Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

| 1. File Number: | 2. Status Change Date: | 3. Change Num: | 4. Field Office: | 5. GMD: | 5. GMD: | | |
|---|---------------------------------|-----------------------|--|-------------------------|--------------|--|--|
| 18928 | | C1 | 4 | | 3 | | |
| 6. Status: ☐ Approved ☐ Den | ied by DWR/GMD | Dismiss by Reques | t/Failure to Return | 7. Filing Date | of Change: | | |
| | | | | 11/19 | /2021 | | |
| 8a. Applicant(s) New to system □ | Person ID 64213 Add Seq# | 8c. Landown | | Person ID Add Seq# | | | |
| PRAIRIE CREEK AG LAI 136 W 650 S KOUTS, IN 46347-9622 | NDS LLC | | | | | | |
| 8b. Landowner(s) New to system □ 8A | Person IDAdd Seq# | ARCH PO BO | B & MICHELLE I | | 41940 | | |
| 9. Documents and Enclosure(s): 🛛 D\ | NR Meter(s) Date to Comp | ly: 12/31/2022 | N & P Date to | Comply: | 3/1/2023 | | |
| ☐ Anti-Reverse Meter ☐ Meter | Seal | ⊠ N & P Form | ☑ Water Tube ☐ □ | Oriller Copy | H & E Letter | | |
| ☐ Conservation Plan Date Requi | red: Da | ate Approved: | Date to | o Comply: | | | |
| 10. Use Made of Water From: | | To: | | | | | |
| | | | Date Prepared: 11/23 Date Entered: | B/2021 By: A By: | M | | |

| File No. | 18928 | | 11. County: GY Basin: ARKANSAS RIVER | | | | | Stream: | | | | | | | Formation Code: 75 Special Use: | | | | | | | | | | | |
|---|------------|------------|--------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|------------|-----------|---------------------------|-----------|---------------|----|-------|------------------|------|---------------|--|
| 12. Points CHK | s of Diver | sion | | | | | | | | | | | | | | | | uantity | | | | | | | | |
| MOD DEL P ENT | VIDIV | Qualifier | S | Т | R | ID | ı | N | 'W | | Com | nment | (AKA | Line) | | Rate | | zed Quantity af/mgy | | Rate gpm/c | | | Overlap PD Files | | | |
| CHK 24 | 4288 | | | | | | | | | | | | | | | 31 | | 97 | | 9, | | 97 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | - | | | | | | |
| 13. Storage: Rate NF | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | af/yr at | | | | | | | | | | | | | | | | | | | | | | | |
| Limitati | ion: | | af/yr at | | | | (| gpm (_ | | | | cfs) wl | nen co | mbine | d with | file nu | ımber(| s) | | | | | | | | |
| 15. 5YR AI | llocation: | Allocation | Туре | Sta | rt Year | | | 5 YR | Amou | nt | | Amo | unt Ui | nit | _ | Base | Acres | | _ Cd | omment . | | | | | | |
| 16. Place CHK | of Use | | | | | | NE | =1/4 | | | NV | V¹/4 | | | sv | V ½ | | | S | E1/4 | | Total | Owner | Chg? | Overlap Files | |
| MOD DEL ENT PL | USE | STR | ID | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1⁄4 | NW 1/4 | SW 1/4 | SE 1/4 | | | | | | | |
| DEL 37 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENT 23 | 524 ′ | 9 26S28 | W 2 | 31.5 | 31.5 | 31.5 | 31.5 | 33 | 33 | 33 | 33 | | | | | 34 | 34 | 34 | 34 | 394 | 8a | N | MULTIPLE | | | |
| ENT 66 | 53 2 | 20 26\$28 | W 1 | | | | | | | | | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 272 | 8a | N | MULTIPLE | | | |
| ENT 252 | 262 2 | 21 26528 | W 1 | | | | | | | | | 34 | 34 | 34 | 34 | | | | | 136 | 8a | N | MULTIPLE | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Base Acres: Year: Minimum Reasonable Quantity: Comments: OVERLAPPING PU FILES: 18928; 19257; 21442 & 21662 NOTE: COMBINE PU IDS 37373, 30692 (DELETE) AND 23524 (KEEP) | | | | | | | | | | | | | | | | | | | | | | | | | | |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

November 24, 2021

PRAIRIE CREEK AG LANDS LLC 136 W 650 S KOUTS, IN 46347-9622

RE:

Filed Office Application for Change

Water Right, File Nos. 18928; 19257; 21442 & 21662

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM:

enclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 24th day of November, 2021, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 18,928; 19,257; 21,442 & 21,662 dated 24th day of November, 2021 was mailed postage prepaid, first class, US mail to the following:

PRAIRIE CREEK AG LANDS LLC 136 W 650 S KOUTS, IN 46347-9622

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

| than | 100 feet | , or if pla | ace of | use wi | it be c Il be ch | omple nanged | ted. (d., inclu | Comp de a to | lete al opogra | I othe | r appli ap or | icable detaile | portion d plat : | ns. It showir | f changing the | ge in pauthori | oint of ized ar | f divers nd prop | ion is greater osed point(s) |
|------------|--|--------------|---------------|----------|----------------------------|-----------------|-----------------|-----------------|--------------------------------|----------|------------------|--------------------------|------------------|----------------------------|----------------|----------------|--------------------------------|---------------------|------------------------------|
| of div | ersion a | ind/or p | lace of | use. | | | | | | | | | | | | | R | ECE | IVED apm |
| | | | | | | F | File No | . 1892 | 28 | | | | | | | | 1 | VUV 1 | 9 2021 |
| 1. / | Applicati | on is he | ereby n | nade fo | or appi | roval o | f the C | hief E | nginee | er to ch | nange | the (ch | eck or | ne or b | oth): | ח | Gard | en City | Field Office ter Resource |
| | | | | | | ⊠ P | lace o | f Use | | | Point | of Dive | ersion | | | D | IVISIO | or vva | ter Resource |
| ι | under the | e water | right w | vhich is | s the s | ubject | of this | applic | ation i | n acco | rdance | e with t | he cor | ndition | s desc | ribed b | pelow. | | |
| 7 | The sour | ce of su | upply is | s: | | ⊠ G | round | water | | | Surfac | ce wat | er | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | Name ar | | | | | | E CRE | EK AC | 3 LANI | DS LL | <u> </u> | | | | | | | | |
| | 36 W 650 S KOUTS IN 46347-9622 Phone Number: () | | | | | | | | | | | | | | | | | | |
| | | | | _ | | | | | | | | | | | | | | | |
| | Name ar | | | | | | | t: AR | CH B 8 | & MICH | HELLE | FRIN | < | | | | | | |
| | PO BOX | | | | (S 678 | 35-10 | 88 | | | | | | | | | | | | |
| | Phone N | | - | | | | | | Email | addres | ss: | | | | | | | | |
| | The pres | | | | | | | | | | | | | | | | | | |
| (| Owner o | | | | | | | | | | | | | | | | | | |
| , | 16.0 | | | ESS: | | | | | | | | | | | | | | | |
| (| If there is | more th | ian one | landov | vner, at | tach su | ppleme | ental sh | eets as | neces | sary.) | | | | 1 | | | | |
| Coo | T | D | NET | | E1/4 | 051/ | NET | | V1/4 | 051/ | NE1/ | SW1/4 | | SE1/4 NE1/4 NW1/4 SW1/2 | | | SE1/ | TOTAL ACRES | |
| Sec. 19 | Twp. 26S | Range 28W | NE1/4 31.5 | NW¼ 31.5 | SW1/4 31.5 | SE1/4 31.5 | NE1/4 | NW1/4 | SW ¹ / ₄ | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | INVV74 | SVV 74 | SE1/4 | 126 |
| | 203 | 2000 | 31.3 | 31.5 | 31.5 | 31.3 | | | | | | | | | | | | \vdash | 120 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | JL | | | |][| | | | |
| 4. I | f this ap | plication | n is for | a cha | nge in | place | of use | , it is p | ropose | ed that | the pla | ace of | use be | chan | ged to | : | | | |
| (| Owner o | f Land - | NA | AME: | PRAIR | RIE CR | EEK A | G LA | NDS L | LC | | | | | | | | | |
| | | | | ESS: | | | | | | | | | | | | | | | |
| (| If there is | more th | an one | landov | vner, at | tach su | ppleme | ental sh | eets as | neces | sary.) | | | | | | | | |
| | | | | NE | 1/4 | | | NV | V1/4 | , | | SV | V1/4 | | | SE | =1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW ¹ / ₄ | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW ¹ / ₄ | SE1/4 | ACRES |
| 19 | 26S | 28W | 31.5 | 31.5 | 31.5 | 31.5 | 33 | 33 | 33 | 33 | | | | | 34 | 34 | 34 | 34 | 394 |
| 20 | 26S | 28W | | | | | | | | | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 272 |
| 21 | 26S | 28W | | | | | | | | | 34 | 34 | 34 | 34 | | | | | 136 |
| | | | | | | | | | | | | | | | | | | | |
| 1 | For Offi | ce Use | Only: | Code | | <i>F</i> e | e \$ <u>2</u> | 00.0 | ⊘ TR | # | | Re | ceipt | Date | 11-19 | -21 | Chec | k# | 042 |

| 5. | Presently authorized point of divers | sion: | | | | |
|------|--|---------------------------|----------------|------------------------|---|------------------|
| | One in the(| Quarter of the | | Quarter of the | | Quarter |
| | of Section | | | | | |
| | in County, k | Kansas, fe | eet North | feet Wes | t of Southeast corne | er of section. |
| | Authorized Rate Au | | | | | |
| | (DWR use only: Computer ID No. | | | | | |
| | ☐This point will not be changed ☐This | | | | | |
| | Proposed point of diversion: (Comp | | | | | |
| | One in the | | | | | |
| | of Section | | | | | |
| | in County, k | (aneae fo | act North | could, runge | et of Southeast corne | er of section |
| | Proposed Rate Pr | concood Ouganity | set North | Droposed well d | enth (feet) | or or occitori. |
| | This point is: Additional Well | Coo Contar List othe | r water rights | _ rroposed well d | point | |
| L | This point is. Additional Well | Geo Center List onte | water rights | triat will use triis p | JOINT | · |
| г | | | _ | | | |
| 6. | Presently authorized point of divers | | | | | _ |
| | One in the0 of Section0 | Quarter of the | | Quarter of the | | Quarter |
| | of Section | , Township | | South, Range | | (E/W), |
| | in County, k | Kansas, fe | eet North | feet Wes | t of Southeast corn | er of section. |
| | Authorized Rate Au | uthorized Quantity | | _ Depth of well | (fe | et) |
| | (DWR use only: Computer ID No | GPS _ | | feet North | feet W | est) |
| | ☐This point will not be changed ☐This | s point will be changed a | s follows: 🗌 l | No change, point be | tter described with GP | S as follows: |
| | Proposed point of diversion: (Com | plete only if change i | s requested | or if existing poi | nt is better describ | ed by GPS) |
| | One in the | Quarter of the | | Quarter of the | | Quarter |
| | of Section | | | | | (E/W), |
| | in County, k | | | | | er of section. |
| | Proposed Rate Pr | | | | | |
| | This point is: Additional Well | | | | | |
| _ | | | | | | |
| 7. | The changes herein are desired for the | ne following reasons? | | | | |
| | (please be specific) CREATE A OVERL | | 200 | | North 100 200 | 200 |
| | OF USE BETWEEN FILE NOS. 18928; 21662 | 19257; 21442 & | 300 PTTT | 200 100 | 0 100 200 | 300 TTTTT |
| | 21002 | | | | ± ' | · = |
| 8. | If a well, is the test hole log attached? [| ☐ Yes ☐ No | = | . / | | ==== |
| | | | 200 | + + | = + + + + | 200 |
| 9. | The change(s) (was)(will be) completed | by? | E/ | / | | \= |
| | ASAD | | 100 | 1 + 1 + 1 | = + + | 100 |
| | | | | . , , , . | _ , , , , , | 1 |
| 10. | If the point of diversion is a well: | | ₽ | | | 3 |
| | (a) What are you going to do with the o | old well? | West 0 🖽 । | | | 11 HT 0 East |
| | | | ! | | 10000 AAAA 1000000000000000000000000000 | 4 |
| | N / A | | 100 | | 三十十十 | 1 100 |
| | (b) When will this be done? N / A | | 100 | | | |
| | | | E, | | | |
| 11. | Groundwater Management District recor | mmendation attached? | 200 = | 1 + 1 + 1 | = 1 + 1 + | 200 |
| | Yes No | | | | | 3 |
| | | | E | 1 | Ē | |
| 12. | Assisted by AM / GCFO | | 300 | 200 100 | 0 100 200 | 300 |
| 132 | .If the proposed point of diversion will be | relocated more than 300 | | | South Scale: 1 hashm | ark=10 ft |
| . 50 | feet but within 2.640 feet of the existing a | point of diversion attack | 12h If the n | canacad paint of div | raraian will be releas | tad within a 200 |

addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing at the proposed point of diversion and the names and mailing at the proposed point of diversion must be located diversion. The proposed point of diversion must be located diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

| 14. If th | ne proposed groundwater point of diversion is 300 or fewer feet t | from the existing point of diversion, complete the following: |
|-------------------|---|--|
| (a) | Does the undersigned represent all owners of the currently aut Yes No (If no, all owners must sign this app | |
| (b) | Will the ownership interest of any owner of the currently auth affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this ap | orized place(s) of use identified in this application be adversely plication.) |
| (c) | If this application is not approved expeditiously, will there be su ☐ Yes ☐ No (If no, all owners must sign this app | |
| or a cha | oplication proposes a surface water change in point of diversion, ange in place of use, the application must be signed by all owne attach notarized statement authorizing representation). | a groundwater change in point of diversion greater than 300 feet, rs of the currently authorized place of use, or their duly authorized |
| age ar their b | nd the owner, the spouse of the owner, or a duly authories alone the half, in regards to the water right(s) to which this alone in this application are true, correct and complete. At | a the |
| C | (Owner) | (Spouse) |
| _6 | (Please Print) | (Please Print) |
| | (Owner) | (Spouse) |
| | (Please Print) | (Please Print) |
| | (Owner) | (Spouse) |
| County | (Please Print) f Kansas Two and SS of SS reby certify that the foregoing application was signed in the solution was signed in the solution. | Diane S Osburn Notary Public, State of Indiana Porter County Commission Number 699295 My Commission Expires June 1, 2025 my presence and sworn to before me this |
| My Cor | mmission Expires Dine 1, 2025 | Word 5 Org Notary Public |
| accurate | | all of the applicable portions of the application form must be completed with appropriate owners' must be affixed to the application and notarized; and |
| | pplication to change the place of use or the point of diversion unthe schedule below: Make checks payable to: Kansas Depart (1) Application to change a point of diversion 300 feet or less. (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use | der this section shall be accompanied by the application fee set ment of Agriculture\$100 et\$200 |

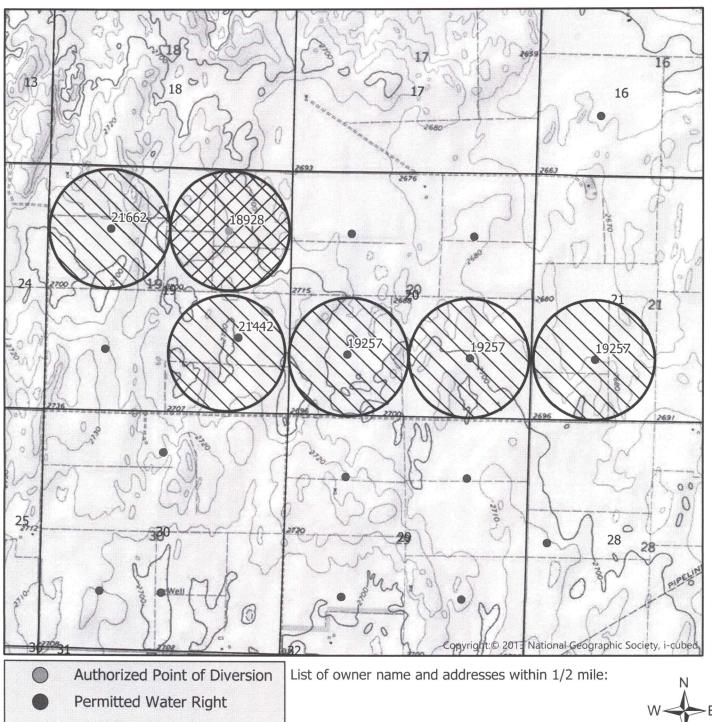
SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 18928 change application was received on <u>foremos 19, 2021</u> requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application. A change application was received on On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on **Applicable** ☐ Not Applicable the topographic map accompanying the application to change the place of use. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a ______foot radius of the authorized point(s) of diversion.

Applicable Not Applicable The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. ☐ Applicable № Not Applicable The point(s) of diversion authorized herein shall not actually be located more than _ authorized point(s) of diversion. ☐ Applicable ☒ Not Applicable feet from the previously 5. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with ☐ Not Applicable K.A.R. 5-6-13. Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20 22, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water divorted appropriate the Chief Engineer by March 1 fellowing the control of diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable ☐ Not Applicable Installation of the works for diversion of water shall be completed on or before December 31, 20____, or within any authorized extension of time. By March 1, 20 23 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable Applicable Not Applicable The completed well log shall be submitted with the required notice. 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. 🔀 Applicable 🗌 Not Applicable Additional Conditions are attached. ☐ Yes No No 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, SUMMARY ORDER ISSUED you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for Duly Authorized Designee of the Chief Engineer administrative review by the Secretary must be filed within **30** days pursuant to K.S.A. 77-531. Any request for administrative (Print Name): ustin review must state a basis for review pursuant to K.S.A. 77-527. Division of Water Resources - Kansas Department of Agriculture File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS Date of Issuance: 66502. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act. State of Kansas SS For Use by Register of Deeds Acknowledged before me on Signature: Notary Public STATE OF JULIE JONES NOTARY My commission expires: My Appointment Expire (Notary Seal) December 75, 2022 * PUBLIC .

CHANGE IN PLACE OF USE WATER RIGHT, FILE NO. 18928

Sections 19, 20 & 21 Township 26 South Range 28 West Gray County



Domestic Well within 1/2 mile



Authorized Place of Use



Proposed Place of Use



By signing below I agree that all wells, including domestic, and owners names and addresses within 1/2 mile of the proposed point of diversion have been shown on the map

0.13 0.25 0.5 Miles

(Signature)

Date AM/GCFO Date 1:24,000 Scale



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

November 22, 2021

Michael A. Meyer Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE: Applications for Change in Place of Use

Water Right, File Nos. 18928, 19257, 21442 & 21662

Dear Mike:

We have reviewed the applications for the above referenced water rights. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will make a complete overlap in place of use in irrigated acres, with no new acres being proposed, which is in accordance with K.A.R. 5-5-11. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

RECEIVED

NOV 22 2021

GMD3 Change Review

| File No(s).: 18928, 19 |) <u>257, 21442, 2</u> | <u>21662</u> . | | DWR office: | <u>GC</u> . |
|----------------------------|------------------------|----------------|------------------|-------------|-------------|
| App filed to change: | PU. | | | | |
| Is Landowner(s) corre | ct in WRIS: _ | Prairie Cree | ek Ag Lands LLC. | | |
| If NO, is document | nentation incl | uded? | | | |
| Is Water Use Correspo | ondent correct | in WRIS? | | | |
| If NO, is docum | nentation incl | uded? | | | |
| Regulation(s) Reviewe | ed: KAR 5-5-1 | 11 | | | |
| Point of diversion ID | No(s) bein | g changed. | | | |
| | | | | | |
| | North ft. | West | | | |
| Authorized PD | | | | | |
| Proposed PD | | | | | |
| Difference a2 + b2 = c2 | 0 | 0 | 0 | | |
| | | | 0 | | |
| GPS for proposed PD: | | Long: | Change | | |
| Is proposed PD stacking | | | | | |
| Is Proposed PU overla | | | veriap all WKs. | | |
| Neighboring certified | well(s) notifie | ed: | | | |
| Name | | | | | |
| Address | | | | | |
| Zip | | | | | |
| Email: Phone: | | | | | |
| Domestic well(s) notif | ied: | | | | |
| Name | | | | | |
| Address | | | | | |
| Zip | | | | | |
| Base Acres: | | | | | |
| Perfected Acres: | | | | | |
| Irr. Return-Flow% | , | | | | |
| 18928 authorizd: 25 | | m | | | |
| 126 acres NE 19-26-2 | 0 | | | | |
| 19257 authorized: | | | | | |
| ID01 Sect 20 2 | 284AF @ 745 | gpm | | | |
| ID01 Sect 21 2 | | | | | |
| ID02 Sect 20 2 | 263AF @ 690 | gpm | | | |
| 272 acres S2 20-26-28 | 3 (136 acre pi | vot/quarter |) | | |
| 136 acres SW 21-26-2 | • | - | | | |
| 21442 authorized: 2 | 72AF @ 880g | pm | | | |
| 136 acre circle in SE | | F | | | |
| 21662 authorized: 25 | 54AF @ 890g | pm | | | |
| | 0 | - | | | |

GMD3 Change Review

132 acre circle in NW 19-26-28

Proposed applications will make a complete overlap in PU.

Is a waiver needed: Making a complete overlap, no new acres proposed.

Recommendation: After review of all available information, it appears current area rules

are met. Staff therefore recommends approval of the applications.

JA

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NOV 22 2021

Garden City Field Office
Division of Water Resources

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

November 22, 2021

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation

Water Right, File Nos. 18928, 19257, 21442, 21662

Dear Mr. Norquest:

This is to advise you that Prairie Creek Ag Lands LLC, has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM Enclosures