

NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:
 Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

 File No. 16882

RECEIVED

AUG 31 2021

1:44 PM

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: SATANTA FARMS LLC

500 SOUTH TAYLOR SUITE 601 AMARILLO TX 79101

Phone Number: () _____ Email address: _____

Name and address of Water Use Correspondent: SATANTA FARMS LLC

500 SOUTH TAYLOR SUITE 601 AMARILLO TX 79101

Phone Number: () _____ Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL ACRES
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL ACRES
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 8-31-2021 Check # 50007119

5. **Presently authorized point of diversion:**
 One in the NW Quarter of the NW Quarter of the NE Quarter
 of Section 9 , Township 28 South, Range 33 W,
 in HASKELL County, Kansas, 5120 feet North 2040 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. 3 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the SE Quarter of the NW Quarter of the SE Quarter
 of Section 4 , Township 28 South, Range 33 W,
 in HASKELL County, Kansas, 1475 feet North 1629 feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) 690
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____

8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by?

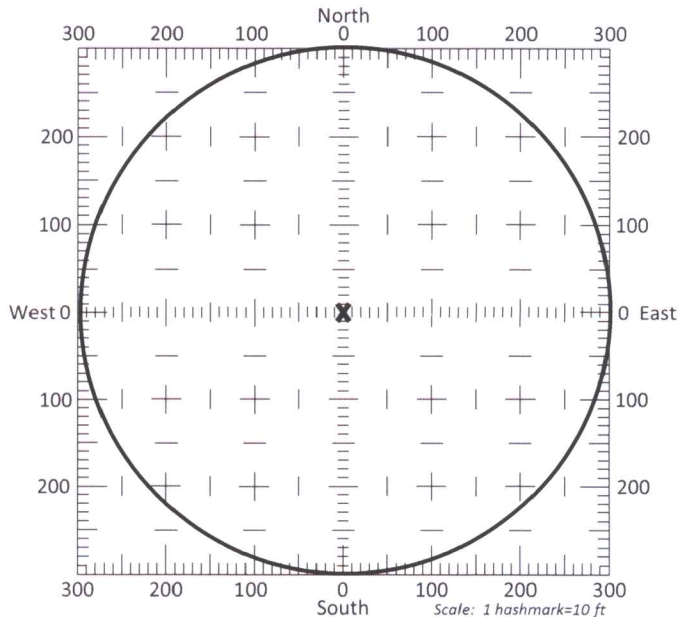
10. If the point of diversion is a well:
(a) What are you going to do with the old well?

(b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by Alex Torrance

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

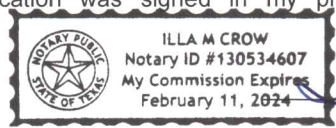
I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Dallas, Texas, this 16th day of August, 2021.

 (Owner)	 (Spouse)
<u>William L. Graham</u> (Please Print)	 (Please Print)
 (Owner)	 (Spouse)
 (Please Print)	 (Please Print)
 (Owner)	 (Spouse)
 (Please Print)	 (Please Print)

State of Texas }
 County of Dallas } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 16th day of August, 2021.



My Commission Expires 2/11/24 ILLA M CROW
 Notary Public

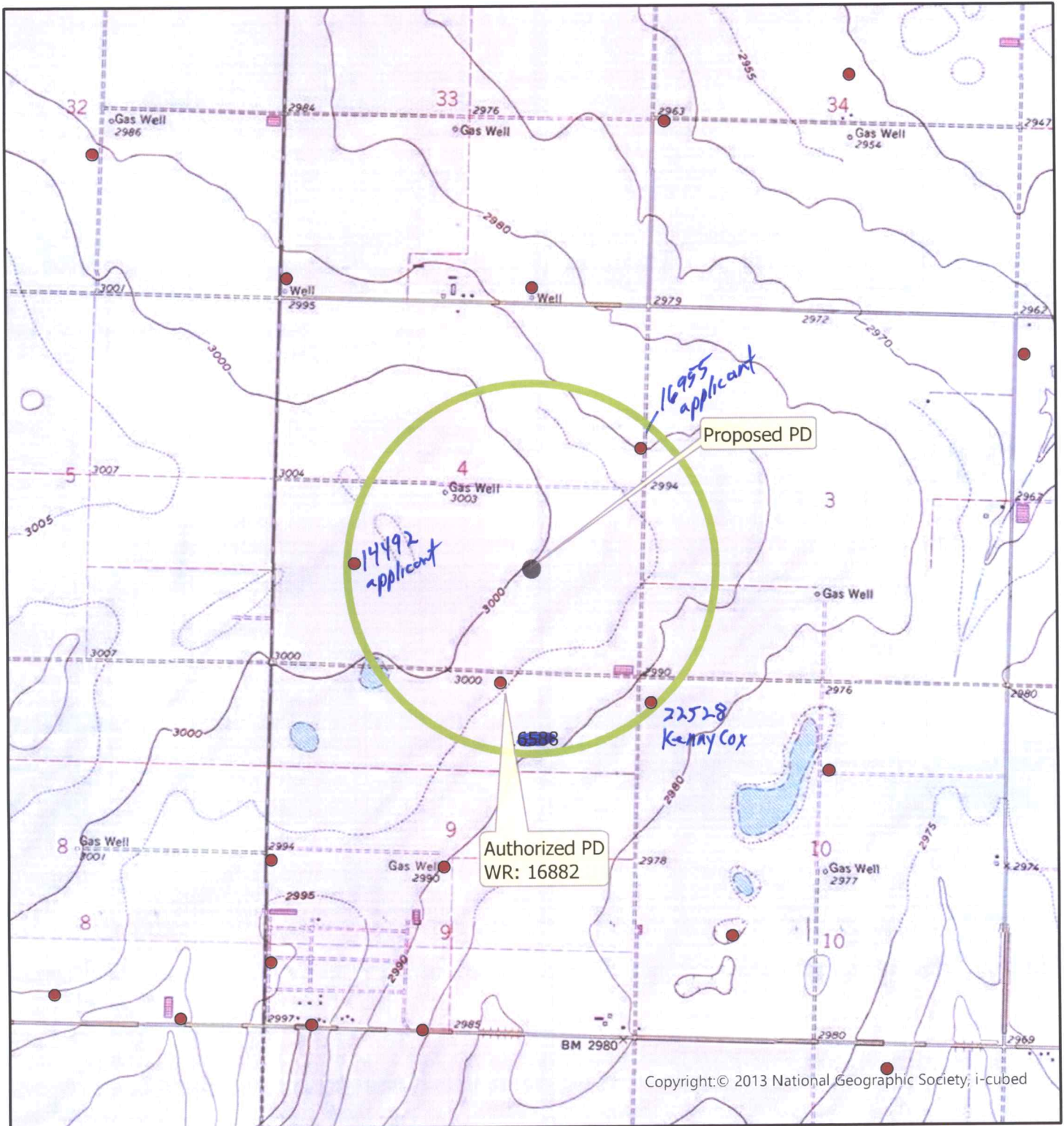
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

