

File No. **16348** 11. County: HS Basin: ARKANSAS RIVER Stream: Formation Code: **211/331** Special Use:

12. Points of Diversion
 CHK
 MOD
 DEL PDIV
 ENT Qualifier S T R ID 'N 'W Comment (AKA Line) Rate gpm Quantity af Additional Rate gpm Quantity af Overlap PD Files

DEL 9161
 ENT SE SE SE 23 27S 32W 248 145 1230 306 1230 306 NONE

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT PUSE S T R ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK 13617																				

Base Acres: Year: Minimum Reasonable Quantity:

Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 27, 2021

JOHN & VALETTA KOEHN
1849 ROAD 70
SUBLETTE, KS 67877-8067

RE: Water Right, File No. 16348

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 27th day of April, 2021, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 16,348 dated 27th day of April, 2021 was mailed postage prepaid, first class, US mail to the following:

JOHN & VALETTA KOEHN
1849 ROAD 70
SUBLETTE, KS 67877-8067

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:
 Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 16348

RECEIVED
 11:25 Am
 APR 09 2021

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: JOHN & VALETTA KOEHN

1849 ROAD 70, SUBLETTE KS 67844-8067

Phone Number: () _____ Email address: _____

Name and address of Water Use Correspondent: NO CHANGE

Phone Number: () _____ Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 4-9-21 Check # 2296

5. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ CE _____ Quarter of the _____ SE _____ Quarter
 of Section _____ 23 _____, Township _____ 27 _____ South, Range _____ 32 _____ W,
 in HS _____ County, Kansas, _____ 1320 _____ feet North _____ 165 _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. 01 _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ SE _____ Quarter of the _____ SE _____ Quarter of the _____ SE _____ Quarter
 of Section _____ 23 _____, Township _____ 27 _____ South, Range _____ 32 _____ W,
 in HS _____ County, Kansas, _____ 248 _____ feet North _____ 145 _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____ 500 _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____

8. If a well, is the test hole log attached? Yes No

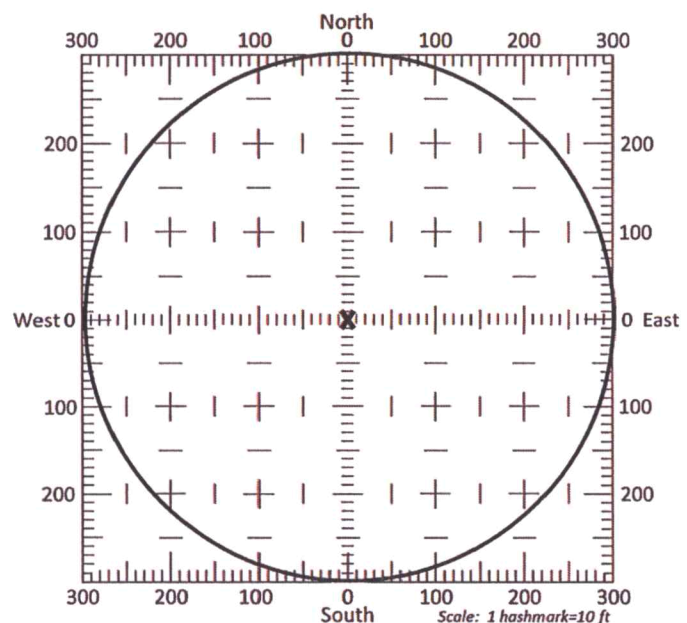
9. The change(s) (was)(will be) completed by?

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
plug/cap
 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by MM/DWR _____

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at GARDEN CITY, Kansas, this 9th day of APRIL, 2021.

John Kreh
(Owner)

Valenta Kreh
(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas }
County of FINNEY } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 9th day of APRIL, 2021.



