

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 45343	2. Status Change Date: 3-21-2021	3. Change Num: C1	4. Field Office: 04	5. GMD: 03
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 1/29/2021
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8a. LANDOWNER, Person ID **57406**
 New to system Add Seq# _____

ABC TRUST LP
Attn: WARREN FOX - MANAGER
8199 X RD
PLAINS, KS 67869

8c. LANDOWNER, correspondent Person ID _____
 New to system Add Seq# _____

8b. Landowner(s), Person ID **32144**
 New to system Add Seq# _____

LAL TRUST LP
ATTN: SUSAN G FOX - MANAGER
8199 X RD
PLAINS, KS 67869

8d. correspondent, applicant Person ID **5523**
 New to system Add Seq# _____

WARREN F & SUSAN FOX
8199 X RD
PLAINS, KS 67869

9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/2021** N & P Date to Comply: **3/1/2022**

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter

Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **2/18/2021** By: **MAM**
 Date Entered: _____ By: _____

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 22, 2021

WARREN F & SUSAN FOX
8199 X RD
PLAINS, KS 67869

RE: Water Right, File No. 21810 & 45343

Dear Sir and Madam:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approval for change. Conditions of these approval are that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file numbers and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
enclosures
pc: ABC Trust LP
LAL Trust LP
GMD3

CERTIFICATE OF SERVICE

On this 22nd day of March 2021, I hereby certify that the foregoing Approvals of Application for Change in Point of Diversion, Water Right, File Nos. 21,810 & 45,343 dated 22nd day of March 2021 was mailed postage prepaid, first class, US mail to the following:

WARREN F & SUSAN FOX
8199 X RD
PLAINS, KS 67869

Pc:

ABC TRUST LP
Attn: WARREN FOX - MANAGER
8199 X RD
PLAINS, KS 67869

LAL TRUST LP
Attn: SUSAN G FOX - MANAGER
8199 X RD
PLAINS, KS 67869

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 45343 _____

RECEIVED
 1:23 pm
 JAN 29 2021

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

Garden City Field Office
 Division of Water Resources

2. Name and address of Applicant: Warren Fox _____
 8199 X RD PLAINS KS 67869

Phone Number: (620) 563-7739 _____ Email address: wsfox2@swko.net

Name and address of Water Use Correspondent: Same as above

Phone Number: (620) 563-7739 _____ Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: ABC Trust, LP and LAL Trust, LP

ADDRESS: 8199 X Road, Plains, KS, 67869

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL ACRES		
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL ACRES			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$				

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 1-29-21 Check # 1069

5. **Presently authorized point of diversion:**

One in the _____ Quarter of the _____ Quarter of the _____ CN _____ Quarter of Section _____ 6 _____, Township _____ 34 _____ South, Range _____ 30 _____ W, in Meade _____ County, Kansas, _____ 5066 _____ feet North _____ 2740 _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ Depth of well _____ 492 _____ (feet) (DWR use only: Computer ID No. _____ 01 _____ GPS _____ feet North _____ feet West)

This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:

Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)

One in the _____ NE _____ Quarter of the _____ NE _____ Quarter of the _____ LOT 1 (NE NE) _____ Quarter of Section _____ 6 _____, Township _____ 34 _____ South, Range _____ 30 _____ W, in Meade _____ County, Kansas, _____ 4915 _____ feet North _____ 450 _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____ 560 _____ This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**

One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet) (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)

This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:

Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)

One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____ This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?

(please be specific) low water volume (300gpm)
Surging - pumping air, yield dropped
150gpm each of last 2 years

8. If a well, is the test hole log attached? Yes No

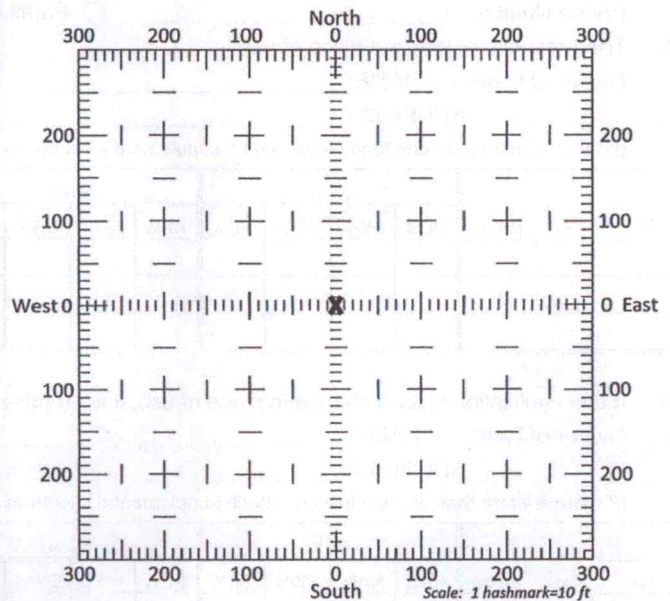
9. The change(s) (was)(will be) completed by?
May 2021

10. If the point of diversion is a well:
(a) What are you going to do with the old well?
Old well will be capped
(b) When will this be done? immediately

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by Alex Torrance

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Plains, Kansas, this 26 day of January, 2021.

<u>Warren - P. Fox, Manager</u> (Owner)	
	(Spouse)
<u>ABC Trust, L.P. By WARREN F. FOX, Manager</u> (Please Print)	
	(Please Print)
	(Spouse)
	(Please Print)
<u>L & L Trust, L.P. By Susan G. Fox, Manager</u> (Owner)	
	(Spouse)
<u>LAL Trust, L.P. By Susan G. Fox, Manager</u> (Please Print)	
	(Please Print)

State of Kansas }
 County of Meade } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 26th day of January, 2021.

ANITA EVANS
 Notary Public - State of Kansas
 My Appt. Expires 12-09-2023
 My Commission Expires 12-09-2023

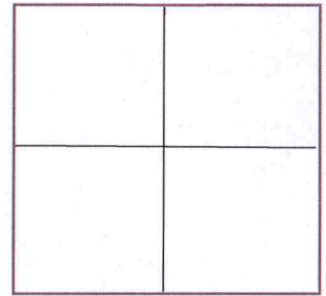
Anita Evans
 Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200



Test Hole Drilling Log

CUSTOMER:

WARREN FOX

DATE:

1-8-2021

ADDRESS:

8199 ROAD X, PLAINS, KS 67869

PHONE NUMBER:

TEST HOLE #

1

DRILLER:

Brady Palmer

E-LOG:

YES

GPS LOCATION:

37.1254, -100.6177

COUNTY:

Meade

QUARTER:

NE NE NE NE

SECTION:

S6

TOWNSHIP:

T34S

RANGE:

R30W

TOTAL DEPTH:

560

TOTAL PAY:

244

Description of the strata, from the surface to the total depth.

(Example: 80-100, 20: Sand; Footage is from 80-100 feet, pay = 20. Sand is the strata description)

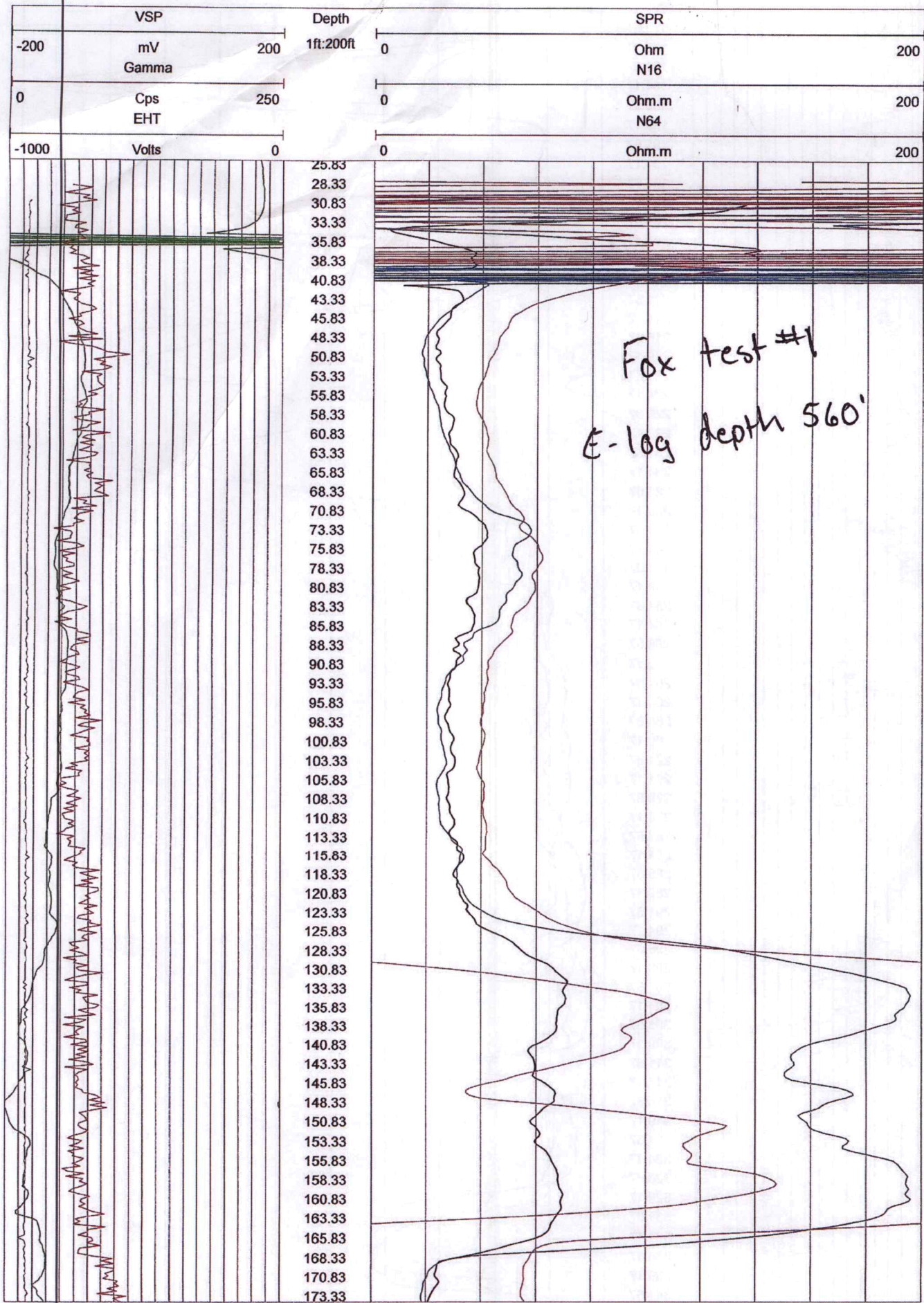
0-4: Top soil	
4-96: Medium to fine sand	
96-109: Sandstone	
109-253, 13: Medium to coarse sand	13' of pay
253-260: Clay	
260-310, 50: Medium to coarse sand	50' of pay
310-362: Blue shale	
362-431, 69: Medium to fine sand	69' of pay
431-436, 4: Medium sand, blue shale streaks	4' of pay
436-544, 108: Medium to coarse sand	108' of pay
544-560: Red bed	

