST CHATTER
	214	224	BLUE CLAY W/ SOME WHITE CLAY LAYERS	SOFT	BLUE & WHITE	FAST		SMOOTH
	224	233	BLUE CLAY W/ BLACK SOAPSTONE	SOFT	BLUE & BLACK	FAST		SMOOTH
	233	245	FINE SAND	FIRM		FAST		VIBRATION
	245	260	MED-LARGE GRAVEL W/ BLUE CLAY FROM ABOVE	STIFF		SEMI-SLOW		CHATTER
	260	277	FINE-MED SAND	FIRM		FAST		FAST CHATTER
	277	286	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	286	303	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	303	348	FINE-MED-COARSE SAND W/ FINE-MED GRAVEL & CEMENTED SAND LAYERS	STIFF		FAST		CHATTER
	348	357	SANDY CLAY	SOFT		FAST		SMOOTH
	357	364	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	364	371	SANDY CLAY W/ FINE SAND	SOFT	TAN	FAST		SMOOTH & VIBRATION
	371	379	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	379	396	FINE-MED-COARSE SAND W/ SANDY CLAY LAYERS	FIRM & SOFT	TAN	FAST		FAST CHATTER & SMOOTH
	396	405	FINE-MED-COARSE SAND W/ LIMEROCK	STIFF		FAST		FAST CHATTER
	405	419	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	419	438	FINE SAND	FIRM		FAST		VIBRATION & LITTLE CHOPPY
	438	474	BROWN STICKY CLAY	STICKY	BROWN	FAST		SMOOTH
	474	504	FINE-MED SAND W/ SANDSTONE & LIMEROCK	STIFF		FAST		FAST CHATTER
	504	522	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	522	530	LIMEROCK W/ FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	530	541	SANDY CLAY	SOFT	TANISH & YELLOW	FAST		SMOOTH
X	541	559	BROWN ROCK W/ SANDSTONE	STIFF	BROWN	FAST		FAST CHATTER
			(BIG DRINK, MIXED 4 BRAN & 2 QUIKGEL)	STIFF	BROWN	FAST		FAST CHATTER
			SANDSTONE	STIFF		FAST		FAST CHATTER

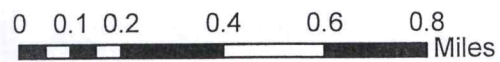




# Change in point of diversion application for water right 14451-D1



- Authorized point of diversion
- Proposed point of diversion



All wells within 1/2 mile are on this map.

X \_\_\_\_\_



Receipt #: 159359

Total Fees: \$21.00

Pages Recorded: 1

*Ulrika Lappin*

Cashier Initials: pveezart

Date Recorded: 6/17/2019 3:47:44 PM

Entered in Transfer Record in my office this  
18th day of June A.D., 2019  
*Lonk Deputy*  
Finney County Clerk



DATA ENTRY  
LAND INDEX

RECEIVED

MAR 29 2021

Garden City Field Office  
Division of Water Resources

**KANSAS TRANSFER ON DEATH DEED**

**THIS TRANSFER ON DEATH DEED**, is made on this 17<sup>th</sup> day of June, 2019, between Glenn C. Voth (referred to as "Grantor") an unmarried individual, of Finney County in the State of Kansas, and the Glenn C. Voth Trust, under agreement dated this 17<sup>th</sup> day of June, 2019 (referred to as "Grantee Beneficiary").

Grantor, for no consideration, transfers on the death of Grantor all of Grantor's interest, and only the interest of Grantor, in the following described real estate in Finney County, Kansas, to-wit:

the east half (E $\frac{1}{2}$ ) and the southwest quarter (SW $\frac{1}{4}$ ) of section twenty-six (26) and the southeast quarter (SE $\frac{1}{4}$ ) of section twenty-seven (27), including appropriation water right file numbers 1,930 and 14,451 and mineral interests; the southeast quarter (SE $\frac{1}{4}$ ) of section thirty-four (34), including appropriation water right file number 32,017 and mineral interests; and, the northwest quarter (NW $\frac{1}{4}$ ) of section twenty-one (21), including appropriation water right file number 34,954 and mineral interests;

all in township twenty-six (26) south, range thirty-three (33) west of the 6th P.M.,

subject to all conveyances, assignments, contracts, mortgages, liens, and security pledges, if any, made by the Grantors to which the Grantors were subject during their lifetimes.

THE GRANTEE BENEFICIARY TO HAVE AND TO HOLD the same together with all rights, immunities, privileges, and appurtenances, belonging thereto, unto Grantee Beneficiary and the Grantee Beneficiary's successors and assigns, forever. In the event the Grantee Beneficiary fails to exist on the death of Grantor, then this transfer on death deed shall be of no force and effect. THIS TRANSFER ON DEATH DEED REVOKES ALL PRIOR TRANSFER ON DEATH DEEDS. THIS TRANSFER ON DEATH DEED IS REVOCABLE. IT DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF GRANTOR.

*Glenn C. Voth*  
\_\_\_\_\_  
GLENN C. VOTH

STATE OF KANSAS, COUNTY OF FINNEY, SS:

This Transfer on Death Deed was acknowledged before me on this 17<sup>th</sup> day of June, 2019, by Glenn C. Voth, an unmarried individual.

*Brenda Jo Maisch*  
\_\_\_\_\_  
Notary Public

COPY

My Appointment Expires:

NOTARY PUBLIC-State of Kansas  
BRENDA JO MAISCH  
My Appt. Exp 08/10/2019





# The Garden City Telegram

## Glenn C. Voth

By **Brad Nading**

Posted Jan 8, 2020 at 8:39 PM

Updated Jan 8, 2020 at 8:39 PM

Glenn C. Voth, 96, died Tuesday, January 7, 2020 at St. Catherine Hospital in Garden City. He was born April 6, 1923 in Goessel, Kansas, the son of Charles J. and Henrietta (Schroeder) Voth.

When he was three years old he came to Western Kansas with his parents and sister, they settled in the Plymell area and he has been a member of the community ever since. On September 15, 1946 he married Fern C. Owston in Garden City, she passed away August 10, 1996.

Described as a true country gentleman kind, honest, and fair. Glenn had a quietness about him and the ability to stay calm in tense situations. When something needed fixed, he had the ability to envision the steps needed to reach the desired outcome. At the age of 94 he could still be found running a tractor on the farm. Glenn enjoyed spending time with his grandchildren, time spent on fishing trips or hunting gave opportunity to share many years of knowledge and wisdom. He took great delight in his great-grandchildren; his face would light up just at the mention of them.

Glenn is survived by his two children, Peggy and husband Stewart Hartwell of Oakland, NE and Larry and wife Cindy Voth of Garden City; five grandchildren; eleven great-grandchildren; and numerous nieces and nephews. He was preceded in death by his parents, wife, and sister Beatrice McMillan.

A Celebration of Life will be held at 1 p.m. Saturday January 11, 2020 at the First United Methodist Church of Garden City with Rev. Joel Plisek officiating. The family will be available to receive friends from 6-8 p.m. Friday, Jan. 10, 2020 at Garnand Funeral Home, Garden City. The family suggests memorials be given to The Finney County Historical Society or The Finney County Humane Society both in care of Garnand Funeral Home, 412 N. 7th Street, Garden City, KS 67846.