Catherine Reinert
Notary Public

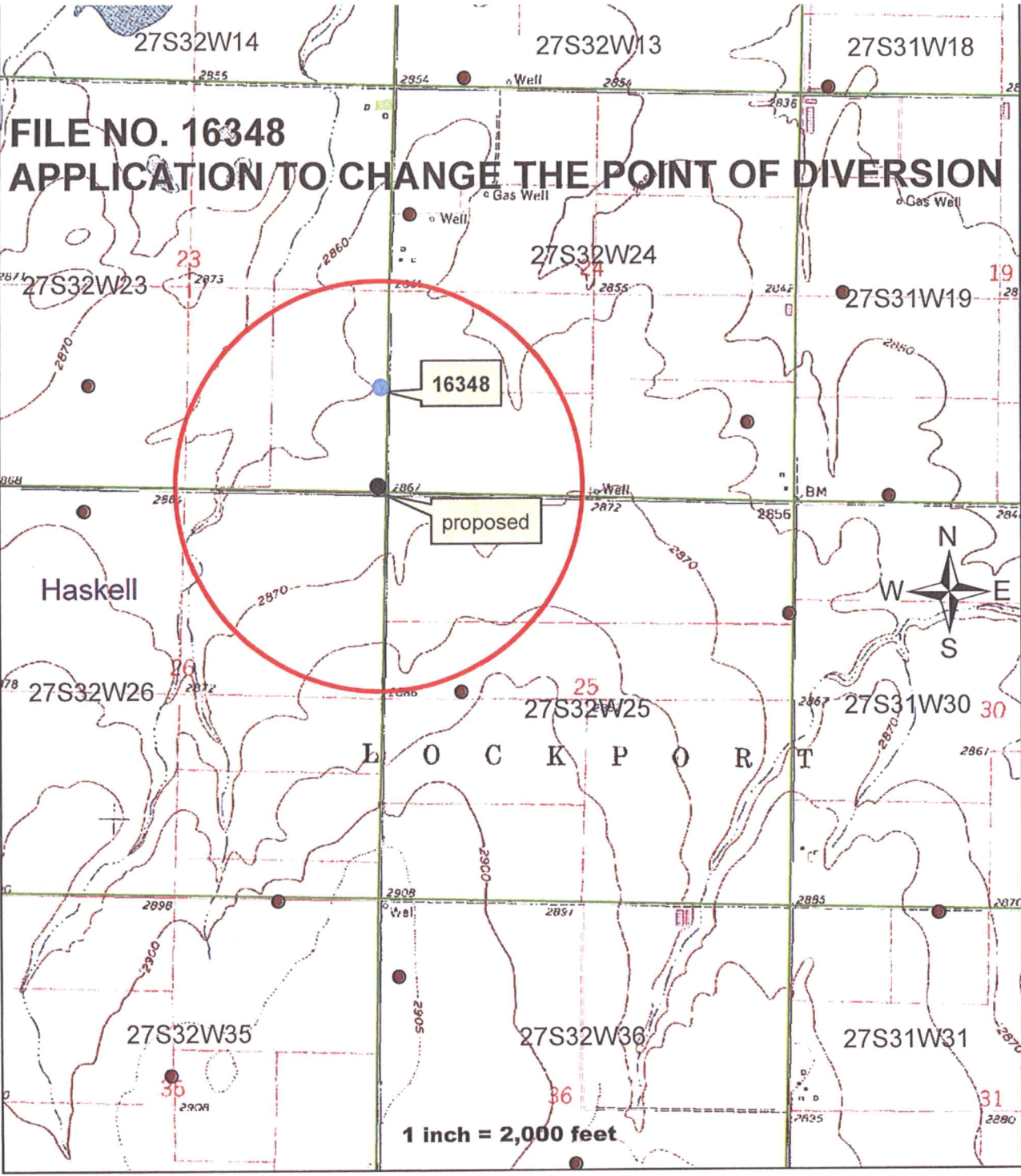
My Commission Expires 9-14-22.

