

Kansas Department of Agriculture  
Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>15239</b>	2. Status Change Date:	3. Change Num: <b>C1</b>	4. Field Office: <b>4</b>	5. GMD: <b>3</b>	
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: <b>5/17/2021</b>	
8a. Applicant(s) New to system <input type="checkbox"/>		Person ID <b>40453</b> Add Seq# <b>1</b>	8c. Landowner(s) New to system <input type="checkbox"/>		Person ID _____ Add Seq# _____
<b>KANSAS DEPT OF WILDLIFE PARKS &amp; TOURISM Attn: JAMES SCHNEIDER (GCFO STAGE LEVELS) 512 SE 25TH AVE PRATT, KS 67124-8174</b>					
8b. Landowner(s) New to system <input type="checkbox"/>		Person ID _____ Add Seq# _____	8d. WUC New to system <input type="checkbox"/>		Person ID <b>40453</b> Add Seq# <b>2</b>
<b>8a</b>			<b>KANSAS DEPT OF WILDLIFE PARKS &amp; TOURISM Attn: JAMES SCHNEIDER (GCFO ACTIVE DIVERSION) 512 SE 25TH AVE PRATT, KS 67124-8174</b>		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <b>12/31/2021</b> <input checked="" type="checkbox"/> N & P Date to Comply: <b>3/1/2022</b>					
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> H & E Letter					
<input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____					
10. Use Made of Water    From: _____    To: _____					
Date Prepared: <b>7/8/2021</b> By: <b>AM</b>					
Date Entered: _____    By: _____					

File No. **15239**      11. County: **ME**      Basin: **CROOKED CREEK**      Stream:      Formation Code: **211**      Special Use:

12. Points of Diversion  
 CHK  
 MOD  
 DEL      PDIV  
 ENT      Qualifier      S      T      R      ID      'N      'W      Comment (AKA Line)      Rate gpm      Quantity af      Additional Rate gpm      Quantity af      Overlap PD Files

**DEL      52212**  
**ENT      NE SE SW      14      33S      29W      746      4066      5      7.6      5      7.6      15238**

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

16. Place of Use CHK MOD DEL ENT      PUSE      S      T      R      ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
<b>CHK 21729</b>																				

Base Acres:      Year:      Minimum Reasonable Quantity:

Comments:

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 8, 2021

KANSAS DEPT OF WILDLIFE PARKS & TOURISM  
Attn: JAMES SCHNEIDER (GCFO STAGE LEVELS)  
512 SE 25TH AVE  
PRATT, KS 67124-8174

RE: Water Right, File No. 15238 & 15239

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

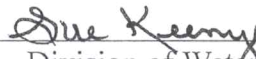
**CERTIFICATE OF SERVICE**

On this 8<sup>th</sup> day of July, 2021, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 15,238 & 15,239 dated 8<sup>th</sup> day of July, 2021 was mailed postage prepaid, first class, US mail to the following:

KANSAS DEPT OF WILDLIFE PARKS & TOURISM  
Attn: JAMES SCHNEIDER (GCFO STAGE LEVELS)  
512 SE 25TH AVE  
PRATT, KS 67124-8174

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3



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Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.  
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED

MAY 17 2021  
 \* 4:37 PM  
 Garden City Field Office  
 Division of Water Resources  
 \* At HQ

File No. 15239

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: KANSAS DEPT OF WILDLIFE PARKS & TOURISM

512 SE 25TH AVE, PRATT, KS 67124-8174

Phone Number: (620)672-0763

Email address: James.Schneider@KS.GOV

Name and address of Water Use Correspondent: Same

Phone Number: (     )

Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land --- NAME: Same

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL ACRES	
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$		

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land --- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL ACRES	
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$		

For Office Use Only: Code \_\_\_\_\_ Fee \$ 200 TR # \_\_\_\_\_ Receipt Date 5/17/21 Check # \_\_\_\_\_

