

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 19150	2. Status Change Date:	3. Change Num: C1	4. Field Office: 4	5. GMD: 3
---------------------------------	------------------------	-----------------------------	------------------------------	---------------------

6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 5/4/2021
--	--

8a. Applicant(s) New to system <input type="checkbox"/>	Person ID 56594 Add Seq# _____
JERRY H & SANDRA L COX 499 ROAD 18 HUGOTON, KS 67951-5108	

8c. Landowner(s) New to system <input type="checkbox"/>	Person ID 53971 Add Seq# _____
JEFFERY J & JO A COX 1231 ROAD 14 HUGOTON, KS 67951-5109	

8b. Landowner(s) New to system <input type="checkbox"/>	Person ID _____ Add Seq# _____
8a	

8d. WUC New to system <input type="checkbox"/>	Person ID _____ Add Seq# _____
8a	

9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: 12/31/2021 <input checked="" type="checkbox"/> N & P Date to Comply: 3/1/2022	
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> H & E Letter	
<input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____	

10. Use Made of Water From: _____	To: _____
--------------------------------------	-----------

Date Prepared: 5/5/2021	By: AM
Date Entered: _____	By: _____

File No. **19150** 11. County: **SV** Basin: **CIMARRON RIVER** Stream: Formation Code: **211** Special Use:

12. Points of Diversion
 Rate and Quantity
 Authorized Additional
 Rate Quantity Rate Quantity
 gpm af gpm af Overlap PD Files

DEL 38085
ENT SE NW NE 32 34S 36W 3976 1367 1415 520 1415 520 NONE

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use
 Owner Chg? Overlap Files

ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
MOD 11950	32	34S	36W	2		13	36	40	36	36	13	36	40					36	40	36	13	375	8a	N	15067; 40649
MOD 14173	32	34S	36W	1										40	36	13	36					125	8c	Y	15067; 40649
MOD 19693	29	34S	36W	1														40	32.5	37.5	40	150	8a	Y	15067; 40649

Base Acres: Year: Minimum Reasonable Quantity:

Comments: **NOTE CHANGE IN OWNERSHIP AND MODIFICATION OF ACRES DEFINED BY EACH PUSE ID – NO NEW ACRES AUTHORIZED**

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

May 5, 2021

JERRY H & SANDRA L COX
499 ROAD 18
HUGOTON, KS 67951-5108

RE: Water Right, File No. 19150

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc: Jeffery Cox
GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 5th day of May, 2021, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 19,150 dated 5th day of May, 2021 was mailed postage prepaid, first class, US mail to the following:

JERRY H & SANDRA L COX
499 ROAD 18
HUGOTON, KS 67951-5108

Pc:

JEFFERY J & JO A COX
1231 ROAD 14
HUGOTON, KS 67951-5109

GROUNDWATER MANAGEMENT DISTRICT NO. 3


Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED
 3:15pm
 MAY 04 2021

File No. 19150

**Garden City Field Office
 Division of Water Resources**

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: JERRY H & SANDRA L COX

499 ROAD 18 HUGOTON KS 67951-5108

Phone Number: () Email address: _____

Name and address of Water Use Correspondent: SAME AS ABOVE

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code _____ Fee \$ 100.00 TR # _____ Receipt Date 5-4-21 Check # 7360

5. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ NC _____ Quarter of the _____ NE _____ Quarter
 of Section _____ 32 _____, Township _____ 34 _____ South, Range _____ 36 _____ (W),
 in STEVENS _____ County, Kansas, _____ 3980 _____ feet North _____ 1400 _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. 02 _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ SE _____ Quarter of the _____ NW _____ Quarter of the _____ NE _____ Quarter
 of Section _____ 32 _____, Township _____ 34 _____ South, Range _____ 36 _____ (W),
 in STEVENS _____ County, Kansas, _____ 3976 _____ feet North _____ 1367 _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____ 700' _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. ~~**Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____~~

7. The changes herein are desired for the following reasons?
 (please be specific) LOSS OF PRODUCTION

8. If a well, is the test hole log attached? Yes No

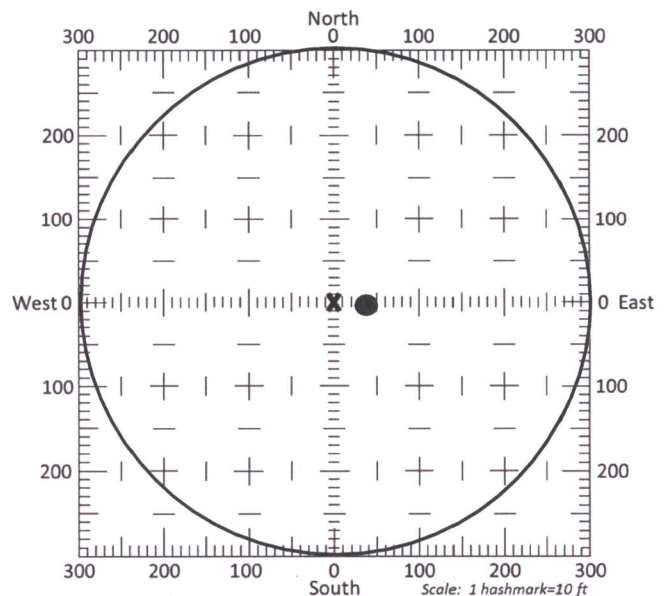
9. The change(s) (was)(will be) completed by?
UPON APPROVAL

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
PLUG / CAP
 (b) When will this be done? UPON COMPLETION

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by AM / GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Warden City, Kansas, this 4th day of May, 2021.

<u>Jerry Cox</u> (Owner)	_____	(Spouse)
<u>Jerry Cox</u> (Please Print)	_____	(Please Print)
_____	_____	(Spouse)
(Owner)	_____	(Please Print)
_____	_____	(Spouse)
(Please Print)	_____	(Please Print)
_____	_____	(Spouse)
(Owner)	_____	(Please Print)
_____	_____	(Spouse)
(Please Print)	_____	(Please Print)

State of Kansas }
County of Stinney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 4th day of May, 2021.



Julie Jones
Notary Public

My Commission Expires _____

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200



P.O. Box 1525
Dalhart, Texas 79022
(806) 249-4585

1367

Date: 4-13-21
Customer: Jerry Cox

Crew: Ramon
Toledo
Martin

County: Stevens

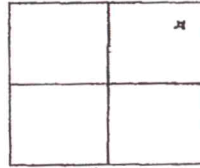
Super Gel: 5

Bit: DTAG

Concrete: 2

Brand: _____

Other: _____



Test No. 112
NO E-LOG

Survey: T34S R36W
Block: _____
Section: 32

GPS N 37 03 02.2
W 101 15 09.0
37 03 01.9
101 15 09.1

From	To	Description	Sand
0	160	TOP SOIL CRACKS - BRN. CLAY. FINE SAND	
160	180	FINE SAND. BRN. CLAY	10
180	200	FINE SAND. BRN. CLAY.	15
200	220	FINE SAND. BRN. CLAY STK	17
220	240	"	17
240	260	FINE SAND	20
260	280	FINE SAND. MED. SAND	20
280	300	BRN. CLAY. MED. SAND	10
300	320	BRN. CLAY.	0
320	340	"	
340	360	"	
360	380	"	
380	400	"	
400	420	"	
420	440	BRN. CLAY. YELLOW. CIN. (G10). CIN.	0
440	460	"	
460	480	"	
480	500	"	
500	520	BRN. CLAY - G10Y. CLAY	0
520	540	"	
540	560	FINE SAND. BRN. CLAY	5
560	580	FINE SAND. BRN. CLAY	15
580	600	FINE SAND. MED. SAND. BRN. CLAY STK	18
600	620	"	18
620	640	"	20
640	660	"	20

Kansas Department of Agriculture
Division of Water Resources

LANDOWNER

1. File No(s) 15067; 19150; 40649	1a. <input type="checkbox"/> Vested Right <input checked="" type="checkbox"/> Water Right <input type="checkbox"/> Appropriation of Water	1b. FO 04	1c. GMD 03
--	---	---------------------	----------------------

2. Computer Only Letter Attached Stamped Document WUC Des Form

3. Informed by **19150 CHANGE APP AND ORKA DATABASE**

4a. Landowner(s) New to system <input type="checkbox"/> JERRY H & SANDRA L COX 499 ROAD 18 HUGOTON, KS 67951-5108 Person ID 56594 Add Seq# _____	4c. Landowner(s) New to system <input type="checkbox"/> Person ID _____ Add Seq# _____
4b. Landowner(s) New to system <input type="checkbox"/> JEFFERY J & JO A COX 1231 ROAD 14 HUGOTON, KS 67951-5109 Person ID 53971 Add Seq# _____	4d. Landowner(s) New to system <input type="checkbox"/> Person ID _____ Add Seq# _____

5. WUR Correspondent New to system <input type="checkbox"/> 4A - NO CHANGE Person ID _____ Add Seq# _____ Notarized WURC Form <input type="checkbox"/>	6. Other _____ New to system <input type="checkbox"/> Person ID _____ Add Seq# _____
--	---

7. Name and person ID code of former WUR correspondent _____
Name _____ Person ID _____

8. Comments
Date Prepared **5/5/21** by **AM**
Date Entered _____ by _____
CHANGE IN OWNERSHIP AND MODIFICATION OF ACRES DEFINED BY EACH PUSE ID – NO NEW ACRES AUTHORIZED

9. Place of Use – County SV

File No.	PUSE ID	S	T	R	ID#	Owner	Chg?	Overlap Files
15067	11950	32	34S	36W	2	4a	N	19150; 40649
15067	14173	32	34S	36W	1	4b	Y	19150; 40649
15067	19693	29	34S	36W	1	4a	Y	19150; 40649

FILE #		15067		15067		15067		19150; 40649		19150; 40649		19150; 40649			
PUSE ID #		11950		14173		19693		11950		14173		19693			
Qtr-Qtr	Qtr	Acres Authorized	New Acres Authorized	Acres Authorized	New Acres Authorized	Acres Authorized	New Acres Authorized	Acres Authorized	New Acres Authorized	Acres Authorized	New Acres Authorized	Acres Authorized	New Acres Authorized	Acres Authorized	New Acres Authorized
NE	NE	13	13					13	0						
NW	NE	36	36					36	0						
SW	NE	40	40					40	0						
SE	NE	36	36					36	0						
NE	NW	36	36					36	0						
NW	NW	13	13					13	0						
SW	NW	36	36					36	0						
SE	NW	40	40					40	0						
NE	SW			40	40					40	0				
NW	SW			36	36					36	0				
SW	SW			13	13					13	0				
SE	SW			36	36					36	0				
NE	SE	36	36			40	40	36	0			40	0		
NW	SE	40	40			32.5	32.5	40	0			32.5	0		
SW	SE	36	36			37.5	37.5	36	0			37.5	0		
SE	SE	13	13			40	40	13	0			40	0		
TOTAL		375	375	125	125	150	150	375	0	125	0	150	0		

10. Additional PC

Property Details for PID: 0951992900000004000

Shareable
link to
Property
Information : [https://www.kansasgis.org/orka/permalinkprop.cfm?
parcelid=0951992900000004000](https://www.kansasgis.org/orka/permalinkprop.cfm?parcelid=0951992900000004000)

Shareable
link to Map: [https://www.kansasgis.org/orka/permalink.cfm?
parcelId=0951992900000004000](https://www.kansasgis.org/orka/permalink.cfm?parcelId=0951992900000004000)

QuickRef ID : R4973

Owner Name
: COX, JERRY H & SANDRA

Location: 00000 COUNTY, , KS

Abbreviated
Boundary
Description: S29, T34, R36W, ACRES 144.8, SE EX TRACT BEG IN
SECORSE N1000', STRAIGHT SW'LY TO POINT W OF
SECOR, E1000' TO POB & A TRACT BEG NECORSE S296',
W296', N296', E296' LESS ROW

Owner Information:

Owner COX, JERRY H & SANDRA

Mailing
Address 499 ROAD 18 HUGOTON, KS 67951-5108

Property Information:

Type Agricultural Use

Status Active

Taxing Unit 050 - BANNER TOWNSHIP

Neighborhood
Code 320.0

No Secondary Address Details found

Market Land Details:

Actual Width:	0
Eff. Width	0
Eff. Depth	0
Acres	0
Square Feet	0

No Permit Details found

No Orion Deed Book Page Details found

Value Details

	Year	2020
Current Final Value (Agricultural)	Land	\$35,910.00
	Building	\$0.00
	Total	\$35,910.00

No Dwelling Details found

No Manufactured Home Details found

No Additional Dwelling Details found

No Other Improvements found

Property Details for PID: 0951993200000001000

Shareable link to Property Information : <https://www.kansasgis.org/orka/permalinkprop.cfm?parcelid=0951993200000001000>

Shareable link to Map: <https://www.kansasgis.org/orka/permalink.cfm?parcelid=0951993200000001000>

QuickRef ID : R4983

Owner Name : COX, JERRY H

Location: 00000 COUNTY, , KS

Abbreviated Boundary Description: S32 , T34 , R36W , ACRES 156.3 , NE LESS TRACT BEG NECORNE W295.2', S295.2', E295.2', N295.2' TO POB LESS ROW

Owner Information:

Owner COX, JERRY H

Mailing Address 499 ROAD 18 HUGOTON, KS 67951-5108

Property Information:

Type Agricultural Use

Status Active

Taxing Unit 050 - BANNER TOWNSHIP

Neighborhood Code 320.0

No Secondary Address Details found

Market Land Details:

Actual Width:	0
Eff. Width	0
Eff. Depth	0
Acres	0
Square Feet	0

No Permit Details found

No Orion Deed Book Page Details found

Value Details

	Year	2020
Current Final Value (Agricultural)	Land	\$30,190.00
	Building	\$27,120.00
	Total	\$57,310.00

No Dwelling Details found

No Manufactured Home Details found

No Additional Dwelling Details found

No Other Improvements found

Property Details for PID: 0951993200000001010

Shareable link to Property Information : <https://www.kansasgis.org/orka/permalinkprop.cfm?parcelid=0951993200000001010>

Shareable link to Map: <https://www.kansasgis.org/orka/permalink.cfm?parcelId=0951993200000001010>

QuickRef ID : R4984

Owner Name : COX, JERRY H

Location: 00000 COUNTY, , KS

Abbreviated Boundary Description: S32 , T34 , R36W , ACRES 159.4 , NW

Owner Information:

Owner COX, JERRY H

Mailing Address 499 ROAD 18 HUGOTON, KS 67951-5108

Property Information:

Type Agricultural Use

Status Active

Taxing Unit 050 - BANNER TOWNSHIP

Neighborhood Code 320.0

No Secondary Address Details found

Market Land Details:

Actual Width: 0

Eff. Width	0
Eff. Depth	0
Acres	0
Square Feet	0

No Permit Details found

No Orion Deed Book Page Details found

Value Details

	Year	2020
Current Final Value (Agricultural)	Land	\$32,110.00
	Building	\$0.00
	Total	\$32,110.00

No Dwelling Details found

No Manufactured Home Details found

No Additional Dwelling Details found

No Other Improvements found

No Commercial Building Details found

Property Details for PID: 0951993200000002010

Shareable link to Property Information : <https://www.kansasgis.org/orka/permalinkprop.cfm?parcelid=0951993200000002010>

Shareable link to Map: <https://www.kansasgis.org/orka/permalink.cfm?parcelid=0951993200000002010>

QuickRef ID : R4987

Owner Name : COX, JERRY H

Location: 00000 COUNTY, , KS

Abbreviated Boundary Description: S32 , T34 , R36W , ACRES 154.0 , SE LESS ROW

Owner Information:

Owner COX, JERRY H

Mailing Address 499 ROAD 18 HUGOTON, KS 67951-5108

Property Information:

Type Agricultural Use

Status Active

Taxing Unit 050 - BANNER TOWNSHIP

Neighborhood Code 320.0

No Secondary Address Details found

Market Land Details:

Actual Width: 0

Eff. Width	0
Eff. Depth	0
Acres	0
Square Feet	0

No Permit Details found

No Orion Deed Book Page Details found

Value Details

	Year	2020
Current Final Value (Agricultural)	Land	\$31,080.00
	Building	\$0.00
	Total	\$31,080.00

No Dwelling Details found

No Manufactured Home Details found

No Additional Dwelling Details found

No Other Improvements found

No Commercial Building Details found

Property Details for PID: 0951993200000002000

Shareable link to Property Information : <https://www.kansasgis.org/orka/permalinkprop.cfm?parcelid=0951993200000002000>

Shareable link to Map: <https://www.kansasgis.org/orka/permalink.cfm?parcelid=0951993200000002000>

QuickRef ID : R4986

Owner Name : COX, JEFFREY J

Location: 00000 COUNTY, , KS

Abbreviated Boundary Description: S32 , T34 , R36W , ACRES 155.0 , SW LESS ROW

Owner Information:

Owner COX, JEFFREY J

Mailing Address 1231 ROAD 14 HUGOTON, KS 67951-5109

Property Information:

Type Agricultural Use

Status Active

Taxing Unit 050 - BANNER TOWNSHIP

Neighborhood Code 320.0

No Secondary Address Details found

Market Land Details:

Actual Width: 0

Eff. Width	0
Eff. Depth	0
Acres	0
Square Feet	0

No Permit Details found

No Orion Deed Book Page Details found

Value Details

	Year	2020
Current Final Value (Agricultural)	Land	\$31,960.00
	Building	\$0.00
	Total	\$31,960.00

No Dwelling Details found

No Manufactured Home Details found

No Additional Dwelling Details found

No Other Improvements found

No Commercial Building Details found