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

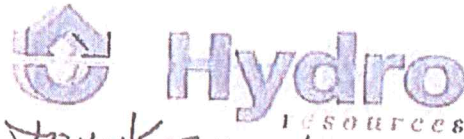
Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: Kansas Department of Agriculture

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200



X
APPLICANTS SIGNATURE
NO OTHER WELLS WITHIN ONE HALF MILE OF PROPOSAL

5795 W. Jones Ave.
Garden City, KS 67846
PH: 620-277-2389



JOHN KOEHN 620-287-3365

PO Box 6:
Garden City, KS 67846
Fax: 620-277-0222

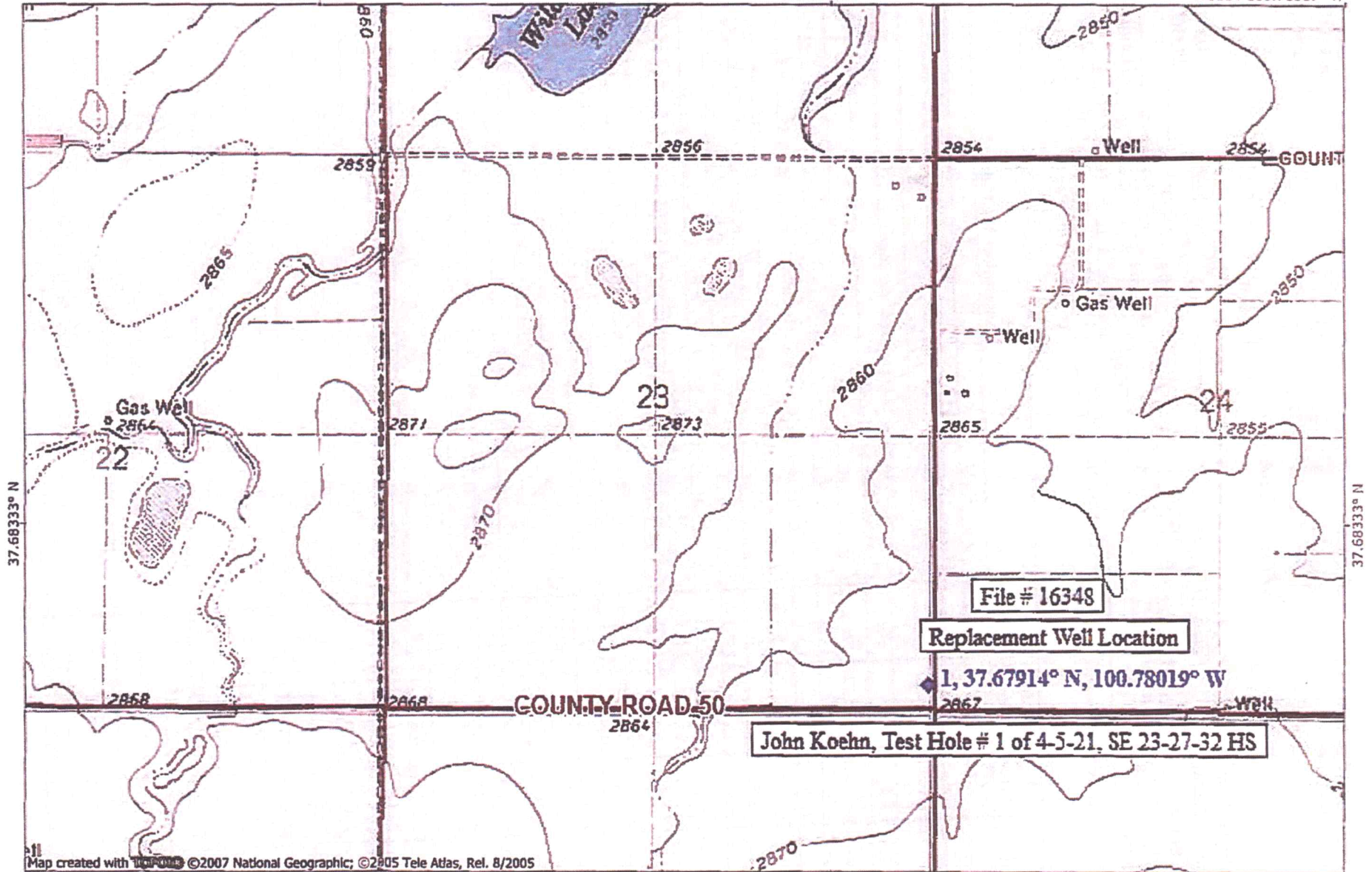
Customer Name: John Koehn WO#: 21402 Date: 4-5-21
Street Address: 1949 ROAD 70 Test #: 1 E LOG: Yes
City, State: Sublette, KS 67877 Driller: Dale Guinn
County: Haskell Quarter: SE Section: 23 Township: 27 Range: 32
Location: _____ GPS: N37.67914 W100.78019
Rig #: 10002 Elevation: 2861' Static WL: Approx 890' Estimated? _____
Proposed Well Depth 500
WELL LOCATION 20' Surm?