AA00316399



5. **Presently authorized point of diversion:**  
 One in the SW Quarter of the SW Quarter of the SW Quarter of Section 14, Township 33 South, Range 29 (W), in ME County, Kansas, 150 feet North 5130 feet West of Southeast corner of section.  
 Authorized Rate No change Authorized Quantity No change Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. 1 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the NE Quarter of the SE Quarter of the SW Quarter of Section 14, Township 33 South, Range 29 (W), in ME County, Kansas, 746 feet North 4066 feet West of Southeast corner of section.  
 Proposed Rate No change Proposed Quantity No change Proposed well depth (feet) 260  
 This point is:  Additional Well  Geo Center List other water rights that will use this point 15238

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (EW), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (EW), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

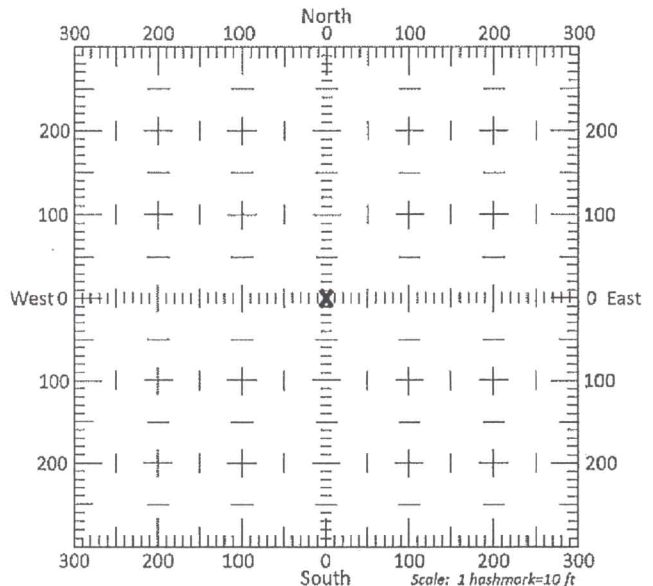
9. The change(s) (was)(will be) completed by?  
ASAP

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by mf/GCFO \_\_\_\_\_

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

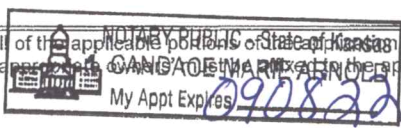
Dated at Pratt, Kansas, this 19th day of April, 2021.

<u>James Schneider</u> <u>KDWPT</u> (Owner)	_____ (Spouse)
<u>James Schneider</u> <u>KDWPT</u> (Please Print)	_____ (Please Print)
_____ (Owner)	_____ (Spouse)
_____ (Please Print)	_____ (Please Print)
_____ (Owner)	_____ (Spouse)
_____ (Please Print)	_____ (Please Print)

State of Kansas }  
 County of Pratt } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 19th day of April, 2021.

Sept. 8, 2022    Andromie Arnold  
 My Commission Expires \_\_\_\_\_    Notary Public



ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of this form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners must be in the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less . . . . . \$100
- (2) Application to change a point of diversion more than 300 feet . . . . . \$200
- (3) Application to change the place of use . . . . . \$200



**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 15239.

1. A change application was received on May 17, 2021 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 300 foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.  Applicable  Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than \_\_\_\_\_ feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
7. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2021, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
8. Installation of the works for diversion of water shall be completed on or before December 31, 2021, or within any authorized extension of time. By March 1, 2021 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
9. The completed well log shall be submitted with the required notice.  Applicable  Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
11. Additional Conditions are attached.  Yes  No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND SUMMARY ORDER ISSUED**

By: Austin McColloch  
 Duly Authorized Designee of the Chief Engineer

(Print Name): Austin McColloch  
 Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: July 8, 2021

State of Kansas )  
 ) SS  
 County of Finnery )

