### Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

| 1. File Number: <b>8315</b>   | 2. Status Change Date:   | 3. Change Num:            | 4. Field Office:   | 5. GMD:  |
|---|--------------------------|---------------------------|--|--|
| 6. Status: ⊠ Approved □ Deni  | 72 (49 (0)               | Dismiss by Reques         | t/Failure to Return  | 7. Filing Date of Change: <b>12/4/2020</b>     |
| 8a. LANDOWNER, applicant, WUC<br>New to system ☐<br>WILLIAM R & TERESA M<br>PO BOX 309<br>MEADE, KS 67864-0309                | Person ID 3326 Add Seq#  | ATTN:<br>PO BO            | stem □<br>N KNOTT IRRE<br>ELSIE COTTRE                                       |  |
| 8b. Landowner(s), New to system □  ELSIE E COTTRELL PO BOX 309 MEADE, KS 67864  | Person ID 38224 Add Seq# | 8e. landowne<br>New to sy | Stem   OTTRELL ET AI LLIAM R COTT X 309 E KS 67864  er stem X  RELL FARMS LI | Person ID Add Seq#                             |
| 9. Documents and Enclosure(s):    DV  Anti-Reverse Meter    Meter  Conservation Plan Date Requir  10. Use Made of Water From: | Seal                     | □ N & P Form              | ☐ Water Tube ☐ ☐ Date  | Driller Copy                                   |
|   |                          |                           |  | 28/2020 By: <b>MAM</b><br>17/2021 By:<br>Moody |

| ile No. <b>8315</b>                                  | 11. County:         | ME           | Basi         | in: CRO | OKED C       | REEK         |           |           | St        | ream:     |            |           |           |             |                |           | F     | ormation Code:   | Special Use:        |
|--|---------------------|--------------|--------------|---------|--------------|--------------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-------------|----------------|-----------|-------|--|---------------------|
| 2. Points of Diversion  HK  OD                       |                     |              |              |         |              |              |           |           |           |           |            | 1         | Rate a    | and Qu      |                |           | А     | dditional  |                     |
| EL PDIV<br>NT Qualifier                              | S                   | Т            | R            | ID      | 'N           | 'W           |           | Com       | ment (    | AKA I     | Line)      |           | Rate      |             | Quantity<br>af | y         | Rate  | Service of the servic | Overlap PD Files    |
| K 68676  |                     |              |              |         |              |              |           |           |           |           |            | 4         |           |             |                |           |       |  |                     |
|  |                     |              |              |         |              |              |           |           |           |           |            |           |           |             |                |           |       |  |                     |
|  |                     |              |              |         |              |              |           |           |           |           |            |           |           |             |                |           |       |  |                     |
|  |                     |              |              |         | 100 mg       |              |           |           | E         |           |            |           |           |             | H's            |           |       |  |                     |
| Storage: Rate  | N                   | F            | Quant        | ity     |              |              |           | ac/ft     | Ad        | ddition   | al Rat     | e         |           |             |                | NF        | Add   | itional Quantity _   | a                   |
| Limitation:  | af/yr at            |              |              | 6.2     | _ gpm (      |              | 6.        |           | cfs) wh   | nen co    | mbine      | d with    | file nu   | ımber(      | (s)            |           |       |  |                     |
| Limitation:  | af/yr at            | 5/2          |              | E etc.  | _ gpm (      |              |           | (         | cfs) wh   | nen co    | mbine      | d with    | file nu   | ımber(      | (s)            |           |       |  | Carlo Charles       |
| 5YR Allocation: Allocation                           | Туре                | Star         | rt Year      |         | 5 YR         | Amour        | nt        |           | Amo       | unt Ur    | nit        |           | Base /    | Acres       |                | _ Co      | mment |  |                     |
| Place of Use   |                     |              | NE:          | V/4     |              | NW           | 11/4      |           |           | sv        | <b>V</b> ½ |           |           | s           | E1/4           |           | Total | Owner Cho  | g? Overlap Files    |
| D<br>L<br>T PUSE S T R                               | ID                  | NE<br>1/4    | NW<br>1/4    | SW SI   |              | NW<br>1/4    | SW<br>1/4 | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW<br>1/4  | SE<br>1/4 | NE<br>1/4 | NW<br>1/4   | SW<br>1/4      | SE<br>1/4 |       |  |                     |
| D 502 1 32 30  |                     |              |              |         |              |              |           |           | 32.5      | 40        | 40         | 32.5      |           |             |                |           | 145   | 8e yes<br>33699  | 8317, 12748, 18474  |
| D 1264 36 31 30                                      | N 01 <sup>^X</sup>  |              |              |         |              |              |           |           | 40        | 40        | 40         | 40        | 40        | 40          | 40             | 40        | 320   | 33699  | 8317, 12748, 18474  |
| D 11892 11 32 30                                     |                     |              |              |         | 40           | 40           | 40        | 40        | 4-7       |           |            |           |           |             |                |           | 160   | 33699  | 8317, 12748, 18474  |
| D 11968 2 32 30                                      | W 01 ^X             | L-1<br>39.85 | L-2<br>39.72 | 40 4    | L-3<br>39.58 | L-4<br>39.45 | 40        | 40        | 40        | 40        | 30         | 38        | 23.48     | 37.4<br>37. | 40             | 23.48     | 591   | 33699  | 3317, 12748, 18474, |
| D 21737 12 32 3                                      |                     |              |              |         | 28           | 38           | 33        | 26        |           |           |            |           |           |             |                |           | 127   | 33699  | 8317, 12748, 18474, |
| D 22022 3 32 30                                      | W 01 <sup>^</sup> x | L-1<br>39.40 | L-2<br>39.60 | 40 4    | 0            |              |           |           |           |           |            |           | 40        | 40          | 40             | 40        | 319   | 8e No 8<br>33699   | 317, 12748, 18474,  |
| OD 22022 3 32 30  Base Acres:   935 Year:  Comments: | 2 16 K T            | 1            |              | 40 4    |              |              |           |           |           |           |            |           | 40        | 40          | 40             | 40        | 319   |  | 317, 12748, 18474   |

| 16. Place of Use CHK   |       |    |     |             | 4         | NE        | Ξ1/4      |           |           | NV        | V1/4      |           |           | sv        | V1/4      |           |           | s         | E1/4      |           | Total | Owner Chg? Overlap Files            |
|------------------------|-------|----|-----|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------|-------------------------------------|
| MOD<br>DEL<br>ENT PUSE | S     | Т  | R   | ID          | NE<br>1/4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 | NE<br>1⁄4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 |       |                                     |
| IOD 28522              |       |    |     | ^           | 40        | 40        | 40        | 40        |           |           | 1000      |           |           |           |           |           |           | later-com |           |           | 160   | 8e yes 8317, 12748, 18474,<br>33699 |
| /IOD 36792             | 11    | 32 | 30W | 02 <b>x</b> | 21.5      | 40        | 40        | 21.5      |           |           |           |           |           |           |           |           |           |           |           | - 4       | 123   | 8c yes 8317, 12748, 18474, 33699    |
|                        | - 4 1 |    |     |             |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |       |                                     |
| and finding.           |       |    |     | -           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |       |                                     |
|                        |       |    |     |             |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |       |                                     |
|                        | 11    |    |     |             |           | - "       | r ===     |           | - 2       |           |           |           |           |           |           | ۲.,       |           |           |           |           |       | To a second                         |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