(1) Application to change a point of diversion 300 feet or less	\$100
(2) Application to change a point of diversion more than 300 feet	\$200
(3) Application to change the place of use	\$200

CHANGE IN POINT OF DIVERSION 16882



Township 28 South Range 33 West
HS County

0 0.13 0.25 0.5 Miles

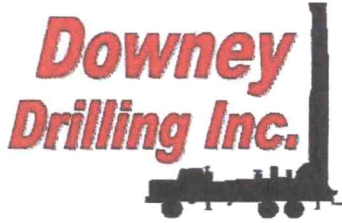
All wells of any kind within a half mile of
the proposed point of diversion are shown:

● POINT OF DIVERSION



WELL LOG

DATE: 7/2/2021



CUSTOMER NAME: SATANTA FARMS, LLC TH#2

LEGAL: NWSE 4-285-33W

COUNTY: HASKELL CO, KS

GPS: 37.638977

-100.931195

LOGGER:

DRILLER: ROCKY

WO: 21-087

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	2	TOPSOIL	SOFT	DARK BROWN	FAST		SMOOTH
	2	10	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	10	17	LIGHT BROWN CLAY	SOFT	LIGHT BROWN	FAST		SMOOTH
	17	25	SANDY CLAY W/ CALICHE	SOFT	BROWN	FAST		SMOOTH & CHOPPY
	25	89	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	89	97	FINE-MED-COARSE W/ FINE-MED GRAVEL	STIFF		FAST		CHATTER
	97	116	FINE-MED-COARSE GRAVEL W/ FINE-MED-COARSE SAND	STIFF		FAST		FAST CHATTER SMOOTH & VIBRATION
	116	120	SANDY CLAY W/ FINE SAND	SOFT	BROWN	FAST		
	120	150	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	150	156	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	156	251	FINE-MED-COARSE W/ FINE-MED GRAVEL	STIFF		FAST		CHATTER
	251	260	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	260	297	BLUE CLAY	STICKY	BLUE	FAST		SMOOTH
	297	357	MED-COARSE SAND W/ SANDY CLAY & LIMEROCK	FIRM		FAST		FAST CHATTER
	357	386	MAG WHITE CLAY	SOFT	WHITE			
	386	394	FINE-MED-COARSE SAND W/ TRACES OF SANDY CLAY	FIRM		FAST		FAST CHATTER
	394	405	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	405	413	SANDY CLAY W/ FINE-MED-COARSE SAND	FIRM	BROWN	FAST		SMOOTH & CHOPPY
	413	427	FINE-MED-COARSE SAND W/ FINE GRAVEL	STIFF		FAST		FAST CHATTER
	427	436	FINE-MED-COARSE SAND	FIRM		FAST		CHOPPY
	436	443	WHITE CLAY W/ CEMENTED SAND	STIFF	WHITE	FAST		CHOPPY
	443	451	FINE GRAVEL	STIFF		FAST		CHATTER
	451	467	SANDY CLAY W/ STICKY CLAY	STICKY	BROWN	FAST		SMOOTH
	467	485	STICKY CLAY	STICKY	BROWN TAN & WHITE	FAST		SMOOTH
	485	503	SANDY CLAY W/ FINE SAND & LIMEROCK	FIRM		FAST		SMOOTH & CHOPPY
	503	511	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	511	528	BROWN STICKY CLAY	STICKY	BROWN	FAST		SMOOTH
	528	560	BROWN CLAY	SOFT	BROWN	FAST		VIBRATION
	560	580	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	580	592	FINE-MED-COARSE SAND W/ SANDSTONE	STIFF		FAST		FAST CHATTER
X	592	620	FINE-MED-COARSE SAND W/ FINE GRAVEL & BROWN ROCK	STIFF		FAST		CHATTER
	620	625	WEATHERED CLAY	SOFT	YELLOW & GRAY	FAST		SMOOTH
X	625	636	SANDSTONE W/ FINE SAND & BROWN ROCK	STIFF		FAST		FAST CHATTER
X	636	690	SANDSTONE W/ FINE SAND & SOAPSTONE	FIRM	BLUE	FAST		CHOPPY
	690	775	BLUE SHALE	SOFT	BLUE	FAST		SMOOTH
	775	822	SOAPSTONE W/ SANDSTONE/ FINE SAND & SHALE	FIRM	BLUE	FAST		CHOPPY

EST.
 STATIC
 440'
 8
 9
 8
 OLD WELL
 555' DEPTH
 12
 28
 8
 54
 127'



Century GEOPHYSICAL CORP.

SATANTA FARMS LLC

COMPANY : DOWNEY DRILLING INC
WELL : SATANTA FARMS LL
LOCATION/FIELD : TH#2
COUNTY : HASKELL
LOCATION : NW/SE
SECTION : 4

OTHER SERVICES:

TOWNSHIP : 28S RANGE : 33W

DATE : 07/02/21
DEPTH DRILLER : 822
LOG BOTTOM : 820.50
LOG TOP : 1.00

PERMANENT DATUM : GL

KB :
DF :
GL :

LOG MEASURED FROM: GL
DRL MEASURED FROM: GL

CASING DIAMETER : 10.
CASING TYPE :
CASING THICKNESS:

LOGGING UNIT : 1903
FIELD OFFICE : DDI
RECORDED BY : DIEGO

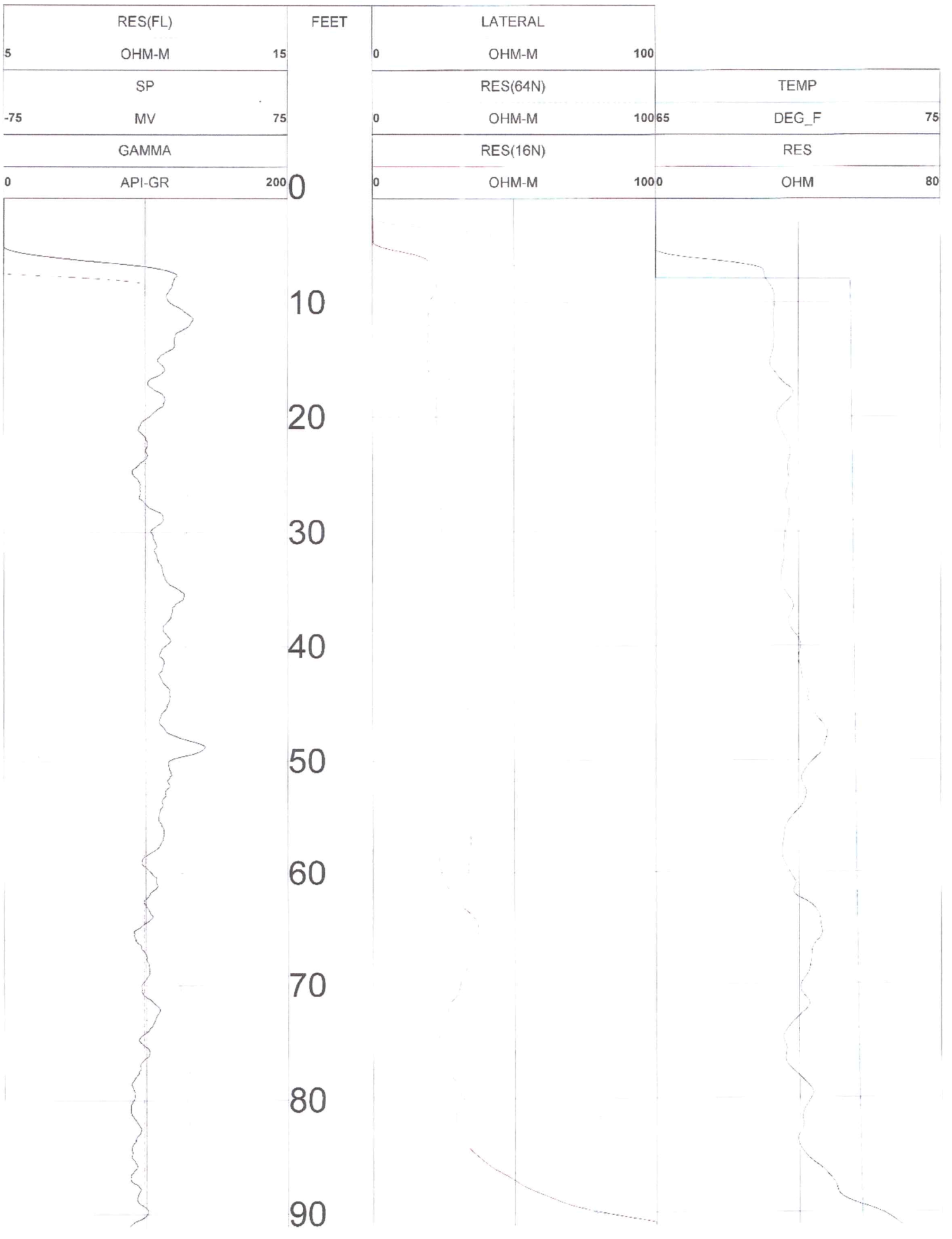
BIT SIZE : 6.25
MAGNETIC DECL. : 0
MATRIX DENSITY : 2.71
NEUTRON MATRIX : LIMESTON

BOREHOLE FLUID : MUD
RM :
RM TEMPERATURE :
MATRIX DELTA T : 49

FILE : ORIGINAL
TYPE : 8144A
LGDATE: 07/02/21
LGTIME : 18:27:
THRESH: 99999

N 37.63897
W -100.93119

ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS





100

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120

130

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150

160

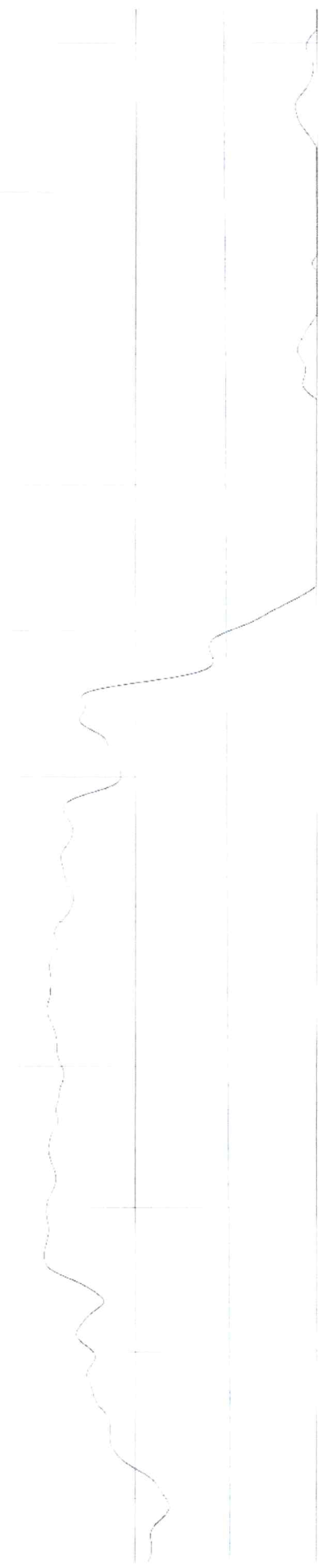
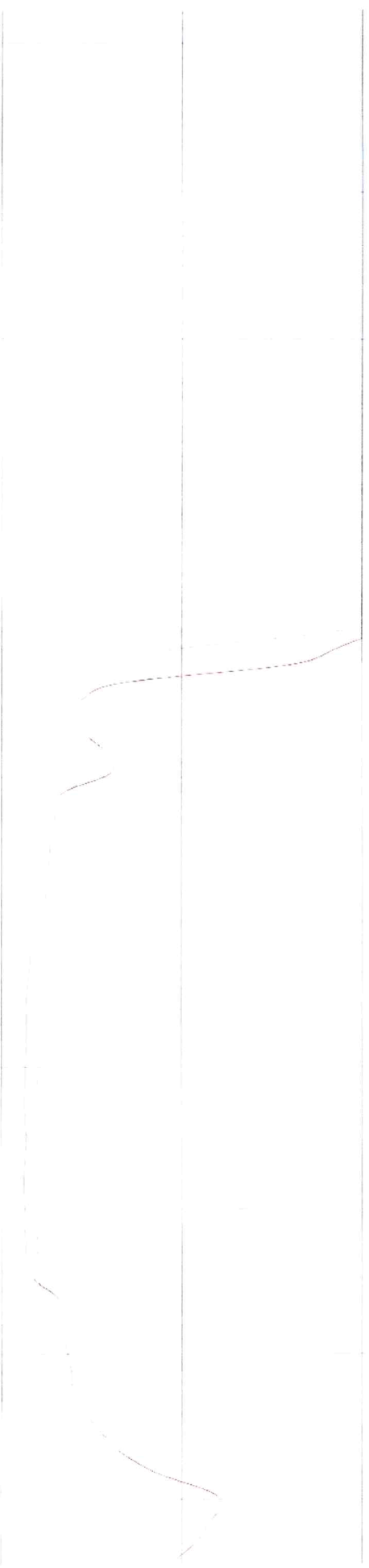
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180