Acknowledged before me on July 8, 2021

by Austin McColloch

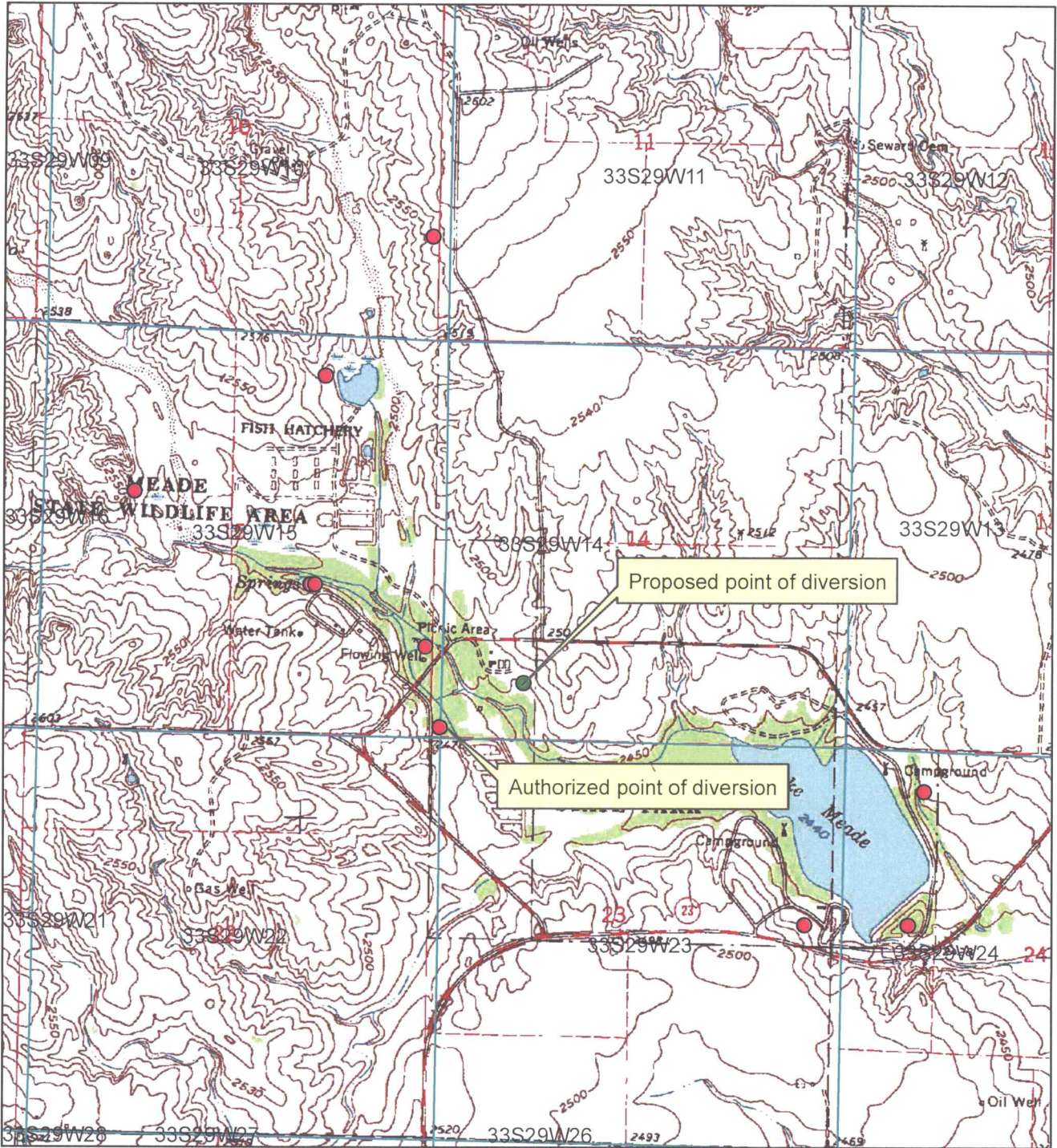
Signature: Sue Keeny

My commission expires: \_\_\_\_\_





# Point of diversion change for water right 15239



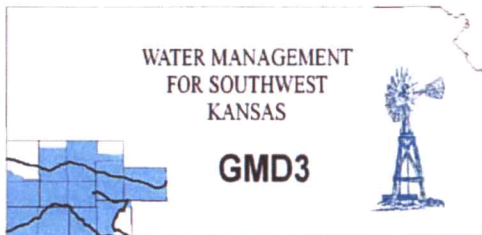
- Authorized point of diversion
- Proposed point of diversion

All wells within 1/2 mile are on this map.

