

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 31341	2. Status Change Date: 1-25-2021	3. Change Num: C3	4. Field Office: 04	5. GMD: 03
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 1/19/2021
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8a. LANDOWNER, correspondent New to system <input type="checkbox"/> Person ID 58065 Add Seq# _____ NATHAN & VANCE KELLS 842 ROAD 60 SATANTA, KS 67870-7010	8c. LANDOWNER New to system <input type="checkbox"/> Person ID _____ Add Seq# _____
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8b. Landowner(s), New to system <input type="checkbox"/> Person ID _____ Add Seq# _____	8d. correspondent, New to system <input type="checkbox"/> Person ID _____ Add Seq# _____
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9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/2021** N & P Date to Comply: **3/1/2022**

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter
 Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **1/25/2021** By: **MAM**
 Date Entered: _____ By: _____

File No. **31341** 11. County: HS Basin: ARKANSAS RIVER Stream: Formation Code: 211/331 Special Use:

12. Points of Diversion										Rate and Quantity				
CHK MOD DEL ENT	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Authorized		Additional		Overlap PD Files
										Rate gpm	Quantity af	Rate gpm	Quantity af	
CHK	19942	NCNE	21	27	33W	02	4018	1377		1220	378	1220	378	NONE
DEL	1064													
ENT		NWNENW	21	27	33W		5316	3436		1060	200	1060	200	none

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK	24457																								8A YES NONE

Base Acres: Year: Minimum Reasonable Quantity:

Comments: **DEEDS ATTACHED TO UPDATE OWNERSHIP**

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

January 25, 2021

NATHAN & VANCE KELLS
842 ROAD 60
SATANTA, KS 67870-7010

RE: Water Right, File No. 31341

Dear Sir:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approval for change. A condition of the approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original documents referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
enclosures
pc:

GMD3

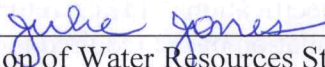
CERTIFICATE OF SERVICE

On this 25th day of January 2021, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 31,341 dated 25th day of January 2021 was mailed postage prepaid, first class, US mail to the following:

NATHAN & VANCE KELLS
842 ROAD 60
SATANTA, KS 67870-7010

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED
 8:00am
 JAN 19 2021

File No. 31341 _____

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: Circle Bar Heifer Ranch LLC Nathan Kells

Phone Number: _____ Email address: _____

Name and address of Water Use Correspondent: No change

Phone Number: () _____ Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code _____ Fee \$ 100.00 TR # _____ Receipt Date 1-19-21 Check # 17105

5. **Presently authorized point of diversion:**

One in the NW Quarter of the NE Quarter of the NW Quarter of Section 21 , Township 27 South, Range 33 (W), in HS County, Kansas, 5307 feet North 3666 feet West of Southeast corner of section. Authorized Rate Authorized Quantity Depth of well 435 (feet)

(DWR use only: Computer ID No. 1 GPS feet North feet West)

This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:

Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)

One in the NW Quarter of the NE Quarter of the NW Quarter of Section 21 , Township 27 South, Range 33 (W), in HS County, Kansas, 5316 feet North 3436 feet West of Southeast corner of section. Proposed Rate Proposed Quantity Proposed well depth (feet) 790

This point is: Additional Well Geo Center List other water rights that will use this point

6. **Presently authorized point of diversion:**

One in the Quarter of the NC Quarter of the NE Quarter of Section 21 , Township 27 South, Range 33 (W), in HS County, Kansas, 4018 feet North 1377 feet West of Southeast corner of section. Authorized Rate Authorized Quantity Depth of well (feet)

(DWR use only: Computer ID No. 2 GPS feet North feet West)

This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:

Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)

One in the Quarter of the Quarter of the Quarter of Section , Township South, Range (W), in County, Kansas, feet North feet West of Southeast corner of section. Proposed Rate Proposed Quantity Proposed well depth (feet)

This point is: Additional Well Geo Center List other water rights that will use this point

7. The changes herein are desired for the following reasons? (please be specific)

8. If a well, is the test hole log attached? Yes No

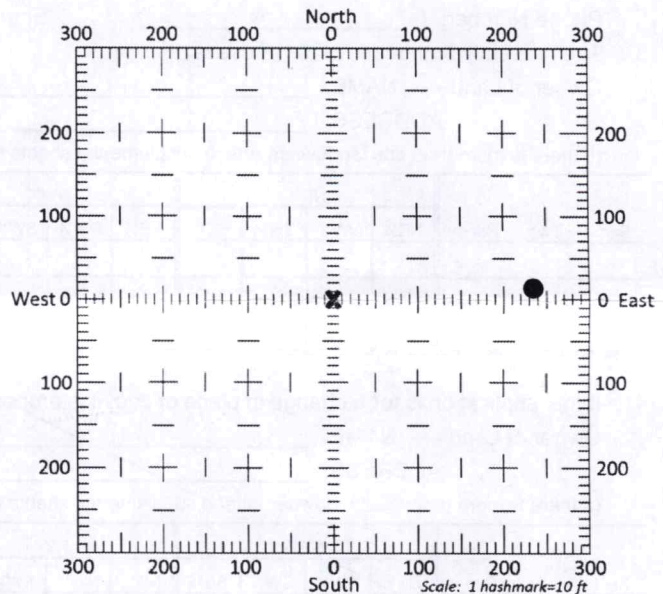
9. The change(s) (was)(will be) completed by?

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
 (b) When will this be done?

11. Groundwater Management District recommendation attached? Yes No

12. Assisted by Alex Torrance

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Satanta, Kansas, this 15th day of January, 2021.

<u>Nath Kelh</u> (Owner)	<u>Sarah Kelh</u> (Spouse)
<u>Nathan Kells</u> (Please Print)	<u>Sarah Kells</u> (Please Print)
<u>Nath</u> (Owner)	 (Spouse)
<u>Vance Kells</u> (Please Print)	 (Please Print)
 (Owner)	 (Spouse)
 (Please Print)	 (Please Print)

State of Kansas }
County of Haskell } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 15th day of January, 2021.

[Signature]
 NOTARY PUBLIC - State of Kansas
 JONATHAN LLOYD O'NEAL
 My Appt. Expires 3-24-24
 Notary Public

My Commission Expires 3-24-2024.

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

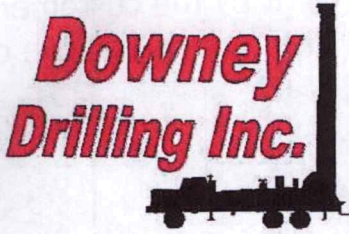
FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

WELL LOG

DATE: 9/25/2019



CUSTOMER NAME: CIRCLE BAR HEIFER RANCH LLC

LEGAL: NW 21-27S-33W

COUNTY: HASKELL

GPS: N 37.693089

TEST HOLE #2

W 100.937199

LOGGER: DALE GUINN

DRILLER: ROCKY

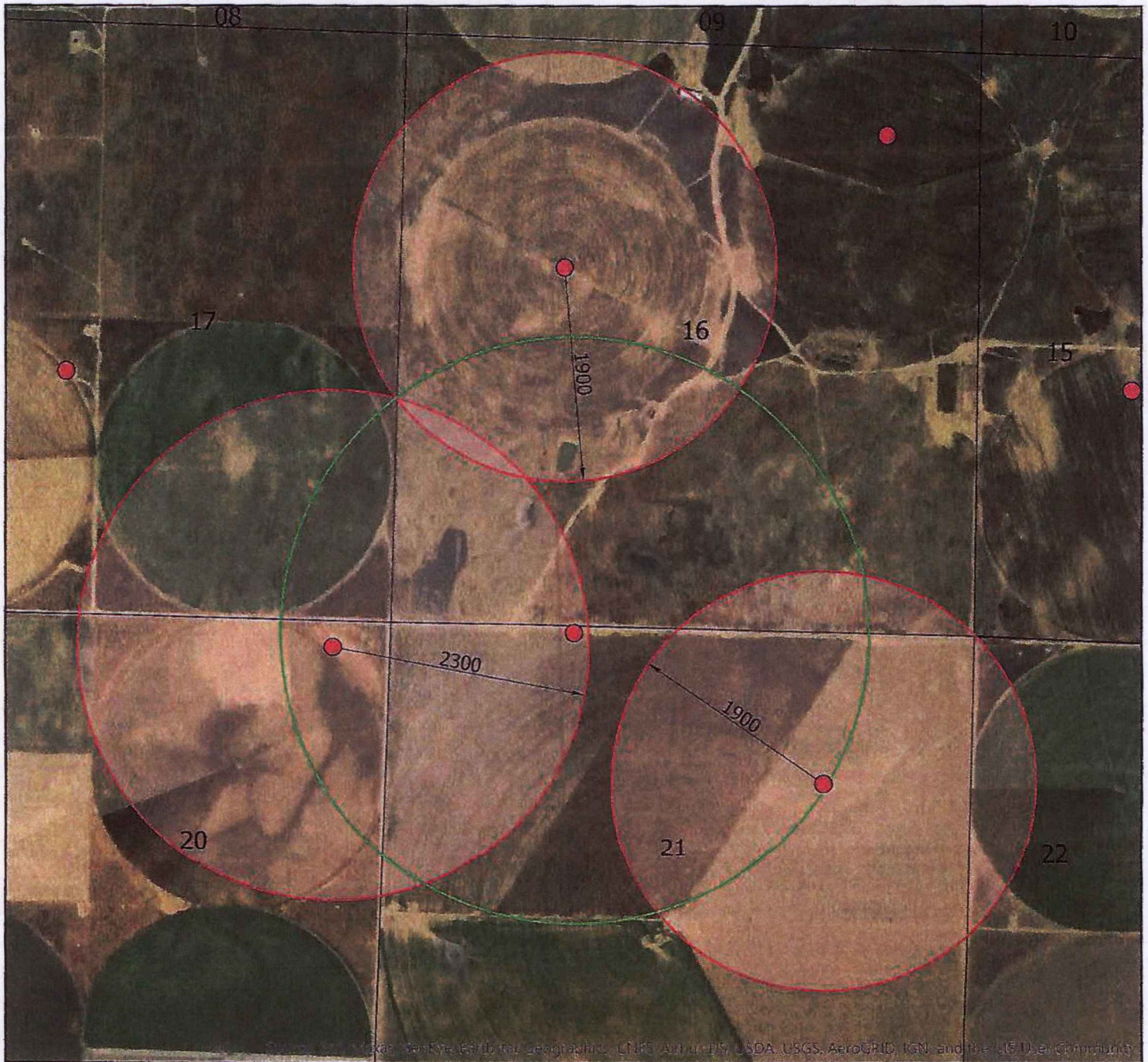
WO: 19-645

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
0	24		SANDY CLAY	SOFT	BROWN	FAST		
24	40		SANDY CLAY WITH SOME LIME ROCK STRIPS	SOFT	BROWN	FAST		
40	62		MED SAND, SOME CLAY STRINGERS	SOFT	BROWN TAN & BROWN	FAST		
62	80		SAND FINE, MEDIUM, VERY COARSE W/FEW CLAY STRINGERS	SOFT	BROWN	FAST		
80	100		FINE-MEDIUM-COARSE SAND, FINE TR. MED GRAVEL	SOFT	RED	FAST		CHATTER
100	245		FINE-MEDIUM-COARSE SAND, SMALL-MEDIUM-LARGE GRAVEL	SOFT	RED / TAN	FAST		CHATTER & CHOPPY
245	252		SANDY CLAY	NOT AS SOFT	TAN	LITTLE SLOWER		SMOOTHER
252	262		FINE-MEDIUM-COARSE SAND, SMALL-MEDIUM, TR. LARGE GRAVEL	SOFT	TAN/RED	FAST		CHATTER
262	277		SANDY CLAY	NOT AS SOFT	TAN	LITTLE SLOWER		SMOOTHER
277	291		MED, TR. COARSE SAND	SOFT	TAN	FAST		CHATTER
291	302		CLAY, SANDY CLAY	NOT AS SOFT	TAN	LITTLE SLOWER		SMOOTHER
302	321		SAND MED, COARSE, FINE GRAVEL	SOFT	TAN	FAST		CHATTER
321	330		SANDY CLAY	NOT AS SOFT	BROWN	LITTLE SLOWER		SMOOTHER
330	354		FINE-MEDIUM-COARSE SAND, SMALL GRAVEL	SOFT	TAN / RED	FAST		CHATTER
354	390		CLAY WITH FEW CALICHE STRINGERS	STIFF	BROWN	SLOWER		SMOOTHER
390	460		SANDY CLAY W/ TR. CALICHE, FEW LIME ROCK STRS, W/MED SAND LENSES	SEMI FIRM	BROWN	SLOWER		CHOPPY @ TIMES
460	507		FINE - MED SAND, SANDSTONE W/ SOAPSTONE LENSES	SOFTER	DARK YELLOW	FASTER		CHATTER
507	526		DARK BROWN ROCK / SANDSTONE, MED SAND	SOFTER	DARK YELLOW	FASTER		CHATTER
526	540		DARK BROWN ROCK / SANDSTONE TR. SOAPSTONE (DARK, YELLOW & GRAY)	SOFTER	GRAY / YELLOW / BROWN	FASTER		CHATTER @ TIMES
540	560		GRAY SOAPSTONE / SANDSTONE W/TR. BLACK SHALE LENSES	NOT AS SOFT	GRAY	SLOWER		SLIGHT CHATTER
560	570		SHALE	DENSE	GARY	SLOW		SMOOTH
570	610		FINE - MED TR. COARSE SAND, SANDSTONE W/ SOAPSTONE LENSES	SOFTER	LIGHT & DARK GARY	FASTER		LT CHATTER @ TIMES
610	616		SHALE	DENSE	GRAY	SLOW		SMOOTHER
616	620		FINE SAND, TR. SANDSTONE	SOFTER	GRAY	FASTER		LT CHATTER @ TIMES
620	735		SHALE	STIFF / DENSE	DK GRAY	SLOW		SMOOTH
735	755		FINE SAND W/SHALE	DENSE	DK GRAY	SLOW		SMOOTH W/VIBRATION @
755	764		SHALE	DENSE	BLUE	SLOW		SMOOTH
764	790		FINE SAND, SANDSTONE, W/SHALE LAYERS, IRON PYRITE LENSES	SOFTER	BLUE & GRAY	SLOW		SOME VIBRATION / CHOPPY
790	822		RED BED	STIFF / DENSE	RED	SLOW		SMOOTH

STABIL?

WR# (31341 NW)

Preliminary Map as of ()/15/2020). Using data given to the DWR by the customer. Based on the best information that was received and in the DWR files as of the above date.



● Point of diversion

0 0.13 0.25 0.5 Miles



○ 1/2 mile radius, maximum distance

Township 27S Range 33W
Haskell County

○ Minimum well spacing of neighboring wells

Created by: GCFO HEH

RECORDED IN MY OFFICE THE 15
DAY OF Feb 2019
Candy Huffine
HASKELL COUNTY CLERK
SYS 1/1/19



STATE OF KANSAS, HASKELL COUNTY
This instrument was filed for record on
February 1, 2019 11:03 AM and
Recorded in Book 239 Page 853-853
Fees: \$21.00 201900099



Candy Huffine
Candy Huffine, Register of Deeds

WARRANTY DEED

DONALD D. KELLS and LINDA A. KELLS, husband and wife

CONVEY AND WARRANT TO

NATHAN KELLS and VANCE KELLS

all the following described real estate in Haskell County, Kansas:

Tract No. 1:
That part of the East Half (E $\frac{1}{2}$) of Section 21, Township 27 South, Range 33 West of the 6th P.M., Haskell County, Kansas, lying east of a line that is parallel to and located 33 feet east of the west line of said East Half (E $\frac{1}{2}$) of Section 21.

Tract No. 2:
The Southeast Quarter (SE $\frac{1}{4}$) of Section 30, Township 27 South, Range 33 West of the 6th .M., Haskell County, Kansas.

FOR THE SUM OF: \$10 and other valuable considerations

EXCEPT AND SUBJECT TO: Reservations, restrictions and rights of way of record.

DATED: 1-31, 2019

Donald D. Kells
Donald D. Kells

Linda A. Kells
Linda A. Kells

STATE OF Kansas)

COUNTY OF Finney)

BE IT REMEMBERED, that on 1-31, 2019, before me, the undersigned, a notary public in and for the County and State aforesaid, came **Donald D. Kells and Linda A. Kells, husband and wife**, who are known to me to be the same persons who executed the within instrument of writing and such persons duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year last above written.

Ann McDowell
Notary Public

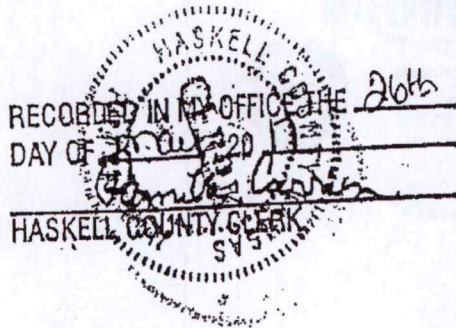
My Term Expires: _____



RECEIVED

JAN 25 2021

Garden City Field Office
Division of Water Resources



STATE OF KANSAS, HASKELL COUNTY
This instrument was filed for record on
May 26, 2017 3:19 PM and
Recorded in Book 233 Page 593-593
Fees: \$18.00 201700492
Candy Huffine
Candy Huffine Register of Deeds



DEED

Date: 23rd day of May, 2017
Grantor: Russell Kells Farms, L.L.C., a Kansas limited liability company
Grantee: Nathan P. Kells

Grantor, in consideration of the Grantee's transfer of all of the Grantee's membership interest in the Grantor the receipt of which is acknowledged, conveys unto Grantee, as a partial distribution in liquidation following dissolution of Grantor, AN UNDIVIDED ONE-FOURTH INTEREST IN all of Grantor's right, title and interest in and to the following described real estate in Haskell County, Kansas, to wit:

The West Half (W/2) of Section Twenty-one (21), that part of the East Half (E/2) of Section Twenty-one (21) lying west of a line that is parallel to and located thirty-three (33) feet east of the west line of said East Half (E/2) of Section Twenty-one (21), and the Northwest Quarter (NW/4) of Section Thirty-two (32), except the South 26 and 2/3rds acres thereof, all in Township Twenty-seven (27) South, Range Thirty-three (33) West of the 6th P.M., in Haskell County, Kansas, including any irrigation well, pump, gear drive, discharge pipe, water meter and attached water, gas and electrical lines, valves, regulators and controls located thereon, except and excluding all oil, gas and other minerals lying in and under said real estate; and,

Appropriation water right file no. 31,341-D1, as provided in the declaration of appurtenance dated April 13, 2007, recorded in the office of the Haskell County Register of Deeds on September 14, 2007 in Vol. 187 on pages 723-724, with:

- a. an authorized point of diversion currently located NW¼ NE¼ NW¼ of Section 21-27-33W;
- b. an authorized place of use for irrigation of land described as follows:
 - 125 acres in the NE¼ of Section 21-27-33W,
 - 125 acres in the SE¼ of Section 21-27-33W,
 - 125 acres in the SW¼ of Section 21-27-33W and
 - 125 acres in the NW¼ of Section 21-27-33W;
- c. all as more particularly described in the files and records of the chief engineer, Division of Water Resources, Kansas Department of Agriculture.

RECEIVED
JAN 25 2021
Garden City Field Office
Division of Water Resources

Russell Kells Farms, L.L.C., by:

Darcy L. Kells
Darcy L. Kells, Co-manager

Kristi R. Cole
Kristi R. Cole, Co-manager

STATE OF KANSAS, COUNTY OF FINNEY, SS:

This Deed was acknowledged before me on this 23rd day of May 2017, by Darcy L. Kells and Kristi R. Cole, as Managers of Russell Kells Farms, L.L.C.

[Signature]
NOTARY PUBLIC

My Appointment Expires:

MARISSA VIGIL
Notary Public - State of Kansas
My Appt. Expires 8/18/19

NOTARY OFFICE THE 15
June 2017
Pamela Carrin
HASKELL COUNTY CLERK



STATE OF KANSAS, HASKELL COUNTY
This instrument was filed for record on
June 15, 2017 3:31 PM and
Recorded in Book 233 Page 729-729
Fees: \$18.00 201700547



Candy Huffine
Candy Huffine, Registrar of Deeds

GENERAL WARRANTY DEED

THIS DEED, Made this 15th day of June, 2017,

JANESSA M. L. McMILLAN and JAMES McMILLAN, her husband; and DAVA L. HAMMOND and DARRIN HAMMOND, her husband, party of the first part, Grantors.

And

NATHAN P. KELLS and VANCE A. KELLS, party of the second part, Grantee.

WITNESSETH, That party of the first part, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do(es) by these presents convey and warrant party(ies) of the second part, his/her/their successors and assigns, all the following described real estate situated in the County of Haskell, and State of Kansas, to-wit:

THE SURFACE AND SURFACE RIGHTS ONLY IN AND TO AN UNDIVIDED ONE-HALF (1/2) INTEREST IN:

TRACT 1: The West Half (W/2) of Section Twenty-one (21), and that part of the East Half (E/2) of Section Twenty-one (21) lying west of a line that is parallel to and located 33 feet east of the west line of said East Half (1/2) of Section 21, all in Township Twenty-seven (27) South, Range Thirty-three (33) West of the 6th P.M., in Haskell County, Kansas; and

TRACT 2: The Northwest Quarter (NW/4) of Section Thirty-two (32), Township Twenty-seven (27) South, Range Thirty-three (33) West of the 6th P.M., Haskell County, Kansas, less the South 26.66 acres.

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

And party of the first part, for himself/herself/themselves, his/her/their heirs, executors and administrators, does hereby covenant, promise and agree to and with party of the second part that at the delivery of these presents he/she/they is/are lawfully seized in his/her/their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances of what nature or kind so ever, except:

Oil and Gas Leases, Mineral Reservations, Easements, Rights-of-way, and Restrictions of record, if any

and that he/she/they will warrant and forever defend the same unto party of the second part, his/her/their successors and assigns, against party of the first part, his/her/their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, party/parties of the first part has/have hereunto subscribed his/her/their name(s), the day and year first above written.

Janessa M. L. McMILLAN
Janessa M.L. McMillan
James McMillan
James McMillan

Dava L. Hammond
Dava L. Hammond
Darrin Hammond
Darrin Hammond

STATE OF KANSAS, COUNTY OF HASKELL. ss.

BE IT REMEMBERED, That on this 15th day of June, 2017 before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Jeremy Crotinger and Deidra Crotinger, husband and wife, who is/are personally known, or satisfactorily proven, to me to be the same person(s) who executed the foregoing deed, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

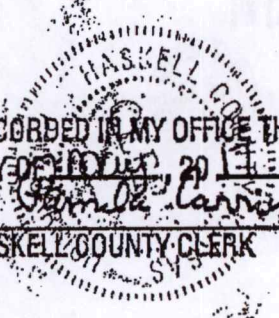
SUZAN KIMBALL
Notary Public - State of Kansas
My Appl. Expires 3-3-20

Suzan Kimball
Notary Public
My Commission Expires: 3-3-20

RECEIVED

JAN 25 2021

Garden City Field Office
Division of Water Resources


 RECORDED IN MY OFFICE THE 26th
 DAY OF MAY, 2017
Samela Carrion
 HASKELL COUNTY CLERK



STATE OF KANSAS, HASKELL COUNTY
 This instrument was filed for record on
 May 26, 2017 3:19 PM and
 Recorded in Book 233 Page 591-591
 Fees: \$18.00 201700490
Candy Huffine
 Candy Huffine, Register of Deeds



DEED

Date: 23rd day of May, 2017
 Grantor: Russell Kells Farms, L.L.C., a Kansas limited liability company
 Grantee: Vance A. Kells

Grantor, in consideration of the Grantee's transfer of all of the Grantee's membership interest in the Grantor the receipt of which is acknowledged, conveys unto Grantee, as a partial distribution in liquidation following dissolution of Grantor, AN UNDIVIDED ONE-FOURTH INTEREST IN all of Grantor's right, title and interest in and to the following described real estate in Haskell County, Kansas, to wit:

The West Half (W/2) of Section Twenty-one (21), that part of the East Half (E/2) of Section Twenty-one (21) lying west of a line that is parallel to and located thirty-three (33) feet east of the west line of said East Half (E/2) of Section Twenty-one (21), and the Northwest Quarter (NW/4) of Section Thirty-two (32), except the South 26 and 2/3rds acres thereof, all in Township Twenty-seven (27) South, Range Thirty-three (33) West of the 6th P.M., in Haskell County, Kansas, including any irrigation well, pump, gear drive, discharge pipe, water meter and attached water, gas and electrical lines, valves, regulators and controls located thereon, except and excluding all oil, gas and other minerals lying in and under said real estate; and,


Appropriation water right file no. 31,341-D1, as provided in the declaration of appurtenance dated April 13, 2007, recorded in the office of the Haskell County Register of Deeds on September 14, 2007 in Vol. 187 on pages 723-724, with:

- a. an authorized point of diversion currently located NW¼ NE¼ NW¼ of Section 21-27-33W
- b. an authorized place of use for irrigation of land described as follows:
 - 125 acres in the NE¼ of Section 21-27-33W,
 - 125 acres in the SE¼ of Section 21-27-33W,
 - 125 acres in the SW¼ of Section 21-27-33W and
 - 125 acres in the NW¼ of Section 21-27-33W;
- c. all as more particularly described in the files and records of the chief engineer, Division of Water Resources, Kansas Department of Agriculture.

RECEIVED
 JAN 25 2021

Garden City Field Office
 Division of Water Resources

Russell Kells Farms, L.L.C., by:
Darcy L. Kells
 Darcy L. Kells, Co-manager
Kristi R. Cole
 Kristi R. Cole, Co-manager

STATE OF KANSAS, COUNTY OF FINNEY, SS:
 This Deed was acknowledged before me on this 23rd day of May 2017, by Darcy L. Kells and Kristi R. Cole, as Managers of Russell Kells Farms, L.L.C.

 NOTARY PUBLIC
 My Appointment Expires: 