

File No. **3220**

11. County: FI

Basin: ARKANSAS RIVER

Stream:

Formation Code: 211

Special Use:

12. Points of Diversion

CHK
MOD
DEL
ENT

PDIV

Qualifier

S

T

R

ID

'N

'W

Comment (AKA Line)

Rate and Quantity

Authorized

Additional

Rate
gpm/cfs

Quantity
af/mgy

Rate
gpm/cfs

Quantity
af/mgy

Overlap PD Files

CHK 80173

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use

CHK
MOD
DEL
ENT

PUSE

S

T

R

ID

NE¼

NW¼

SW¼

SE¼

Total

Owner

Chg?

Overlap Files

NE¼

NW¼

SW¼

SE¼

NE¼

NW¼

SW¼

SE¼

NE¼

NW¼

SW¼

SE¼

NE¼

NW¼

SW¼

SE¼

NE¼

NW¼

SW¼

SE¼

NE¼

NW¼

SW¼

SE¼

MOD 2994 31 23S32W 5

30.45

L-1

L-2

30.45

24.25

24.25

24.25

24.25

12.12

12.12

12.12

12.12

12.12

12.12

12.12

12.12

12.12

12.12

157.9

8a

N

24571

Base Acres:

Year:

Minimum Reasonable Quantity:

Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 28, 2021

MICHAEL S & JENNIFER STANDLEY
14550 N VFW RD
GARDEN CITY, KS 67846-9237

RE: Filed Office Application for Change
Water Right, File Nos. 3220 & 24571

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 28th day of December, 2021, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 3,220 & 24,571 dated 28th day of December, 2021 was mailed postage prepaid, first class, US mail to the following:

MICHAEL S & JENNIFER STANDLEY
14550 N VFW RD
GARDEN CITY, KS 67846-9237

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 3220

RECEIVED
 9:20 AM
 DEC 02 2021

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: Michael S & Jennifer Standley

14550 N VFW RD, Garden City, KS 67846

Phone Number: (620)260-6354 Email address: _____

Name and address of Water Use Correspondent: SAME

Phone Number: (_____) _____ Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: Michael S & Jennifer Standley

ADDRESS: 14550 N VFW RD, Garden City, KS 67846

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
31	23s	32w					30.45			30.45	24.25	L-3 24.25	L-4 24.25	24.25					157.9

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: Michael S & Jennifer Standley

ADDRESS: 14550 N VFW RD, Garden City, KS 67846

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	L-1 SW¼	L-2 SE¼	NE¼	NW¼	L-3 SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
31	23s	32w					30.45	24.25	24.25	30.45	24.25	12.13		12.12					157.9

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 12-2-21 Check # 5843

5. **Presently authorized point of diversion:**
 One in the SE Quarter of the NW Quarter of the SW Quarter of Section 31, Township 23 South, Range 32 W, in FINNEY County, Kansas, 1270 feet North 3973 feet West of Southeast corner of section. Authorized Rate 1342gpm Authorized Quantity 160AF Depth of well _____ (feet)
(DWR use only: Computer ID No. 08 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) Rearrange acres for the operation

8. If a well, is the test hole log attached? Yes No

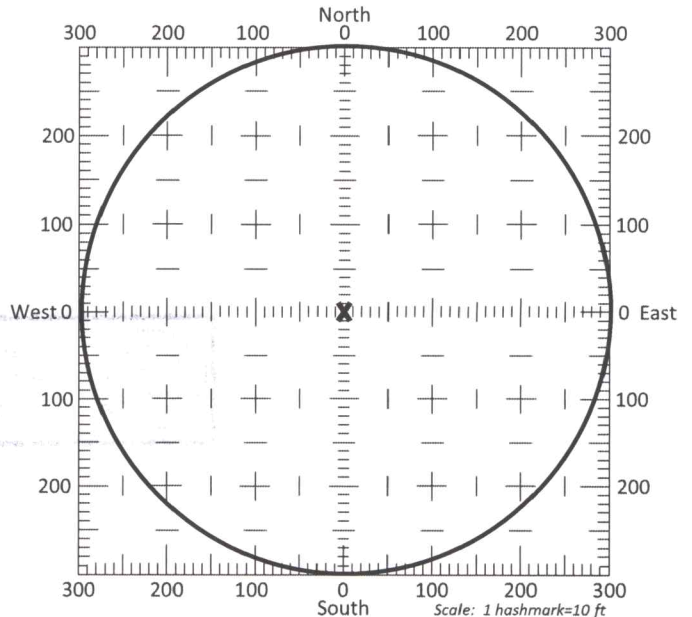
9. The change(s) (was)(will be) completed by?
As soon as approved

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
NA
 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by GMD3/JLN

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 2 day of December, 2021.

Michael Amuly
 (Owner)

Jay McStany
 (Spouse)

Michael Standley
 (Please Print)

Jennifer M Standley
 (Please Print)

 (Owner)

 (Spouse)

 (Please Print)

 (Please Print)

 (Owner)

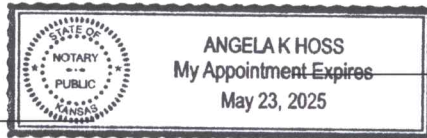
 (Spouse)

 (Please Print)

 (Please Print)

State of Kansas }
 County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 2nd day of December, 2021.



My Commission Expires 5-23-2025

Angela K Hoss
 Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

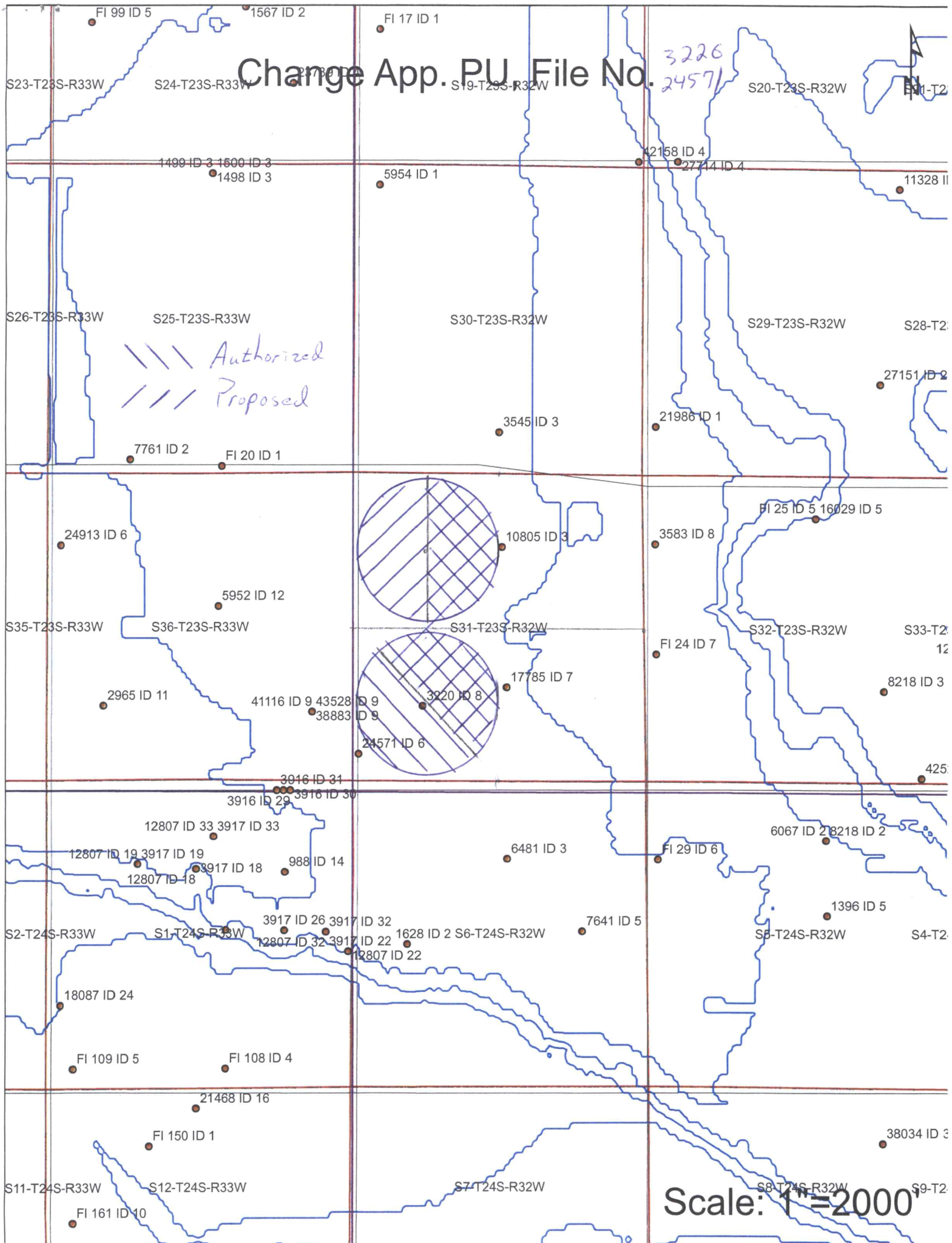
- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