X \_\_\_\_\_







**Southwest Kansas**  
**Groundwater Management District No. 3**  
**2009 E. Spruce Street**  
**Garden City, Kansas 67846**  
(620) 275-7147 phone (620) 275-1431 fax  
www.gmd3.org

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July 8, 2021

Austin J McColloch  
Division of Water Resources  
4532 W Jones Ave., Suite B  
Garden City, Kansas 67846

RE: Application for Change in Point of Diversion  
Water Right, File Nos. 15238 & 15239

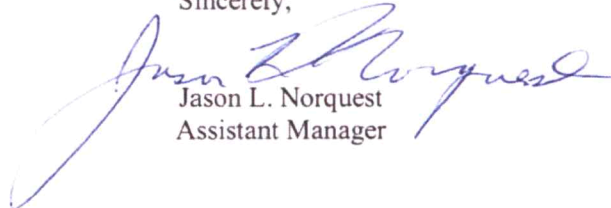
Dear Austin:

We have completed a review of the applications for the above referenced water rights. The proposed changes in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to distance moved and minimum spacing to neighboring wells.

Both water rights are for fairly small rate and quantity and when combined are still for small water use. Other wells in the area are authorized more than the combined total for this proposed well. Our review also showed that all neighboring wells found within a mile are all owned/ operated by the applicant, so any possible effects are within the same ownership. Since it is all the same ownership and we are dealing with small authority for the area, GMD3 sees this move as reasonable and therefore recommend that the applications be approved.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

A handwritten signature in blue ink, which appears to read "Jason L. Norquest".

Jason L. Norquest  
Assistant Manager



## GMD3 Change Review

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File No(s): 15238 & 15239.

DWR office: GC.

App filed to change: PDs.

Is Landowner(s) correct in WRIS: Kansas Dept of Wildlife Parks & Tourism.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS?    .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s)     being changed.

	ft. North	ft. West	
Authorized PD			
Proposed PD			
Difference	0	0	
a2 + b2 = c2	0	0	0

GPS for proposed PD: Lat: 37.171614 Long: -100.448906.

Is proposed PD stacking on existing WRs? Proposed stacking both wells on new well.

Is Proposed PU overlapping existing WRs? No Change.

Neighboring certified well(s) notified:    .

Name All wells in area are the applicant's.

Address    .

Zip    .

Email:    . Phone:    .

Domestic well(s) notified:    .

Name    .

Address    .

Zip    .

Base Acres:    .

Perfected Acres:    .

Irr. Return-Flow    %

**Proposed PD: 14-33-29, 746N 4066W, ME County.**

**15238: 36AF @ 22gpm**

**15239: 7.6AF @ 5gpm**

**New well would be authorized 43.6AF @ 27gpm.**

**Only authorized wells in the area appear to be owned by applicant.**

Is a waiver needed: Both moves are less than half mile and spacing to neighboring wells appears to be met. The combined authority is a small amount with a small rate. We did not find any wells within the study area that are owned by someone other than the applicant. Do not see this move as effecting the area.

Recommendation: After review of all available information, current area rules are met.

Since it is such a small authorization, if any effects it would be on the applicant's



## GMD3 Change Review

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neighboring wells with more authority effecting this well. Staff therefore recommends approval of the applications.

Water Rights and Points of Diversion Within 1 mile of point defined as:  
 746 Feet N and 4066 Feet W of the Southeast Corner of Section 14 Twp 33S Rng 29W  
 Located at: 100.448906 West Longitude and 37.171613 North Latitude  
 Both SURFACE WATER and GROUNDWATER

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan
A__ AF	15237	00	REC	NK	G	3005	SE	NW	SE	1944	1560	15	33	29W	4	200.00	200.00
A__ AF	15238	00	REC	NK	G*	1358	NE	SE	SE	1170	100	15	33	29W	2	36.00	36.00
A__ AF	15239	00	REC	NK	G*	1230	SW	SW	SW	150	5130	14	33	29W	1	7.60	7.60
A__ AF	16254	00	REC	NK	G	4740	NE	NW	NE	4650	1450	15	33	29W	3	500.00	500.00
A__ AF	33125	00	MUN	NK	G	4822	SE	SE	NE	2930	350	23	33	29W	1	.30	.30
A__ AF	38037	00	REC	NK	G	4740	NE	NW	NE	4650	1450	15	33	29W	3	500.00	433.00
A__ AF	44606	00	REC	NK	G	4740	NE	NW	NE	4650	1450	15	33	29W	3	508.00	176.40
VME AF	31	5	DOM	AA	G	3005	SE	NW	SE	1944	1560	15	33	29W	4	1.50	1.50
VME AF	32	5	DOM	AA	S	3058	SE	NW	SE	1944	1619	15	33	29W	6	4.20	4.20

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	1353.30	.00
Total Vested Amount (AF) =	5.71	.00
TOTAL AMOUNT (AF) =	1359.01	.00

*Spacing Appears MET*

An \* after the source of supply indicates a pending application for change under the file number.  
 An \* after the ID indicates a 15 AF exemption was granted under the file number.  
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.  
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:  
 746 Feet North and 4066 Feet West of the Southeast Corner of Section 14 Twp 33S Rng 29W  
 Located at: 100.448906 West Longitude and 37.171613 North Latitude  
 Both SURFACE WATER and GROUNDWATER  
 WATER USE CORRESPONDENTS:

- > KANSAS DEPT OF WILDLIFE PARKS & TOURISM
- > JAMES SCHNEIDER (GCFO ACTIVE DIVERSION)
- > 512 SE 25TH AVE
- > PRATT KS 67124
- 
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- > PRATT KS 67124
- 
- > KANSAS DEPT OF WILDLIFE PARKS & TOURISM

*All wells listed under applicant*

*15237*

*15238*

*15239*



> JAMES SCHNEIDER (GCFO ACTIVE DIVERSION)  
> 512 SE 25TH AVE  
> PRATT KS 67124

16254

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> KANSAS DEPT OF WILDLIFE PARKS & TOURISM  
> ATTN: JAMES SCHNEIDER  
> 512 SE 25TH AVE  
> PRATT KS 67124

3325

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> KANSAS DEPT OF WILDLIFE PARKS & TOURISM  
> JAMES SCHNEIDER (GCFO ACTIVE DIVERSION)  
> 512 SE 25TH AVE  
> PRATT KS 67124

38037

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> KANSAS DEPT OF WILDLIFE PARKS & TOURISM  
> JAMES SCHNEIDER (GCFO ACTIVE DIVERSION)  
> 512 SE 25TH AVE  
> PRATT KS 67124

44606

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> KANSAS DEPT OF WILDLIFE PARKS & TOURISM  
> ATTN: JAMES SCHNEIDER  
> 512 SE 25TH AVE  
> PRATT KS 67124

ME 31

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> KANSAS DEPT OF WILDLIFE PARKS & TOURISM  
> ATTN: JAMES SCHNEIDER  
> 512 SE 25TH AVE  
> PRATT KS 67124

ME 32

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Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

June 28, 2021

GROUNDWATER MANAGEMENT DISTRICT #3  
2009 E SPRUCE ST  
GARDEN CITY KS 67846

Change Application,  
File No. 15238 & 15239

Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by Kansas Department of Wildlife Parks & Tourism and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

A handwritten signature in blue ink that reads "Austin McColloch".

Austin McColloch  
Assistant Water Commissioner

Enclosure  
pc: