

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/U WORKSHEET

1. File Number: 29856-D2	2. Status Change Date: <i>8-25-2021</i>	3. Change Num: C1	4. Field Office: 04	5. GMD: 03
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 8/9/2021
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8a. LANDOWNER, applicant, WUC Person ID 34194 New to system <input type="checkbox"/> Add Seq# _____ GREGORY D & ANGELA L STONE 3510 W PLYMELL RD GARDEN CITY, KS 67846-9011	8c. Landowner Person ID _____ New to system <input type="checkbox"/> Add Seq# _____
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8b. Landowner(s), Person ID _____ New to system <input type="checkbox"/> Add Seq# _____	8d. WUC Person ID _____ New to system <input checked="" type="checkbox"/> Add Seq# _____
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9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/2021** N & P Date to Comply: _____

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter

Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **8/25/2021** By: **MAM**
 Date Entered: _____ By: _____

File No. **29856-D2** 11. County: FI Basin: ARKANSAS RIVER Stream: Formation Code: Special Use:

12. Points of Diversion Rate and Quantity
CHK Authorized Additional
MOD Rate Quantity
DEL PDIV Qualifier S T R ID 'N 'W Comment (AKA Line) gpm af gpm af Overlap PD Files
ENT

CHK	2424														

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
ENT	5394	5	26	33W	02									32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	260	8a	yes	28622
ENT	19042	8	26	33W	03	32.5	32.5	32.5	32.5	32	32	32	32									258	8a	yes	28622
DEL	13860																								
DEL	30246																								

Base Acres: **Year:** **Minimum Reasonable Quantity:**
 Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

August 25, 2021

GREGORY D & ANGELA L STONE
3510 W PLYMELL RD
GARDEN CITY, KS 67846-9011

RE: Approval of Application
Water Right, File Nos. 28622 & 29856-D2

Dear Sir:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A blue ink signature of Michael A. Meyer.

Michael A. Meyer
Water Commissioner

MAM
enclosures

pc:

GMD3

CERTIFICATE OF SERVICE

On this 25th day of August 2021, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 28,622 & 29,856-D2 dated 25th day of August 2021 was mailed postage prepaid, first class, US mail to the following:

GREGORY D & ANGELA L STONE
3510 W PLYMELL RD
GARDEN CITY, KS 67846-9011

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 29856 D2

RECEIVED
AUG 09 2021

**Garden City Field Office
 Division of Water Resources**

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: Greg Stone

3510 W Plymell Rd, Garden City, KS 67846

Phone Number: () _____

Email address: _____

Name and address of Water Use Correspondent: Gregory D & Angela L Stone

3510 W Plymell Rd, Garden City, KS 67846

Phone Number: () _____

Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: Gregory D & Angela L Stone

ADDRESS: 3510 W Plymell Rd, Garden City, KS 67846

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5	26	33									32.5	32.5	32.5	32.5					130
8	26	33					32	32	32	32									128

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: Gregory D & Angela L Stone

ADDRESS: 3510 W Plymell Rd, Garden City, KS 67846

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5	26	33									32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	260
8	26	33	32.5	32.5	32.5	32.5	32	32	32	32									258

For Office Use Only: Code _____ Fee \$ _____ TR # _____ Receipt Date _____ Check # _____

5. **Presently authorized point of diversion:**

One in the _____ Quarter of the _____ NC Quarter of the _____ SW Quarter of Section _____ 5 _____, Township _____ 26 _____ South, Range _____ 33 _____ W, in Finney _____ County, Kansas, _____ 1320 _____ feet North _____ 3960 _____ feet West of Southeast corner of section. Authorized Rate _____ 910 GPM Authorized Quantity _____ 260 AF Depth of well _____ (feet) (DWR use only: Computer ID No. _____ 04 GPS _____ feet North _____ feet West)

X This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:

Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)

One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____ This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**

One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet) (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)

This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:

Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)

One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____ This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons? (please be specific) 100% PU Overlap with 28622