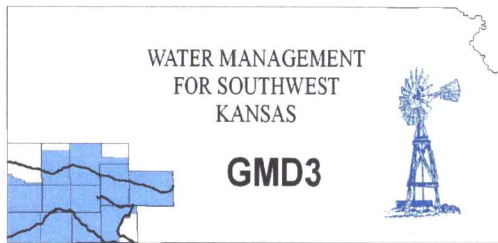
Change App. PU File No.

3226
24571

Authorized
Proposed

Scale: 1"=2000'





Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

November 22, 2021

Michael A. Meyer
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

RE: Applications for Change in Place of Use
Water Right, File Nos. 3220 & 24571

Dear Mike:

We have assisted with the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will rearrange acres to better suit the operation and keep a complete overlap in place of use and is in accordance with K.A.R. 5-5-11(b). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest
Assistant Manager

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 13, 2021

LARSON FAMILY PARTNERSHIP
Attn: ERIC LARSON MANAGING PTNR
12921 PINEHURST DR
WICHITA, KS 67230-1444

RE: Application for Change
Water Right, File Nos. 3220 & 24571

Dear Sir or Madam:

This is to advise you that Michael & Jennifer Standley has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced file numbers.

From: a total of 157.9 acres in the Northwest Quarter (NW $\frac{1}{4}$) and Southwest Quarter (SW $\frac{1}{4}$) in Section 31, Township 23 South, Range 32 West, Finney County, Kansas,

To: a total of 157.9 acres in the Northwest Quarter (NW $\frac{1}{4}$) and Southwest Quarter (SW $\frac{1}{4}$) in Section 31, Township 23 South, Range 32 West, Finney County, Kansas,

You can find the complete applications posted by water right file number as referenced above at: www.Agriculture.ks.gov/DWRNotices

You are notified on this proposed change in the place of use so that you may furnish this office with any comments or other information you want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in black ink, appearing to read "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc:
GROUNDWATER MANAGEMENT DISTRICT NO. 3

SCANNED

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 13, 2021

ROGELIO & CONCEPCION MONCADA
4127 N 8TH ST
GARDEN CITY, KS 67846-9609

RE: Application for Change
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Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc:
GROUNDWATER MANAGEMENT DISTRICT NO. 3

SCANNED

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 13, 2021

FINNEY RWD 01
PO BOX 953
GARDEN CITY, KS 67846

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Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 13, 2021

PREFERRED AG SERVICES INC
C/O DODGE CITY COOP
908 W FRONTVIEW ST
DODGE CITY KS 67801-2233

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Assistant Water Commissioner

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enclosures

pc:
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SCANNED

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 13, 2021

SHERYL K & BRUCE GRIMM
101 NUNN DR
HOLCOMB, KS 67851-9710

RE: Application for Change
Water Right, File Nos. 3220 & 24571

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Assistant Water Commissioner

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SCANNED

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4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 13, 2021

REME L & DEBRA J LEFORT
4365 N US HIGHWAY 83
GARDEN CITY, KS 67846-9686

RE: Application for Change
Water Right, File Nos. 3220 & 24571

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Assistant Water Commissioner

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4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 13, 2021

ARNOLD SCHWEER
6315 N VFW RD
GARDEN CITY, KS 67846

RE: Application for Change
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