%	Footage			Description of Strata
	From	Pay	To	
	0		2	Top Soil
	2		12	Brown Sandy Clay
	12		20	Brown Sandy Clay & Fine Sand Mixed
	20		27	Fine Sand w/ little Clay Mixed
	27		34	Brown Sandy Clay
	34		46	Fine Sand
	46		113	Fine Med Course Sand Small Med Few Large Gravel
	113		157	Fine Med Course Sand Small Med Large Gravel
	157		159	Brown Sandy Clay
	159		183	Fine Med Course Sand Small Gravel w/ Couple Clay Layers
	183		201	Fine Med Course Sand w/ Few Clay Layers
	201		219	Fine Med Course Sand w/ Couple Clay Layers
	219		254	Fine Med Course Sand Small Gravel "Lost Circ. @ 257"
	254		269	Blue Clay some Black
	269		282	Fine Med Course Sand Small Gravel
	282		289	Brown Sandy Clay
30	289	3	293	Fine Med Course Sand Small Gravel
	293		300	Brown Sandy Clay
30	300	22	322	Fine Med Course Sand Small Gravel
25	322	7	329	Fine Med Course Sand
20	329	18	347	Fine Med Course Sand w/ Few Clay Layers
25	347	16	363	Fine Med Course Sand Small Gravel
20	363	19	382	Fine Med Course w/ some clay stringers
5	382	42	424	Fine Sand & Brown Sandy Clay
5	424	21	445	Fine Sand w/ some clay stringers
	445		460	Brown Sandy Clay
30	460	20	480	Fine Med Some Course Sand w/ Brown Rock
	480		494	Brown Clay
	494		529	Soapstone
	529		560	Gray Shale w/ Couple Sandstone Layers
	560		580	Shale
				Super Gel X - 16
				Bran - 2
				Platinum Pac - 1/2 Bag
				Grout - 5
				Hole Plug - 6
				Perma Plug - 1
				4 3/4 Drag Blade - 1

100.80000° W

100.78333° W

WGS84 100.76667° W



File # 16348

Replacement Well Location

1, 37.67914° N, 100.78019° W

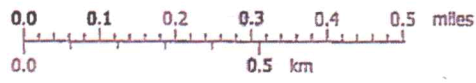
John Koehn, Test Hole # 1 of 4-5-21, SE 23-27-32 HS

Map created with TopoTools ©2007 National Geographic; ©2005 Tele Atlas, Rel. 8/2005

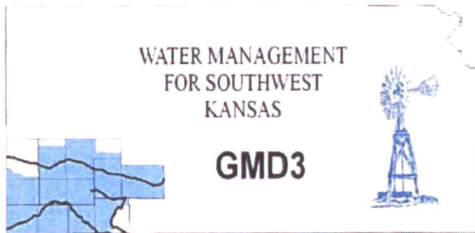
100.80000° W

100.78333° W

WGS84 100.76667° W



TN MN
5°
04/07/21



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

April 27, 2021

Austin J McColloch
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

RECEIVED

APR 27 2021

Garden City Field Office
Division of Water Resources

RE: Application for Change in Point of Diversion
Water Right, File No. 16348

Dear Austin:

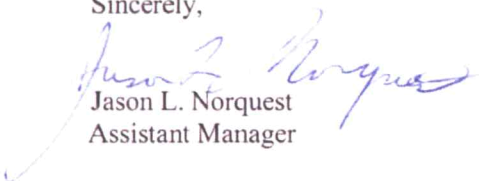
We have completed a review of the application for the above referenced water right. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to distance moved and minimum spacing to neighboring wells.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the draft revised management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (3.5 ft in cases where saturated thickness is between 150-200 ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold. Our office received no comments of concern from any of the other neighboring well owners. Therefore, GMD3 sees this move as reasonable and therefore recommend that the application be approved. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,


Jason L. Norquest
Assistant Manager

GMD3 Change Review

File No(s): 16348. DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: John & Valetta Koehn.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) 01 being changed.

	ft. North	ft. West	
Authorized PD	1320	165	Sect 23-27-32
Proposed PD	248	145	
Difference	1072 s	20 e	
a2 + b2 = c2	1149184	400	1072.187 foot move S SE

GPS for proposed PD: Lat: 37.67914 Long: -100.78019.

Is proposed PD stacking on existing WRs? No.

Is Proposed PU overlapping existing WRs? No Change.

Neighboring certified well(s) notified: .

Name Miller Trust %Henry Miller (830, 1374, domestic SW NW of 24).

Address 440 Road RR.

Zip Sublette, KS 67877.

Email: lkvdeadeye@yahoo.com. Phone: 620-676-5563.

Name Jerry & Christy Nichols ETAL (3652, 5215, domestic SE SE of 24).

Address 1738 Road 70.

Zip Sublette, KS 67877.

Email: jcbakn@gmail.com. Phone: 620-668-0071.

Name Richard D & Lana K Unruh (18108).

Address 295 TT RD.

Zip Copeland, KS 67837.

Email: runruh62@gmail.com. Phone: 620-668-5467.

Name Blake Nichols (20460).

Address 354 RD RR.

Zip Sublette, KS 67877.

Email: nicholsablake@gmail.com. Phone: 620-668-0072.

Name Ashley W & Melanie Yost (30004).

Address 414 TT RD.

Zip Copeland, KS 67837.

GMD3 Change Review

Email: ashyost@wbsnet.org. Phone: 620-384-4074.

Domestic well(s) notified: Listed above.

Name ____.

Address ____.

Zip ____.

Base Acres: ____.

Perfected Acres: ____.

Irr. Return-Flow ____%

Currently authorized: 306AF @ 1230gpm

10 year average reported usage: 176.1AF/year

198gpm calculated during 2016 GMD3 inspection.

No more recent rate found.

No good records on the current well found as far as drillers logs.

Is a waiver needed: Move is less than half mile and minimum spacing appears met.

Analysis showed no issue with neighboring wells in the area.

Recommendation: After review of all available information, it appears current area rules are met. Staff therefore recommends approval of the application.



5215: Drawdown from current location = 0.96 ft
Drawdown from proposed location = 1.70 ft
Net drawdown = **0.7 ft**

18108: Drawdown from current location = 1.03 ft
Drawdown from proposed location = 1.96 ft
Net drawdown = **0.9 ft**

30004: Drawdown from current location = 1.04 ft
Drawdown from proposed location = 2.35 ft
Net drawdown = **1.3 ft**

