NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER **Division of Water Resources** Kansas Department of Agriculture 1320 Research Park Drive Manhattan, Kansas 66502 http://agriculture.ks.gov/dwr

BMM

APPLICATION FOR TERM PERMIT TO ER RESOURCES **ESTABLISH A MULTI-YEAR FLEX ACCOUNT**

MAR 0 1 2021



(GROUNDWATER ONLY)

1:19

State of Kansas

STATUTORY FILING FEE OF \$400.00 MUST ACCOMPANY THIS APPLICATION CULTURE (Make check payable to the Kansas Department of Agriculture)

Multi-Year Flex Accounts (also known as "MYFAs") allow for water management and improved conservation via a term permit for five years of flexible water planning. At the conclusion of the five years, a return to the authorizations under the base water right(s) is automatic. The MYFA program usually can be continued for an additional five-year term, however, by applying for another MYFA term permit when the previous term permit has expired.

Please note that basic requirements under state laws still exist. A list of legal requirements and recommended management practices is part of this application, as "Attachment A". The terms of this application and the requirements of its Attachment A will be incorporated as conditions of any approved MYFA application and term permit, unless otherwise stated in the approval order.

| MY | FA Ter | m Perm | it File | e No. | 202 | 270 | 01 | | (| to be | comp | oleted | by D | WR s | taff) | | | | |
|---|---|---------------------|-----------------|-----------------|------------------|---------|-----------------|--|-----------------|-----------------|---------|----------------|----------------|-----------------|---------|---------|----------------|-----------|---------------|
| 1. | Applica diversi | ation is on auth | hereb orized | y mad l unde | de for r (bas | appro | oval o | f the nt(s) m | Chief nust b | Engir e cert | neer to | esta File N | blish o(s). | a Mul 32168- | ti-Yea | r Flex | Acc | ount fo | or a point of |
| | Note that during the period of the MYFA, the base water right(s) is suspended and may be exercised only under the specific conditions described in K.A.R. 5-16-7. | | | | | | | | | | | | | | | | | | |
| Note also that multiple base water rights that have an exact overlap in both point of diversion and place of use must all be included on a single MYFA term permit. | | | | | | | | | ed on | | | | | | | | | | |
| 2. | Name and address of applicant: Mark Rinehart 3601 Redmont Trace, Edmond, OK 73034 Pho | | | | | | | | | | | | Phor | ne Nui | mber: | (405 |) 531 | -7121 | |
| | E-mail Address: mrine3601@gmail.com | | | | | | | | | | | | | | | | (circle one) | | |
| Name and address of water use correspondent: Same as Applicant Phone Number: () | | | | | | | | | | | | | | | | | | | |
| | E-mail | Addres | s: | | | | | | | 12-1- | T Ist | | | .1 1101 | ic ital | mber. | | | EX |
| | The pr | oposed | place | of us | e und | er this | Multi | | | | | ■ Sa | ame a | s bas | e wate | er righ | t(s)** | | |
| | Owner | of Land | 4 h | NAME | : Mar | k Rine | ehart mont T | race. | Edr | nond. | OK 73 | 034 | | - | | | | | |
| | (If there | is more th | | | | | | | | | | - | | | | | | | |
| | | | | - | Ξ1/4 | | | WINDSHIP OF THE PARTY OF THE PA | V1/4 | | | SV | V1/4 | | | SE | =1/4 | | TOTAL |
| Se | c. Twp | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| | | | | | | | | | | | | | | | | | | | |
| _ | | | | | | | | | | | | | | | | | | | |
| - | | | <u></u> | | | | | | | | IL | | | | | | | | |
| | Owner | of Land | | | _ | | | | | | | | | | | | | | |
| | | | | RESS | | | | | | | , | | | | | | | | |
| | (If there | is more th | nan one | | | tach su | ppleme | | | neces | sary.) | CI | A/1/ | | 1 | 919 | =1/ | | |
| | | | | | NE¼ | | | NW1/4 | | J ares | NEW | NW1/4 | W1/4 SW1/4 | SE1/4 | NE1/4 | NW1/4 | SE¼ NW¼ SW¼ | SE1/4 | TOTAL |
| Se | c. Twp | . Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE¼ | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NVV 74 | SVV 74 | SE/4 | NE74 | 1999 74 | 3VV 74 | SE/4 | ACRES |
| | | | | | | | | | | | | | | | | | | | Programme. |
| | | 1,100 | | | | | | | | | | | | | | | | | |
| **Th | e propo | sed Place | of Us | e shall | include | any a | nd onl | y acrea | ge tha | t is cu | rrently | author | ized ur | der th | e base | water | right(s) | . Check | king this box |
| sign | ines tha | t the pro | posed | place o | t use t | or the | MYFAI | s ident | ical to | tne ba | se wat | er rigni | (s) and | tnus (| comple | tion or | tnis ta | ible is n | ot required. |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | se Only: | | | | | | | IRR | | | | SW | | | BM | IM | | 3/1/21 |
| F.O | | GMD | PF | ets K.A | .R. 5-3 | -1 (YE: | 100 | | ?# | | Coul | | eipt Da | te 3. | | C | heck # | 9 Da | et |
| DWI | 3 1-130 (| Revised 1 | 11/29/2 | 016) | | | | | F | Page | 1 | | | Assiste | ed by | | | | 255 |
| | | ttach | | | | | | | | -3- | | 4/20 | 21 | | , _ | | | | |
| | | | | | | | | | | | | Mood | | | | | | | |
| | 3/1 | /2021 | | | | | | | | | | VIOUC | y | | | | | | |

