

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>14906</b>	2. Status Change Date: <i>1-27-2021</i>	3. Change Num: <b>C1</b>	4. Field Office: <b>04</b>	5. GMD: <b>03</b>
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: <b>1/22/2021</b>
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8a. LANDOWNER, applicant New to system <input type="checkbox"/> Person ID <b>34928</b> Add Seq# _____  <b>CHESTER REXFORD INC</b> <b>2206 9 RD</b> <b>MONTEZUMA, KS 67867</b>	8c. LANDOWNER New to system <input type="checkbox"/> Person ID _____ Add Seq# _____
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8b. Landowner(s), New to system <input type="checkbox"/> Person ID _____ Add Seq# _____	8d. correspondent, New to system <input type="checkbox"/> Person ID <b>64107</b> Add Seq# _____  <b>KANE FARMS LLC</b> <b>6211 13 RD</b> <b>MEADE, KS 67864-9410</b>
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9. Documents and Enclosure(s):  DWR Meter(s) Date to Comply: **12/31/2021**     N & P Date to Comply: **3/1/2022**

Anti-Reverse Meter     Meter Seal     Check Valve     N & P Form     Water Tube     Driller Copy     H & E Letter

Conservation Plan    Date Required: \_\_\_\_\_    Date Approved: \_\_\_\_\_    Date to Comply: \_\_\_\_\_

10. Use Made of Water    From: \_\_\_\_\_    To: \_\_\_\_\_

Date Prepared: **1/27/2021**    By: **MAM**  
 Date Entered: \_\_\_\_\_    By: \_\_\_\_\_

File No. **14906**      11. County: **SW**      Basin: **CROOKED CREEK**      Stream:      Formation Code: **211/331**      Special Use:

12. Points of Diversion  
**CHK**      Rate and Quantity  
**MOD**      Authorized      Additional  
**DEL**      PDIV      Qualifier      S      T      R      ID      'N      'W      **Comment (AKA Line)**      Rate      Quantity      Rate      Quantity  
**ENT**                                                        gpm      af      gpm      af      Overlap PD Files

DEL 32233												
ENT	SESENW	1	32	32W	2678	3114		1050	439	1050	439	NONE

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

16. Place of Use <b>CHK</b> <b>MOD</b> <b>DEL</b> <b>ENT</b>	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK 17353																									

**Base Acres:**      **Year:**      **Minimum Reasonable Quantity:**  
 Comments:

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

January 27, 2021

CHESTER REXFORD INC  
2206 9 RD  
MONTEZUMA, KS 67867

RE: Water Right, File No. 14906

Dear Sir:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approval for change. A condition of the approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM  
enclosures  
pc:

Kane Farms LLC

GMD3

**CERTIFICATE OF SERVICE**

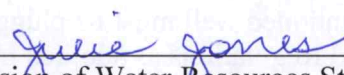
On this 27<sup>th</sup> day of January 2021, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 14,906 dated 27<sup>th</sup> day of January 2021 was mailed postage prepaid, first class, US mail to the following:

CHESTER REXFORD INC  
2206 9 RD  
MONTEZUMA, KS 67867

Pc:

KANE FARMS LLC  
6211 13 RD  
MEADE, KS 67864-9410

GROUNDWATER MANAGEMENT DISTRICT NO. 3

  
\_\_\_\_\_  
Division of Water Resources Staff



Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 14906

**RECEIVED**  
 10:25 AM  
 JAN 22 2021

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:       Groundwater       Surface water

Garden City Field Office  
 Division of Water Resources

2. Name and address of Applicant: CHESTER REXFORD INC

2206 9 RD, MONTEZUMA, KS 67867

Phone Number: (    )      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: KANE FARMS LLC

6211 13 RD, MEADE, KS 67864-9410

Phone Number: (    )      Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: Same

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code \_\_\_\_\_ Fee \$ 100.00 TR # \_\_\_\_\_ Receipt Date 1-22-21 Check # 1313



5. **Presently authorized point of diversion:**

One in the NC E2 Quarter of the E2 Quarter of the W2 Quarter of Section 1, Township 32 South, Range 32 (W), in SW County, Kansas, 2700 feet North 3000 feet West of Southeast corner of section. Authorized Rate No Change Authorized Quantity No Change Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 1 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**

This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:

**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**

One in the NC E2 SE Quarter of the SE E2 Quarter of the NW W2 Quarter of Section 1, Township 32 South, Range 32 (W), in SW County, Kansas, 2678 feet North 3114 feet West of Southeast corner of section. Proposed Rate No change Proposed Quantity No change Proposed well depth (feet) 540.  
 This point is:  Additional Well  Geo Center List other water rights that will use this point 25110

6. **Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**

This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:

**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_.  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

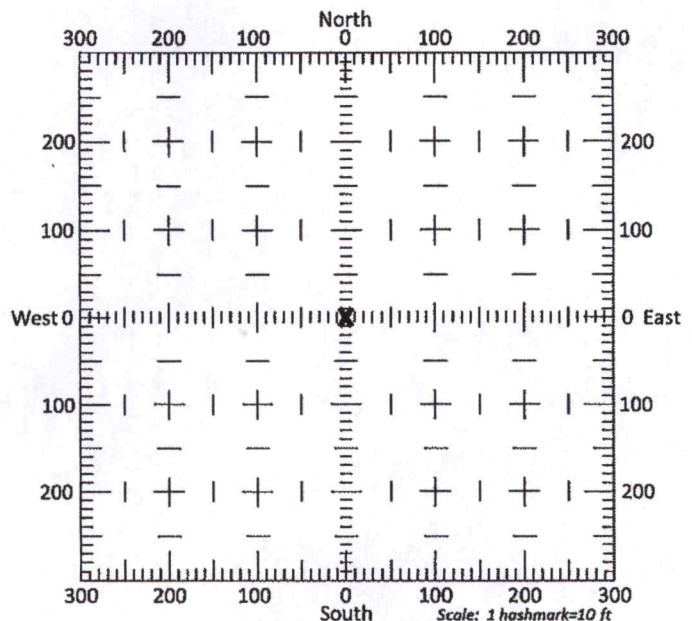
9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by mf/GCFO \_\_\_\_\_

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)



14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at \_\_\_\_\_, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

*[Signature]*  
 \_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

*[Signature]*  
 \_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

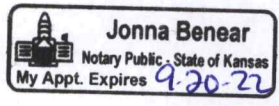
\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

State of Kansas }  
 County of meade } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 21<sup>st</sup> day of January, 2021.

*[Signature]*  
 \_\_\_\_\_  
 Notary Public

My Commission Expires 9-20-22.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200

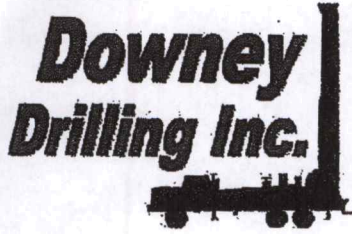






# WELL LOG

DATE: 1/8/2021



CUSTOMER NAME: CHESTER REXFORD INC. ONDRE TH#1

LEGAL: SENW 1-325-32W

RECEIVED

COUNTY: SEWARD CO, KS

JAN 20 2021

GPS: 37.293326

100.75444

Garden City Field Office  
Division of Water Resources

LOGGER:

DRILLER: DIEGO VALLE

WO: 20-1012

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	FULL DOWN	OTHER / DRILLING ACTION
	0	2	TOPSOIL	SOFT	BROWN	FAST		SMOOTH
	2	10	BROWN SILTY CLAY	SOFT	BROWN	FAST		SMOOTH
	10	15	WHITE CLAY W/ BROWN CLAY	SOFT	WHITE & BROWN	FAST		SMOOTH
	15	31	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	31	32	CEMENTED SAND	HARD	WHITE	SEMI-SLOW		CHOPPY
	32	46	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	46	63	MED SAND	SOFT	TAN	FAST		VIBRATION
	63	69	SANDY CLAY W/ FINE SAND	SOFT & FIRM	TAN	FAST		SMOOTH & VIBRATION
	69	78	MED-COARSE SAND	SOFT	TAN	FAST		CHATTER
	78	89	SAND, SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	89	90	CEMENTED SAND	HARD	LT.	SEMI-SLOW		CHATTER
	90	101	SAND, SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	101	114	MED, COARSE, VERY COARSE SAND	SOFT	TAN	FAST		CHATTER
	114	132	SANDY CLAY W/ FINE SAND	SOFT	TAN	FAST		SMOOTH & VIBRATION
	132	133	LIMEROCK	STIFF	WHITE	FAST		CHOPPY
	133	143	SAND, SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	143	147	MED-COARSE SAND	SOFT	TAN	FAST		CHATTER
	147	160	COARSE SAND, FINE GRAVEL	SOFT	TAN / RED	FAST		FAST CHATTER
	160	163	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	163	175	COARSE SAND, FINE GRAVEL	SOFT	TAN / RED	FAST		FAST CHATTER
	175	187	SAND, SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	187	197	MED, COARSE, VERY COARSE SAND, TR. FINE GRAVEL	SOFT	TAN / RED	FAST		FAST CHATTER
	197	201	SAND, SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	201	207	MED, COARSE, VERY COARSE SAND	SOFT	TAN	FAST		FAST CHATTER
	207	211	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	211	229	MED, COARSE, VERY COARSE SAND, TR. FINE GRAVEL	SOFT	TAN / RED	FAST		FAST CHATTER
	229	231	LIMEROCK, CEMENTED SAND	FIRM	WHITE	SLOW	X	CHOPPY
	231	248	COARSE SAND, FINE GRAVEL	SOFT	TAN / RED	FAST		FAST CHATTER
	248	266	CLAY, SANDY CLAY	SOFT	BLUE	FAST		SMOOTH
	266	273	MED, COARSE SAND	SOFT	TAN	FAST		FAST CHATTER
	273	281	CLAY	SOFT	BROWN & BLUE	FAST		SMOOTH
X	282	356	COARSE SAND, FINE GRAVEL TR. MED.	SEMI-SOFT	TAN	FAST		FAST CHATTER
	356	364	CLAY	SOFT	GRAY	FAST		SMOOTH
	364	385	CEMENTED SAND	FIRM	WHITE	SEMI-SLOW		CHOPPY
	385	378	COARSE SAND, TR. FINE GRAVEL	SOFT	TAN / RED	FAST		FAST CHATTER
	378	381	WHITE CLAY	SOFT	WHITE	FAST		SMOOTH

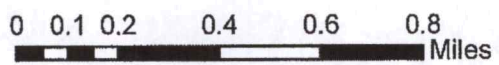
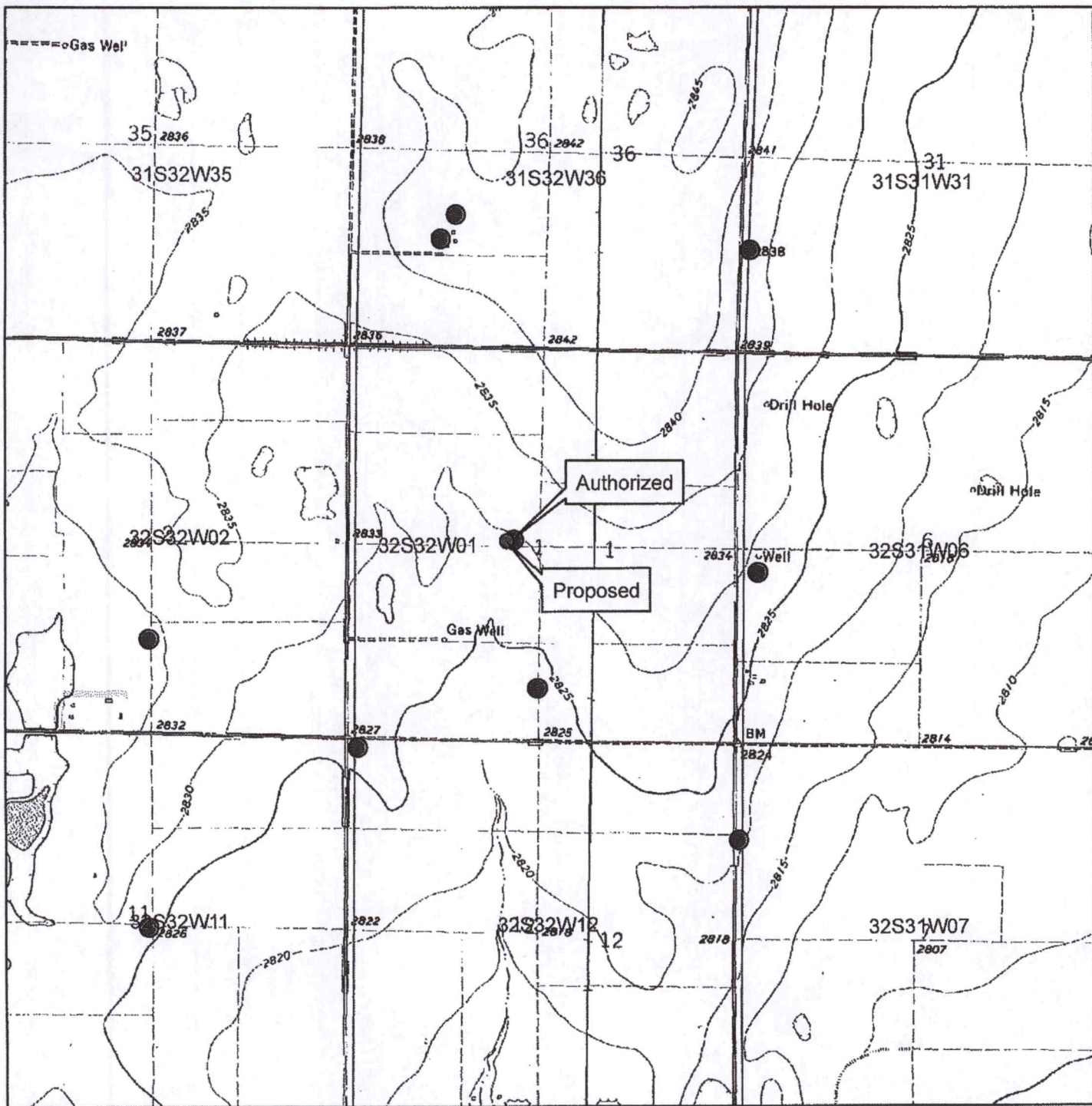
STATIC = 305.5'







# Change in point of diversion application for water right 14906



- Authorized point of diversion
- Proposed point of diversion

All wells within 1/2 mile are on this map.

X \_\_\_\_\_