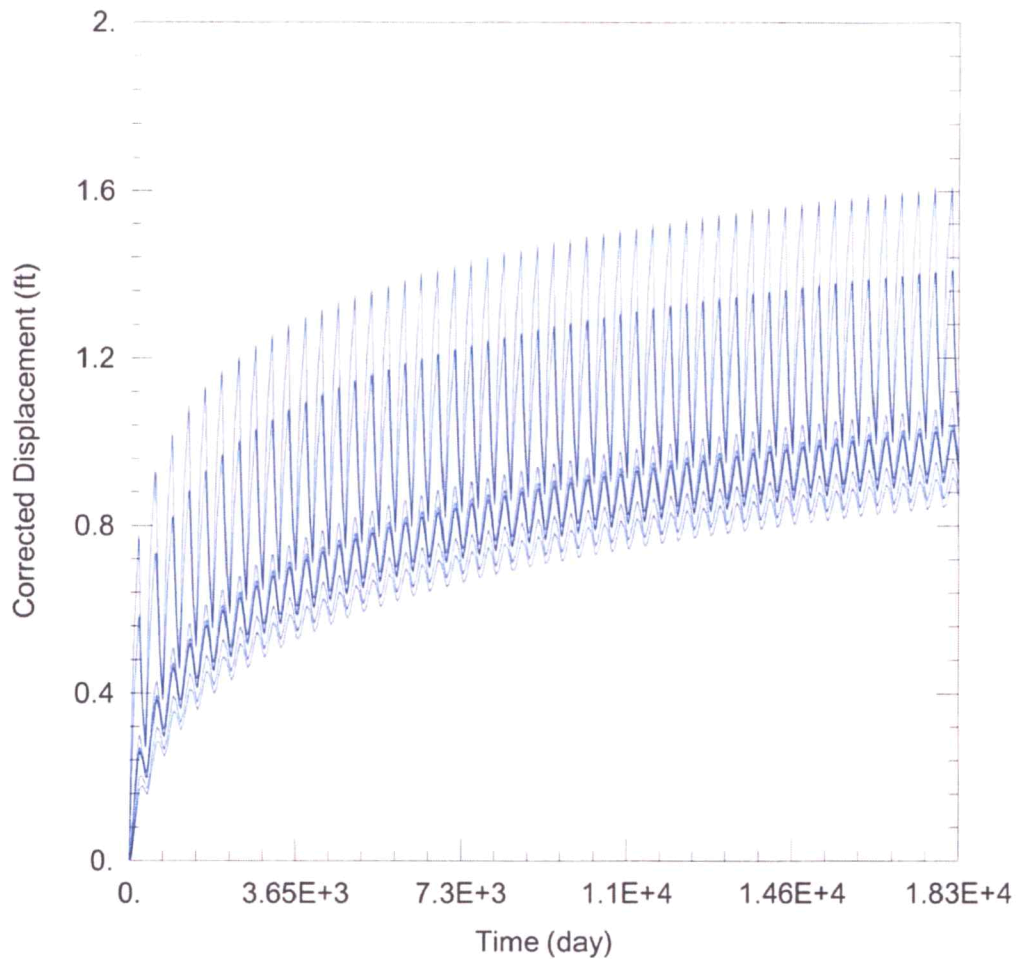
Domestic 1: Drawdown from current location = 0.92 ft
Drawdown from proposed location = 1.65 ft
Net drawdown = **0.7 ft**

Domestic 2: Drawdown from current location = 1.61 ft
Drawdown from proposed location = 2.55 ft
Net drawdown = **0.9 ft**

Net drawdown does not exceed the drawdown allowance of 3.5 ft for any well within 1 mile of the proposed location. Therefore, critical well analysis is not necessary.

Conclusion:

The proposed move is likely to create minimal effects on neighboring wells and is unlikely to cause impairment. GMD3 staff recommends approval of this proposal.