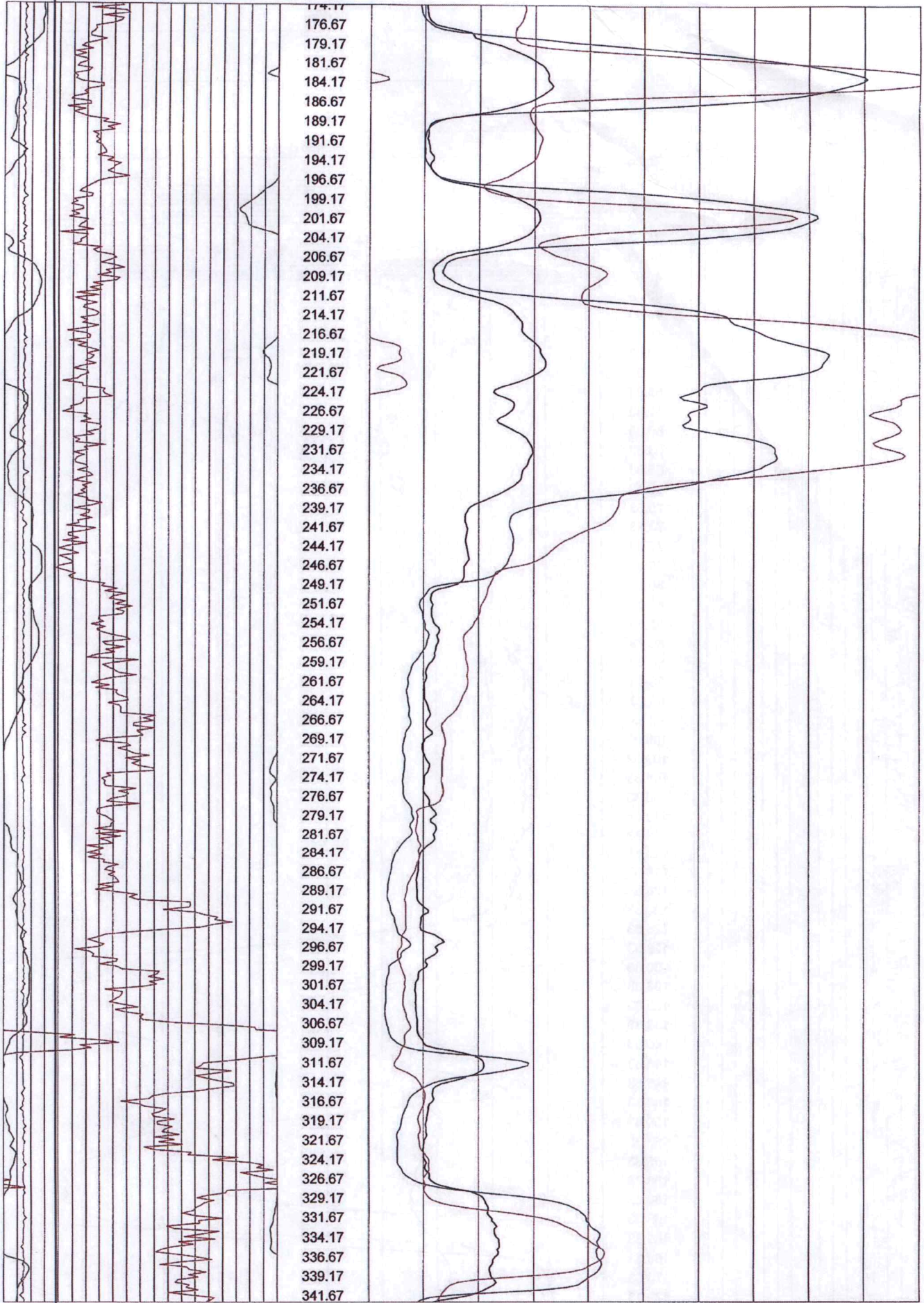
Tyler Palmer

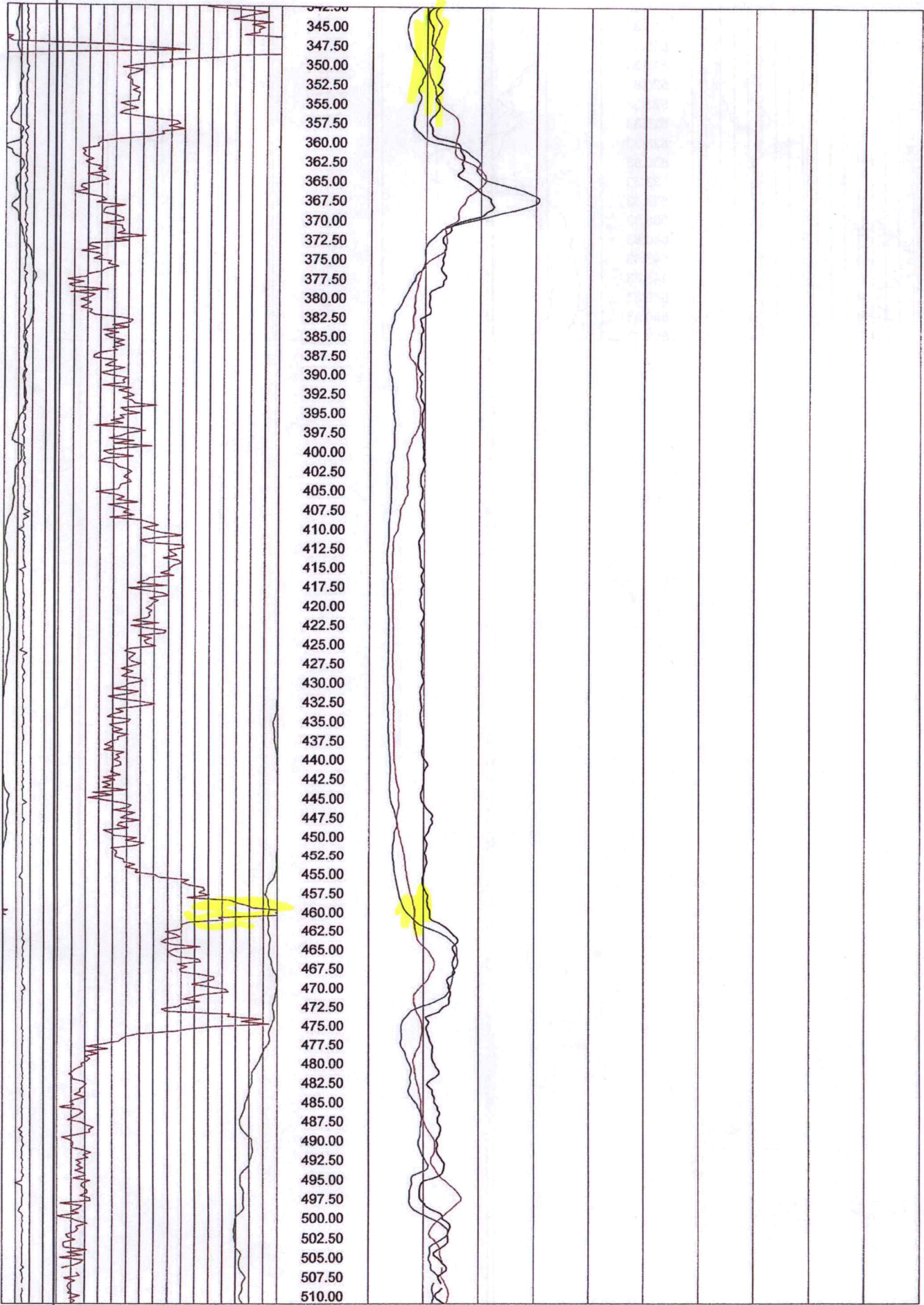
580-716-8758

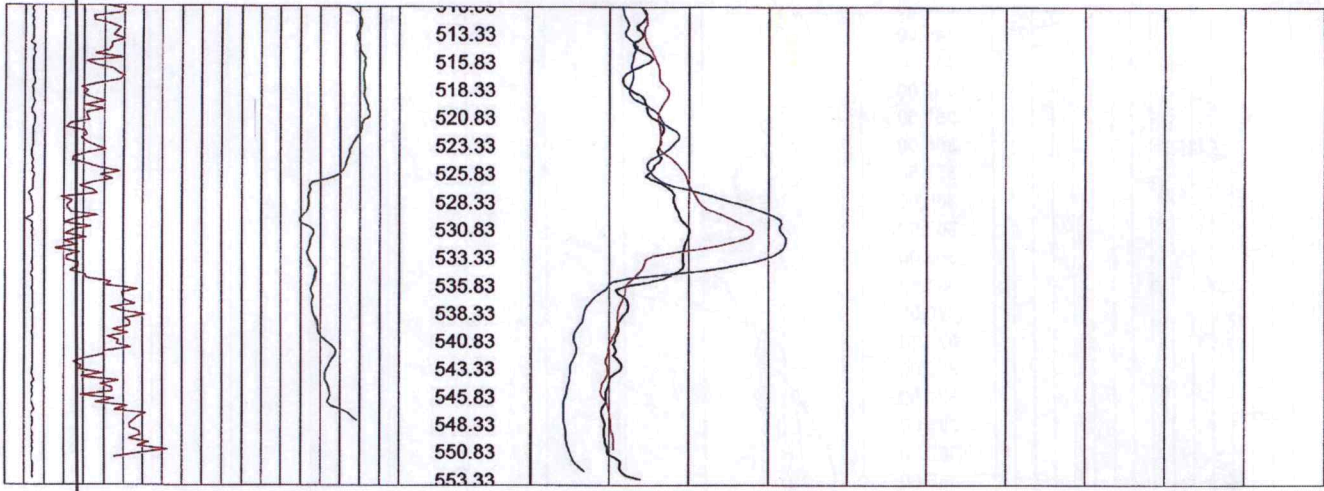
Tyler.elitedrilling@gmail.com

Thank you for your business!







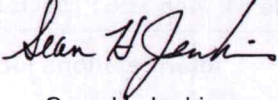




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Phone: 620.227.7123
800.557.7509
Fax: 620.227.2047

Lab #: 002795 **LABORATORY ANALYSIS REPORT** Report Date: 03/19/2021 03:09 p

Send To: 50153	ELITE IRR & DRILLING INC PO BOX 261 TURPIN, OK 73950	 Sean H. Jenkins QA Manager
-------------------	--	--

Client Name:	WARREN FOX	Received:	03/18/2021 01:55 pm
Sample ID:	445 TEST HOLE BULK <i>Depth</i>	Submitted By:	WALK IN
Location:		Invoice No:	380337
Sampled:	03/10/2021 10:15 am	P.O. #:	
Sampled By:	TYLER PALMER		

Analysis	Result	Unit	lbs /	
			Acre Inch	meq / L
Electrical Conductivity, at 19.6°C	179	µmho/cm		
pH, at 19.6°C	7.9	unit		
Nitrate Nitrogen, NO3-N	0.52	mg/L	0.1	<0.1
Chloride, Cl	4.7	mg/L	1.1	0.1
Sulfate, SO4	18	mg/L	4.1	0.4
Sulfate-Sulfur, SO4-S	6.1	mg/L	1.4	0.4
Bicarbonate, HCO3	150	mg/L	34.0	2.5
Carbonate, CO3	<10	mg/L	<2.3	<0.3
Total Alkalinity, CaCO3	120	mg/L	27.2	2.4
Hardness (CaCO3)	110	mg/L		
Hardness (CaCO3)	6.3	grains/gal		
Total Calcium, Ca	30	mg/L	6.8	1.5
Total Magnesium, Mg	8	mg/L	1.8	0.7
Total Potassium, K	7	mg/L	1.6	0.2
Total Sodium, Na	10	mg/L	2.3	0.4
Sodium Adsorption Ratio, SAR	0.4	ratio		
Adjusted SAR, SARa	0.4	ratio		
Total Boron, B	0.04	mg/L	<0.1	
Total Iron, Fe	1.60	mg/L	0.4	
Total Manganese, Mn	0.063	mg/L	<0.1	
Total Dissolved Solids (Calc), TDS	115	mg/L		
Corrosion Indices				
Langelier Index, LI	0.2			
Aggressive Index, AI	12.0			

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Report formatted for regulatory compliance available upon request. Page 1 of 2

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 www.servitech.com

Phone: 620.227.7123

800.557.7509

Fax: 620.227.2047

Lab #: 002795 **LABORATORY ANALYSIS REPORT** Report Date: 03/19/2021 03:09 p
 Sample ID: 445 TEST HOLE BULK Client Name: WARREN FOX Location:

Interpretations for Corrosive Indices

AGGRESSIVE INDEX (over 12.0): The Aggressive Index (AI) is a measure of the tendency of water to deteriorate the structure of asbestos-cement pipes. The result Indicates that this water is considered "non-aggressive". A water supply can be very corrosive even though the pH is neutral. This occurs in water where there is no hardness or dissolved minerals to coat piping and protect it from the natural corrosiveness of the water.

LANGLIER SATURATION INDEX: A calculation that indicates the calcium carbonate (CaCO₃) saturation of a given water supply. An index value between -0.5 to +0.5, suggests the water is not expected to either form a calcium carbonate scale layer or dissolve an existing scale layer. The water supply may be considered "non-corrosive", but there are other factors that may affect corrosion. These factors include the type of metals used for piping and fixtures, water temperature, flow rate, and others.

Interpretations For Irrigation Use

GENERAL RATING - EXCELLENT QUALITY IRRIGATION WATER

SALINITY HAZARD - VERY LOW: Negligible potential for extended use of this irrigation water to result in salt accumulations or soil salinity problems. Some very salt-sensitive plant species could be affected under adverse conditions.

PERMEABILITY HAZARD: VERY LOW. The sodium in this irrigation water (as determined by the adjusted SAR) is not expected to affect soil properties.

BORON HAZARD - VERY LOW: Boron is one of the essential plant nutrients required by plants for healthy growth but it is only needed in very small amounts and can therefore become toxic to plants even at very low concentrations. The boron concentration in this water source is considered safe for most field crops and landscape plants.

CHLORIDE HAZARD FROM SPRINKLER IRRIGATION - VERY LOW (less than 35 mg/L): No foliar injury is expected from applying this water by sprinkler irrigation.

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 MAR 21 8 44 AM

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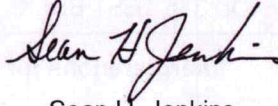
Your opinion is valuable to us. Please let us know what you think about our services! Send an email to feedback@servitech.com.



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Phone: 620.227.7123
800.557.7509
Fax: 620.227.2047

Lab #: 002796 **LABORATORY ANALYSIS REPORT** Report Date: 03/19/2021 03:10 p

Send To: 50153	ELITE IRR & DRILLING INC PO BOX 261 TURPIN, OK 73950	 Sean H. Jenkins QA Manager
--------------------------	--	--

Client Name: WARREN FOX	Received:	03/18/2021 01:55 pm
Sample ID: 385 TEST BULK <i>-Depth</i>	Submitted By:	WALK IN
Location:	Invoice No:	380337
Sampled: 03/10/2021 10:00 am	P.O. #:	
Sampled By: TYLER PALMER		

Analysis	Result	Unit	lbs /	
			Acre Inch	meq / L
Electrical Conductivity, at 19.7°C	182	µmho/cm		
pH, at 19.7°C	8.1	unit		
Nitrate Nitrogen, NO3-N	0.49	mg/L	0.1	<0.1
Chloride, Cl	4.6	mg/L	1.0	0.1
Sulfate, SO4	18	mg/L	4.1	0.4
Sulfate-Sulfur, SO4-S	6.1	mg/L	1.4	0.4
Bicarbonate, HCO3	150	mg/L	34.0	2.5
Carbonate, CO3	<10	mg/L	<2.3	<0.3
Total Alkalinity, CaCO3	120	mg/L	27.2	2.4
Hardness (CaCO3)	110	mg/L		
Hardness (CaCO3)	6.1	grains/gal		
Total Calcium, Ca	29	mg/L	6.6	1.4
Total Magnesium, Mg	8	mg/L	1.8	0.7
Total Potassium, K	6	mg/L	1.4	0.2
Total Sodium, Na	9	mg/L	2.0	0.4
Sodium Adsorption Ratio, SAR	0.4	ratio		
Adjusted SAR, SARa	0.4	ratio		
Total Boron, B	0.04	mg/L	<0.1	
Total Iron, Fe	1.45	mg/L	0.3	
Total Manganese, Mn	0.060	mg/L	<0.1	
Total Dissolved Solids (Calc), TDS	116	mg/L		
Corrosion Indices				
Langelier Index, LI	0.4			
Aggressive Index, AI	12.2			

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Garden City Field Office
Division of Water Resources

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Phone: 620.227.7123

800.557.7509

Fax: 620.227.2047

Lab #: 002796

LABORATORY ANALYSIS REPORT

Report Date: 03/19/2021 03:10 p

Sample ID: 385 TEST BULK

Client Name: WARREN FOX

Location:

Interpretations for Corrosive Indices

AGGRESSIVE INDEX (over 12.0): The Aggressive Index (AI) is a measure of the tendency of water to deteriorate the structure of asbestos-cement pipes. The result Indicates that this water is considered "non-aggressive". A water supply can be very corrosive even though the pH is neutral. This occurs in water where there is no hardness or dissolved minerals to coat piping and protect it from the natural corrosiveness of the water.

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Interpretations For Irrigation Use

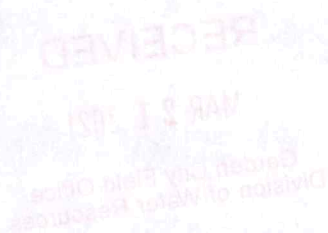
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BORON HAZARD - VERY LOW: Boron is one of the essential plant nutrients required by plants for healthy growth but it is only needed in very small amounts and can therefore become toxic to plants even at very low concentrations. The boron concentration in this water source is considered safe for most field crops and landscape plants.

CHLORIDE HAZARD FROM SPRINKLER IRRIGATION - VERY LOW (less than 35 mg/L): No foliar injury is expected from applying this water by sprinkler irrigation.



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Page 2 of 2

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MAR 02 2021

Phone: 620.227.7123

800.557.7509

Fax: 620.227.2047



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www.servitech.com

Garden City Field Office
Division of Water Resources

Lab #: 002376 **LABORATORY ANALYSIS REPORT** Report Date: 03/01/2021 04:24 p

Send To: 50153	ELITE IRR & DRILLING INC PO BOX 261 TURPIN, OK 73950	 Sean H. Jenkins QA Manager
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Client Name: WARREN FOX	Received:	02/25/2021 12:55 pm
Sample ID: WELL #1	Submitted By:	WALK IN
Location: FAUCET <i>Bottom</i>	Invoice No:	380151
Sampled: 02/25/2021 10:52 am	P.O. #:	
Sampled By: TYLER PALMER		

Analysis	Result	Unit	lbs /	
			Acre Inch	meq / L
Electrical Conductivity, at 20.3°C	497	µmho/cm		
pH, at 20.3°C	7.9	unit		
Nitrate Nitrogen, NO3-N	3.66	mg/L	0.8	0.3
Chloride, Cl	16	mg/L	3.6	0.5
Sulfate, SO4	57	mg/L	12.9	1.2
Sulfate-Sulfur, SO4-S	19	mg/L	4.3	1.2
Bicarbonate, HCO3	250	mg/L	56.7	4.1
Carbonate, CO3	<10	mg/L	<2.3	<0.3
Total Alkalinity, CaCO3	200	mg/L	45.3	4.0
Hardness (CaCO3)	220	mg/L		
Hardness (CaCO3)	13	grains/gal		
Total Calcium, Ca	40	mg/L	9.1	2.0
Total Magnesium, Mg	28	mg/L	6.3	2.3
Total Potassium, K	5	mg/L	1.1	0.1
Total Sodium, Na	29	mg/L	6.6	1.3
Sodium Adsorption Ratio, SAR	0.9	ratio		
Adjusted SAR, SARa	0.9	ratio		
Total Boron, B	0.12	mg/L	<0.1	
Total Iron, Fe	0.18	mg/L	<0.1	
Total Manganese, Mn	<0.005	mg/L	<0.0	
Total Dissolved Solids (Calc), TDS	318	mg/L		
Corrosion Indices				
Langelier Index, LI	0.6			
Aggressive Index, AI	12.5			

Report formatted for regulatory compliance available upon request.

Page 1 of 2

The reported analytical results apply only to the sample as it was supplied.
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Your opinion is valuable to us. Please let us know what you think about our services! Send an email to feedback@servitech.com.



1816 E. Wyatt Earp • PO Box 1397 • Dodge City, KS 67801
www.servitech.com

Phone: 620.227.7123

800.557.7509

Fax: 620.227.2047

Lab #: 002376

LABORATORY ANALYSIS REPORT

Report Date: 03/01/2021 04:24 p

Sample ID: WELL #1

Client Name: WARREN FOX

Location: FAUCET

Interpretations for Corrosive Indices

AGGRESSIVE INDEX (over 12.0): The Aggressive Index (AI) is a measure of the tendency of water to deteriorate the structure of asbestos-cement pipes. The result indicates that this water is considered "non-aggressive". A water supply can be very corrosive even though the pH is neutral. This occurs in water where there is no hardness or dissolved minerals to coat piping and protect it from the natural corrosiveness of the water.

LANGLIER SATURATION INDEX (LSI): A calculation that indicates the calcium carbonate (CaCO_3) saturation of a water supply. An index value of 0.5 or greater is considered "positive". This indicates the water supply has an increasing tendency to precipitate calcium carbonate and form a protective scale layer. The water supply may be considered "non-corrosive", but there are other factors that may affect the ability to prevent corrosion. These factors include the type of metals used for piping and fixtures, water temperature, flow rate, and others.

Interpretations For Irrigation Use

GENERAL RATING - EXCELLENT QUALITY IRRIGATION WATER

SALINITY HAZARD - VERY LOW: Negligible potential for extended use of this irrigation water to result in salt accumulations or soil salinity problems. Some very salt-sensitive plant species could be affected under adverse conditions.

PERMEABILITY HAZARD: VERY LOW. The sodium in this irrigation water (as determined by the adjusted SAR) is not expected to affect soil properties.

BORON HAZARD - VERY LOW: Boron is one of the essential plant nutrients required by plants for healthy growth but it is only needed in very small amounts and can therefore become toxic to plants even at very low concentrations. The boron concentration in this water source is considered safe for most field crops and landscape plants.

CHLORIDE HAZARD FROM SPRINKLER IRRIGATION - VERY LOW (less than 35 mg/L): No foliar injury is expected from applying this water by sprinkler irrigation.

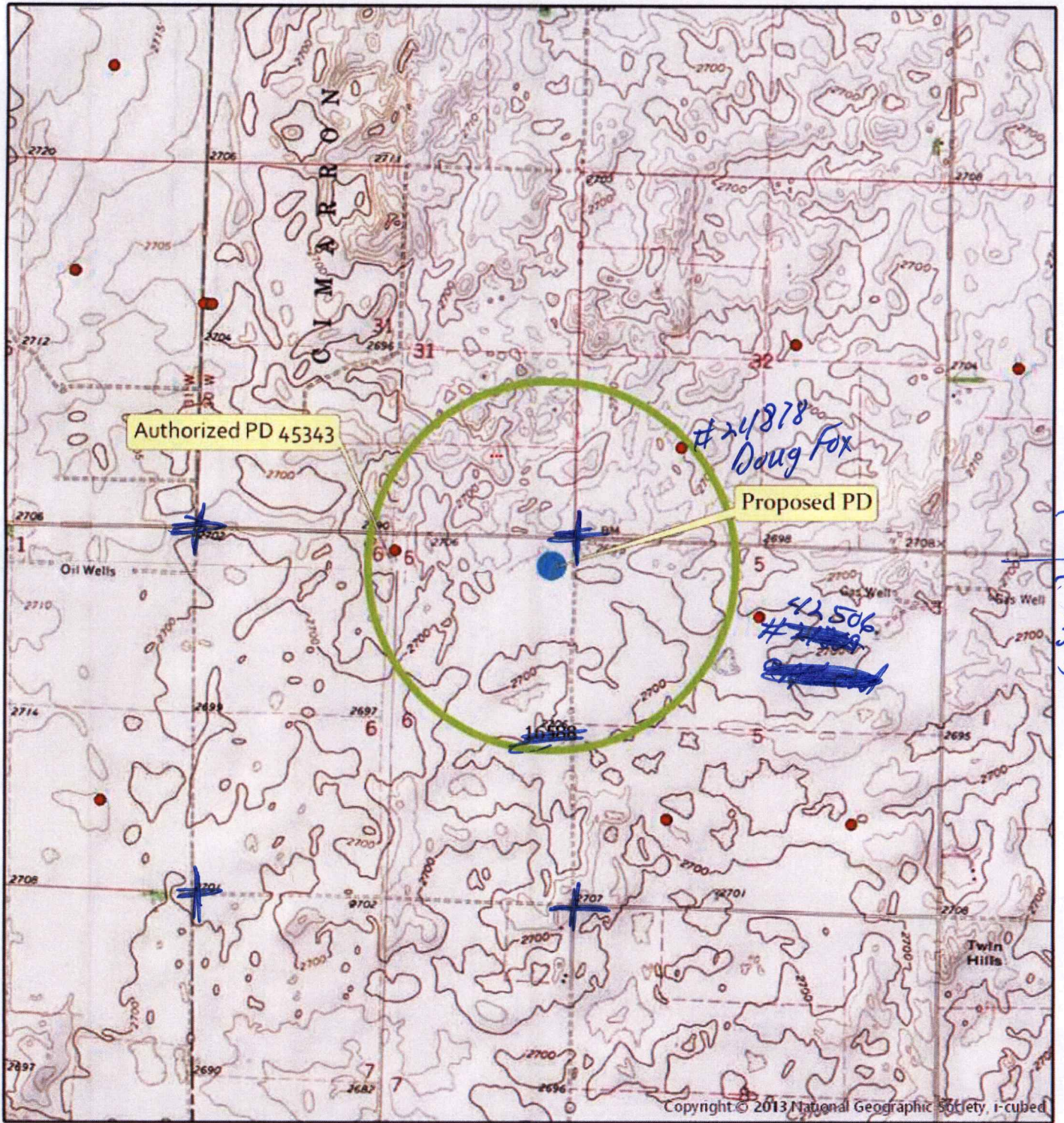
Report formatted for regulatory compliance available upon request.

Page 2 of 2

The reported analytical results apply only to the sample as it was supplied.
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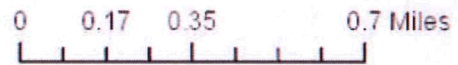
Your opinion is valuable to us. Please let us know what you think about our services! Send an email to feedback@servitech.com.

CHANGE IN POINT OF DIVERSION 45343



T 33.5
T 34
5

Township 34 South Range 30 West
ME County



No other wells within 1/2 mile



Created By: AT/GCFO

**Doug Fox 2-1-2021 - informed, request no DWA letter. ok w/proposal.*

Meyer, Mike [KDA]

From: Tony Wedel <AWedel@hydroresources.com>
Sent: Tuesday, March 2, 2021 8:04 AM
To: Meyer, Mike [KDA]
Subject: RE: e log

EXTERNAL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

You see how at starting around 345 feet there is little change in the resistance curves on the right hand side? That suggests salt. Everything below that 345 range is very muted signals. At 457-475 there is a big Gamma jump, but very little resistivity jump. What level is the blue clay at? Probably a few layers in-between ~ 290 to 355 would be my guess?

From: Meyer, Mike [KDA] <Mike.Meyer@ks.gov>
Sent: Tuesday, March 2, 2021 7:28 AM
To: Tony Wedel <AWedel@hydroresources.com>
Subject: RE: e log

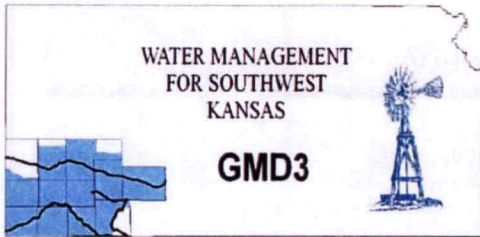
if you wouldn't mind. attached. depth is 560 feet.
thank you!

Mike

From: Tony Wedel <AWedel@hydroresources.com>
Sent: Tuesday, March 2, 2021 7:25 AM
To: Meyer, Mike [KDA] <Mike.Meyer@ks.gov>
Subject: RE: e log

EXTERNAL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Yes you can usually tell. The resistivity readings start to drop way off because of the salinity. In bad areas it will almost flatline no matter what you are drilling thru. If you would like I can come look at it for you.



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

February 23, 2021

Michael A. Meyer
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

RE: Application for Change in Point of Diversion
Water Right, File No. 45343

Dear Mike:

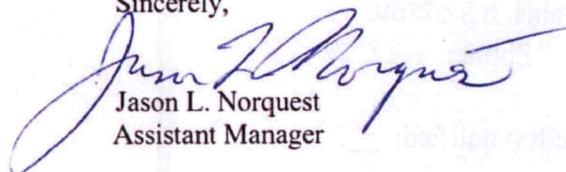
We have completed a review of the application for the above referenced water right. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to distance moved and minimum spacing to neighboring wells.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the draft revised management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (4.0 ft in cases where saturated thickness is greater than 200 ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold and were actually well under that threshold. Our office received no comments of concern from neighboring well owners. Therefore, GMD3 sees this move as reasonable and therefore recommend that the application be approved. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,


Jason L. Norquest
Assistant Manager

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FEB 23 2021

Garden City Field Office
Division of Water Resources

GMD3 Change Review

File No(s): 45343 .

DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: Warren Fox .

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) being changed.

	ft. North	ft. West	
Authorized PD	5066	2740	Section 6-34-30
Proposed PD	4915	450	
Difference	151 s	2290 e	
$a^2 + b^2 = c^2$	22801	5244100	2294.973 foot move SE

GPS for proposed PD: Lat: 37.1254 Long: -100.6177.

Is proposed PD stacking on existing WRs? No .

Is Proposed PU overlapping existing WRs? No Change.

Neighboring certified well(s) notified: .

Name Clayton E & Kim R Stoltzfus (26005) .

Address 11023 Y RD .

Zip Meade, KS 67864.

Email: ckstoltzfus@gmail.com . Phone: 620-629-5569.

Name Clawson Land Partnership (42008 & 42261).

Address PO Box 279.

Zip Plains, KS 67869.

Email: jeanne@clawsonoffice.com . Phone: 620-563-6112.

Name Rock Ormiston (42506 & 42261).

Address 303 Main St.

Zip Kismet, KS 67859.

Email: kevin@swac.com . Phone: 620-629-3879 .

Name Doug Fox (24879, application says he has already agreed to app).

Address PO Box 235.

Zip Plains, KS 67869.

Email: . Phone: .

Domestic well(s) notified: .

Name .

Address .

GMD3 Change Review

Zip ____.

Base Acres: ____.

Perfected Acres: ____.

Irr. Return-Flow ____%

Proposed change due to lose of production, dropped to around 300gpm last couple years.

45343 authorized 364AF @ 1055gpm.

2010-2019 average reported use: 212.1AF

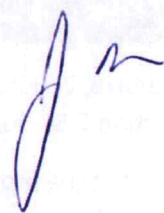
Rate was reported at 80gpm 10 years ago, last reported rate in 2017 was 550gpm.

2019 GMD3 inspection showed 424gpm.

Current well appears drilled to 492'. Proposed well proposed to around 560'.

Is a waiver needed: Spacing met and move less than half mile. Analysis shows that the proposed move effects would be within the guidelines. Closest neighbor signed off on the change, no other comment.

Recommendation: After review of all available information it appears the move meets and current rules and appears will have minimal effect on area. Staff therefore recommends approval of the application.



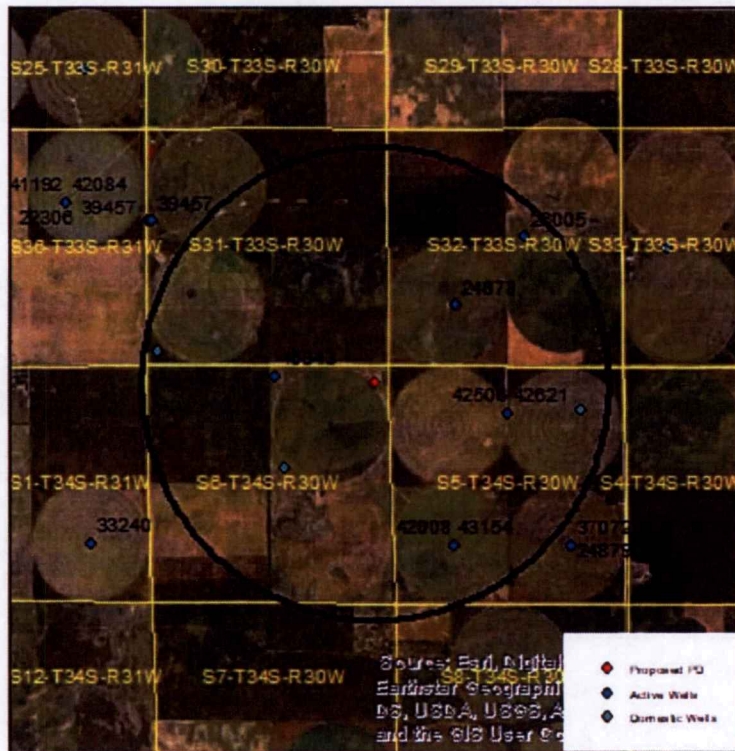
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Garden City Field Office
Division of Water Resources

Evaluation of proposed move for Water Right No 45343

Proposed: Move water right no. 45343 a distance of 2,279 ft to the east.



Wells within 1 mile: 24878, 26005, 42506 & 42621, 42008 & 43154, a domestic well in section 31-33-30, a domestic well in section 6-34-30, and a domestic well in section 5-34-30.

The saturated thickness at the proposed well location is estimated to be 253 ft, based upon the GMD3 model. For saturated thickness greater than 200 ft, the drawdown allowance is 4.0 ft.

50 year This Analysis: The following values were used to run the analysis:

$S = 0.06384, T = 52,861.5 \text{ ft}^2/\text{day},$

$t_{p_{\text{current}}} = 113 \text{ days (based upon average use and observed rate)}, Q_{\text{current}} = 424 \text{ gpm (based upon 2019 field inspection)}, t_{p_{\text{proposed}}} = 78 \text{ days}, Q_{\text{proposed}} = 1055 \text{ gpm}$

Theis drawdowns were calculated as follows:

- 24878:
 - Drawdown from current location = 0.46 ft
 - Drawdown from proposed location = 1.25 ft
 - Net drawdown = **0.8 ft**
- 26005:
 - Drawdown from current location = 0.37 ft
 - Drawdown from proposed location = 0.88 ft
 - Net drawdown = **0.5 ft**

42506 & 42621: Drawdown from current location = 0.42 ft
Drawdown from proposed location = 1.13 ft
Net drawdown = **0.7 ft**

42008 & 43154: Drawdown from current location = 0.41 ft
Drawdown from proposed location = 0.97 ft
Net drawdown = **0.6 ft**

Domestic 31-33-30: Drawdown from current location = 0.58 ft
Drawdown from proposed location = 0.85 ft
Net drawdown = **0.3 ft**

Domestic 6-34-30: Drawdown from current location = 0.64 ft
Drawdown from proposed location = 1.18 ft
Net drawdown = **0.5 ft**

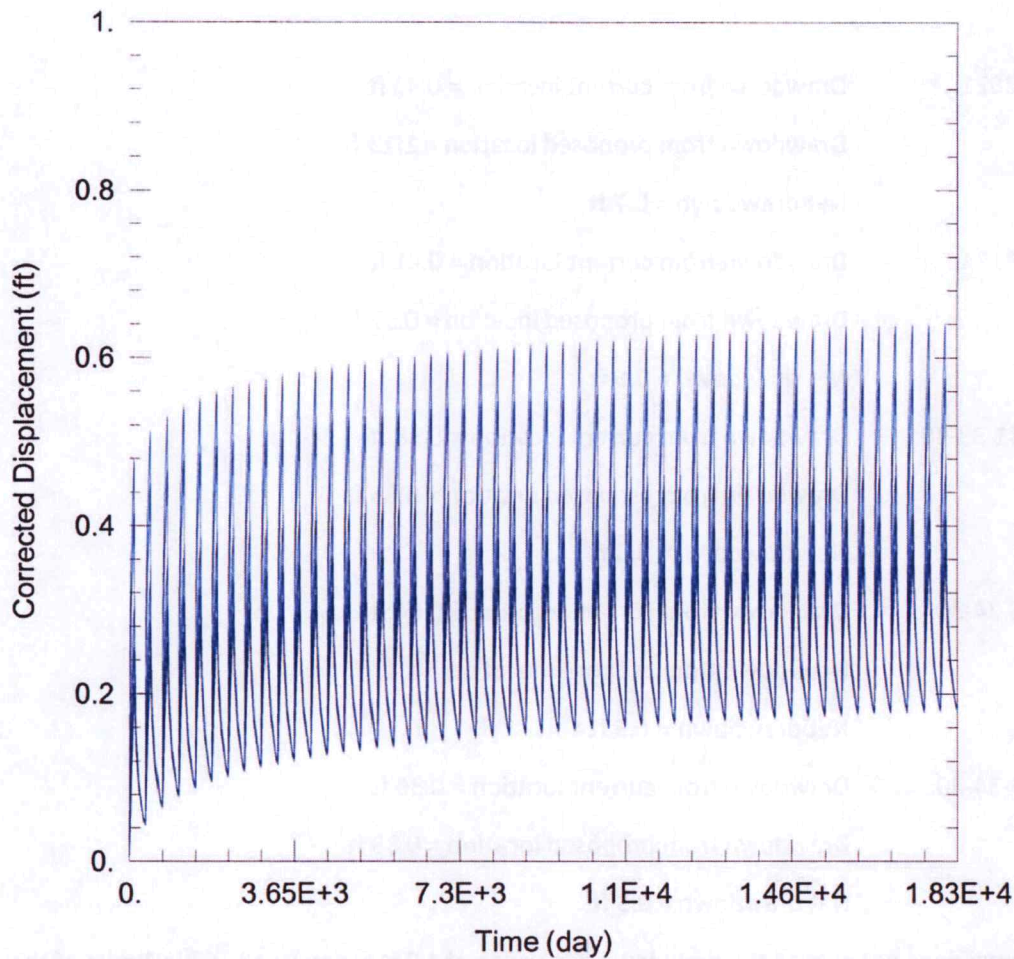
Domestic 5-34-30: Drawdown from current location = 0.36 ft
Drawdown from proposed location = 0.88 ft
Net drawdown = **0.5 ft**

Net drawdown does not exceed the drawdown allowance of 4.0 ft for any well within 1 mile of the proposed location. Therefore, critical well analysis is not necessary.

Conclusion:

The proposed move is likely to create minimal effects on neighboring wells and is unlikely to cause impairment. GMD3 staff recommends approval of this proposal.

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Garden City Field Office
Division of Water Resources



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2021 Moves\45343\45343 Current.aqt
 Date: 02/19/21 Time: 14:33:36

PROJECT INFORMATION

Company: GMD 3
 Project: 45343
 Location: Meade County
 Test Well: 45343

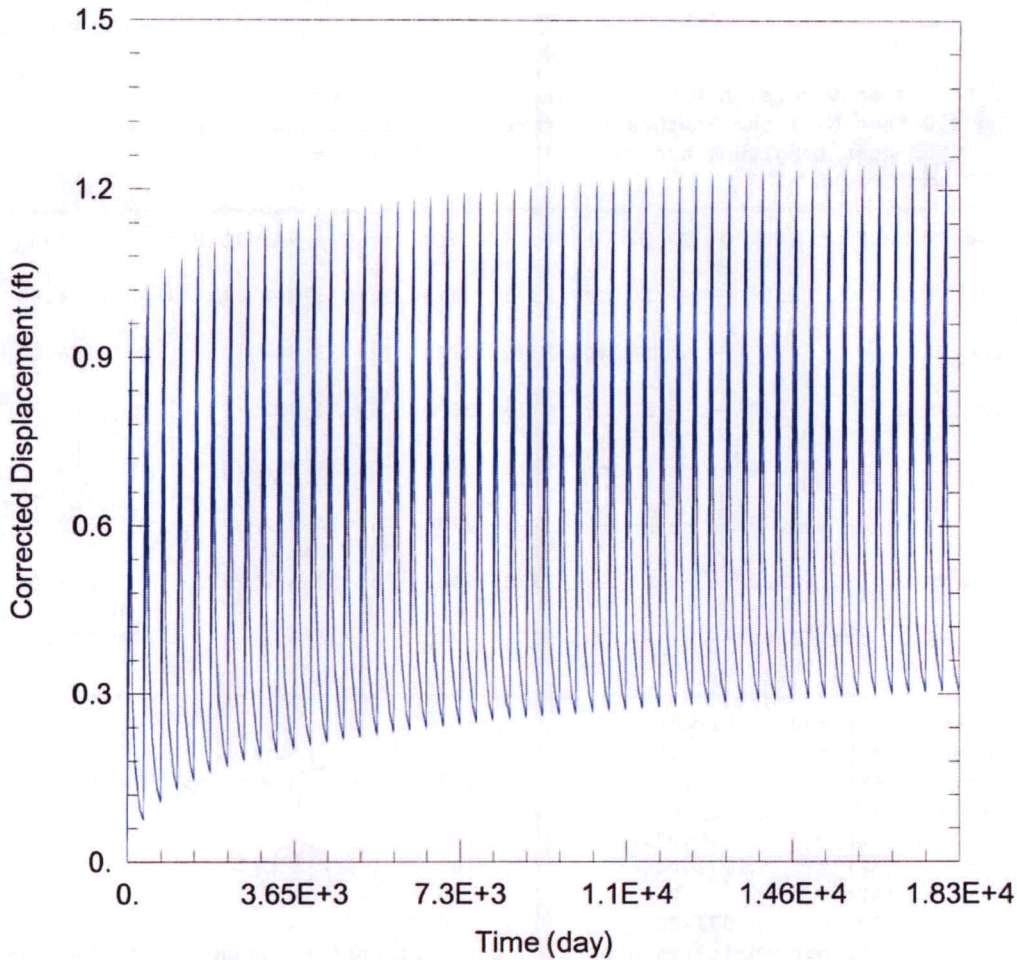
WELL DATA

Pumping Wells			Observation Wells		
Well Name	X (ft)	Y (ft)	Well Name	X (ft)	Y (ft)
45343	50715	91363	□	50715	91363
			□ 24878	54793	92958
			□ 26005	56394	94483
			□ 42506 & 42621	55994	90557
			□ 42008 & 43154	54746	87602
			□ Domestic 31-33-30	48076	91946
			□ Domestic 6-34-30	50941	89309
			□ Domestic 5-34-30	57646	90612

SOLUTION

Aquifer Model: Unconfined
 T = 5.286E+4 ft²/day

Solution Method: Theis
 S = 0.06384



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2021_Moves\45343\45343 Proposed.aqt
 Date: 02/19/21 Time: 14:33:25

PROJECT INFORMATION

Company: GMD 3
 Project: 45343
 Location: Meade County
 Test Well: 45343

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Garden City Field Office
 Division of Water Resources

WELL DATA

Pumping Wells

Well Name	X (ft)	Y (ft)
45343	52989	91218

Observation Wells

Well Name	X (ft)	Y (ft)
□	52989	91218
□ 24878	54793	92958
□ 26005	56394	94483
□ 42506 & 42621	55994	90557
□ 42008 & 43154	54746	87602
□ Domestic 31-33-30	48076	91946
□ Domestic 6-34-30	50941	89309
□ Domestic 5-34-30	57646	90612

SOLUTION

Aquifer Model: Unconfined

Solution Method: Theis

T = 5.286E+4 ft²/day

S = 0.06384

Water Rights and Points of Diversion Within 1 mile of point defined as:

4915 Feet N and 450 Feet W of the Southeast Corner of Section 6 Twp 34S Rng 30W

Located at: 100.617698 West Longitude and 37.125400 North Latitude

Both SURFACE WATER and GROUNDWATER

File Number	Use	ST	SR	Dist	(ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	
A__ AF	24878	00	IRR	NK	G	2506	--	--	NC	SW	1370	3818	32	33	30W	4	1400	256.00	256.00
A__ AF	26005	00	IRR	NK	G	4717	--	SW	SW	NE	2890	2240	32	33	30W	3	1400	335.00	335.00
A__ AF	42008	00	IRR	NK	G	4020	--	--	NC	SW	1320	3960	5	34	30W	2	2300	260.00	260.00
A__ AF	42506	00	IRR	NK	G	3076	--	--	--	--	4270	2700	5	34	30W	3	2300	250.00	250.00
A__ AF	42621	00	IRR	NK	G	3076	--	--	--	--	4270	2700	5	34	30W	3	2100	250.00	250.00
A__ AF	43154	00	IRR	NK	G	4020	--	--	NC	SW	1320	3960	5	34	30W	2		256.00	256.00
A__ AF	45343	00	IRR	NK	G*	2280	--	--	--	CN	5066	2740	6	34	30W	1	1400	364.00	364.00

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	1971.00	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	1971.00	.00

Spacing would be met!!

An * after the source of supply indicates a pending application for change under the file number.

An * after the ID indicates a 15 AF exemption was granted under the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:

4915 Feet North and 450 Feet West of the Southeast Corner of Section 6 Twp 34S Rng 30W

Located at: 100.617698 West Longitude and 37.125400 North Latitude

Both SURFACE WATER and GROUNDWATER

WATER USE CORRESPONDENTS:

- > DOUGLAS B FOX
- > PO BOX 235
- > PLAINS KS 67869
-
- > CLAYTON E & KIM R STOLTZFUS
- > 11023 Y RD
- > MEADE KS 67864
-
- > CLAWSON LAND PARTNERSHIP
- > PO BOX 279
- > PLAINS KS 67869
-
- > ROCK ORMISTON
- > 303 MAIN ST
- > KISMET KS 67859

24876

26005

42008

42506

minced

> ROCK ORMISTON
>
> 303 MAIN ST
> KISMET KS 67859

42261

> CLAWSON LAND PARTNERSHIP
>
> PO BOX 279
> PLAINS KS 67869

43154 ✓

> WARREN F & SUSAN FOX
>
> 8199 X RD
> PLAINS KS 67869

Application

=====

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FEB 23 2021

Garden City Field Office
Division of Water Resources

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 5, 2021

SOUTHWEST KANSAS GROUNDWATER
MANAGEMENT DISTRICT NO. 3
2009 E SPRUCE ST
GARDEN CITY KS 67846

Re: Water Right, File No. 45343

Dear Mr. Norquest:

This is to advise you that Warren Fox, has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion.

We are delaying action on the change application to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
Enclosures

Meyer, Mike [KDA]

From: Tyler Palmer <tyler.elitedrilling@gmail.com>
Sent: Monday, February 1, 2021 9:50 AM
To: Meyer, Mike [KDA]
Subject: Re: warren fox section 6-347-30W

EXTERNAL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

yes sir, i have everything needed. do i need to take water sample to a certain water analysis

On Mon, Feb 1, 2021 at 7:51 AM Meyer, Mike [KDA] <Mike.Meyer@ks.gov> wrote:

tyler

based on he regulations, this area needs an E log and a water sample for chlorides.

see part of the regulation below:

(c) Each application filed to request a well within the area described in subsection (e) shall include a driller's log, an electric log, and a laboratory analysis from a state-certified laboratory of the chloride concentrations in samples taken from whatever depths are necessary to determine the vertical location where the chloride concentrations exceed 250 milligrams per liter (mg/l). The samples shall be taken from a well located within a 300-foot radius of the proposed well. A state-certified laboratory analysis shall be used to determine the vertical location of the chloride concentrations exceeding 250 mg/l.

(d) Each well constructed in the area described in subsection (e) shall be constructed in a manner that prevents the movement of water containing 250 mg/l of chlorides beyond its naturally occurring condition.

(e) The level of chlorides may exceed 250 mg/l in the following areas:

(1) The west ½ of townships 33, 34, and 35 south, range 28 west in Meade County, Kansas;

(2) the east ½ of township 33 south, range 29 west in Meade County, Kansas;

(3) all of townships 34 and 35 south, ranges 29 and 30 west in Meade County, Kansas; and

(4) all of townships 34 and 35 south, ranges 31 and 32 west and the east ½ of townships 34 and 35 south, range 33 west in Seward County, Kansas

I will be sending warren a letter of this nature. we cannot further process the application until this is received.

Michael A. Meyer, PG

Kansas Department of Agriculture

Division of Water Resources

Garden City Field Office

4532 W Jones Ave, Suite B

Garden City KS 67846

Lat 37.98820, Lon -100.944470

(620)-276-2901

mike.meyer@ks.gov