## NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



#### STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.

Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

|   |             |  |          |         |          | F       | File No | . 2185   | 0       |             |         |         |         |         |        |         |        |             | CEIVED<br>9:00 km<br>L 19 2021      |
|---|-------------|--|----------|---------|----------|---------|---------|----------|---------|-------------|---------|---------|---------|---------|--------|---------|--------|-------------|-------------------------------------|
| 1.  | Applicat    | ion is he  | ereby n  | nade fo | or appr  | oval o  | f the C | hief E   | nginee  | er to ch    | ange    | the (ch | eck or  | ne or b | oth):  |         |        | ard         | Oit Fill on                         |
|   |             |  |          |         |          | □ P     | lace o  | f Use    |         | $\boxtimes$ | Point   | of Dive | ersion  |         |        |         | Divi   | sion o      | City Field Office f Water Resources |
|   | under th    | e water  | right w  | hich is | s the s  | ubject  | of this | applic   | ation i | n acco      | rdance  | with t  | the cor | ndition | s desc | ribed l | pelow. |             | 1100001000                          |
|   | The sou     | rce of su  | upply is | s:      |          | ⊠ G     | round   | water    |         |             | Surfac  | ce wat  | er      |         |        |         |        |             |                                     |
| 2.  | Name a      | nd addre   | ess of   | Applica | ant I (  | OHME    | IFR F   | AMIL Y   | TRUS    | ST.         |         |         |         |         |        |         |        |             |                                     |
|   |             | Name and address of Applicant: LOHMEIER FAMILY TRUST  11562 S SUMMIT ST OLATHE KS 66062-7829 |          |         |          |         |         |          |         |             |         |         |         |         |        |         |        |             |                                     |
|   |             |  |          |         |          |         |         |          | Email   | addres      | ss:     |         |         |         |        |         |        |             |                                     |
|   |             | Phone Number: ()   |          |         |          |         |         |          |         |             |         |         |         |         |        |         |        |             |                                     |
|   |             | 9170 E ROAD 2 ULYSSES KS 67880-8151  |          |         |          |         |         |          |         |             |         |         |         |         |        |         |        |             |                                     |
|   | Phone N     | lumber:  | (        | )       |          |         |         |          | Email   | addres      | ss:     |         |         |         |        |         |        |             |                                     |
| 3.  |             |  |          |         |          |         |         |          |         |             |         |         |         |         |        |         |        |             |                                     |
|   | Owner o     | The presently authorized place of use is:  Owner of Land NAME: NO CHANGE                     |          |         |          |         |         |          |         |             |         |         |         |         |        |         |        |             |                                     |
|   |             | ,  | ADDRE    | ESS:    |          |         |         |          |         |             |         |         |         |         |        |         |        |             |                                     |
|   | (If there i | s more th  | nan one  | landov  | vner, at | tach su | ppleme  | ental sh | eets as | neces       | sary.)  |         |         |         |        |         |        |             |                                     |
|   |             |  |          | NE      | 1/4      |         |         | NV       | V1/4    |             |         | SV      | V1/4    |         |        | SI      | Ξ1/4   |             | TOTAL                               |
| Se  | ec. Twp.    | Range  | NE1/4    | NW1/4   | SW1/4    | SE1/4   | NE1/4   | NW1/4    | SW1/4   | SE1/4       | NE1/4   | NW1/4   | SW1/4   | SE1/4   | NE1/4  | NW1/4   | SW1/4  | SE1/4       | ACRES                               |
|   |             |  |          |         |          |         |         |          |         |             |         |         |         |         |        |         |        |             |                                     |
|   |             |  |          |         |          |         |         |          |         |             |         |         |         |         |        |         |        |             |                                     |
|   |             |  |          |         |          |         |         |          |         |             |         |         |         |         |        |         |        |             |                                     |
| 4.  | If this ap  | of Land -  |          | ME:     |          |         |         |          |         |             | the pla | ace of  | use be  | e chan  | ged to | :       |        |             |                                     |
|   | (If there i |  |          |         |          |         |         | ental sh | eets as | neces       | sarv.)  |         |         |         |        |         |        |             |                                     |
| (If there is more than one landowner, attach su |             |  |          |         | NW1/4    |         |         |          | SW1/4   |             |         | SE1/4   |         |         |        | TOTAL   |        |             |                                     |
| Se  | ec. Twp.    | Range  | NE1/4    |         | SW1/4    | SE1/4   | NE1/4   |          | SW1/4   | SE1/4       | NE1/4   |         | SW1/4   | SE1/4   | NE1/4  |         | SW1/4  | SE1/4       | ACRES                               |
|   |             |  |          |         |          |         |         |          |         |             |         |         |         |         |        |         |        |             |                                     |
|   |             |  |          |         |          |         |         |          |         |             |         |         |         |         |        |         |        |             |                                     |
|   |             |  |          |         |          |         |         |          |         |             |         |         |         |         |        |         |        |             |                                     |
|   |             |  |          |         |          |         |         |          |         |             |         |         |         |         |        |         |        |             |                                     |
|   | For Offi    | ice Use  | Only:    | Code    |          | Fe      | e \$_2  | 00.0     | TR      | #           |         | Re      | eceipt  | Date _  | 1-19   | -21     | Chec   | k# <u>1</u> | 367                                 |

| 5.  | Presently authorized point of diversion:  |                |                                |                     |            |  |  |  |  |  |  |
|-----|---|----------------|--------------------------------|---------------------|------------|--|--|--|--|--|--|
|     | One in the Quarter of the   |                | Quarter of the                 |                     | Quarter    |  |  |  |  |  |  |
|     | of Section, Township  |                |                                |                     |            |  |  |  |  |  |  |
|     | in GRANT County, Kansas, 2540   | feet North     | 4915 feet West of Sc           | outheast corner of  | f section. |  |  |  |  |  |  |
|     | Authorized Rate Authorized Quantity   |                | Depth of well                  | (feet)              |            |  |  |  |  |  |  |
|     | (DWR use only: Computer ID No. 01 GPS   | S              | feet North                     | feet West)          |            |  |  |  |  |  |  |
| 1   | ☐This point will not be changed ☐This point will be changed   |                |                                |                     |            |  |  |  |  |  |  |
| - 1 | Proposed point of diversion: (Complete only if change   | e is requeste  | ed or if existing point is b   | etter described     | by GPS)    |  |  |  |  |  |  |
|     | One in the Quarter of the   | NW             | Quarter of the                 | NW                  | _ Quarter  |  |  |  |  |  |  |
|     | of Section, Township  |                |                                |                     |            |  |  |  |  |  |  |
|     | in GRANT County, Kansas, 3308   | _feet North _  |                                |                     |            |  |  |  |  |  |  |
| - 1 |   |                | Proposed well depth (feet)802' |                     |            |  |  |  |  |  |  |
|     | This point is: Additional Well Geo Center List of   | her water righ | nts that will use this point _ |                     |            |  |  |  |  |  |  |
| _   |   |                |                                |                     |            |  |  |  |  |  |  |
| 6.  | Presently authorized point of diversion:  |                |                                |                     |            |  |  |  |  |  |  |
|     | One in the Quarter of the   |                | Quarter of the                 |                     | Quarter    |  |  |  |  |  |  |
| - 1 | One in the Quarter of the<br>of Section, Township   |                | South, Range                   |                     | (W),       |  |  |  |  |  |  |
| - 1 | inCounty, Kansas,   | feet North _   | feet West of So                | outheast corner of  | section.   |  |  |  |  |  |  |
|     | Authorized Rate Authorized Quantity _   |                | Depth of well                  | (feet)              |            |  |  |  |  |  |  |
|     | (DWR use only: Computer ID NoGPS  | S              | feet North                     | feet West)          |            |  |  |  |  |  |  |
| - 1 | ☐This point will not be changed ☐This point will be changed   | d as follows:  | No change, point better des    | cribed with GPS as  | follows:   |  |  |  |  |  |  |
|     | Proposed point of diversion: (Complete only if change   | e is requeste  | d or if existing point is b    | etter described l   | by GPS)    |  |  |  |  |  |  |
|     | One in the Quarter of the   |                | Quarter of the                 |                     | Quarter    |  |  |  |  |  |  |
|     | of Section, Township  |                |                                |                     |            |  |  |  |  |  |  |
| - 1 | in County, Kansas,  |                |                                |                     |            |  |  |  |  |  |  |
|     | Proposed Rate Proposed Quantity   |                |                                |                     |            |  |  |  |  |  |  |
|     | This point is: Additional Well Geo Center List of   |                |                                |                     |            |  |  |  |  |  |  |
|     |   |                |                                |                     |            |  |  |  |  |  |  |
| 7.  | The changes herein are desired for the following reasons  | ?              |                                |                     |            |  |  |  |  |  |  |
|     | (please be specific)  | 300            | North 200 100 0                | 100 200             | 300        |  |  |  |  |  |  |
|     |   |                |                                |                     |            |  |  |  |  |  |  |
|     |   | F              |                                |                     | =          |  |  |  |  |  |  |
| 8.  | If a well, is the test hole log attached? X Yes No  | 200            | -   +   =                      | + $+$ $+$ $+$ $+$   | 200        |  |  |  |  |  |  |
| 0   | The above (a) (week) (will be) consulated by (2)  | E              |                                | , , ,               | 3          |  |  |  |  |  |  |
| 9.  | The change(s) (was)(will be) completed by?  | E              | / <del>-</del> =               |                     | Ī          |  |  |  |  |  |  |
|     |   | 100            | <i>+</i>   +   +   =           | + 1 + 1             | 100        |  |  |  |  |  |  |
| 10  | If the point of diversion is a well:  | 1              | . – – –                        |                     | 4          |  |  |  |  |  |  |
| 10. |   | West 0         |                                | autuntuntunts       | HH 0 East  |  |  |  |  |  |  |
|     | (a) What are you going to do with the old well?   |                | =                              |                     |            |  |  |  |  |  |  |
|     |   | Ā              | =                              |                     | 7          |  |  |  |  |  |  |
|     | (b) When will this be done?   | 100            | /                              | +   +               | 100        |  |  |  |  |  |  |
|     | (2)   | E              | ·\                             | /                   | 띜          |  |  |  |  |  |  |
| 11  | Groundwater Management District recommendation attached   | 1? 200 E       | -1 + 1 = 1                     | +   +/              | 200        |  |  |  |  |  |  |
|     | Yes No  |                |                                |                     | 3          |  |  |  |  |  |  |
|     |   | E              |                                |                     | <b>=</b>   |  |  |  |  |  |  |
| 12. | Assisted by AM / GCFO   | 500<br>300     |                                | 100 200             | 11년<br>300 |  |  |  |  |  |  |
| 120 | a. If the proposed point of diversion will be relocated more than 3   |                | South                          | Scale: 1 hashmark=1 |            |  |  |  |  |  |  |
| 100 | feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater foot radius of the existing point of diversion, indicate its location |                |                                |                     |            |  |  |  |  |  |  |

on the diagram shown above in relation to the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.) sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property

lines

| 14. If the proposed groundwater point of diversion is 300 or fewer feet fro   | om the existing point of diversion, complete the following:  |
|---|--|
| (a) Does the undersigned represent all owners of the currently author ☐ Yes ☐ No (If no, all owners must sign this application)   |  |
| <ul> <li>(b) Will the ownership interest of any owner of the currently author affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this application)</li> </ul>   | •  |
| (c) If this application is not approved expeditiously, will there be subsided in the subsided |  |
| If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).  | groundwater change in point of diversion greater than 300 feet, of the currently authorized place of use, or their duly authorized |
| I hereby verify, being first duly sworn upon my oath or affirmage and the owner, the spouse of the owner, or a duly authoritheir behalf, in regards to the water right(s) to which this appropriation are true, correct and complete.   | zed agent of the owner(s) to make this application on  |
| Dated at, Kansas, this, Kansas, this  | Paula m. Lotunaier. Co-Kruskaa<br>(Spouse)   |
| Jon T. Lohmeier CoTrustee<br>(Please Print)   | Paula M. Lohmered - Co trust.<br>(Please Print)  |
| (Owner)   | (Spouse)   |
| (Please Print)  | (Please Print)   |
| (Owner)   | (Spouse)   |
| (Please Print) Notary   | Public, State of Kansas Appointment Expires  (Please Print)  |
| I hereby certify that the foregoing application was signed in n   | ny presence and sworn to before me this $S$ day  |
| My Commission Expires 4.17.2025   | Notary Public  |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all caccurate information; maps, if necessary, must be included; signatures of all the ap the appropriate fee must be paid.   |  |
| FEE SCHEDU  | <u>LE</u>  |
| Each application to change the place of use or the point of diversion under forth in the schedule below: Make checks payable to: <b>Kansas Departme</b> (1) Application to change a point of diversion 300 feet or less  (2) Application to change a point of diversion more than 300 feet  | ent of Agriculture \$100   |
| (3) Application to change the place of use  |  |

#### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 21850 A change application was received on requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. ☐ Applicable ☐ Not Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a \_\_\_\_\_\_foot radius of the authorized point(s) of diversion. 

Applicable 

Not Applicable The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. 

Applicable 
Not Applicable The point(s) of diversion authorized herein shall not actually be located more than \_\_ authorized point(s) of diversion. 

Applicable 

Not Applicable feet from the previously authorized point(s) of diversion. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. 

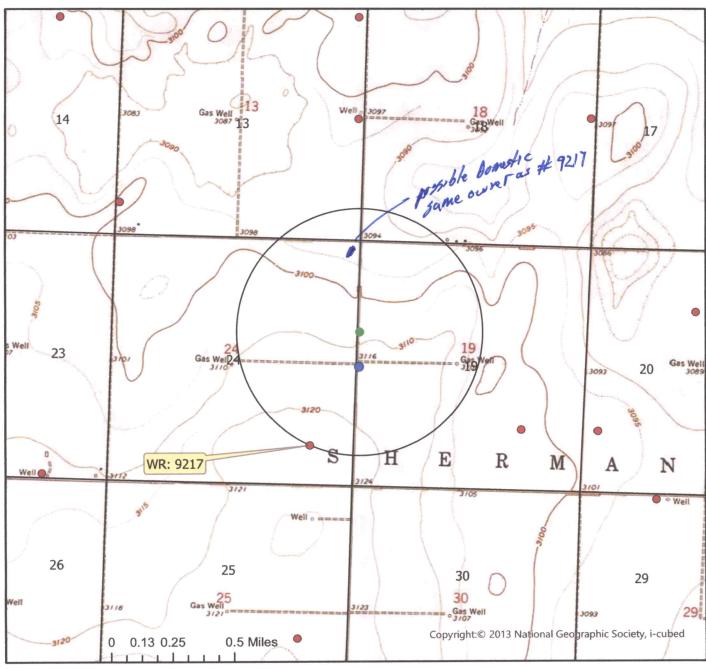
Applicable Not Applicable ☐ Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20\_\_\_\_\_, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water ☐ Applicable Installation of the works for diversion of water shall be completed on or before December 31, 20\_\_\_\_\_, or within any authorized extension of time. By March 1, 20\_\_\_\_\_ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. ☐ Not Applicable ☐ Applicable The completed well log shall be submitted with the required notice. ☐ Applicable □ Not Applicable 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. 

Applicable 

Not Applicable Additional Conditions are attached. Yes □ No 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order **APPLICATION APPROVED AND** If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, **SUMMARY ORDER ISSUED** you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative By: \_ Duly Authorized Designee of the Chief Engineer (Print Name): Division of Water Resources - Kansas Department of Agriculture review must state a basis for review pursuant to K.S.A. 77-527. File any request with Kansas Department of Agriculture. Date of Issuance: \_\_ Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may State of Kansas preclude review under the Kansas Judicial Review Act. ) SS For Use by Register of Deeds County of Acknowledged before me on \_\_\_\_\_ Signature: Notary Public My commission expires: \_\_\_\_\_ (Notary Seal)

### **CHANGE IN POINT OF DIVERSION WATER RIGHT, FILE NO. 21850**

NW1/4 of Section 19 Township 27 South Range 35 West Grant County



Authorized Point of Diversion
 Proposed Point of Diversion
 Permitted Water Right
 ★ Domestic Well within 1/2 mile
 1/2 mile buffer

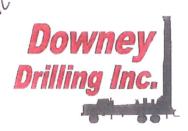
List of owner name and addresses within 1/2 mile:

WR 9217: DAVID R UNRUH TRUST 108 S FRY ST MONTEZUMA, KS 67867-9130



By signing below I agree that all wells, including domestic, and owners names and addresses within 1/2 mile of the proposed point of diversion have been shown on the map

(Signature) AM/GCFO 1:24,000 Scale



CUSTOMER NAME: LOHMEIER - J&L SMITH FARMS

TEST HOLE #4

LEGAL: NW 19-27S-35W

050 NORTH OF

COUNTY: GRANT

IRR WELL

GPS: 37.687161

-101.19863

|   |      | 1   |  | DRILLER:        | DIEGO VAL        | E     |                | WO:       | 20-075                      |
|---|------|-----|--|-----------------|------------------|-------|----------------|-----------|-----------------------------|
| W | FROM | то  | ТҮРЕ                                       |                 | HARDNESS         | COLOR | SPEED          | PULL DOWN | OTHER / DRILLING<br>ACTION  |
|   | 0    | 2   | TOP SOIL                                   |                 | SOFT             | BROWN | FAST           |           | SMOOTH                      |
|   | 2    | 20  | SANDY CLAY                                 | •               | SOFT             |       | FAST           |           | SMOOTH                      |
|   | 20   | 32  | SANDY CLAY WITH CALICHE LAYERS             |                 | SOFT             |       | FAST           |           | SMOOTH                      |
|   | 32   | 62  | TAN CLAY                                   |                 | SOFT             | TAN   | FAST           |           | SMOOTH                      |
|   | 62   | 114 | SANDY CLAY                                 |                 | SOFT             | TAN   | FAST           |           | SMOOTH                      |
|   | 114  | 168 | FINE-MEDIUM SAND WITH SMALL GRAVEL         |                 | SOFT             |       | FAST           |           | CHATTER                     |
|   | 168  | 181 | SANDY CLAY                                 |                 | SOFT             | TAN   | FAST           |           | SMOOTH                      |
|   | 181  | 208 | FINE-MEDIUM SAND WITH SMALL GRAVEL AND A I | FEW CLAY LAYERS | SOFT             |       | FAST           |           | CHOPPY AND<br>SMOOTH        |
|   | 208  | 219 | FINE-MEDIUM SAND WITH SMALL GRAVEL AND CL  |                 | SOFT             |       | FAST           |           | VIBRATION AND<br>CHATTER    |
|   | 219  | 238 | FINE-MEDIUM SAND WITH SMALL GRAVEL AND CL  |                 | SOFT             |       | FAST           |           | VIBRATION AND<br>CHATER     |
|   | 238  | 247 | FINE SAND WITH SANDY CLAY                  | AT OTHER DENO   | SOFT             | TAN   | FAST           |           | SMOOTH AND<br>VIBRATION     |
|   | 247  | 259 | FINE-MEDIUM SAND WITH SMALL GRAVEL .       |                 | SOFT             | TAIY  | FAST           |           | CHOPPY                      |
| _ | 259  | 373 | FINE-MEDIUM-COARSE SAND                    | JUL SIO         | SOFT             |       | FAST           |           | CHOPPY                      |
|   | 373  | 420 | FINE-MEDIUM-COARSE SAND W/ SMALL GRAVEL    | 257             | SOFT             |       | FAST           |           | CHATTER                     |
|   | 420  | 431 | SANDY CLAY                                 |                 | NOT AS<br>SOFT   | BROWN | FAST           |           | SMOOTHER                    |
|   |      |     |  | 17              |                  |       |                |           |                             |
| - | 431  | 448 | FINE - MED SAND                            | 1 1             | NOT AS           | TAN   | NOT AS         |           | LT. CHATTER                 |
|   | 448  | 459 | SAND - SANDY CLAY                          | 1/0             | SOFT             | BROWN | FAST           |           | SMOOTHER                    |
| _ | 459  | 475 | FINE SAND                                  | 1 5             | SOFTER<br>NOT AS | TAN / | FASTER         |           | LT CHATTER                  |