190

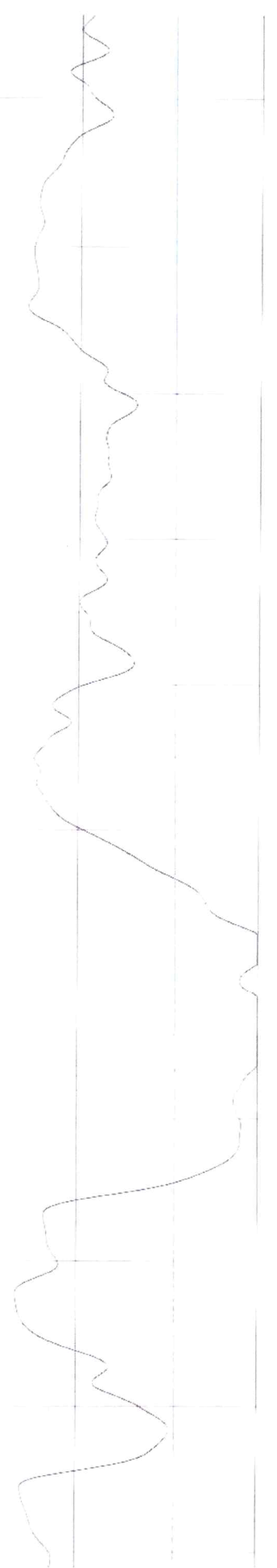
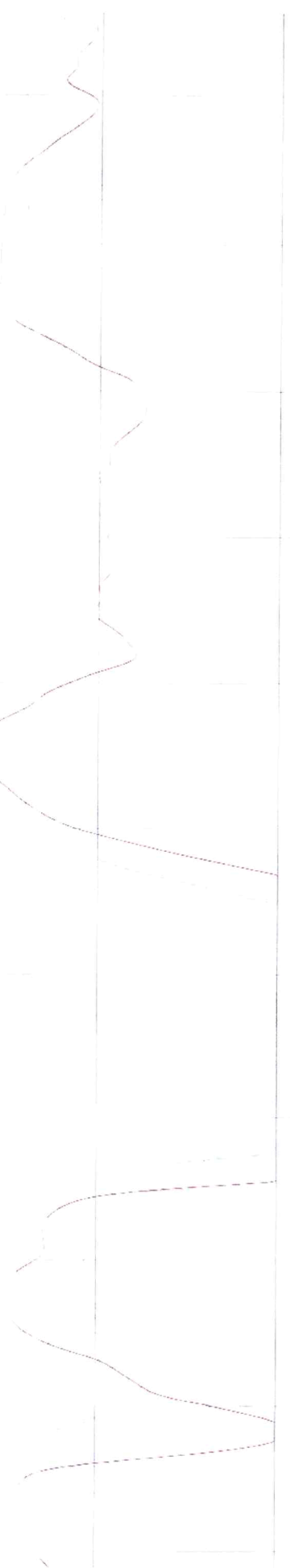


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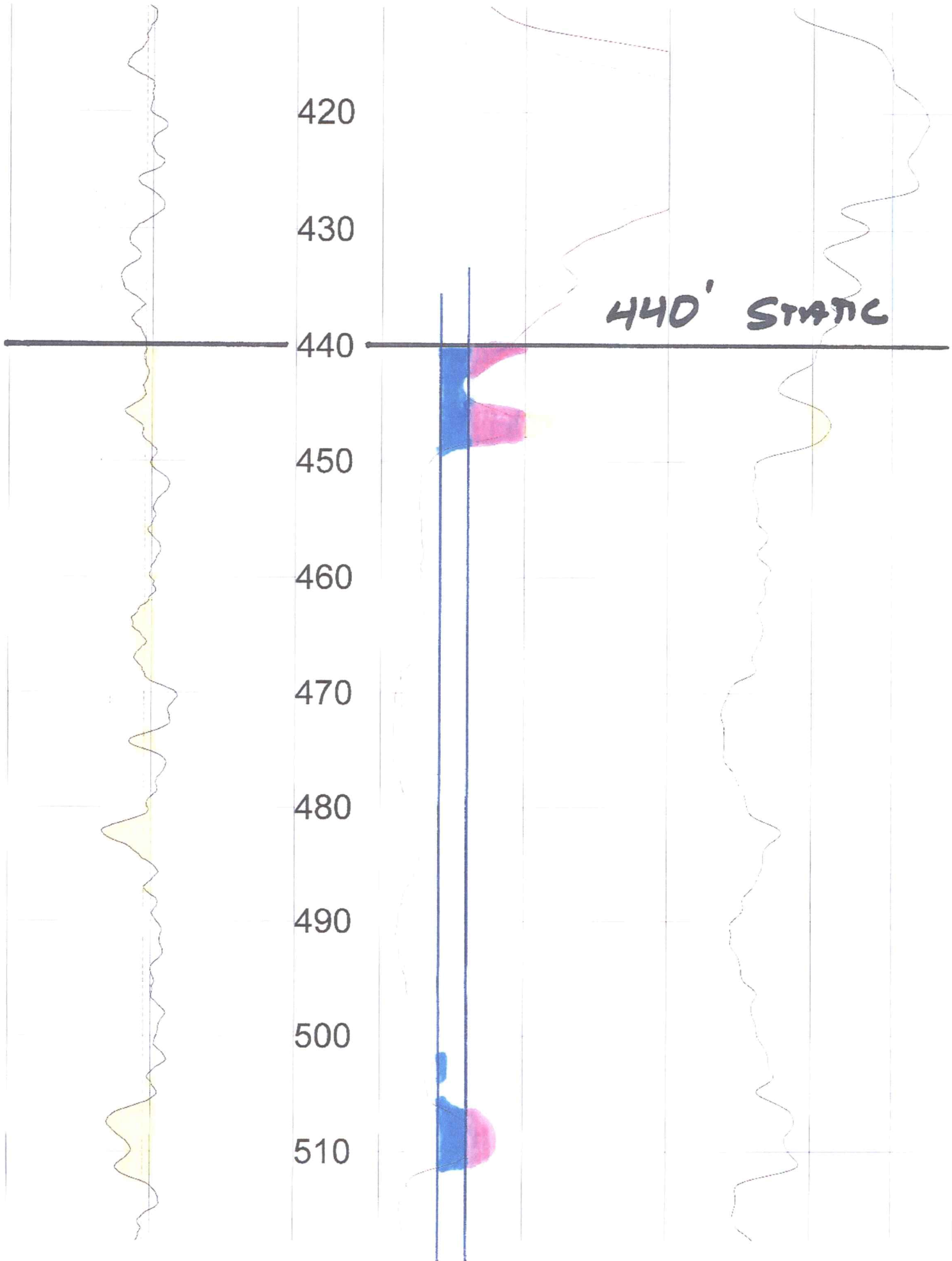
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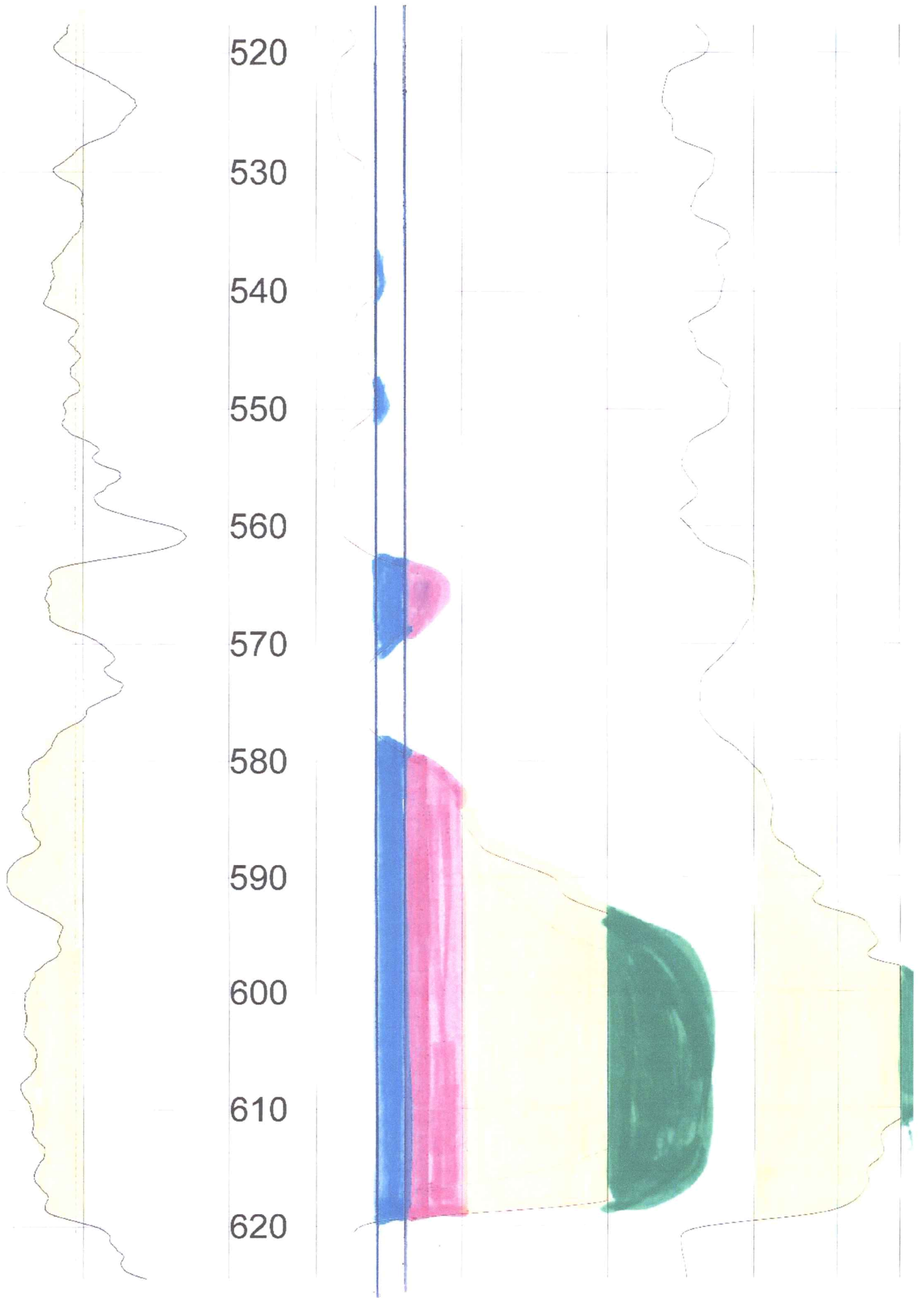
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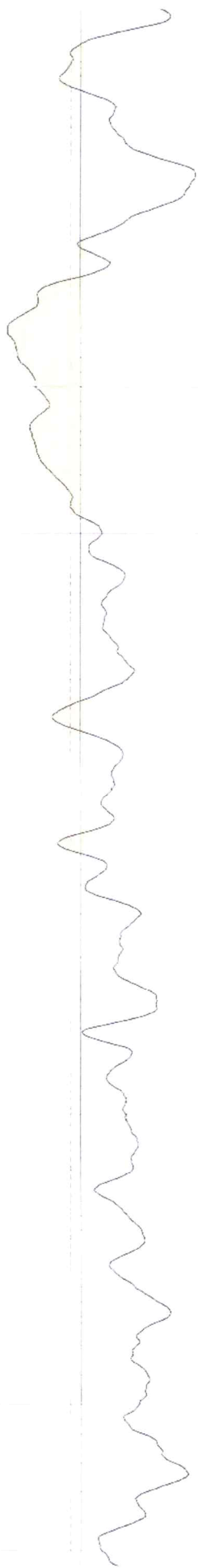
500

510

440' STATIC







630

640

650

660

670

680

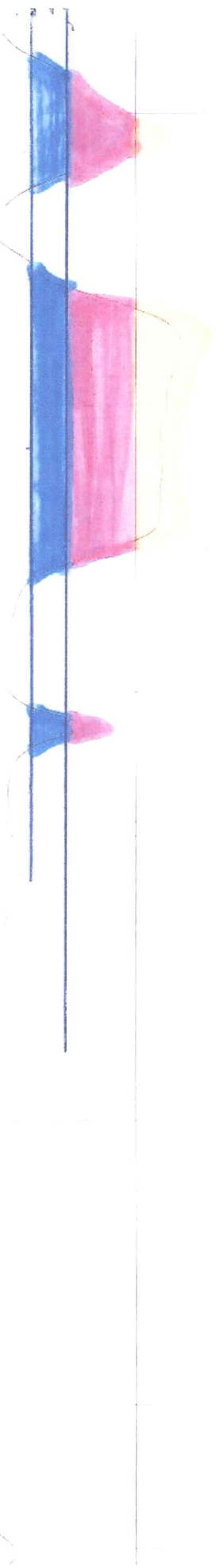
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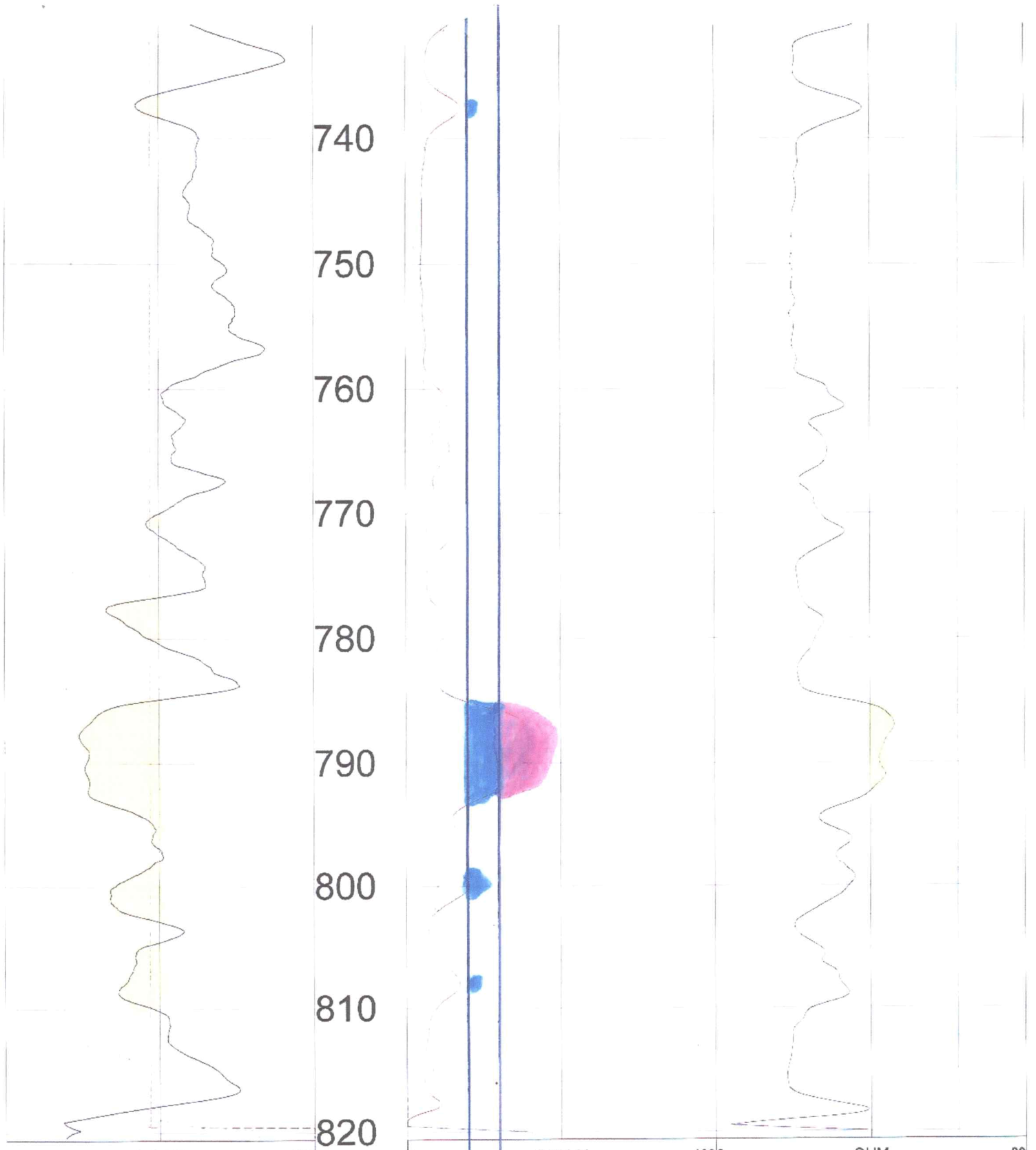
700

710

720

730





0	API-GR	200
	GAMMA	
-75	MV	75
	SP	
5	OHM-M	15
	RES(FL)	

FEET

0	OHM-M	1000	OHM	80
	RES(16N)		RES	
0	OHM-M	10065	DEG_F	75
	RES(64N)		TEMP	
0	OHM-M	100		
	LATERAL			

TOOL CALIBRATION SATANTA FARMS LLC 07/02/21 18:27
 TOOL 8144A TM VERSION 1
 SERIAL NUMBER 365

	DATE	TIME	SENSOR	STANDARD		RESPONSE	
1	Sep09,20	09:08:33	GAMMA	1.000	[API-GR]	0.000	[CPS]
	Sep09,20	09:08:33	GAMMA	340.000	[API-GR]	292.000	[CPS]
2	Sep09,20	09:32:04	RES(FL)	1.331	[OHM-M]	7595.000	[CPS]
	Sep09,20	09:32:04	RES(FL)	42.720	[OHM-M]	64820.000	[CPS]
3	Sep10,20	08:27:30	SP	0.000	[MV]	327793.313	[CPS]
	Sep10,20	08:27:30	SP	390.000	[MV]	155565.500	[CPS]
4	Sep10,20	08:28:21	RES(16N)	0.000	[OHM-M]	3456.300	[CPS]
	Sep10,20	08:28:21	RES(16N)	1956.000	[OHM-M]	448149.094	[CPS]
5	Sep10,20	08:29:13	RES(64N)	0.000	[OHM-M]	3150.900	[CPS]
	Sep10,20	08:29:13	RES(64N)	1991.800	[OHM-M]	447597.813	[CPS]
6	Sep09,20	09:30:45	TEMP	33.400	[DEG_F]	66910.000	[CPS]
	Sep09,20	09:30:45	TEMP	105.800	[DEG_F]	269401.000	[CPS]
7	Sep10,20	08:29:42	RES	0.000	[OHM]	21274.301	[CPS]
	Sep10,20	08:29:42	RES	945.000	[OHM]	190164.500	[CPS]

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

August 31, 2021

KENNETH COX
1111 ROAD 90
SUBLETTE, KS 67877-8033

RE: Application for Change
Water Right, File No. 16882

Dear Sir:

This is to advise you that Satanta Farms LLC has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices.

You are notified of this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in black ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
pc:

Groundwater Management District No. 3

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

August 31, 2021

SOUTHWEST KANSAS GROUNDWATER
MANAGEMENT DISTRICT NO. 3
2009 E SPRUCE ST
GARDEN CITY KS 67846

Re: Water Right, File No. 16882

Dear Mr. Norquest:

This is to advise you that Satanta Farms LLC has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
Enclosures

RECORDING INFORMATION

RECORDED IN MY OFFICE THE 27th
DAY OF Aug, 2021
[Signature]
HASKELL COUNTY CLERK
S/S/S



STATE OF KANSAS, HASKELL COUNTY

This instrument was filed for record on
August 27, 2021 4:41 PM and
Recorded in Book 251 Page 643-648

Fees: \$106.00 202100644

[Signature]
Candy Huffine, Register of Deeds



QUITCLAIM DEED

Cattle Empire, LLC, for no consideration and for the purpose of clearing title encumbrances, quitclaims to Satanta Farms, LLC, real property located in Haskell County, State of Kansas, described as follows, to-wit:

Appropriation Water Right File No's: 16,882; and 23,410, to the extent that the preceding water rights are or may be appurtenant to the following lands:

Section Eight, Township Twenty-eight South, Range Thirty-three West (8-T28S-R33W) of the 6th P.M.

IN WITNESS WHEREOF, Grantor has caused this deed to be duly executed on August 16, 2021.

CATTLE EMPIRE, LLC
by:

*NO SVQ-KSA
79-1437e (12)*

[Signature]
Roy N Brown, Manager

STATE OF KANSAS, HASKELL COUNTY, ss:

This Quitclaim Deed was acknowledged before me on this 10th day of August 2021, by Roy N. Brown as Manager of Cattle Empire, LLC.

RECEIVED
AUG 30 2021

Garden City Field Office
Division of Water Resources

[Signature]
NOTARY PUBLIC

My Appointment Expires: 12/01/2023

MATILDE MORALES
Notary Public - State of Kansas
My Appt. Expires 12/01/2023