January 4, 2021

WILLIAM R & TERESA M COTTRELL JR PO BOX 309 MEADE, KS 67864-0309

**12748**RE: Water Right, File Nos. 8315, 8317, <del>12478</del>, 18474, 33699

Dear Sir and Madam:

Enclosed is are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approvals for change. Conditions of these approvals are that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file numbers and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meters as soon as these actions are completed.

Please note an additional condition was added to File No. 33,699 to limit the total overall quantity to a reasonable annual combined quantity on the total authorized acres.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM enclosures pc:

ELSIE E COTTRELL MARION KNOTT IRREV TRUST REX COTTRELL ET AL COTTRELL FARMS LLC

GMD3

### ERTIFICATE OF SERVICE

On this 4<sup>th</sup> day of January 2021, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 8315, 8317, 12748, 18474, 33699 dated 4<sup>th</sup> day of January 2021 was mailed postage prepaid, first class, US mail to the following:

WILLIAM R & TERESA M COTTRELL JR PO BOX 309 MEADE, KS 67864-0309

Pc: ELSIE E COTTRELL PO BOX 309 MEADE, KS 67864

MARION KNOTT IRREV TRUST ATTN: ELSIE COTTRELL TRUSTEE PO BOX 309 MEADE, KS 67864

REX COTTRELL ET AL C/O WILLIAM R COTTRELL JR PO BOX 309 MEADE KS 67864

COTTRELL FARMS LLC PO BOX 309 MEADE KS 68764

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

> Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR 1-121 (Revised 04/5/2018)

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



### STATE OF KANSAS

File No.

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use. 3:00 pm DEC 0 4 2020 File No. 8315 Garden City Field Office Application is hereby made for approval of the Chief Engineer to change the (check one or both): DIVISION OF WATER RESOURCES □ Place of Use ☐ Point of Diversion under the water right which is the subject of this application in accordance with the conditions described below. The source of supply is: Surface water 2. Name and address of Applicant: WILLIAM R & TERESA M COTTRELL JR PO BOX 309, MEADE, KS 67864-0309 Phone Number: (620)873-5405 Email address: Name and address of Water Use Correspondent: Same Email address: Cottrelline @ yahoo. com Phone Number: ( 3. The presently authorized place of use is: Owner of Land ---- NAME: See Supplimental sheet ADDRESS: (If there is more than one landowner, attach supplemental sheets as necessary.) NW1/4 SW1/4 TOTAL **ACRES** NW1/4 SW1/4 SE1/4 NE1/4 NW1/4 SW1/4 NE1/4 NW1/4 SW1/4 SE1/4 NW1/4 SW1/4 SE1/4 SE1/4 Range NE1/4 NE1/4 Twp. 30 N 40 40 40 40 160 1 32 2 30W 39.85 39.72 40 40 39.85 39.45 40 40 40 40 40 40 40 40 40 40 638.60 32 30W 39.45 39.60 40 40 40 319.05 3 If this application is for a change in place of use, it is proposed that the place of use be changed to: Owner of Land --- NAME: See Supplemental sheet Coffrell Farms LLC Meade K5 678/04 00 Box 309 (If there is more than one landowner, attach supplemental sheets as necessary.) NW1/4 NF1/4 SW1/4 TOTAL **ACRES** NW1/4 SW1/4 SE1/4 SW1/4 NW1/4 SW1/4 NW1/4 SW1/4 NE1/4 NE1/4 NW1/4 SE1/4 NE1/4 SE1/4 NE1/4 Twp. Range 30 W 32.5 1 32 40 40 32.5 145 90 3810 30W 39.85 39.72 40 40 40 40 39.45 40 40 23.48 40 23.48 591 32 40 319 VL-1\*4-2 4-3 L-4 For Office Use Only: Code Fee \$ 200.00 TR# Receipt Date 2-4-20 Check # 2172

Page 1

### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

### FILE NO. 8315

MAKE ADDITIONAL COPIES AS NECESSARY

3. Continued: The presently authorized place of use is:
Owner of Land ---- NAME: WR & ELSIE COTTRELL

ADDRESS: BOX 309, MEADE, KS 67864

|      |      |       |                                | NE                             | 1/4   |       |                                | NW    | r <sup>1</sup> / <sub>4</sub>  |                                |                                | SV                             | $\int_{-1}^{1} / 4$ | 15                             | in 19                          | SE                             | 1/4   | Serie 199                      | TOTAL |
|------|------|-------|--------------------------------|--------------------------------|-------|-------|--------------------------------|-------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|---------------------|--------------------------------|--------------------------------|--------------------------------|-------|--------------------------------|-------|
| Sec. | Twp. | Range | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4 | SE1/4 | NE <sup>1</sup> / <sub>4</sub> | NW1/4 | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4               | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4 | SE <sup>1</sup> / <sub>4</sub> | ACRES |
| 10   | 32   | 30W   | 40                             | 40                             | 40    | 40    |                                |       | H                              |                                |                                |                                |                     | Tien.                          |                                |                                |       |                                | 160   |
| 11   | 32   | 30W   |                                |                                |       |       | 40                             | 40    | 40                             | 40                             |                                |                                |                     |                                |                                | 1.5                            |       | Orace I                        | 160   |

Owner of Land ---- NAME: ELSIE E COTTRELL

ADDRESS: BOX 309, MEADE, KS 67864

|      |      |       | 1                              | NE                             | Ξ1/4  |                                |                                | NV                             | V <sup>1</sup> / <sub>4</sub> |       |                                | SW                             | 11/4  |                                |       | SE                             | 1/4   |                                | TOTAL |
|------|------|-------|--------------------------------|--------------------------------|-------|--------------------------------|--------------------------------|--------------------------------|-------------------------------|-------|--------------------------------|--------------------------------|-------|--------------------------------|-------|--------------------------------|-------|--------------------------------|-------|
| Sec. | Twp. | Range | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4 | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4                         | SE1/4 | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4 | SE <sup>1</sup> / <sub>4</sub> | NE1/4 | NW <sup>1</sup> / <sub>4</sub> | SW1/4 | SE <sup>1</sup> / <sub>4</sub> | ACRES |
| 36   | 31   | 30W   |                                |                                |       |                                |                                |                                |                               |       | 40                             | 40                             | 40    | 40                             | 40    | 40                             | 40    | 40                             | 320   |
|      |      |       |                                |                                |       |                                |                                |                                | 1                             |       | - 4                            |                                |       |                                |       |                                |       |                                |       |
|      |      |       |                                |                                |       |                                |                                |                                |                               | Als . |                                |                                |       |                                |       |                                |       |                                |       |

Owner of Land ---- NAME: MARION KNOTT IRREV TRUST, Attn: ELSIE COTTRELL TRUSTEE ADDRESS: BOX 309, MEADE, KS 67864

|      |    |     |     |       |                                | NE                             | Ξ1/4  |                                | Long                           | NV                             | V <sup>1</sup> / <sub>4</sub> |                                |                                | SV                             | V <sup>1</sup> / <sub>4</sub> |                                |                                | SE                             | E <sup>1</sup> / <sub>4</sub> |                                | TOTAL |
|------|----|-----|-----|-------|--------------------------------|--------------------------------|-------|--------------------------------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|-------|
| Sec. |    | Tv  | vp. | Range | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4 | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4                         | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4                         | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4                         | SE <sup>1</sup> / <sub>4</sub> | ACRES |
| 11   | 32 | 30  | W   |       |                                |                                |       | 27                             |                                |                                |                               |                                |                                |                                |                               |                                |                                |                                |                               |                                | 147   |
| 12   | 32 | 30V | ٧   |       |                                |                                |       |                                | 20                             | 40                             | 20                            |                                | 4                              |                                |                               |                                |                                |                                |                               |                                | 80    |
| 1    |    |     |     | 144   |                                |                                |       |                                |                                |                                |                               |                                | 16                             |                                |                               |                                |                                |                                |                               |                                | N     |

4. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: <u>WILLIAM R & TERESA M COTTRELL JR</u>
ADDRESS: PO <u>BOX 309</u>, <u>MEADE</u>, <u>KS 67864</u>

|      |      |       |                                | NE                             | 1/4   |                                |                                | NW                             | ľ1/4  |                                |                                | SW                             | V <sup>1</sup> / <sub>4</sub> |                                |                                | SE                             | E <sup>1</sup> / <sub>4</sub> |                                | TOTAL |
|------|------|-------|--------------------------------|--------------------------------|-------|--------------------------------|--------------------------------|--------------------------------|-------|--------------------------------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|-------|
| Sec. | Twp. | Range | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4 | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4 | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4                         | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4                         | SE <sup>1</sup> / <sub>4</sub> | ACRES |
|      |      |       |                                |                                |       |                                |                                |                                |       |                                |                                |                                |                               |                                |                                |                                |                               |                                |       |
| 11   | 32   | 30W   | 3                              |                                |       |                                | 40                             | 40                             | 40    | 40                             |                                |                                |                               |                                | 1                              |                                |                               |                                | 160   |
|      |      |       |                                |                                |       |                                |                                | 3.                             | 4     |                                |                                |                                |                               |                                |                                |                                |                               |                                |       |

Owner of Land ---- NAME: <u>REX COTTRELL ET AL, C/O WILLIAM R COTTRELL JR</u>
ADDRESS:PO <u>BOX</u> 309, <u>MEADE, KS</u> 67864

|      |      |       |                                | NE                             | Ξ1/4  |                                |                                | NV    | $\sqrt{1}/4$ | 4                              |                                | SV                             | I <sup>1</sup> /4              |       |                                | SE                             | 1/4   |                                | TOTAL |
|------|------|-------|--------------------------------|--------------------------------|-------|--------------------------------|--------------------------------|-------|--------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-------|--------------------------------|--------------------------------|-------|--------------------------------|-------|
| Sec. | Twp. | Range | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4 | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW1/4 | SW1/4        | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE1/4 | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4 | SE <sup>1</sup> / <sub>4</sub> | ACRES |
| 36   | 31   | 30W   |                                |                                |       |                                |                                |       |              |                                | 40                             | 40                             | 40                             | 40    | 40                             | 40                             | 40    | 40                             | 320   |
|      |      |       |                                |                                |       |                                |                                |       |              |                                |                                |                                |                                |       | 1                              |                                |       |                                |       |

Owner of Land ---- NAME: MARION KNOTT IRREV TRUST, ATTN ELSIE COTTRELL TRUSTEE ADDRESS:PO BOX 309, MEADE KS 67864

|         |      |       |                                | N                              | IE1/4 |       |                                | NV                             | V <sup>1</sup> / <sub>4</sub>  |       |                                | SV                             | 11/4  |                                |                                | SE                             | 1/4   |                                | TOTAL |
|---------|------|-------|--------------------------------|--------------------------------|-------|-------|--------------------------------|--------------------------------|--------------------------------|-------|--------------------------------|--------------------------------|-------|--------------------------------|--------------------------------|--------------------------------|-------|--------------------------------|-------|
| Sec.    | Twp. | Range | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4 | SE1/4 | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE1/4 | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4 | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4 | SE <sup>1</sup> / <sub>4</sub> | ACRES |
| 11      | 32   | _     | 21.5                           |                                |       | 21.5  |                                |                                |                                |       |                                |                                | ESE   | K                              |                                | i Bani                         |       |                                | 123   |
| 12      | 32   | 30W   | THE S                          | R                              |       |       | 28                             | 38                             | 33                             | 28    |                                |                                |       |                                |                                |                                |       |                                | 127   |
| 1,11/15 |      |       | H                              | 7                              |       |       |                                |                                |                                |       |                                |                                |       |                                | 1723                           |                                | 11-1  |                                |       |

DWR 1-121-2 (Rev. 01/23/2008)

Page

File No.