|   | 494  | 511 | SANDSTONE W/ SOME BROWN ROCK               | 1               | SOFT             | BROWN | FAST           |           | CHATTER                     |
| _ | 511  | 520 | CLAY                                       |                 | STIFF            | GRAY  | SLOW           |           | SMOOTH                      |
| - | 520  | 528 | FINE SAND                                  | 8               | SOFTER           | GRAY  | FAST           |           | VERY LT. CHATTER            |
| _ | 528  | 600 | SHALE                                      |                 | DENSE            | GARY  | SLOW           |           | SMOOTH                      |
|   |      |     | (TRIP OUT - CHANGE TO PDC BIT)             |                 |                  |       | -              |           | -                           |
|   |      |     | 2ND DAY                                    |                 |                  |       | SEMI           | -         |                             |
|   | 600  | 613 | SHALE                                      |                 | DENSE            | GRAY  | SLOW           |           | SMOOTH<br>LT VIBRATION / SO |
|   | 613  | 640 | FINE SAND, TR SANDSTONE                    | 27              | SOFTER           | GRAY  | FASTER         |           | CHOPPY                      |
|   | 640  | 665 | SHALE                                      |                 | DENSE            | GRAY  | SLOW           | -         | SMOOTH                      |
|   | 665  | 685 | FINE SAND TR. SANDSTONE                    | .20             | SOFT             | GRAY  | FAST           |           | CHOPPY                      |
|   | 685  | 688 | SHALE                                      |                 | DENSE            | GRAY  | SLOW           |           | SMOOTHER                    |
| j | 694  | 782 | SANDSTONE WITH FINE SAND                   | EN              | SEMI SOF         |       | FASTER         |           | CHATTER                     |
| F | 782  | 784 | SHALE                                      | r : 100 mm      | DENSE            |       | SLOW           |           | SMOOTH                      |
|   | 784  | 802 | RED BED                                    | 248             | SOFT             | RED   | NOT AS<br>FAST |           | SMOOTH                      |
|   |      |     |  |                 |                  |       |                |           |                             |
|   |      |     |  |                 |                  |       |                |           |                             |
|   |      |     | QUIK GEL - 54                              |                 |                  |       | 1              | S         |                             |
|   |      |     |  | Citall.         | 1111             | 11    | AF             | 1-17+     |                             |

SW/NW 19-27S-35W GRANT CO.

Legend

TH #4 ELEV=3109'

TH #6 ELEV=3113'

EXISTING IRR WELL ELEV=3119'

TH #1 ELEV=3119' SWL=375'

Google Earth

6 2021 Gangle

600 ft

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 21, 2021

DAVID R UNRUH TRUST 108 S FRY ST MONTEZUMA, KS 67867-9130

> RE: Water Right, File No. 21850

Dear Sir:

This is to advise you that Lohmeier family Trust has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to point of diversion under the above referenced application. An irrigation well is proposed to be relocated.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified on this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM

Pc:

Groundwater Management District No. 3