8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by? Upon approval

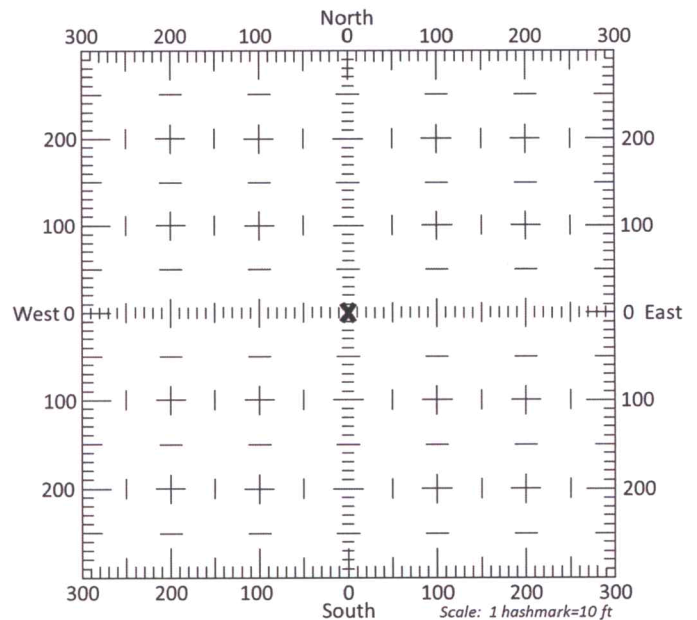
10. If the point of diversion is a well:
(a) What are you going to do with the old well?

(b) When will this be done? _____

11. Groundwater Management District recommendation attached? Yes No

12. Assisted by CL - GMD3

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Barden City, Kansas, this 9th day of August, 20 21.

[Signature]

(Owner)
Gregory D. Stone

(Please Print)

[Signature]

(Spouse)
Angela L. Stone

(Please Print)

(Owner)

(Please Print)

(Owner)

(Please Print)

(Spouse)

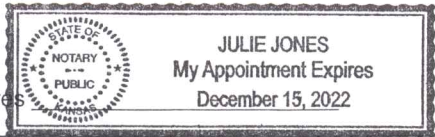
(Please Print)

(Spouse)

(Please Print)

State of Kansas }
County of Linney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 9th day of August, 20 21.



[Signature]

Notary Public

My Commission Expires

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 29856-02.

1. A change application was received on August 9, 2021 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a _____ foot radius of the authorized point(s) of diversion. Applicable Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than _____ feet from the previously authorized point(s) of diversion. Applicable Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2021**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 2021**, or within any authorized extension of time. By March 1, 2021 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
9. **The completed well log shall be submitted with the required notice.** Applicable Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
11. Additional Conditions are attached. Yes No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

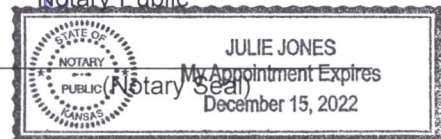
Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

For Use by Register of Deeds

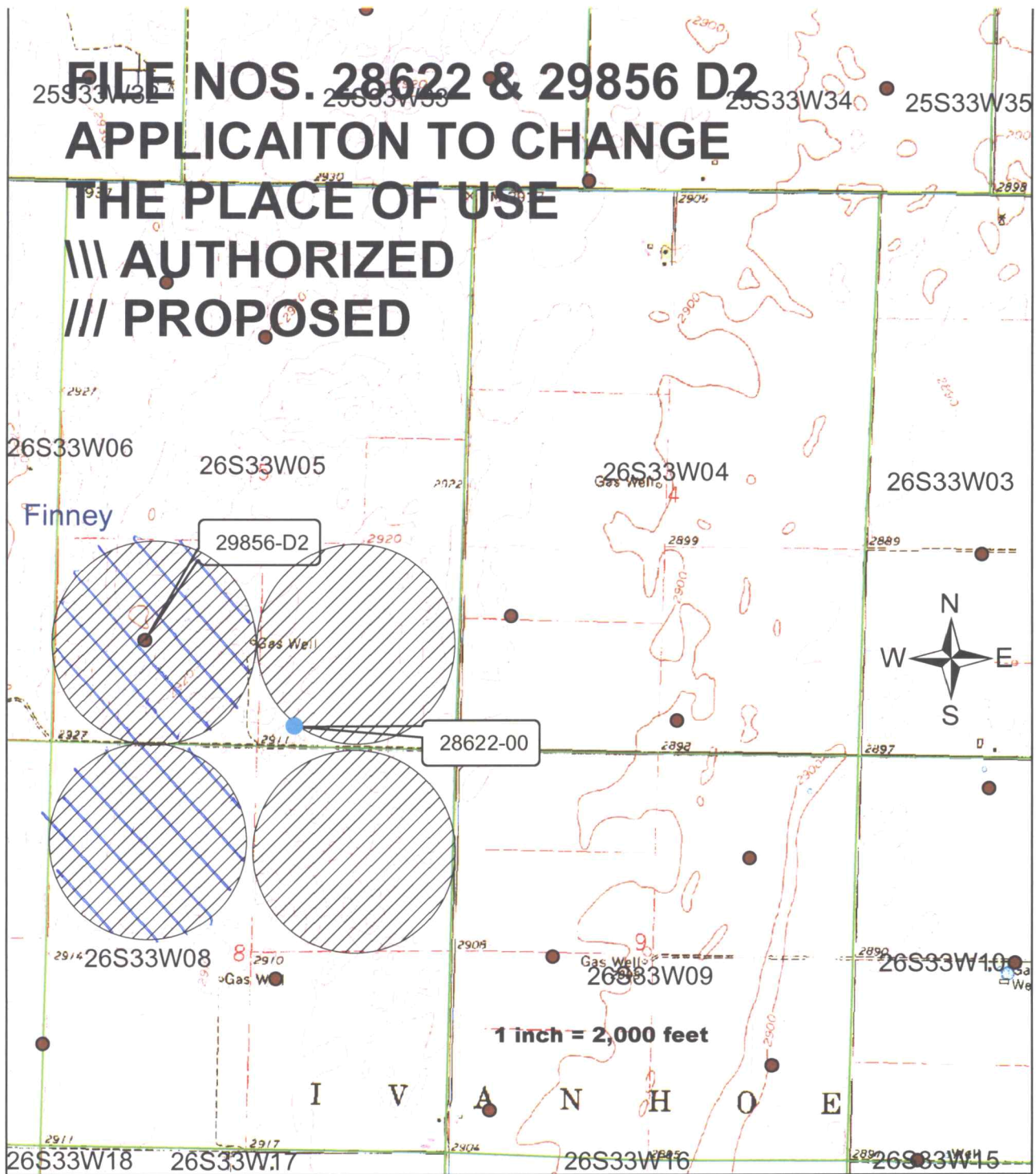
FOR OFFICE USE ONLY
**APPLICATION APPROVED AND
 SUMMARY ORDER ISSUED**

By: Michael A. Meyer
 Duly Authorized Designee of the Chief Engineer
 (Print Name): MICHAEL A. MEYER
 Division of Water Resources - Kansas Department of Agriculture
 Date of Issuance: August 25, 2021
 State of Kansas)
 County of Atterbury) SS
 Acknowledged before me on August 25, 2021
 by Michael A. Meyer
 Signature: Julie Jones
 Notary Public
 My commission expires: _____



FILE NOS. 28622 & 29856 D2
APPLICATION TO CHANGE

THE PLACE OF USE
\\ AUTHORIZED
/// PROPOSED



QUIT CLAIM DEED

Grantor(s): Greg Stone and Angela Stone, husband and wife

Grantee(s): GREGORY D. STONE and ANGELA L. STONE, as Co-Trustees of the GREGORY D. STONE REVOCABLE TRUST dated September 24, 2014, undivided one-half (1/2) interest; and to

ANGELA L. STONE and GREGORY D. STONE, as Co-Trustees of the ANGELA L. STONE REVOCABLE TRUST dated September 24, 2014, an undivided one-half (1/2) interest

In consideration of One Dollar and other valuable consideration, the receipt of which is hereby acknowledged, the Grantor(s) *REMISE, RELEASE AND QUIT CLAIM* to Grantee(s), the following described premises, to wit:


SURFACE RIGHTS in the South Half (S/2) of Section Five (5), Township Twenty-six (26) South, Range Thirty-Three (33) West of the 6th P.M., Finney County, Kansas.

SURFACE RIGHTS in the Northwest Quarter (NW/4) of Section Eight (8), Township Twenty-six (26) South, Range Thirty-three (33) West of the 6th P.M., Finney County, Kansas

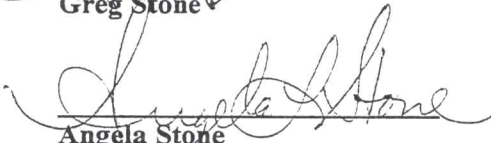
Subject to all easements, restrictions, reservations and covenants, if any, now of record

The Grantor(s) covenant that neither the Grantor(s) nor the heirs successors of Grantors or assigns of such Grantor(s), nor any other person or persons for Grantor(s) or in the name or behalf of such Grantor(s), shall or will hereafter claim or demand any right or title to the aforesaid Property or any part thereof, but they and each of them shall, by these presents, be excluded and forever barred.

Dated: September 27, 2017




Greg Stone



Angela Stone

STATE OF KANSAS)
) ss.
COUNTY OF FINNEY)

On September 27, 2017 this deed was acknowledged before me by Greg Stone and Angela Stone, husband and wife.



Notary Public
NOTARY PUBLIC - State of Kansas
DIXIE S. DRAKE
My Appt. Expires 11/3/2018

My appointment expires _____

MARTINDELL SWEARER SHAFFER RIDENOUR LLP
ATTORNEYS AT LAW
20 COMPOUND DRIVE, BOX 1907
HUTCHINSON, KANSAS 67504-1907

317 798

KANSAS QUITCLAIM DEED

On this 24th day of September, 2014,

GREGORY D. STONE and **ANGELA L. STONE**, husband and wife,

QUITCLAIM, to

GREGORY D. STONE and **ANGELA L. STONE**, as Co-Trustees of the **GREGORY D. STONE REVOCABLE TRUST** dated September 24, 2014, an undivided one-half (1/2) interest; and to

ANGELA L. STONE and **GREGORY D. STONE**, as Co-Trustees of the **ANGELA L. STONE REVOCABLE TRUST** dated September 24, 2014, an undivided one-half (1/2) interest

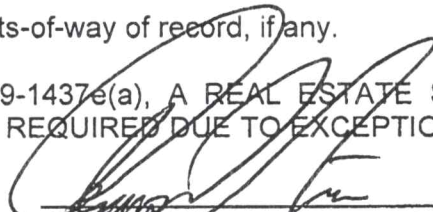
the following-described real estate in Finney County, Kansas:

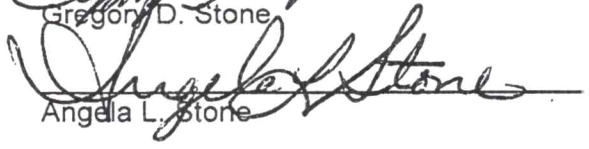
SEE ATTACHED EXHIBIT "A"

FOR THE SUM OF: No consideration - transfer to trust,

SUBJECT TO: Easements, restrictions and rights-of-way of record, if any.

(PURSUANT TO K.S.A. 2010 Supp. 79-1437e(a), A REAL ESTATE SALES VALIDATION QUESTIONNAIRE IS NOT REQUIRED DUE TO EXCEPTION NO. (7).)



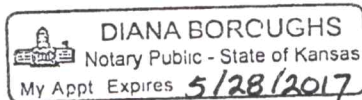
Gregory D. Stone


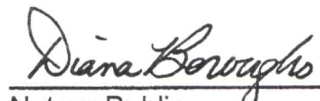
Angela L. Stone

STATE OF KANSAS, COUNTY OF GRAY, ss:

This instrument was acknowledged before me on 24th day of September, 2014, by Gregory D. Stone and Angela L. Stone, husband and wife.

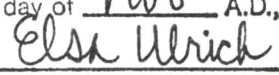
(SEAL):


DIANA BORCUGH
Notary Public - State of Kansas
My Appt Expires 5/28/2017



Notary Public
Printed Name: DIANA BORCUGH

My Appointment Expires: 5/28/2017

Entered in Transfer Record in my office this
5 day of Nov A.D., 20 14


Finney County Clerk

EXHIBIT "A"

- ✓ Tract 1: The North Half (N/2) of Section Nine (9), Township Twenty-six (26) South, Range Thirty-three (33) West of the 6th P.M., Finney County, Kansas;
- ✓ Tract 2: The North Half of the Southwest Quarter (N/2 SW/4) and the North Half of the South Half of the Southwest Quarter (N/2 S/2 SW/4) of Section Nine (9), Township Twenty-six (26) South, Range Thirty-three (33) West of the 6th P.M., Finney County, Kansas;
- ✓ Tract 3: A Tract in the North Half of Section 22, Township 26 South, Range 34 West of the 6th P.M., Finney County, Kansas, more particularly described as follows: Commencing at the Northwest corner of the North Half of said Section 22 being a found 4"x4" Concrete Block and 3/8" R-bar in the center, Jones; thence South 88°21'52" East, basis of bearing being Kansas State Plan Coordinate System South Zone NAD 1983, a distance of 2600.00 feet; thence South 01°38'08" West a distance of 492.00 feet to the point of beginning; thence South 88°21'52" East a distance of 190.00 feet; thence South 01°38'08" West a distance of 190.00 feet; thence North 88°21'52" West a distance of 190.00 feet; thence North 01°38'08" East a distance of 190.00 feet to the point of beginning, having an area of 0.8 acres, more or less;
- ✓ Tract 4: The East Half of the South Half of the Northeast Quarter (E/2 S/2 NE/4), also described the East Half (E/2) of that part of the Northeast Quarter (NE/4) lying South of Lot One (1) and Lot Two (2), of Section Six (6), Township Twenty-six (26) South, Range Thirty-three (33) West of the 6th P.M., Finney County, Kansas, together with any water rights appurtenant thereto; and
- ✓ Tract 5: The surface and water rights in and to the Northeast Quarter (NE/4) and that part of the Northwest Quarter (NW/4) lying North and East of the road known as "Old Highway 83" in Section Nineteen (19), Township Twenty-five (25) South, Range Thirty-two (32) West of the 6th P.M., Finney County, Kansas;

State of Kansas, Finney County SS.
 This instrument was filed for Record
 11/04/2014 at 12:11 PM
 & recorded in Book 0317 on Page 798
 Fees: \$12.00
 2014-05037

✓ DATA ENTRY
 ✓ LAND INDEX

Ulrike Lappin
 ULRIKE LAPPIN,
 FINNEY COUNTY REGISTER OF DEEDS



WARRANTY DEED

This deed is made and executed this 21 day of February, 2003, by and between Elnora A. Stone, an unmarried individual, referred to herein as "Grantor", and Gregory D. Stone and Angela L. Stone, hereinafter referred to as "Grantee".

Grantor, in consideration of the exchange of real estate of like kind, conveys and warrants unto Grantee, their heirs and assigns, the following described real estate situated in County of Finney, State of Kansas, to-wit:

The North Half of the Northeast Quarter (N/2 of NE/4) Section Nine (9), Township Twenty-six (26) South, Range Thirty-three (33) West of the Sixth P.M., except and excluding all oil, gas and other minerals.

Grantor's title is subject to: existing farm tenancy, oil and gas leases, reservations and easements of record.

IN WITNESS WHEREOF, Grantor have caused this deed to be duly executed on the day and year first above written.

Elnora A. Stone
ELNORA A. STONE

STATE OF KANSAS, COUNTY OF FINNEY, ss:

This instrument was acknowledged before me on February 21, 2003, by Elnora A. Stone, an unmarried individual.

Richard K. Ramsey
Notary Public

My Appointment Expires:



STATE OF KANSAS
FINNEY COUNTY SS. #2819

This Instrument was filed for Record on the 10th day of April A.D. 2003 at 8:25 o'clock a. M and duly recorded in book 253 Page 336 Fee \$ 8.00

C:\ADATA\SHARED\DEEDS\estone_gstone_deed_01.doc

DATA ENTRY
LAND INDEX



Entered in Transfer Record in my office this 11 day of April A.D., 2003
Carol Dawn
Finney County Clerk

Rita Olson
Register of Deeds
Connie Hoffman,
Deputy

WARRANTY DEED
(Joint Tenancy)

On this 13th day of January, 2014, Stone Acres, Inc., a Kansas corporation, in consideration of the sum of Ten Dollars and other valuable consideration conveys and warrants to Gregory D. Stone and Angela L. Stone, as joint tenants with the right of survivorship and not as tenants in common, Grantees, the following described real estate, in Finney County, Kansas, to wit:

The North Half of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$) and the North Half of the South Half of the Southwest Quarter (N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Nine (9), Township Twenty-six (26) South, Range Thirty-three (33) West of the 6th P.M.,

EXCEPT all oil, gas and other minerals in, on or that may be produced from such land and the right of ingress, egress and reasonable use of the land surface to explore, investigate, drill, develop, mine, operate and produce such minerals,

SUBJECT TO easements and rights-of-way of record or apparent, oil and gas leases and mineral reservations and the rights of the tenant in possession under lease.

Stone Acres, Inc.

Billy D. Stone
Billy D. Stone, President

STATE OF KANSAS, COUNTY OF FINNEY, SS:

This Warranty Deed was acknowledged before me on this 13th day of January, 2014, by Billy D. Stone as president of Stone Acres, Inc., a Kansas corporation.

Lisa Grant
NOTARY PUBLIC

My Appointment Expires: 7-7-17



State of Kansas, Finney County SS.
This instrument was filed for Record
01/13/2014 at 02:59 PM
& recorded in Book 0313 on Page 953
Fees: \$8.00
2014-00206
Ulrike Lappin
ULRIKE LAPPIN,
FINNEY COUNTY REGISTER OF DEEDS.



Entered In Transfer Record in my office this
14 day of Jan A.D., 20 14
Elsa Ulrich
Finney County Clerk

DATA ENTRY
LAND INDEX

WARRANTY DEED

This deed is made and executed this 21 day of February, 2003, by and between Billy D. Stone, an unmarried individual, referred to herein as "Grantor", and Gregory D. Stone and Angela L. Stone, hereinafter referred to as "Grantee".

Grantor, for Ten Dollars and other valuable consideration, conveys and warrants unto Grantee, their heirs and assigns, the following described real estate situated in County of Finney, State of Kansas, to-wit:

The South Half of the Northeast Quarter (S/2 of NE/4) and the North Half of the Northwest Quarter (N/2 of NW/4) Section Nine (9), Township Twenty-six (26) South, Range Thirty-three (33) West of the Sixth P.M.

Grantor's title is subject to: existing farm tenancy, oil and gas leases, reservations and easements of record.

IN WITNESS WHEREOF, Grantor have caused this deed to be duly executed on the day and year first above written.

Billy D. Stone
BILLY D. STONE

STATE OF KANSAS, COUNTY OF FINNEY, ss:

This instrument was acknowledged before me on February 21, 2003, by Billy D. Stone, an unmarried individual.

Michael K. Ramsey
Notary Public

My Appointment Expires:



DATA ENTRY
LAND INDEX

STATE OF KANSAS
FINNEY COUNTY SS. #2818

This Instrument was filed for Record on the 10th day of April A.D. 2003 at 9:23 o'clock a.m. and duly recorded in book 253 Page 335 Fee \$ 8.00

C:\ADATA\SHARED\DEEDS\bstone_gstone_deed_01.doc



Rita Alcox
Register of Deeds
Connie Hoffmann
Deputy

Entered in Transfer Record in my office this 11 day of April A.D. 2003
Finney County Clerk

WARRANTY DEED
(Joint Tenancy)

287 576

This deed is made and executed this 9th day of January, 2009, by and between Elnora A Stone, an unmarried individual, referred to herein as "Grantor," and, Gregory D Stone and Angela L. Stone, hereinafter referred to as "Grantees "

Grantor, for exchange of real estate of equal value, conveys and warrants unto Grantees, as joint tenants with the right of survivorship and not as tenants in common, the following described real estate situated in County of Finney, State of Kansas, to-wit:

The Northwest Quarter (NW¼) of Section Nine (9), Township Twenty-six (26) South, Range Thirty-three (33) West of the 6th P M , together with any water rights appurtenant thereto, but except and excluding all oil, gas and other minerals.

Grantor's title is subject to: existing farm tenancy, oil and gas leases, reservations and easements of record.

IN WITNESS WHEREOF, Grantor have caused this deed to be duly executed on the day and year first above written.

Elnora Stone
ELNORA A. STONE

STATE OF KANSAS, COUNTY OF FINNEY, ss:

This Warranty Deed was acknowledged before me on January 9th, 2009, by Elnora A Stone, an unmarried individual.



Beth Powers
Notary Public

My Appointment Expires: 8-6-2011

DATA ENTRY
LAND INDEX ✓



State of Kansas, Finney County SS.
This instrument was filed for Record
01/21/2009 at 03:55 PM
& recorded in Book 0287 on Page 576
Fees: \$8 00
009-00312

Ulrike Lappin
ULRIKE LAPPIN,
FINNEY COUNTY REGISTER OF DEEDS
by *Connie Woodman*, Deputy

Entered in Transfer Record in my office this
22nd day of Jan A D , 20 09
Smith Taylor
Finney County Clerk



Joyce



CORI SMITH
REGISTER OF DEEDS - FINNEY COUNTY KANSAS

Book: 350 Page: 199

Receipt #: 169237

Recording Fee: \$38.00

Pages Recorded: 1 of 2

[Signature]

Date Recorded: 7/13/2021 1:36:42 PM
[ELECTRONICALLY FILED]

Filed By
First American Title
417 N. 8th
Garden City, KS 67846
620-278-7441

KANSAS WARRANTY DEED
Joint Tenants

THIS DEED, made and entered into this 13 day of **July, 2021**, by and between **Michael D. Kraus and Paige M. Kraus, husband and wife** as Grantor(s), and **Gregory D. Stone and Angela L. Stone**, as Grantee(s), whose mailing address is 3510 W Plymouth Rd, Garden City, KS 67846.

WITNESSETH, that the Grantor(s), for and in consideration of the sum of One Dollar and other good and valuable consideration paid by the Grantee(s), the receipt and sufficiency of which is hereby acknowledged by Grantor(s), do/does by these presents **GRANT, BARGAIN AND SELL, CONVEY AND WARRANT** unto the Grantee(s), AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON, the following described Real Estate, situated in the County of **Finney** and State of Kansas, to-wit:

The Northeast Quarter (NE/4) of Section Eight (8), Township Twenty-six (26) South, Range Thirty-three (33) West, Finney County, Kansas, LESS the following described tract contained therein:

Beginning at the Northeast corner (NE/c) of said Section 8, being a found 5/8' R-bar, origin unknown; thence South 01°41'14" West on the East line of said Section 8 a distance of 1193.98 feet to a set 1/2" R-bar, Parks cap, typical; thence North 88°12'46" West a distance of 30.00 feet to a set 1/2" R-bar; thence on a curve to the left having a delta angle of 83°06'09", a radius of 1305.00 feet, an arc length of 1892.79 feet, a chord length of 1731.19 feet and a chord bearing of North 46°58'23" West to a set 1/2" R-bar; thence North 01°29'46" East a distance of 46.00 feet to a set 1/2" R-bar; thence South 88°30'14" East a distance of 1332.03 feet to the point of beginning, containing 10.4 acres, more or less. (Now platted as Lot One (1), Block One (1), T.E. Stone Addition, a portion of the (NE/4) of Section 8, Township 26 South, Range 33 West, Finney County, Kansas).

Subject to all easements, restrictions and reservations, if any, now of record.

TO HAVE TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the Grantee(s), and to the heirs and assigns of such Grantee(s) forever.

Filed By
First American Title
417 N. 8th
Garden City, KS 67846
620-275-7441

KANSAS WARRANTY DEED
Joint Tenants

THIS DEED, made and entered into this 13 day of **July, 2021**, by and between **Michael D. Kraus and Paige M. Kraus, husband and wife** as Grantor(s), and **Gregory D. Stone and Angela L. Stone**, as Grantee(s), whose mailing address is 3510 W Phynell Rd, **Garden City, KS 67846**.