MORE ON BACK SINE

# APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET FILE NO. 8315

MAKE ADDITIONAL COPIES AS NECESSARY

Owner of Land ---- NAME: ELSIE E COTTRELL

ADDRESS: BOX 309, MEADE, KS 67864

| Range |        | 3111  |                        |       |                                |                                | 11/4  |                                |                                | SW                             | 14    |                                |                                | SE                             | 14    |                                | TOTAL |
|-------|--------|-------|------------------------|-------|--------------------------------|--------------------------------|-------|--------------------------------|--------------------------------|--------------------------------|-------|--------------------------------|--------------------------------|--------------------------------|-------|--------------------------------|-------|
|       | NE 1/4 | NW1/4 | SW1/4                  | SE1/4 | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4 | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4 | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW1/4 | SE <sup>1</sup> / <sub>4</sub> | ACRES |
| 30W   | 39.40  | 39.60 | 40                     | 40    | PER SPECIAL                    | 187                            |       |                                |                                |                                |       |                                | 40                             | 40                             | 40    | 40                             | 319   |
|       | L-1    | L-2   |                        |       |                                |                                |       |                                |                                |                                |       |                                |                                |                                |       |                                |       |
|       | 30W    | 1 4   | 39.40 39.60<br>L-1 L-2 | 1410  | 39.40 39.60 40 40<br>L-1 L-2   | 1 4 1 0                        | 1410  | 1410                           | 1410                           | 1410                           |       |                                |                                |                                |       |                                |       |

|   | d point of diversion:  |  |  |
|---|--|--|--|
| One in the  | Quarter of the   | Quarter of the   | Quarter                                |
|   | , Township   |  |  |
| in  | County, Kansas, fee  | et North feet West of So   | outheast corner of section.            |
| Authorized Rate   | Authorized Quantity  | Depth of well  | (feet)                                 |
| (DWR use only: Cor  | mputer ID No GPS   | feet North   | feet West)                             |
|   | changed  This point will be changed as   |  |  |
| Proposed point of di  | iversion: (Complete only if change is  | requested or if existing point is b  | etter described by GPS)                |
| One in the  | Quarter of the   | Quarter of the   | Quarte                                 |
| of Section  | , Township   | South, Range   | (E/W)                                  |
| in  | County, Kansas, fee  | et North feet West of So   | outheast corner of section.            |
| Proposed Rate   | Proposed Quantity  | Proposed well depth (fe  | eet)                                   |
|   | tional Well Geo Center List other  |  |  |
|   |  |  |  |
| Presently authorized  | d point of diversion:  | /  |  |
| One in the  | Quarter of the   | Quarter of the   | Quarte                                 |
| of Section  | , Township   | South, Range   | (E/W)                                  |
| in  | County, Kansas,fee   | t North feet West of So  | outheast corner of section.            |
|   | Authorized Quantity  |  |  |
|   | mputer ID No GPS   |  |  |
|   | changed  This point will be changed as   | the state of the s |  |
|   | iversion: (Complete only if change is  |  |  |
|   | Quarter of the   |  |  |
|   |  |  |  |
|   | , Township   |  |  |
|   | County, Kansas, fee  |  |  |
|   | Proposed Quantity  |  |  |
| This point is.   Addi   | tional Well Geo Center List other  | water rights that will use this point _  |  |
| Therefore   |  |  |  |
| the changes herein a  | are desired for the following reasons?   |  |  |
|   | are desired for the following reasons?   | North  |  |
|   | are desired for the following reasons?   | 300 200 100 North  | 100 200 300                            |
|   |  | 300 200 100 North  | 100 200 300                            |
| (please be specific)  |  | 300 200 100 0  | 100 200 300                            |
| (please be specific)  |  | 300 200 100 0  | 100 200 300                            |
| (please be specific)  | e log attached?  Yes No  | 300 200 100 0  |  |
| (please be specific)  | e log attached?  Yes No  | 200   100   0  | +   +   200                            |
| (please be specific)  | e log attached?  Yes No  | 300 200 100 0  |  |
| (please be specific)  If a well, is the test hole  The change(s) (was)(w  | e log attached?  Yes No  | 200   100   0  | +   +   200                            |
| (please be specific)  If a well, is the test hole The change(s) (was)(w   | e log attached?  Yes No vill be) completed by?   | 200   100   0  | +   +   200<br>+   +   100<br>1        |
| (please be specific)  If a well, is the test hole The change(s) (was)(w   | e log attached?  Yes No  | 200  | +   +   200<br>+   +   100<br>1        |
| (please be specific)  If a well, is the test hole The change(s) (was)(w   | e log attached?  Yes No vill be) completed by?   | 200  | +   +   200<br>-   100<br>-   0 East   |
| (please be specific)  If a well, is the test hole The change(s) (was)(w  If the point of diversion (a) What are you going                           | e log attached?  Yes No vill be) completed by? is a well: g to do with the old well?           | 200  | +   +   200<br>+   +   100<br>1        |
| (please be specific)  If a well, is the test hole The change(s) (was)(w   | e log attached?  Yes No vill be) completed by? is a well: g to do with the old well?           | 200  | +   +   200<br>-   100<br>-   0 East   |
| (please be specific)  If a well, is the test hole The change(s) (was)(w  If the point of diversion  (a) What are you goin  (b) When will this be of | e log attached?  Yes No  vill be) completed by?  is a well: g to do with the old well?         | 300 200 100 0  200   | 100<br>100<br>100<br>100<br>100<br>100 |
| (please be specific)  If a well, is the test hole The change(s) (was)(w  If the point of diversion (a) What are you goin  (b) When will this be of  | e log attached?  Yes No vill be) completed by? is a well: g to do with the old well?           | 200  | +   +   200<br>-   100<br>-   0 East   |
| (please be specific)  If a well, is the test hole The change(s) (was)(w  If the point of diversion  (a) What are you goin  (b) When will this be of | e log attached?  Yes  No  vill be) completed by?  is a well: g to do with the old well?  done? | 300 200 100 0  200   | 200<br>100<br>100<br>100<br>100<br>100 |
| (please be specific)  If a well, is the test hole The change(s) (was)(w  If the point of diversion (a) What are you goin  (b) When will this be of  | e log attached?  Yes  No  vill be) completed by?  is a well: g to do with the old well?  done? | 300 200 100 0  200   |  |

feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b.If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

File No. 875

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.

| Dated at   | Meade          | , K  | ansas, this                             | 39 day of        | December               | _, 20 20 |
|--|----------------|--|---|------------------|------------------------|----------|
| William  | R Call         | 14   |   | Luesa            | Mecember<br>M (others) |          |
|  | (Owner)        |  | Anna Anna Anna Anna Anna Anna Anna Anna |                  | (Spouse)               |          |
| William R  | Cottell        | . fr.  |   | Teresa           | m. Cottrell            |          |
|  | (Please Print) |  |   |                  | (Please Print)         |          |
|  |                |  |   |                  |                        |          |
|  | (Owner)        |  | -                                       |                  | (Spouse)               |          |
|  |                |  |   |                  |                        |          |
|  | (Please Print) |  |   |                  | (Please Print)         | ,        |
|  | (Owner)        |  | Acceptance                              |                  | (Spouse)               |          |
|  | (Please Print) |  | _                                       |                  | (Please Print)         |          |
| State of Kansas County of Manda  |                | ss   |   |                  |                        |          |
|  |                | application was signe  | d in my pre                             | esence and sworn | to before me this 20   | day of   |
| My Commission Expires  | My Appt. E     | Richelle Axtell<br>Notary Public - State of Kansas<br>Expires 3 - 18 - 20 24 |   | Gehel            | Notary Public          |          |
| te management of the second of |                | Manage Carrier   |   |                  |                        |          |

#### **FEE SCHEDULE**

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

| (1) | Application to change a point of diversion 300 feet or less   |
|-----|---|
| (2) | Application to change a point of diversion more than 300 feet |
| (3) | Application to change the place of use \$200                  |
| (4) | Application to change the use made of the water               |

Make check payable to Kansas Department of Agriculture.

|         | 0215 |
|---------|------|
| File No | 0111 |

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$1,000 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

| I declare that I am an owner of the currently authorized place of us authorized to make this application on their behalf, and declare fu complete. By filing this application I authorize the chief engineer to as specified in sections 14 and 15 of this application. | rther that the statements contained herein are true, con<br>permanently reduce the quantity of water and/or rate of | rrect, and<br>diversion |
|---|---|-------------------------|
| Dated at, Kansas, the   | nis 22rd day of December , 202  | 20                      |
| Ku ( plus   |   |                         |
| Rex (attiell  | (Spouse)  |                         |
| (Please Print)  | (Please Print)  |                         |
| (Owner)   | (Spouse)  | -                       |
| (Please Print)  | (Please Print)  |                         |
| (Owner)   | (Spouse)  |                         |
| (Please Print)  | (Please Print)  |                         |
| State of Kansas  County of Mende SS   |   |                         |
| I hereby certify that the foregoing application was signed in m   | y presence and sworn to before me this 22nd   | day of                  |
| DEBBY REIMER  Notary Public - State of Kansas  My Commission Expires Appt. Expires  | Notary Public   |                         |
|   |   |                         |
| Each application to change the place of use, the point of diversion or the application fee set forth in the schedule below:   |   | ed by the               |
| <ul> <li>(1) Application to change a point of diversion 300 feet or less.</li> <li>(2) Application to change a point of diversion more than 300 fee</li> <li>(3) Application to change the place of use</li></ul>   | \$10<br>t \$20<br>\$20<br>\$30  | 00<br>00<br>00<br>00    |
| Make check payable to Kansas Department of Agriculture.   |   |                         |

| File No.   | 8315 |
|------------|------|
| 1 110 110. |      |

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

|                  | Meade   |                             | , Kansas,       | this   | 13         | _ day of _  | Mecember   | , 2           | 20                                      |     |
|------------------|---|-----------------------------|-----------------|--------|------------|-------------|--|---------------|---|-----|
| Ex               | Six F. Call   | ela                         |                 |        |            |             |  |               |   |     |
|                  | ie E. Cotte (Please Print)  E. Coltre                 |                             |                 |        |            |             | (Spouse)   |               |   |     |
| E15              | ie E. Cotte,  | //                          |                 |        |            |             |  |               | 1817                                    |     |
|                  | (Please Print)  |                             | *     /   -   - |        |            |             | (Please Print)   |               |   |     |
| Elica            | E. Collece  | 0                           |                 |        |            |             | 1  |               |   |     |
|                  | (Owner)   | P                           |                 |        |            |             | (Spouse)   |               |   |     |
|                  | (Please Print)  | 10 to 1                     |                 |        |            |             | (Please Print)   |               |   |     |
|                  | (Owner)   |                             |                 | -      |            |             | (Spouse)   |               | *************************************** |     |
|                  | (Please Print)  |                             |                 | _      |            |             | (Please Print)   |               |   |     |
| State of Kansas  | Mrade   | ss                          |                 |        |            |             |  | 0             |   |     |
| I hereby ce      | ertify that the foregoing                             | application was             | signed in n     | ny pre | esence a   | and sworn   | to before me thi   | s 15th        | day                                     | of  |
|                  | DEBBY Notary Public                                   | REIMER<br>- State of Kansas |                 |        | Qu         | by .        | Notary Public  |               |   |     |
| My Commission    | Expires My Appt. Expires                              | 1-5-24                      |                 |        |            | 0           | Notary Fublic  |               |   |     |
| 127              |   |                             | FEE SCI         | EDIII  | E          |             |  |               |   |     |
|                  |   |                             | CEE SOI         | IEDUL  | <u>L</u>   |             |  |               |   |     |
|                  |   |                             |                 |        |            |             | and the same of th |               |   |     |
| Each application | n to change the place of uset forth in the schedule b | use, the point of div       | ersion or the   | use r  | nade of th | ne water ur | nder this section sha  | Il be accompa | inied by                                | the |

Make check payable to Kansas Department of Agriculture.

RECEIVED

### LIMITED GENERAL DURABLE POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS, That I, Elsie E. Cottrell, individually, and as Trustee of the C. Marian Knott Trust, the undersigned principal, of Meade County, Kansas, hereby makes, constitutes, and appoints William R. Cottrell, Jr., my true and lawful attorney-in-fact for me and in my name, place and stead, and to my use, to do and perform the following acts and deeds:

- 1. To take charge of, manage, operate and control any farm ground which the undersigned principal now owns or hereafter acquires, including but not limited to the transaction of all business transactions of any kind in which the undersigned principal now or hereafter may become interested, including any capacity the undersigned may have as a sole proprietor, partner, shareholder, officer, director, or trustee of any trust, concerning as well all such transactions deemed necessary or appropriate by my herein appointed attorney-in-fact regarding water rights and such transactions related thereto in anywise or nature dealt with or in any manner associated with the Kansas Division of Water Resources.
- 2. To do any and all other acts and things that may be either necessary or proper in the handling and managing of the undersigned's affairs with the said Kansas Division of Water Resources.

Any questions which may arise concerning the power or authority of my attorney-in-fact to act for me as authorized herein shall be interpreted and construed in favor of my attorney-in-fact having such power and authority.

This power may be accepted and relied upon by anyone to whom it is presented until such person either receives written notice of revocation by the undersigned or by a fiduciary of my estate or has actual knowledge of the death of the undersigned.

The rights, powers, and authority of such attorney-in-fact herein granted shall commence and be in full force and effect on the date of execution of this instrument, and such rights, powers, and authority shall remain in full force and effect thereafter, except as provided in the immediately preceding paragraph. This power of attorney shall not be affected by the subsequent disability or incapacity of either of the undersigned.

This instrument is to be construed and interpreted as a limited general durable power of attorney. This instrument is executed pursuant to the Uniform Durable Power of Attorney Act of the State of Kansas, Sec. 58-610, et seq. K.S.A. and is delivered in the State of Kansas, and the laws of the State of Kansas shall govern all questions as to validity of the power and constructions of its provisions.

1

WITNESS MY HAND this 14th day of December, 2020.

IE E. COTTRELL

ELSIE E. COTTRELL, Trustee of the

C. Marian Knott Trust

RECEIVED

| 14 If th          | e proposed groundwater point of diversion is 300 or   | fewer feet from  | m the exi | sting point o | of diversion, complete th  | e followin | g:         |
|-------------------|---|--|-----------|---------------|----------------------------|------------|------------|
| (a)               | Does the undersigned represent all owners of the co ☐ Yes ☐ No (If no, all owners must si   |  |           | ce(s) of use  | identified in this applica | ition?     |            |
| (b)               | Will the ownership interest of any owner of the cur affected if this application is approved as requested ☐ Yes ☐ No (If yes, all owners must see of the current of the cu | ?  |           | e(s) of use i | dentified in this applica  | tion be a  | dversely   |
| (c)               | If this application is not approved expeditiously, will<br>☐ Yes ☐ No (If no, all owners must si  |  |           | mage to pro   | operty, public health or   | safety?    |            |
| or a cha          | plication proposes a surface water change in point o<br>nge in place of use, the application must be signed b<br>ttach notarized statement authorizing representation   | by all owners  |           |               |                            |            |            |
| age an<br>their b | by verify, being first duly sworn upon my oat<br>d the owner, the spouse of the owner, or a d<br>ehalf, in regards to the water right(s) to whi<br>ned in this application are true, correct and c  | luly authorized the control of the c | zed age   | nt of the o   | wner(s) to make this       | s applica  | ation on   |
| Dated a           | Meade   | Kansas, this   | 1         | day of        | December                   | , 20       | 20.        |
|                   |   |  |           |               |                            |            |            |
| 00                | illian R. Cottell, Gr. POA  |  |           |               | (Spouse)                   |            |            |
| W                 | illiam R Cottell, Gr. POA   |  |           |               |                            |            |            |
|                   | (Please Print)  |  | TH.       | -4            | (Please Print)             |            |            |
|                   | (Owner)   | <u> </u>   |           |               | (Spouse)                   |            |            |
|                   | (Please Print)  |  |           | 1             | (Please Print)             |            |            |
|                   | (Owner)   | <del></del>  |           |               | (Spouse)                   |            |            |
|                   | (Please Print)  |  |           |               | (Please Print)             |            |            |
| State of          | Kansas )  |  |           |               |                            |            |            |
| County            | of Meale SS   |  |           |               |                            |            |            |
|                   | eby certify that the foregoing application was  | signed in m  | ny prese  | nce and s     | sworn to before me         | this 🔽     | day        |
|                   | Richelle Ax   | Kansas —   | -         | Jihill.       | Notary Public              |            |            |
| My Con            | mmission Expires  | 24   |           |               | Trotary Fubic              |            |            |
| accurate          | OMPLETE APPLICATIONS WILL BE PROCESSED. To be information; maps, if necessary, must be included; signature fee must be paid.  |  |           |               |                            |            |            |
|                   | F F   | EE SCHEDU  | LE        |               |                            |            |            |
| forth in          | pplication to change the place of use or the point of dithe schedule below: Make checks payable to: <b>Kans</b> (1) Application to change a point of diversion 300 fer (2) Application to change a point of diversion more (3) Application to change the place of use   | iversion under<br>sas Departme<br>eet or less<br>than 300 feet   | nt of Ag  | riculture     |                            | \$         | 100<br>200 |
|                   |   |  |           |               |                            |            |            |

### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

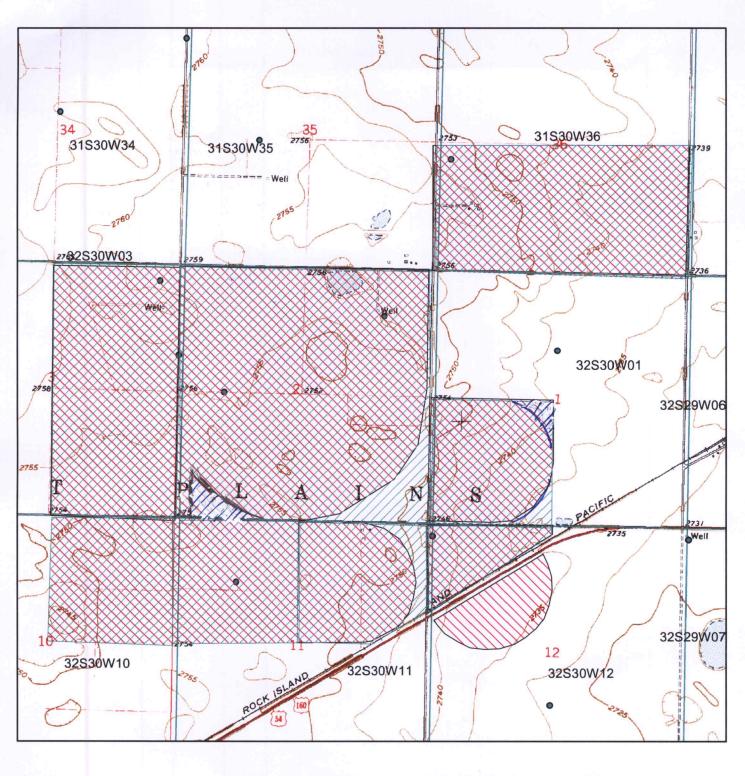
| prov<br>With<br>Iimi | visions of the Kansas Water Appropriation Law, K.S.A. 82a<br>h the exception of those conditions expressly contained here<br>tations of File No. 8315                              | 08b, as amended, and K.A.R. 5-5-1, et seq. and other applicable 1-701 et. seq., and rules and regulations promulgated thereunder, in, this Summary Order does not change the terms, conditions and  |
|----------------------|--|---|
| 1.                   | A change application was received on   | requesting that the place of use and / or point of nber be changed as described in the application.   |
| 2.                   | On and after the effective date of this summary order, the authe topographic map accompanying the application to cha   | uthorized place(s) of use shall be located substantially as shown on ange the place of use.   Applicable  Not Applicable  |
| 3.                   | The change in point of diversion shall not impair existing rig previously authorized. The point of diversion authorized radius of the authorized point(s) of diversion.   Applical | thts and shall be limited to the same source or sources of water as by this summary order shall be located within a foot bleNot Applicable  |
| 4.                   | The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application   | vely corrected to be more accurately described using the Global n. ☐ Applicable ☐ Not Applicable  |
| 5.                   | The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion.   Applicable  | be located more than feet from the previously Not Applicable  |
| 6.                   | As required by K.A.R. 5-3-5d, if the works for diversion is a control or other device suitable for making water level measuremed K.A.R. 5-6-13. Applicable                         | well with a diversion rate of 100 gallons per minute or more, a tube ents shall be installed, operated and maintained in accordance with  |
| 7.                   | <b>December 31, 20 2 /</b> , or before the first use of water operated and maintained in accordance with K.A.R. 5-1-4  | roperly install an acceptable water flow meter on or before r, whichever occurs first. The water flow meter shall be installed, through 5-1-12. As required by K.S.A. 82a-732, as amended, and rt the reading of the water flow meter and the total quantity of water ving the end of each calendar year.   |
| 8.                   | authorized extension of time. By March 1, 20 the   | e completed on or before December 31, 20 , or within any e applicant shall notify the Chief Engineer that construction of the vided by the Chief Engineer, as required by K.A.R. 5-8-4e.  |
| 9.                   | The completed well log shall be submitted with the requ  | uired notice.   Applicable Not Applicable   |
| 10.                  | with an in-line, automatic, quick-closing check valve capa   | foreign substance will be injected into the water shall be equipped able of preventing pollution of the source of the water supply. The in accordance with K.A.R. 5-3-5c. ☒ Applicable ☒ Not Applicable   |
| 11.                  | Additional Conditions are attached.  Yes   |   |
| 12.                  | water appropriated under the above-referenced file num limitations, as amended and/or supplemented by this Sun Appropriation Law and the Rules and Regulations prom                | A.R. 5-5-14, all of the owners of the authorized place(s) of use of ober are responsible for compliance with its terms, conditions and mmary Order, and with applicable provisions of the <i>Kansas Water</i> sulgated thereunder. Failure to comply with these provisions may mended, and/or the suspension or revocation and dismissal of the ions authorized by law. |
|                      | Administrative Appeal and Effective Date of Order  | FOR OFFICE USE ONLY   |
| If vo                | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901,   | APPLICATION APPROVED AND  |
| you                  | may request an evidentiary hearing before the Chief  | SUMMARY ORDER ISSUED  |
|                      | ineer or request administrative review by the Secretary of culture. A request for hearing by the Chief Engineer must be  | By: Muleul D. Mue   |
| filed                | within 15 days of service of this Order and a request for  | Duly Authorized Designee of the Chief Engineer  |
|                      | ninistrative review by the Secretary must be filed within <b>30</b> s pursuant to K.S.A. 77-531. Any request for administrative  | (Print Name): MICHAET A. MEVER  |
| revi                 | ew must state a basis for review pursuant to K.S.A. 77-527.  | Division of Water Resources - Kansas Department of Agriculture  |
| Leg                  | any request with Kansas Department of Agriculture, al Division, 1320 Research Park Drive, Manhattan, KS  | Date of Issuance: Vanuary 8, 2021   |
| 665                  | Sailure to timely request a hearing or review may clude review under the Kansas Judicial Review Act.   | State of Kansas ) ) SS  |
|                      | For Use by Register of Deeds   | County of Jinney )  |
|                      |  | Acknowledged before me on Samuary 4, 2021   |
|                      |  | by Michael A. Meyer.  |
|                      |  | Signature: Notary Public  |
|                      |  | My commission expires:  JULIE JONES  Nothery Seatment Expires  December 15, 2022  |

Page 4

File No.

DWR 1-121 (Revised 04/5/2018)

### Change in place of use application for water right 8315

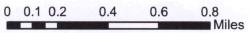




Authorized place of use

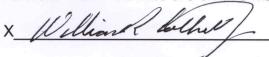


Proposed place of use





All wells within 1/2 mile are on this map.



Entered in Transfer Record in my office this 33 day of 20 5 County Clerk

STATE OF KANSAS, Meade County

This instrument was filed for record on the

23 day of Jan. A.D. 2015

at 10.05 H.M. and duly recorded
in Book 94 on Page(s) 439 - 440

Register of Deeds

Photocopied

72

### TRUSTEE'S DEED

THIS INDENTURE, made on January \_\_\_\_\_\_\_, 2015, by and between Elsie E. Cottrell, as Trustee of the Elsie E. Cottrell Revocable Trust (the "Trust"), a revocable trust created under a trust agreement dated June 24, 1998, hereinafter referred to as Grantor, and Cottrell Farms, LLC, a Kansas limited liability company, hereinafter referred to as Grantee:

The Grantor, by virtue of the terms and provisions of the Trust, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents grant, bargain, sell, convey and warrant unto the Grantee all of the right, title and interest of the Trust in and to the following described real estate, situated in Meade County, Kansas, to wit:

### SEE EXHIBIT "A" ATTACHED HERETO:

Except and subject to easements and restrictions of record, if any; to have and to hold the same, with all the rights, immunities, privileges and appurtenances thereto belonging.

The Grantor covenants that the Trust remains in full force and effect at this time, and that the Trustee has authorization without limitation to sell and convey all of the above described real estate.

(This deed is a transfer by way of contribution - Exception 4)

IN WITNESS WHEREOF, the Grantor has executed this deed on the day and year first above written.

Elsie E. Cottrell, as Trustee of the Elsie E. Cottrell Revocable Trust dated June 24, 1998

Please Return to:

Fleeson, Gooing, Coulson & Kitch, L.L.C. P. O. Box 997, Wichita, Ks. 67201

Attn: Mike Cannady

-1-

439

State of Kansas, County of Sedgwick )

This instrument was acknowledged before me on January \_ / \_\_\_\_\_, 2015, by Elsie E. Cottrell, as Trustee of the Elsie E. Cottrell Revocable Trust, a revocable trust created under a trust agreement dated June 24, 1998.

Notary Public

,

NOTARY PUBLIC STATE OF KANSAS by Appt. Exp. Feb. 20, 2015

2

### **EXHIBIT "A"**

The Southwest Quarter of Section 1, Township 32 South, Range 30 West of the 6<sup>th</sup> P.M., Meade County, Kansas;

AND

Section 27, Township 31 South, Range 27 West of the 6<sup>th</sup> P.M., Meade County, Kansas, including, without limitation, the sprinkler system thereon;

AND

Section 2, Township 32 South, Range 30 West of the 6th P.M., Meade County, Kansas;

AND

The Northeast Quarter of Section 10, Township 32 South, Range 30 West of the 6<sup>th</sup> P.M., Meade County, Kansas.

## APPOINTMENT OF ASSISTANT MANAGERS OF COTTRELL FARMS, LLC

Elsie E. Cottrell, the sole Manager of Cottrell Farms, LLC (the "Company"), pursuant to authority granted to the Manager under Article VII B2 of the Operating Agreement of the Company, hereby appoints William R. Cottrell, Jr. and Glenn Rex Cottrell as Assistant Managers of the Company, and hereby directs that each such Assistant Manager, acting alone, shall have the authority to execute documents and other paperwork relating to the following:

Day to day banking activities
The Farm Service Agency (FSA)
Insurance on Company property
Commodities activities of the Company
Property taxes
Other misc. day to day business activities of the Company

William R. Cottrell, Jr. and Glenn Rex Cottrell shall continue to have such authority as Assistant Managers of the Company until such time as the Manager of the Company removes such persons as Assistant Managers of the Company, or executes a written instrument modifying their authority.

In Witness Whereof, Elsie E. Cottrell, acting as the sole Manager of the Company, has executed this Appointment on March 6, 2015.

Elsie E. Cottrell, Manager

### ACCEPTANCE OF DESIGNATION OF MANAGER

| I, Elsie E. Cottrell, do hereby accept the designation of Manager of Cottrell Farms, LLC, a        |
|--|
| Kansas Limited Liability Company, as provided in the foregoing Operating Agreement under           |
| Paragraph B of Article VII, as of the date the Articles of Organization were filed with the Kansas |
| Secretary of State.  |

Dated January 14, 2015

Elsie E. Cottrell



### Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

December 16, 2020

Michael A. Meyer Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE: Applications for Change in Place of Use

Water Right, File Nos. 8315, 8317, 12748, 18474 & 33699

Dear Mike:

We have reviewed the applications for the above referenced water rights. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will rearrange the acres to better suit the operation and is in accordance with K.A.R. 5-5-11 and does not increase the combined base acres by more than 10 acres. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

RECEIVED

DEC 16 2020

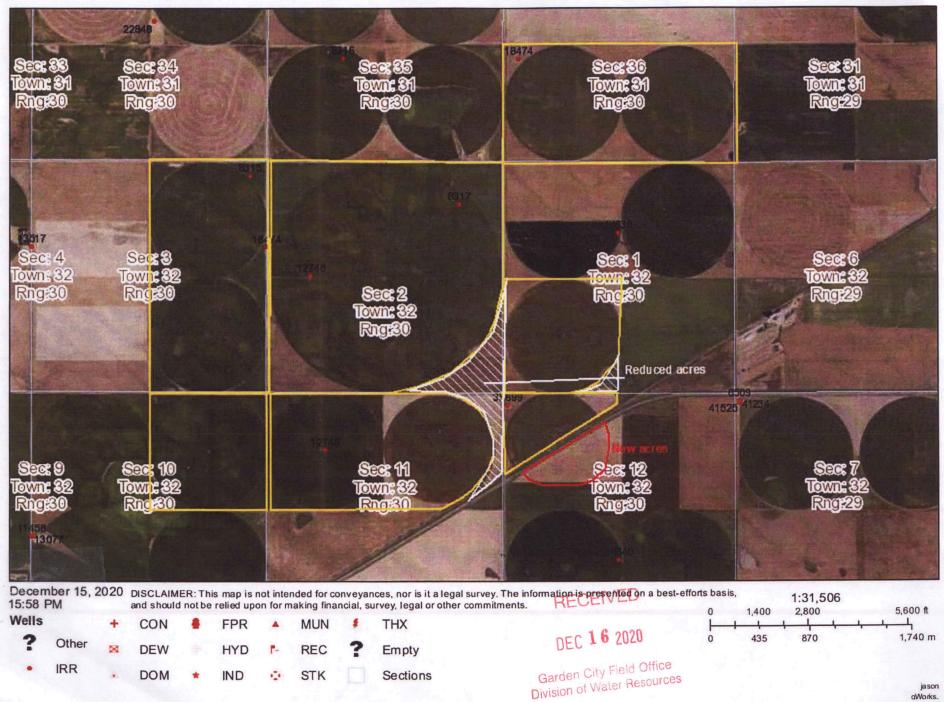
### GMD3 Change Review

File No(s).: 8315, 8317, 12748, 18474 & 33699. DWR office: GC. App filed to change: PU. Is Landowner(s) correct in WRIS: <u>Cottrell</u>. If NO, is documentation included? Is Water Use Correspondent correct in WRIS? If NO, is documentation included? Regulation(s) Reviewed: KAR 5-5-11 Point of diversion ID No(s) \_ being changed. ft. North ft. West **Authorized PD** Proposed PD Difference 0 0 0 0 a2 + b2 = c2GPS for proposed PD: Lat: Long:\_\_. Is proposed PD stacking on existing WRs? \_\_. Is Proposed PU overlapping existing WRs? . . Neighboring certified well(s) notified: \_\_. Name Address . Zip Email: . Phone: . Domestic well(s) notified: \_\_\_. Name Address Zip Base Acres: 1935 acres combined. Perfected Acres: \_\_\_. Irr. Return-Flow % Currently 1984.65 acres authorized. Proposing 1945 acres. That would be 10 acres over the combined base, within the rules. Adding a half pivot in the SE of NW section 12. Eliminating corners in SE of 2, NE of 11 and SE SW of 1. Is a waiver needed: Rearranging the acres and bringing in new acres, but keeping it at 10 acres above the base. Recommendation: After review of all available information, it appears current area rules are met. Staff therefore recommends approval of the applications.

ja



Change Apps: PU



### Meyer, Mike [KDA]

From:

Meyer, Mike [KDA]

Sent:

Monday, December 14, 2020 10:22 AM

To: Subject: 'Norquest, Jason (Norquest@gmd3.org)' request for recommendation, Flle Nos. 8315 et al

Attachments:

20201214073256589.pdf

### good morning

attached are place of use application to re organize authorized and base acres for Bill Cotrell. please note that Bill is working on getting us power attorneys for 2 tracts of land that his mother owns, that he needs to supply. he is working on that now. I wanted to go ahead and get this to you pending those signatures. just a time issue.

Total base acres are 1935 acres

please review and let me know if you have any questions. please provide a recommendation within 15 days.

Mike

----Original Message----

From: kda.fax@ks.gov < kda.fax@ks.gov > Sent: Monday, December 14, 2020 7:33 AM
To: Meyer, Mike [KDA] < Mike.Meyer@ks.gov > Subject: Message from "GardenCity-Savin-Color"

This E-mail was sent from "GardenCity-Savin-Color" (MP C3004ex).

Scan Date: 12.14.2020 07:32:56 (-0600)

Queries to: kda.fax@ks.gov

This E-Mail was sent from the Kansas Department of Agriculture.

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 14, 2020

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re: Water Right, File Nos. 8315, 8317, 18474, 12748, 33699

Dear Mr. Norquest:

This is to advise you that William Cottrell Jr, has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use for the above referenced files.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer Water Commissioner

MAM Enclosures