NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Water Resources Received 2:50

KS Dept Of Agriculture

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Assisted by: ___ AM / GCFO

Filing Fee Must Accompany the Application

(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

| 1. | Application is hereby made for approval of the Chief Engineer to change the Place of Use (Check one or more) Point of Diversion Use Made of Water | RECEIVED OCT 0 4 2022 Garden City Field Office Ivision of Water Resources |
|-----------|--|---|
| | File No. <u>11742</u> | |
| 2. | Name of applicant: GARY & BETH WILBUR | |
| | Address: 426 W COUNTY ROAD + 80 Box 579 | |
| | City, State and Zip: LEOTI KS 67861-6270 | |
| | Phone Number: () | |
| | What is your relationship to the water right; ⊠ owner ☐ tenant ☐ agent ☐ other? If other, p | |
| | Name of water use correspondent: SAME AS ABOVE Address: City, State and Zip: | |
| | Phone Number: () | |
| 3. | The change(s) proposed herein are desired for the following reasons (please be specific): CREATE A COMPLETE OVERLAP IN PLACE OF USE WITH THE IRRIGATION AND STOCKW WR FILE NO. 22281. BOTH FILES WILL BECOME DUAL USE IRR / STK | ATERING PORTION OF |
| | The change(s) (was) (will be) completed by UPON APPROVAL (Date) | 10/17/2022 LMoody |
| Fo F.C | or Office Use Only: O. 4 GMD 1 Meets K.A.R. 5-5-1 (YES) NO) Use IND/IRR Source G/S County WH Ode C-2 Fee \$ 500,00TR # Receipt Date 0-4-33 | By ALB Date 10/10/22 Check # 14989 |

Water Resources
Received

| File | No | 11742 |
|------|----|-------|

| | | | | | | | | | | | | Re | ceiv | eu | | File No | o. <u>117</u> | 42 | |
|-----------|---------|----------|----------|---------|---------------|---------|---------|--------------------------------|-------------------------------|---------|---------|--------|-------------------------------|--------|--------|---------|---------------|----------|----------------|
| 4. The | e prese | ently au | ıthoriz | ed pla | ce of t | use is: | | | | | Ke | Dont | of / | ario | ulturo | | | | |
| | Owne | er of La | nd — | NAM | 1E: <u>G</u> | ARY 8 | BETH | H WILE | BUR | | NO | Dept | OIF | Agricu | iiture | | | | |
| | | | AD | DRES | S: <u>42</u> | 6 W C | COUN | TY RO | AD L | LEOT | IKS6 | 7861- | 6270 | | | | | | |
| | | | | NI | Ξ1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | 1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | | T T | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| | | | | | | | | 10 | | | | | | | | | | | 100 |
| 7 | 17S | 36W | | | | | 40 | 40 | 40 | 40 | | | | | | | | | 160 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| List any | , other | water r | riahts t | that co | ver th | is nla | ce of u | ISE NO | ONE | | | | | | L | l | | | |
| List arry | | | | | | | | | | | | | | | | | | | |
| | Owne | er of La | | | | | | | | | | | | | | | | | |
| | | | AD | DRES | SS: | | | | | | | | | | | | | | |
| | | | | NI | Ε1/4 | | | NV | N¹/4 | | | SV | V1/4 | | | SE | 1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW ¹ / ₄ | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| List any | other | water i | rights | that co | over th | is pla | ce of u | ıse | | | | | | | | | | | |
| | (If the | ere are | more | than t | wo lan | down | ers, at | tach a | dditior | nal she | eets as | s nece | ssary | .) | | | | | |
| r u: | | | - 4 4 1 | | - f | اء ما | | J 4.c. | | | | | | | | | | | |
| 5. It is | s propo | sed tha | at the | piace | or use | be cr | angeo | 1 (0: | | | | | | | | | | | |
| | Owne | er of La | ind — | NAM | 1E: <u>G/</u> | ARY 8 | BETH | H WILE | BUR | | | | | | | | | | |
| | | | AD | DRES | SS: <u>42</u> | 6 W C | COUN | TY RC | AD L | LEOT | IKS 6 | 7861- | 6270 | | | | | | |
| | | | | N | E1/4 | | | NV | N ¹ / ₄ | | | SV | V½ | | | SI | =1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 7 | 17S | 36W | | | | | 30 | 30 | 30 | 30 | | | | | 30 | 30 | 30 | 30 | 240 |
| | 170 | 00** | | | | | - 00 | 00 | - 00 | - 00 | | | | | | | | | |
| 18 | 17S | 36W | 30 | 30 | 30 | 30 | | | | | | | | | | | | | 120 |
| | | | | | | | | | | | | | | | | | | | |
| List any | y other | water i | rights | that co | over th | is pla | ce of u | ıse. <u>22</u> | 2281 * | PROF | POSEI |) | | | | | | | |
| | Owne | er of La | nd | NAN | NE. CI | DEEN | DI AIN | NS CA | TTLE | COL | C Att | n. CO | RALT | САТТ | I E CC | MPA | NV I I | C | |
| | OWITE | or La | | | | | | | | | | | | | LL OC | JIVII 7 | NI LL | <u> </u> | |
| | | | H AL | DRES | 55. <u>92</u> | ILAF | II | UAD | SUITE | A GA | KDEN | CIT | , NO | 07040 | II | | | | |
| | | | | N | E¼ T | | | T | N1/4 | | | | V ¹ / ₄ | | | | Ξ½ | | TOTAL ACRES |
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 11 | 17S | 37W | | | | | | | FEE | DLOT | (SW) & | (E2) | | | | | | | |
| | 4=0 | | | | | | | | | | | | | | | | | | |
| 12_ | 17S | 37W | - | | - | | - | | FI | EEDLO | T 640 A | AC | | | | | | \vdash | |
| | | | II . | 1 | 1 | 1 | 11 | 1 | 1 | 1 | II . | | 1 | 1 | 11 | 1 | 1 | | |

List any other water rights that cover this place of use. <u>1027</u>; <u>19838</u>; <u>22281</u>; <u>25026</u>; <u>36522</u>; <u>36523</u>; <u>36524</u>; <u>36525</u>; <u>36526</u>; <u>44367</u>

Water Resources Received

File No. <u>11742</u>

| 6. | The presently authorized point(s) of diversion (is) (are) TWO WELLS; F | PUMPS; MOTORS | | |
|-----|---|---------------------------------------|-------------------|------------|
| _ | KS Dept Of Agriculture | (Provide description and number | of points) | |
| 1. | The proposed point(s) of diversion (is) (are) TWO WELLS; PUMPS; MO | OTORS (Provide description and number | of points) | ·· |
| | List all presently authorized point(s) of diversion: | (, , on a door, paor, and manner | or points) | |
| 8. | Presently authorized point of diversion: | | | |
| | One in the LOT 4 Quarter of the SW | Quarter of the | SW | Quarter |
| | of Section | South, Range | 36 | (W), |
| | in WICHITA County, Kansas, 1053 feet North | 4013 feet West of So | outheast corner o | f section. |
| | Authorized Rate 1000 GPM Authorized Quantity 264.96 AF (ST | K) 320 AF (IRR LIMITED | SEE ITEM 13 & | 17) |
| | (DWR use only: Computer ID No GPS | feet North | feet West) | 1 |
| | $oxed{oxed}$ This point will not be changed $oxed{oxed}$ This point will be changed a | as follows: | | |
| | Proposed point of diversion: (Complete only if change is requeste | <u>d)</u> | | |
| | One in the Quarter of the | Quarter of the | | Quarter |
| | of Section, Township | | | |
| - 1 | in County, Kansas, feet North | | | |
| | Proposed Rate Proposed Quantity | | | |
| | This point is: Additional Well Geo Center List other water righ | ts that will use this point | | |
| | | | | |
| 9. | Presently authorized point of diversion: | | | |
| | One in the LOT 1 Quarter of the NW | | | |
| | of Section, Township17 | South, Range | 36 | (W), |
| | in WICHITA County, Kansas, 4887 feet North | 5216 feet West of Sc | utheast corner of | f section. |
| - 1 | Authorized Rate 1000 GPM Authorized Quantity 264.96 AF (ST | K) 320 AF (IRR LIMITED | SEE ITEM 13 & | 17) |
| | (DWR use only: Computer ID No. 02 GPS | feet North | feet West) | |
| | oximes This point will not be changed $oximes$ This point will be changed a | as follows: | | |
| | Proposed point of diversion: (Complete only if change is requested | d) | | |
| | One in the Quarter of the | | | Quarter |
| | of Section, Township | | | |
| | in County, Kansas, feet North | | | |
| | Proposed Rate Proposed Quantity | | | |
| | This point is: Additional Well Geo Center List other water righ | | | |
| | | | | |
| 0. | Presently authorized point of diversion: | | | |
| | One in the Quarter of the | Quarter of the | | _ Quarter |
| - 1 | of Section, Township | South, Range | | (E/W), |
| | One in the Quarter of the of Section, Township in feet North | feet West of Sc | utheast corner of | f section. |
| | Authorized Rate Authorized Quantity | | | |
| | (DWR use only: Computer ID NoGPS | feet North | feet West) | |
| | ☐ This point will not be changed ☐ This point will be changed a | as follows: | | |
| | Proposed point of diversion: (Complete only if change is requested | ā) | | |
| | One in the Quarter of the | | | Quarter |
| | of Section, Township | | | |
| | in County, Kansas, feet North | | | |
| | Proposed Rate Proposed Quantity | | | _ |
| | This point is: Additional Well Geo Center List other water right | | | |
| 1 A | | | | |
| 11. | Describe the current condition of and future plans for any point(s) of div | ersion which will no longer | pe used | |
| | <u>N / A</u> | | | |

Water Resources Received

| | | | File No. <u>11742</u> |
|-----|--|---|--|
| 12. | The pre | S Dept Of Agriculture sently authorized use of water is for IRR | purposes. |
| | It is pro | posed that the use be changed to <u>IRR / STK</u> | purposes. |
| 13. | If chang | ging the place of use and/or use made of water, describe how the consum | ptive use will not be increased. |
| | THIS R | EQUEST PROPOSED TO CONVERT THE WATER RIGHT INTO BOTH | IRRIGATION AND STOCKWATERING |
| | USE FO | OR A DUAL USE PERMIT. THE PROPOSED STOCKWATERING AUTHO | DRIZED QUANTITY IS BASED ON A |
| | CONSL | IMPTIVE USE CONVERSION OF 82.8% IN HASKELL COUNTY (K.A.R. | 5-5-9) |
| | CURRE | NT AUTHORIZED = 320 AF * 82.8% = 264.96 AF | |
| | THIS W (Please s | VILL ALSO OVERLAP IRRIGATION WITH PROPOSED 22281 DUAL USE show any calculations here.) | |
| 14. | It is req | uested that the maximum annual quantity of water be reduced to N / A | (acre-feet or million gallons). |
| 15. | It is req | uested that the maximum rate of diversion of water be reduced to N / A | gallons per minute (c.f.s.). |
| 16. | 1:24,00 Kansas Distanc should | olication must include either a topographic map or detailed plat. A U.S. 0, is available through the Kansas Geological Survey, 1930 Constant 66047-3726 (www.usgs.gov). The map should show the location of the es North and West of the Southeast corner of the section must be showalso be shown. Identify the center of the section, the section lines and the township, and range numbers on the map. In addition the following information. | Avenue, University of Kansas, Lawrence, e presently authorized point(s) of diversion. The presently authorized place of use e section corners and show the appropriate |
| | a. If a | change in the location of the point(s) of diversion is proposed, show: | |
| | 1) | The location of the proposed point(s) of diversion. Distances North and must be shown. Please be certain that the information shown on the Paragraph Nos. 9, 10 and 11 of the application. | |
| | 2) | If the source of supply is groundwater, please show the location of domestic wells, within $\frac{1}{2}$ mile of the proposed well or wells. Identify ea mailing address of the property owner or owners. If there are no wells we | ch well as to its use and furnish name and |
| | 3) | If the source of supply is surface water, the names and mailing address and $\frac{1}{2}$ mile upstream from your property lines must be shown. | ses of all landowner(s) ½ mile downstream |
| | | change in the place of use is desired, show the proposed place of use tain that the information shown on the map agrees with the information sh | |
| 17. | local so | documentation to show the change(s) proposed herein will not impair expurce of supply as to which the water right relates. This information may s, test hole logs, and other information as necessary information to show elow. | include statements, plats, geology reports, |
| | THE AF | PPLICANT REQUESTS THAT THEY RETAIN THE ORIGINAL 320 AF FC | R IRRIGATION, BUT WILL LIMIT THE |
| | TOTAL | ANNUAL USE TO 264.96 AF IN ANY YEAR WHEN WATER IS USED FO | OR STOCKWATERING DURING THE |
| | DURAT | ION OF THE DUAL USE IRRIGATION/STOCKWATERING PERMIT. SH | OULD THE STOCKWATERING USE |
| | EVER (| CEASE, THE APPLICANT WILL REQUEST TO REVERT BACK TO IRRIG | GATION FOR THE ORIGINAL QUANTITY. |
| 18. | identify request | roposed change(s) does not meet all applicable rules and regulations of the rules and regulations for which you request a waiver. State the reshould be granted. Attach documentation showing that granting the requerejudicially and unreasonably affect the public interest. | ason why a waiver is needed and why the |
| | TO INC | REASE IRRIGATION EFFICIENCY / USE OF EFFLUENT FROM THE S | TK FACILITY, THE APPLICANT |
| | DEOUI | COTO TO ENTED A C. C. 44 MONITODINO A ODEEMENT WITH OMDA. O | EE ATTACHED |