WITNESSETH, that the Grantor(s), for and in consideration of the sum of One Dollar and other good and valuable consideration paid by the Grantee(s), the receipt and sufficiency of which is hereby acknowledged by Grantor(s), do/does by these presents **GRANT, BARGAIN AND SELL, CONVEY AND WARRANT** unto the Grantee(s), AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON, the following described Real Estate, situated in the County of **Finney** and State of Kansas, to-wit:

The Northeast Quarter (NE/4) of Section Eight (8), Township Twenty-six (26) South, Range Thirty-three (33) West, Finney County, Kansas, LESS the following described tract contained therein:


Beginning at the Northeast corner (NE/c) of said Section 8, being a found 5/8' R-bar, origin unknown; thence South 01°41'14" West on the East line of said Section 8 a distance of 1193.98 feet to a set 1/2" R-bar, Parks cap, typical; thence North 88°12'46" West a distance of 30.00 feet to a set 1/2" R-bar; thence on a curve to the left having a delta angle of 83°06'09", a radius of 1305.00 feet, an arc length of 1892.79 feet, a chord length of 1731.19 feet and a chord bearing of North 46°58'23" West to a set 1/2" R-bar; thence North 01°29'46" East a distance of 46.00 feet to a set 1/2" R-bar; thence South 88°30'14" East a distance of 1332.03 feet to the point of beginning, containing 10.4 acres, more or less. (Now platted as Lot One (1), Block One (1), T.E. Stone Addition, a portion of the (NE/4) of Section 8, Township 26 South, Range 33 West, Finney County, Kansas).


Subject to all easements, restrictions and reservations, if any, now of record.

TO HAVE TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the Grantee(s), and to the heirs and assigns of such Grantee(s) forever.

The Grantor(s) hereby covenanting that the Grantor(s), and the heirs, executors, administrators and assigns of the Grantor(s), shall and will **WARRANT AND DEFEND** the title to the premises unto the Grantee(s), and to the heirs and assigns of Grantee(s) forever, against the lawful claims of all persons whomsoever, excepting, however, the general taxes for the current calendar year and thereafter, and special taxes becoming a lien after the date of this deed.


Dated: July 13, 2021


Michael D Kraus

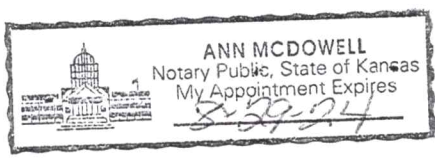

Paige M Kraus

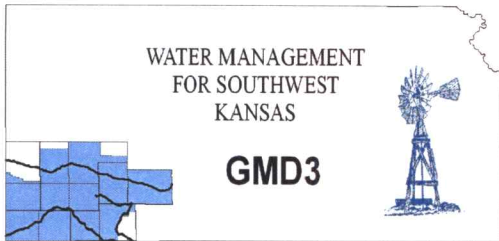
STATE OF **KANSAS**)
) ss.
COUNTY OF **FINNEY**)

On July 13, 2021 this deed was acknowledged before me by **Michael D. Kraus and Paige M. Kraus, husband and wife**, Grantor(s).


Notary Public

My appointment expires:





Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

August 24, 2021

Michael A. Meyer
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

RECEIVED

AUG 24 2021

Garden City Field Office
Division of Water Resources

RE: Applications for Change in Place of Use
Water Right, File Nos. 28622 & 29856 D2

Dear Mike:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will make a complete overlap in place of use and is in accordance with K.A.R. 5-5-11(b). No new acres are being proposed. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest
Assistant Manager

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

August 23, 2021

SOUTHWEST KANSAS GROUNDWATER
MANAGEMENT DISTRICT NO. 3
2009 E SPRUCE ST
GARDEN CITY KS 67846

Re: Water Right, File Nos. 28622 & 29856 D2

Dear Mr. Norquest:

This is to advise you that Greg and Angela Stone, has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use.

We are delaying action on the change application to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
Enclosures