

# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

THE STATE OF KANSAS



KANSAS DEPARTMENT OF AGRICULTURE
Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCES
Earl D. Lewis Jr., Chief Engineer

File Number 50568
This item to be completed by the Division of Water Resources.

WATER RESOURCES RECEIVED

APR 19 2021 2:27

KS DEPT OF AGRICULTURE

APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE
Filing Fee Must Accompany the Application
(Please refer to Fee Schedule attached to this application form.)

WATER RESOURCES RECEIVED

UNACCEPTABLE FOR PRIORITY
MAR 19 2021 12:48
KS DEPT OF AGRICULTURE

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture,
1320 Research Park Drive, Manhattan, Kansas 66502:

1. Name of Applicant (Please Print): Annette Shankle
Address: 10214 West Sterling Court
City: Wichita State KS Zip Code 67205
Telephone Number: (620) 355-6805

2. The source of water is: [ ] surface water in (stream)
OR [x] groundwater in Arkansas River Basin (drainage basin)

Certain streams in Kansas have minimum target flows established by law or may be subject to administration when water is released from storage for use by water assurance district members. If your application is subject to these regulations on the date we receive your application, you will be sent the appropriate form to complete and return to the Division of Water Resources.

3. The maximum quantity of water desired is 400 acre-feet OR gallons per calendar year, to be diverted at a maximum rate of 477 gallons per minute OR cubic feet per second.

Once your application has been assigned a priority, the requested maximum rate of diversion and maximum requested quantity of water under that priority number can NOT be increased. Please be certain your requested maximum rate of diversion and maximum quantity of water are appropriate and reasonable for your proposed project and are in agreement with the Division of Water Resources' requirements.

4. The water is intended to be appropriated for (Check use intended):
(a) [ ] Artificial Recharge (b) [x] Irrigation (c) [ ] Recreational (d) [ ] Water Power
(e) [ ] Industrial (f) [ ] Municipal (g) [ ] Stockwatering (h) [ ] Sediment Control
(i) [ ] Domestic (j) [ ] Dewatering (k) [ ] Hydraulic Dredging (l) [ ] Fire Protection
(m) [ ] Thermal Exchange (n) [ ] Contamination Remediation

YOU MUST COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE.

For Office Use Only:
F.O. 4 GMD 3 Meets K.A.R. 5-3-1 (YES/NO) Use IRR Source G/S County KE By BMM Date 4/19/21
Code RE2 Fee \$ 320.00 TR # Receipt Date 3-22-21 Check # 1692

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4/20/2021 LMoody

MAR 18 2021

Garden City Field Off

5. The location of the proposed wells, pump sites or other works for diversion of water is:

**Note:** For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.

(A) One in the SW quarter of the NW quarter of the SW quarter of Section 24, more particularly described as being near a point 1370 feet North and 5200 feet West of the Southeast corner of said section, in Township 23 South, Range 38 East/West (circle one), Kearny County, Kansas.

(B) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ East/West (circle one), \_\_\_\_\_ County, Kansas.

(C) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ East/West (circle one), \_\_\_\_\_ County, Kansas.

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If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.

A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system.


6. The owner of the point of diversion, if other than the applicant is (please print):

\_\_\_\_\_  
(name, address and telephone number)

\_\_\_\_\_  
(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on April 5, 2021.  [Signature]  
Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

7. The proposed project for diversion of water will consist of One well and discharge  
(number of wells, pumps or dams, etc.)

and (was)(will be) completed (by) 1977  
(Month/Day/Year - each was or will be completed)

8. The first actual application of water for the proposed beneficial use was or is estimated to be \_\_\_\_\_  
(Mo/Day/Year)

- 9. Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?  
 Yes  No If "yes", a check valve shall be required.

All chemigation safety requirements must be met including a chemigation permit and reporting requirements.

- 10. If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.

Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources?  Yes  No

- If yes, show the Water Structures permit number here \_\_\_\_\_
- If no, explain here why a Water Structures permit is not required \_\_\_\_\_

- 11. The application must be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information:

- (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.
- (b) If the application is for groundwater, please show the location of any existing water wells of any kind within 1/2 mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please advise us.
- (c) If the application is for surface water, the names and addresses of the landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.
- (d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.
- (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.

A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.

- 12. List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.

Point of Diversion and Place of Use overlap with WR 13527

This application is for rate only, no additional quantity. 415gpm + 62gpm (15%) = 477gpm

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13. Furnish the following well information if the proposed appropriation is for the use of groundwater. If the well has not been completed, give information obtained from test holes, if available.

Information below is from:  Test holes  Well as completed  Drillers log attached

Well location as shown in paragraph No.	(A)	(B)	(C)	(D)
Date Drilled	_____	_____	_____	_____
Total depth of well	_____	_____	_____	_____
Depth to water bearing formation	_____	_____	_____	_____
Depth to static water level	_____	_____	_____	_____
Depth to bottom of pump intake pipe	_____	_____	_____	_____

14. The relationship of the applicant to the proposed place where the water will be used is that of owner  
(owner, tenant, agent or otherwise)

15. The owner(s) of the property where the water is used, if other than the applicant, is (please print):

\_\_\_\_\_  
(name, address and telephone number)

\_\_\_\_\_  
(name, address and telephone number)

16. The undersigned states that the information set forth above is true to the best of his/her knowledge and that this application is submitted in good faith.

Dated at Lakin, Kansas, this 15 day of March, 2021.  
(month) (year)

  
\_\_\_\_\_  
(Applicant Signature)

By \_\_\_\_\_  
(Agent or Officer Signature)

\_\_\_\_\_  
(Agent or Officer - Please Print)

Assisted by \_\_\_\_\_ Date: \_\_\_\_\_  
(office/title)

# New App. RATE Only



S10-T23S-R38W

S11-T23S-R38W

S12-T23S-R38W

S7-T23S-R37W

S8-T23S-R37W

S15-T23S-R38W

S14-T23S-R38W

S13-T23S-R38W

S18-T23S-R37W

S17-T23S-R37W

S22-T23S-R38W

S23-T23S-R38W

S24-T23S-R38W

S19-T23S-R37W

S20-T23S-R37W

S27-T23S-R38W

S26-T23S-R38W

S25-T23S-R38W

S30-T23S-R37W

S29-T23S-R37W

S34-T23S-R38W

S35-T23S-R38W

S36-T23S-R38W

S31-T23S-R37W

S32-T23S-R37W

13527 ID 1

19800 ID 3

6256 ID 1

17656 ID 1 6557 ID 1

13031 ID 2

17656 ID 2 6557 ID 2

8197 ID 3

3772 ID 2

6283 ID 1

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APR 23 2021  
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2602 ID 4  
2602 ID 8

18900 ID 2

25885 ID 6

Scale: 1"=2000'

## IRRIGATION USE SUPPLEMENTAL SHEET

File No. \_\_\_\_\_

Name of Applicant (Please Print): \_\_\_\_\_

1. Please supply the name and address of each landowner, the legal description of the lands to be irrigated, and designate the actual number of acres to be irrigated in each forty acre tract or fractional portion thereof:

**Landowner of Record** NAME: Annett Katz  
 ADDRESS: 2004 Apache, Garden City, KS 67846

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24	23s	38w									40.0	40.0	40.0	40.0			20.0	20.0	200.0

**Landowner of Record** NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

**Landowner of Record** NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

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2. Please complete the following information for the description of the operation for the irrigation project. Attach supplemental sheets as needed.

a. Indicate the soils in the field(s) and their intake rates:

Irrigation Design Group	Soil Name	Percent of field (%)	Intake Rate (in/hr)	Irrigation Design Group
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	<b>Total:</b>	<b>100 %</b>		

b. Estimate the average land slope in the field(s): \_\_\_\_\_ %

Estimate the maximum land slope in the field(s): \_\_\_\_\_ %

c. Type of irrigation system you propose to use (check one):

- Center pivot      \_\_\_\_\_ Center pivot - LEPA      \_\_\_\_\_ "Big gun" sprinkler  
 Gravity system (furrows)      \_\_\_\_\_ Gravity system (borders)      \_\_\_\_\_ Sideroll sprinkler

Other, please describe: \_\_\_\_\_

d. System design features:

i. Describe how you will control tailwater:

ii. For sprinkler systems:

(1) Estimate the operating pressure at the distribution system: 20 psi

(2) What is the sprinkler package design rate? 16 gpm

(3) What is the wetted diameter (twice the distance the sprinkler throws water) of a sprinkler on the outer 100 feet of the system? \_\_\_\_\_ feet

(4) Please include a copy of the sprinkler package design information.

e. Crop(s) you intend to irrigate. Please note any planned crop rotations:

Corn wheat

f. Please describe how you will determine when to irrigate and how much water to apply (particularly important if you do not plan a full irrigation).

You may attach any additional information you believe will assist in informing the Division of the need for your request.



Chief Engineer  
Division of Water Resources  
Kansas Department of Agriculture  
1320 Research Park Drive  
Manhattan, Kansas 66502  
<http://agriculture.ks.gov/dwr>

**ATTENTION LANDOWNER(S): COMPLETE ONLY IF  
A NON-OWNER IS TO REPORT WATER USAGE**

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ATTN: Water Use Coordinator

RE: Water Use Correspondent for  
File No(s) 13527

Dear Sir:

KS DEPT OF AGRICULTURE

I am aware that Kansas law (K.S.A. 82a-732) requires the owner of a water right or permit to appropriate water for beneficial use, except for domestic use, to file an annual water use report with the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, on or before March 1 following the end of the previous calendar year.

I understand that the law provides that failure to file the report or submission of an incomplete or inaccurate report could subject me, as owner (or part owner) of the above file number(s) to a civil penalty not to exceed \$1000 and that any person falsifying the report could be charged with a class C misdemeanor.

For confirmation of the correspondent change provide a valid e-mail address.

E-mail: tjshankle@hotmail.com

With full knowledge of these facts, I request that John Shankle,  
1206 Sarah, Lakin, Ks, 67860, (620) 355-6805  
(Address) (City) (State) (Zip) (Telephone)

be designated as water use correspondent for the above file number(s) until I rescind this authority in writing.

I further understand that as water use correspondent my designee will be the only person who will receive an annual water use report from the Division of Water Resources concerning my water use reporting requirement.

[Signature]  
(Signature)  
10214 W Sterling Ct  
(Address)  
Wichita, KS 67205  
(City, State, Zip)

Annette Shankle  
(Print Name)  
316-204-1113  
(Telephone)

State of Kansas }  
County of Kearny } SS

The foregoing instrument was acknowledged before me this 15 day of  
March, 2021, by Annette Shankle  
(Water Right Owner)

TRESSA A. POWERS  
Notary Public - State of Kansas  
My Appt. Expires 12-02-2021

[Signature]  
Notary Public

My appointment expires:

DWR Initials: RECEIVED

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MAR 18 2021

UNACCEPTABLE FOR PRIORITY

FILED  
IN THE EIGHTEENTH JUDICIAL DISTRICT  
DISTRICT COURT, SEDGWICK COUNTY, KANSAS  
DOMESTIC DEPARTMENT

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MAR 19 2021  
KS DEPT OF AGRICULTURE

ANNETTE MARIE KATZ,  
Petitioner,  
vs.  
RANDALL EUGENE KATZ,  
Respondent.

Case No. 90 D 1396

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APR 19 2021

PURSUANT TO CHAPTER 60 OF  
KANSAS STATUTES ANNOTATED

KS DEPT OF AGRICULTURE

ORDER NUNC PRO TUNC

NOW, on this 15th day of April, 1991, this matter comes on for hearing on the oral motion of the petitioner to change the Journal Entry of Judgment and Decree of Divorce dated August 28, 1990, nunc pro tunc. The petitioner appears in person and by and through her attorney, Charles F. Harris. There are no other appearances.

KAPLAN,  
MCMILLAN  
AND  
HARRIS  
ATTORNEYS

THEREUPON, the matter proceeds to hearing, and the court, having heard the evidence, arguments of counsel and being fully advised in the premises, makes the following findings, orders and decrees:

ROBERT W. KAPLAN  
CALVIN MCMILLAN  
CHARLES F. HARRIS  
LAW BUILDING  
430 NORTH MARKET  
WICHITA, KANSAS 67202  
(316) 262-5175

1. That the court has jurisdiction over the parties and the subject matter.
2. That the Journal Entry of Judgment and Decree of Divorce dated August 28, 1990 should be changed Nunc Pro Tunc to add the following paragraph:

IT IS FURTHER ORDERED that the petitioner be restored to her maiden name ANNETTE MARIE SHANKLE.

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MAR 18 2021

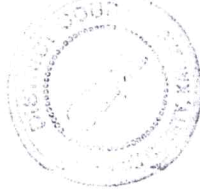
Garden City Field Office  
Division of Water Resources

IT IS THEREFORE, CONSIDERED, ORDERED, ADJUDGED AND  
DECREED that the foregoing findings should be and they are hereby  
made orders of the court.

IT IS SO ORDERED NUNC PRO TUNC

**JAMES BEASLEY**


JUDGE



APPROVED:

KAPLAN, McMILLAN & HARRIS

BY.

  
CHARLES F. HARRIS (09725)  
Attorney for Petitioner

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APR 19 2021

KS DEPT OF AGRICULTURE

KAPLAN,  
McMILLAN  
AND  
HARRIS  
ATTORNEYS

ROBERT W. KAPLAN  
CALVIN McMILLAN  
CHARLES F. HARRIS

LAW BUILDING  
430 NORTH MARKET  
WICHITA, KANSAS 67202  
(316) 262-5175

DEED-Quit Claim

This space reserved for REGISTER OF DEEDS

This Indenture, Made this 12th day of September, A.D., 19 90, between

RANDALL EUGENE KATZ, A Single Person,

of Sedgwick County, in the State of Kansas, of the first part, and

ANNETTE MARIE KATZ, A Single Person,

of Sedgwick County, in the State of Kansas, of the second part.

STATE OF KANSAS KEARNY COUNTY } SS

INDEXED NUMERICAL DIRECT INDIRECT



This instrument was filed for record on the 18 day of OCTOBER A.D. 19 90

at 9:53 O'clock A. M., and duly recorded in Book 102 of RECORD at Page 331

By Allison M. Buehler REGISTER OF DEEDS Deputy

Fee: \$6.00

WITNESSETH, That said party of the first part, in consideration of the sum of ONE DOLLAR AND OTHER VALUABLE CONSIDERATION-----DOLLARS, the receipt of which is hereby acknowledged, do esby these presents, remise, release and quit claim, unto said party of the second part, her heirs and assigns, all the following described real estate situated in the County of ~~Sedgwick~~ and State of Kansas, to-wit:

KEARNY

wr 13527 New Application

The South Half of the Southwest Quarter of Section Twenty-four, Township Twenty-three South, Range Thirty-eight West of the Sixth P.M., Kearny County, Kansas;

The North Half of the Southwest Quarter of Section Twenty-four, Township Twenty-three South, Range Thirty-eight West of the Sixth P.M., Kearny County, Kansas;

The South One-Half of the South One-Half of the Southeast Quarter of Section Twenty-four, Township Twenty-three South, Range Thirty-eight West of the Sixth P.M., Kearny County, Kansas. \*

Entered in Transfer Record in my Office this 18 day of OCTOBER A.D. 19 90 [Signature] County Clerk

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APR 19 2021

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\* \* \* \* \*

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand the day and year first above written.

[Signature of Randall Eugene Katz] RANDALL EUGENE KATZ

THE STATE OF KANSAS



KANSAS DEPARTMENT OF AGRICULTURE
Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCES
Earl D. Lewis Jr., Chief Engineer

File Number
This item to be completed by the Division of Water Resources.

APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application
(Please refer to Fee Schedule attached to this application form.)

WATER RESOURCES RECEIVED

Unacceptable for Priority

KS DEPT OF AGRICULTURE

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502:

1. Name of Applicant (Please Print): Annette Shankle
Address: 10214 West Sterling Court
City: Wichita State KS Zip Code 67205
Telephone Number: (620) 355-6805

2. The source of water is: [ ] surface water in (stream)
OR [x] groundwater in Arkansas River Basin (drainage basin)

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4. The water is intended to be appropriated for (Check use intended):
(a) [ ] Artificial Recharge (b) [x] Irrigation (c) [ ] Recreational (d) [ ] Water Power
(e) [ ] Industrial (f) [ ] Municipal (g) [ ] Stockwatering (h) [ ] Sediment Control
(i) [ ] Domestic (j) [ ] Dewatering (k) [ ] Hydraulic Dredging (l) [ ] Fire Protection
(m) [ ] Thermal Exchange (n) [ ] Contamination Remediation

YOU MUST COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE.

For Office Use Only:
F.O. 4 GMD 3 Meets K.A.R. 5-3-1 (YES / NO) Use IRR Source G/S County KE By BMM Date 3/23/21
Code RE3 Fee \$ 320.00 TR # Receipt Date 3-22-21 Check # 1692

MAR 18 2021

Garden City Field Office

5. The location of the proposed wells, pump sites or other works for diversion of water is:

**Note:** For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.

- (A) One in the SW quarter of the NW quarter of the SW quarter of Section 24, more particularly described as being near a point 1370 feet North and 5200 feet West of the Southeast corner of said section, in Township 23 South, Range 38 East/West (circle one), Kearny County, Kansas.
- (B) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ East/West (circle one), \_\_\_\_\_ County, Kansas.
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If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.

A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system.

6. The owner of the point of diversion, if other than the applicant is (please print):

\_\_\_\_\_

(name, address and telephone number)

\_\_\_\_\_

(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

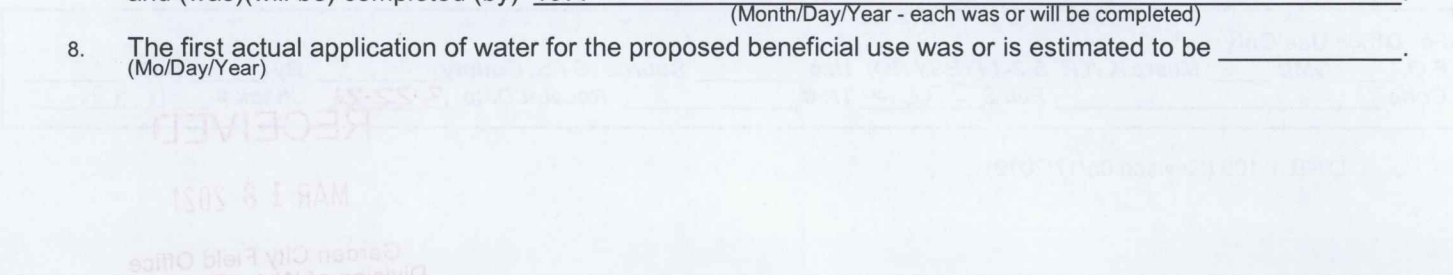
I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_, 20\_\_\_\_. \_\_\_\_\_  
Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

7. The proposed project for diversion of water will consist of One well and discharge  
(number of wells, pumps or dams, etc.)  
and (was)(will be) completed (by) 1977  
(Month/Day/Year - each was or will be completed)

8. The first actual application of water for the proposed beneficial use was or is estimated to be \_\_\_\_\_  
(Mo/Day/Year)



9. Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?

Yes  No If "yes", a check valve shall be required.

All chemigation safety requirements must be met including a chemigation permit and reporting requirements.

10. If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.

Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources?  Yes  No

- If yes, show the Water Structures permit number here \_\_\_\_\_
- If no, explain here why a Water Structures permit is not required \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. The application must be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information:

- (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.
- (b) If the application is for groundwater, please show the location of any existing water wells of any kind within 1/2 mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please advise us.
- (c) If the application is for surface water, the names and addresses of the landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.
- (d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.
- (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.

A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.

12. List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.

Point of Diversion and Place of Use overlap with WR 13527

This application is for rate only, no additional quantity. 415gpm + 62gpm (15%) = 477gpm

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WATER RESOURCES  
RECEIVED

Unacceptable for Priority

MAR 23 2021

13. Furnish the following well information if the proposed appropriation is for the use of groundwater. If the well has not been completed, give information obtained from test holes, if available.

Information below is from:  Test holes  Well as completed  Drillers log attached

Well location as shown in paragraph No.	(A)	(B)	(C)	(D)
Date Drilled	_____	_____	_____	_____
Total depth of well	_____	_____	_____	_____
Depth to water bearing formation	_____	_____	_____	_____
Depth to static water level	_____	_____	_____	_____
Depth to bottom of pump intake pipe	_____	_____	_____	_____

14. The relationship of the applicant to the proposed place where the water will be used is that of owner (owner, tenant, agent or otherwise).

15. The owner(s) of the property where the water is used, if other than the applicant, is (please print):

\_\_\_\_\_ (name, address and telephone number)

\_\_\_\_\_ (name, address and telephone number)

16. The undersigned states that the information set forth above is true to the best of his/her knowledge and that this application is submitted in good faith.

Dated at Lakin, Kansas, this 15 day of March, 2021.  
(month) (year)

  
\_\_\_\_\_  
(Applicant Signature)

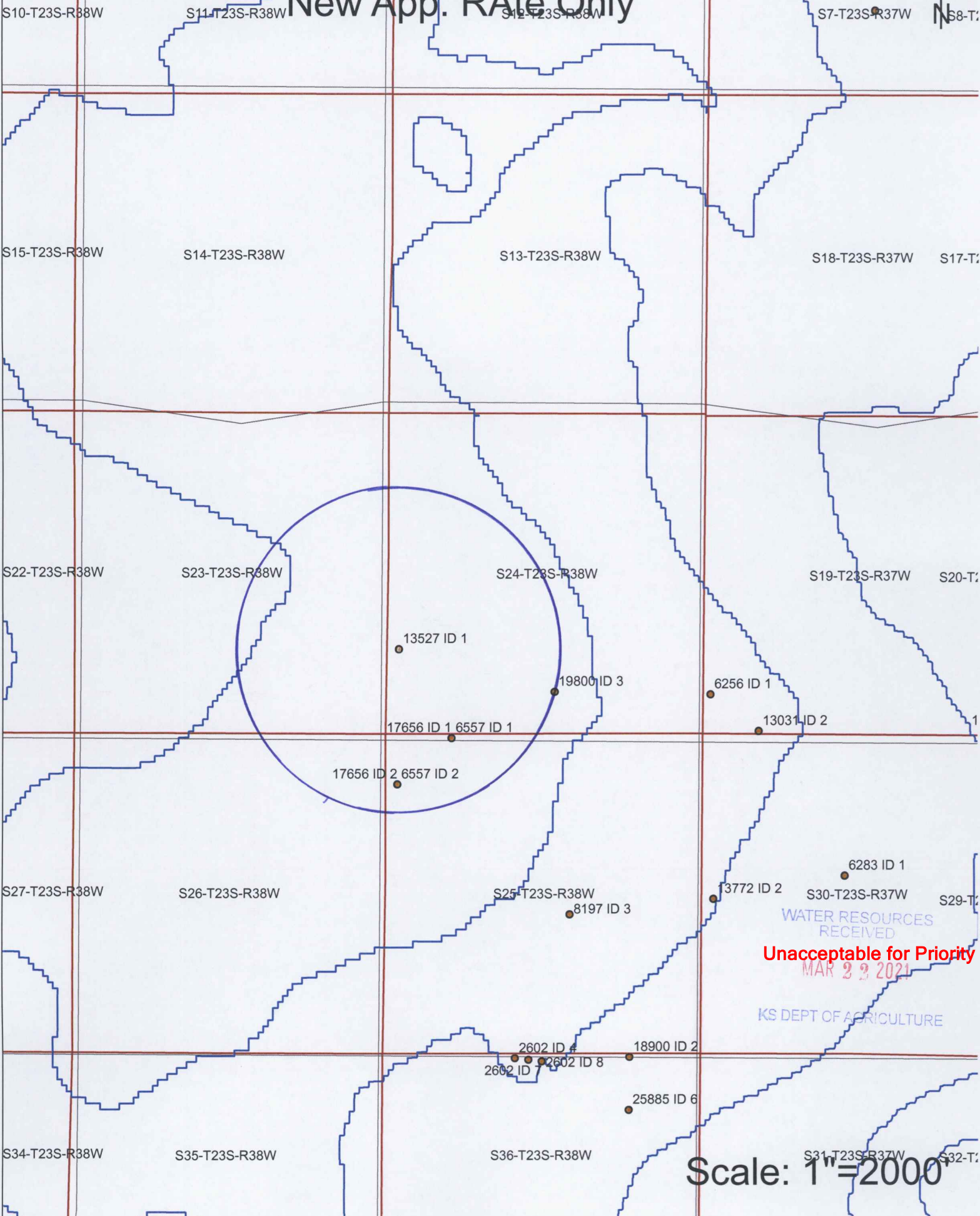
By \_\_\_\_\_  
(Agent or Officer Signature)

\_\_\_\_\_  
(Agent or Officer - Please Print)

Assisted by \_\_\_\_\_ (office/title) Date: \_\_\_\_\_



# New App. Rate Only



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KS DEPT OF AGRICULTURE

Scale: 1"=2000'



2. Please complete the following information for the description of the operation for the irrigation project. Attach supplemental sheets as needed.

a. Indicate the soils in the field(s) and their intake rates:

Irrigation Design Group	Soil Name	Percent of field (%)	Intake Rate (in/hr)	Irrigation Design Group
	Total:	100 %		

b. Estimate the average land slope in the field(s): \_\_\_\_\_ %

Estimate the maximum land slope in the field(s): \_\_\_\_\_ %

c. Type of irrigation system you propose to use (check one):

- Center pivot     
  Center pivot - LEPA     
  "Big gun" sprinkler  
 Gravity system (furrows)     
  Gravity system (borders)     
  Sideroll sprinkler

Other, please describe: \_\_\_\_\_

d. System design features:

i. Describe how you will control tailwater:

ii. For sprinkler systems:

(1) Estimate the operating pressure at the distribution system: 20 psi

(2) What is the sprinkler package design rate? 16 gpm

(3) What is the wetted diameter (twice the distance the sprinkler throws water) of a sprinkler on the outer 100 feet of the system? \_\_\_\_\_ feet

(4) Please include a copy of the sprinkler package design information.

e. Crop(s) you intend to irrigate. Please note any planned crop rotations:

corn wheat

f. Please describe how you will determine when to irrigate and how much water to apply (particularly important if you do not plan a full irrigation).

You may attach any additional information you believe will assist in informing the Division of the need for your request.

**DATA ENTRY SYSTEM ID NUMBER SHEET**

FILE NUMBER 50568

APPLICANT PERSON ID & SEQ #	PDIV ID	BATTERY ID
<u>67784</u>	<u>52671</u>	

LANDOWNER PERSON ID & SEQ #	PUSE ID
<u>29707</u>	<u>38807</u>

WATER USE CORRESPONDENT PERSON ID & SEQ #
<u>16212</u>

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

May 27, 2021

JOHN SHANKLE  
1206 SARAH  
LAKIN, KS 67860

Re: Pending New Application, File No. 50,568

Dear Sir or Madam:

This is to advise you that Annette Shankle has filed the application referred to above for permit to appropriate 400 acre-feet of water per calendar year for irrigation use to be diverted at a maximum rate of 477 gallons per minute. Please note this is an **existing well**, and the application is requesting an **increase in rate of diversion only** (i.e. no additional quantity of water from the existing well). The well is located as follows:

One well located in the Southwest Quarter of the Northwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 24, in Township 23 South, Range 38 West, Kearny County, Kansas.

Records in this office indicate that you may have a well or wells in this vicinity and you are being notified of receipt of this application in order that you may be fully informed of the proposed location of the applicant's point of diversion and proposed use of water. Consideration will be given to comments or other information which you desire to submit to this office **within 15 days** from the date of this letter.

You can find the application and site map posted by the file number referenced above at:  
<http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices>

If you have any questions or comments, you may also contact me at (785) 296-3495. If you call, please reference the file number so I can help you more efficiently.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner  
Garden City Field Office

pc: GMD#3

1320 Research Park Drive  
Manhattan, KS 66502  
785-564-6700  
www. agriculture.ks.gov



900 SW Jackson, Room 456  
Topeka, KS 66612  
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

April 21, 2021

ANNETTE SHANKLE  
10214 WEST STERLING COURT  
WICHITA KS 67205

RE: Application, File No(s). **50568**

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at [agriculture.ks.gov/divisions-programs/dwr](http://agriculture.ks.gov/divisions-programs/dwr). If you have any other questions, please contact our office at 785-564-6640 or your local Garden City Field Office at 620-276-2901. *Garden City Field Office at 620-276-2901*. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

A handwritten signature in black ink that reads "Kris Neuhauser". The signature is written in a cursive style with a long horizontal flourish at the end.

Kris Neuhauser  
New Applications Lead  
Water Appropriation Program