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2021_Moves\16348\16348 Current.aqt

Date: 04/20/21

Time: 14:53:10

PROJECT INFORMATION

Company: GMD 3

Project: 16348

Location: Haskell County

Test Well: 16348

WELL DATA

Pumping Wells

Well Name	X (ft)	Y (ft)
16348	5540	293897

Observation Wells

Well Name	X (ft)	Y (ft)
□	5540	293897
□ 20460	1720	293849
□ 830 & 1374	5887	296141
□ 5215	10345	293513
□ 18108	1691	292214
□ 30004	6670	289954
□ Domestic 1	10640	292846
□ Domestic 2	6054	295515

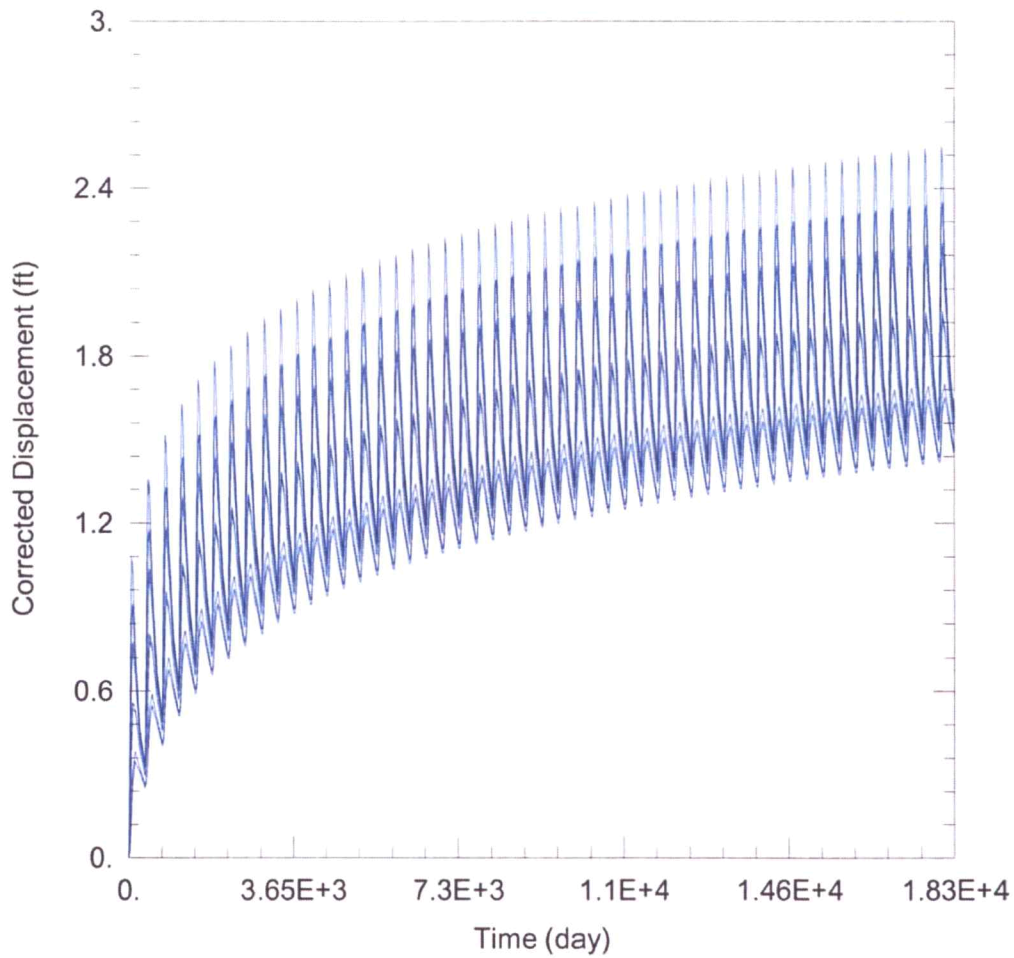
SOLUTION

Aquifer Model: Unconfined

Solution Method: Theis

T = 8112.2 ft²/day

S = 0.172



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2021_Moves\16348\16348 Proposed.aqt
 Date: 04/20/21 Time: 14:53:04