Water Resources Received

| KS | Dept | Of A | arici | ilture |
|----|------|-----------------|--------|---------|
| | | \cup Γ | งนาเบเ | aitui C |

File No. <u>11742</u>

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

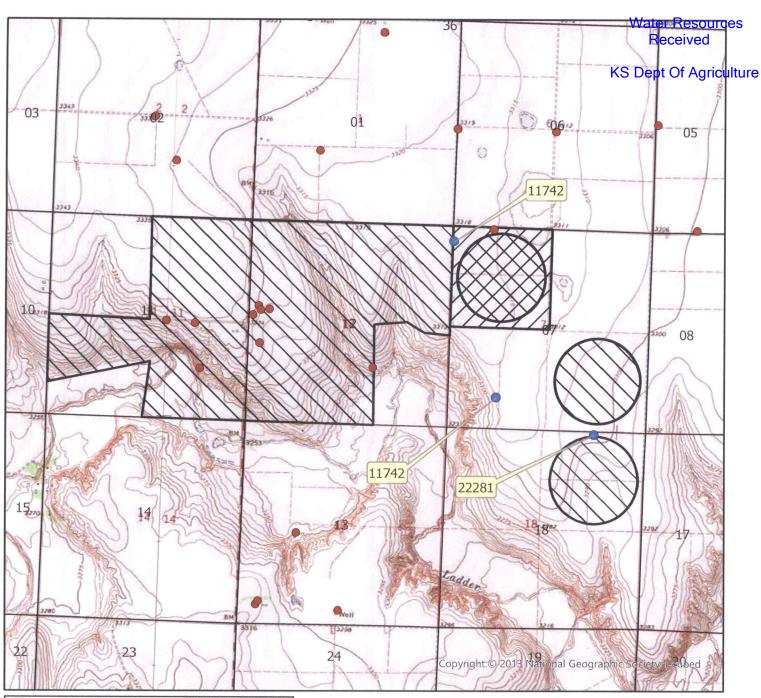
If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney or an executor, executor, conservator) it will be necessary to attach proper documents showing such authority.

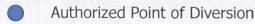
| attorney, or an executor, executrix, conservator), it will be necessary to attac | n proper documents snowing such authority. |
|--|--|
| I declare that I am an owner of the currently authorized place of use a authorized to make this application on their behalf, and declare furth complete. By filing this application I authorize the chief engineer to be as specified in sections 14 and 15 of this application. | er that the statements contained herein are true, correct, and |
| Dated at Oarden City, Kansas, this | day of October, 20 22. |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| State of Kansas County of | presence and sworn to before me this 4 ⁺⁴ day of |
| JULIE JONES My Appointment Expires December 15, 2022 | Notary Public |
| FEE SCHEDU | JLE |
| Each application to change the place of use, the point of diversion or the use application fee set forth in the schedule below: | e made of the water under this section shall be accompanied by the |
| (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use (4) Application to change the use made of the water | |

Make check payable to Kansas Department of Agriculture.

CHANGE IN PLACE OF USE WATER RIGHT, FILE NO. 11742

10/4/2022





Permitted Water Right

★ Domestic Well within 1/2 mile



Authorized Place of Use



Proposed Place of Use

List of owner name and addresses within 1/2 mile:



By signing below I agree that all wells, including domestic, and owners names and addresses within 1/2 mile of the proposed point of diversion have been shown on the map

Water Resources Received

KANSAS DEPARTMENT OF REVENUE DIVISION OF VEHICLES Box 12021 Topeka, Kansas 66612-2021 DL No. #_____

| Today' | S | | ι |
|--------|----|----|-----|
| Date | 9- | 26 | -22 |

KS Dept Of Agriculture

| If changing Voter Registration last 4 digits of SS# | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| Date of Birth 5.25-51 Daytime Phone 620-874-5706 | | | | | | | | |
| Name Gary G. Wilbur | | | | | | | | |
| Residence Address (not P.O. Box) 349 W. HWY 96 | | | | | | | | |
| City Leoti County Wichita State KS Zip 67861 | | | | | | | | |
| Mailing Address (if different) P. O. Box 579 | | | | | | | | |
| City Leot: County wickita State KS Zip 6786 | | | | | | | | |
| Name used at last voting residence (if different) | | | | | | | | |
| Last voting residence address 426 W. County Rd L | | | | | | | | |
| County of last voting residence (if different) Wichita | | | | | | | | |
| NOT VALID UNLESS SIGNED Aug D. William! | | | | | | | | |
| Signature as it appears on your driver's license | | | | | | | | |
| FORM DC-1 (Rev. 2/02) This form will result in a change of address for yoter registration <i>unless</i> you check here. See K.S.A. 25-2351 | | | | | | | | |



KANSAS DEPARTMENT OF AGRICULTURE

Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCES

Earl D. Lewis Jr., Chief Engineer 10/4/2022

FileNumber 11,742 & 22,281

K.A.R. 5-5-11

Water Resources Received

The items listed below have been reviewed with me by the Western Kansas Groundwater KS Dept Of Agriculture Management District No.1 pertaining to the approval of my application to change the place of use authorized under my water right.

- 1) Flow Meter Requirement. I understand that flow meters will have to be installed and maintained on each well covered by this application and that I will have to report these meter readings annually to the Division of Water Resources on the annual water use report forms.
- 2) Monitoring requirements. The District, under the monitoring requirement with the Division of Water Resources, will make three visits annually to this farm. Reports of verification of compliance and status reports will be completed by the District and submitted to the Division.
- 3) Base acres. The proposed increase in authorized acres for a crop rotation shall be limited to not exceed 290 acres. Under this condition, lunderstand that I am limited to the approved or certified annual quantity of water under my water right and that the number of acres irrigated any one calendar year, cannot be more than my base acres.
- 4) Understanding. Pursuant to K.AR. 5-5-11 section 3 (D) ii and 4 (D) ii, the approval of the above stated application shall be conditioned so that the use of water in excess of the five (5) year allocation, or, on more than the maximum number of acres authorized to be irrigated in any one calendar year, shall result in a two-year suspension of all water use under this water right, and a subsequent restriction of the authorized place of use to the base acreage at the following location.

| Can | Т | Danas | | NI | E1/4 | | | NV | V1/4 | | | SV | V 1/4 | | | SI | Ε1/4 | | |
|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | I wp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE¼ | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | TOTAL |
| 7 | 17S | 36W | | | | | 30 | 30 | 30 | 30 | | | | | 30 | 30 | 30 | 30 | 230 |
| 18 | 17S | 36W | 25 | 25 | | | | | | | | | | | | | | | 50 |

As shown on the map accompany the application for change.

I hereby certify that the foregoing was signed in my presence and sworn before me this

PUBLIC

day of October, 20 22

JULIE JONES My Appointment Expires December 15, 2022

Garden City Field Office Division of Water Resources