| 5. | | of diversion authorized by base Water Right, F | ile No(s). 3216 | 8, and subject to this | | | | | | | | |
|-----|---|--|-----------------------------------|---|--|--|--|--|--|--|--|--|
| | One we of the S | ell or the geographic center of a battery of wells E Quarter of the NE ear a point 2740 feet North and 375 | Quarter of W | SE Quarter Section 4 , more particularly described as lest of the Southeast Quarter of said section, in ard County, Kansas. | | | | | | | | |
| 6. | All beneficial uses of water authorized under the base water right(s) shall be authorized by a Multi-Year Flex Account term permit. If the base water right(s) pertaining to this MYFA authorizes more than one type of use, specify the type of use to be authorized under this specific MYFA term permit (i.e., irrigation, stockwatering, etc.). Irrigation | | | | | | | | | | | |
| 7. | The Rate of Diversion for the point of diversion to be authorized by this application is not to exceed 910 g.p.m. or c.f.s. The rate of diversion cannot exceed the authorized rate of diversion for the point of diversion described under Paragraph No. 5 above. | | | | | | | | | | | |
| 8. | The quantity of water deposited in the Multi-Year Flex Account shall not exceed the greatest of the following computations. Furthermore, the final authorized quantity will be determined by Division of Water Resources staff based on a review of base water right(s) documentation and may differ from these computations if an error was made (if the quantity is proposed to be reduced, you will be informed and provided an opportunity to withdraw this application). | | | | | | | | | | | |
| | Water Use | Data (NOT to exceed authorized quantity) (AF or MGY) | | Reported acres lawfully irrigated: | | | | | | | | |
| | 2000 | 285 | 2000 | 250 | | | | | | | | |
| | 2001 | 285 | 2001 | 250 | | | | | | | | |
| | 2002 | 283 | 2002 | 250 | | | | | | | | |
| | 2003 | 281 | 2003 | 250 | | | | | | | | |
| | 2004 | 284 | 2004 | 250 | | | | | | | | |
| | 2005 | 245 | 2005 | 250 | | | | | | | | |
| | 2006 | 285 | 2006 | 250 | | | | | | | | |
| | 2007 | 285 | 2007 | 250 | | | | | | | | |
| | 2008 | 285 | 2008 | 250 | | | | | | | | |
| | 2009 | 285 | 2009 | 250 | | | | | | | | |
| | erage Wate | 8a. <u>Average Use Calculation</u> r Use 280 AF/MGY r Use 280 X 5 years = 1401 AF/MGY | 250 50% | 8b. NIR Calculation our of acres irrigated 250 X NIR (per K.A.R. 5-5-12) in Seward County, KS: | | | | | | | | |
| 8c. | | ter Right Annual Authorized Quantity = <u>285</u> es Authorized Quantity = <u>/47.5</u> | AF/MGY | | | | | | | | | |
| 8d. | | I GMD#5 End Gun Removal Alternative Cald d Quantity AF/MGY X 90% | | | | | | | | | | |
| | An approved, | signed affidavit verifying that the end gun was removed m | ust be submitted v | with this MYFA application to qualify for this calculation. | | | | | | | | |
| | an exi | over is only available when a new MYFA ap sting MYFA expires. The proposed carryo | plication is be ver quantity n | ding a remaining total of AF. MYFA eing filed during the calendar year in which may not exceed the base average usage as acceed the annual authorized quantity of the | | | | | | | | |
| | | | | WATER RESOUR | | | | | | | | |

| | | n in quantity of AF, providing a remaining total of not exceed the annual authorized quantity of the base |
|---------------------------|---|--|
| 9. | during a period of five (5) consecutive calendar years 20 Z | Flex Account is not to exceed 1425 AF to be diverted beginning January 1, 2022 and ending December 31, |
| | A MYFA application must be filed with the Chief Engineer on or before being made. | October 1 of the first year of the MYFA term for which the application is |
| 10. | that if this application is approved, a term permit will I consecutive calendar years and that this term permit will suppropriation for Beneficial Use of Water or the Vested R | gent of the owner of the base water right(s), I understand be issued for a period of not more nor less than five (5) suspend the appropriation of water under the Certificate(s) of ight(s) that is used as the base water right(s) for this MYFA, mit will be subject to state law and applicable rules and ement district regulations. (See Attachment A.) |
| 11. | necessary to support DWR's review of this applicati documentation in support of this proposed MYFA will res | gree to supply, upon request, any additional documentation on. I understand that failure to provide all necessary ult in the dismissal of this application. Further, I understand in filing fee, but shall not limit the applicant's standing to file water right(s) or other base water right(s). |
| 12. | I declare that I am the owner of the base water right(s same and I am authorized to make this application information provided herein is true, correct, and comp | i) identified herein, or that I am the representative of the in such owner's behalf, and I declare further that the elete to the best of my knowledge. |
| 13. | By signing below, I acknowledge that during the period conditions thereof are binding upon all owners, heirs, successions. | d authorized pursuant to the Multi-Year Flex Account, all cessors, assignees, or lessees of the base water right(s). |
| owi star is r mu | thorized representative of same. Before the MYFA can be of the base water right(s), or their respective authorized tements herein are true and complete. If an individual owner no spouse. If a water right is being purchased under contract st sign as owner of the water right until such time as the contract | |
| app | the event that all applicants cannot appear before one notar plication before any notary public conveniently available to the id parts of this application. | y public, they may, as necessary, sign separate copies of this em. All copies signed in this manner shall be considered to be |
| of a | attorney, or an executor, executrix, conservator), it will be nece | with legal authority to do so (e.g., an agent, one who has power issary to attach proper documents showing such authority. day of + Chromody, 20 |
| Da | ted at Logun Gount Kansas, this | Carel Renehat |
| | (Owner) Signature | (Spouse) Signature |
| | Mark Richart | Carol Rinehart |
| | (Owner) Print | (Spouse) Print |
| | (Oursel Simplifie | (Spause) Signature |
| | (Owner) Signature | (Spouse) Signature |
| | (Owner) Print | (Spouse) Print |
| Sta | Oldehom a | |
| Col | unty of LOGAL) ss | |
| - | hereby certify that the foregoing application was signed in | my presence and sworn to before me this 24 day of |
| 1 | Corusny, 20 21. | Phana Lou De |
| | Pag | Notary Public WATER RESOURCES |
| | T ag | MAR 0 1 2021 |

1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

March 3, 2021

MARK RINEHART 3601 REDMONT TRACE EDMOND OK 73034

RE: Application, File No(s). 20227001

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Garden City Field Office at 620-276-2901. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Kris Neuhauser

New Applications Lead

Water Appropriation Program

DATA ENTRY SYSTEM ID NUMBER SHEET

| FILE NUMBER | 20227001-N | лг | | | | |
|-----------------------------------|-------------|----------|---------|-------|---------------|------------|
| APPLICANT PERSON ID & SEQ # 34915 | | 17272 | PDIV ID | · | | BATTERY ID |
| | <u>.</u> | | | | . | |
| | | | | | | |
| | . * | | | | | |
| LANDOWNER PERSON ID & SEQ # | | 26553 | PUSE ID | | | |
| 34915 | | | | | | |
| | _ | | | · | • | |
| | | <u> </u> | | ***** | | , |
| WATER USE CORRESPO | NDENT | | | | | |
| PERSON ID & SEQ # | | | | | | |
| 34915 | | | | | | |
| | | | | | | |
| | _ | | | | | |