PROJECT INFORMATION

Company: GMD 3
 Project: 16348
 Location: Haskell County
 Test Well: 16348

WELL DATA

Pumping Wells			Observation Wells		
Well Name	X (ft)	Y (ft)	Well Name	X (ft)	Y (ft)
16348	5572	292798	□	5572	292798
			□ 20460	1720	293849
			□ 830 & 1374	5887	296141
			□ 5215	10345	293513
			□ 18108	1691	292214
			□ 30004	6670	289954
			□ Domestic 1	10640	292846
			□ Domestic 2	6054	295515

SOLUTION

Aquifer Model: Unconfined Solution Method: Theis
 T = 8112.2 ft²/day S = 0.172

Water Rights and Points of Diversion Within 1 mile of point defined as:

248 Feet N and 145 Feet W of the Southeast Corner of Section 23 Twp 27S Rng 32W
 Located at: 100.780190 West Longitude and 37.679141 North Latitude
 Both SURFACE WATER and GROUNDWATER

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	
A__ AF	830 00	IRR	NK	G	3387	--	NE	SW	NW	3550	4480	24	27	32W	3	1400	320.00	320.00
A__ AF	1374 00	IRR	NK	G	3387	--	NE	SW	NW	3550	4480	24	27	32W	3		320.00	.00
A__ AF	3652 00	IRR	NK	G	5213	--	SE	SW	SW	101	4365	13	27	32W	4	1400	325.00	325.00
A__ AF	5215 00	IRR	NK	G	4858	--	NE	SE	SE	1027	591	24	27	32W	4	1400	320.00	320.00
A__ AF	16348 00	IRR	NK	G*	1071	--	--	CE	SE	1320	165	23	27	32W	1		306.00	306.00
A__ AF	18108 00	IRR	NK	G	3810	--	NW	NE	NW	4950	3885	26	27	32W	2	1400	260.00	260.00
A__ AF	20460 00	IRR	NK	G	3993	--	--	NC	SW	1300	4000	23	27	32W	2		260.00	260.00
A__ AF	30004 00	IRR	NK	G	3049	--	SE	SW	NW	2700	4330	25	27	32W	1		320.00	320.00

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	2111.00	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	2111.00	.00

An * after the source of supply indicates a pending application for change under the file number.
 An * after the ID indicates a 15 AF exemption was granted under the file number.
 A "C" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:

248 Feet North and 145 Feet West of the Southeast Corner of Section 23 Twp 27S Rng 32W
 Located at: 100.780190 West Longitude and 37.679141 North Latitude
 Both SURFACE WATER and GROUNDWATER
 WATER USE CORRESPONDENTS:

- File Number Use ST SR
- > MILLER TRUST
- > % HENRY W MILLER, TRUSTEE 830
- > 440 ROAD RR
- > SUBLETTE KS 67877
-
- > MILLER TRUST
- > % HENRY W MILLER, TRUSTEE 1374
- > 440 ROAD RR
- > SUBLETTE KS 67877
-
- > JERRY & CHRISTY NICHOLS ETAL 3652
- > 1738 ROAD 70
- > SUBLETTE KS 67877
-
- > JERRY & CHRISTY NICHOLS ETAL 5215
- >
- > 1738 ROAD 70

> SUBLETTE KS 67877

>-----

> JOHN & VALETTA KOEHN

> 1849 ROAD 70

> SUBLETTE KS 67877

16348 Application

> RICHARD D & LANA K UNRUH

> 295 TT RD

> COPELAND KS 67837

18108

> BLAKE NICHOLS

> 354 RD RR

> SUBLETTE KS 67837

20460

> ASHLEY W & MELANIE YOST

> 414 TT RD

> COPELAND KS 67837

20007

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Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 13, 2021

GROUNDWATER MANAGEMENT DISTRICT #3
2009 E SPRUCE ST
GARDEN CITY KS 67846

Change Application,
File No. 16348

Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by John & Valetta Koehn and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

A handwritten signature in blue ink that reads "Austin McColloch".

Austin McColloch
Assistant Water Commissioner

Enclosure
pc: