

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>17689</b>	2. Status Change Date:	3. Change Num: <b>C2</b>	4. Field Office: <b>4</b>	5. GMD: <b>3</b>
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: <b>11/29/2022</b>
8a. Applicant(s)/Landowner(s) New to system <input type="checkbox"/>  <b>G &amp; J FUND Attn: JEFF UNRUH 3051 A RD COPELAND, KS 67837-0125</b>		Person ID <u><b>24762</b></u> Add Seq# _____		8c. Landowner(s) New to system <input type="checkbox"/>  <b>KELLY W &amp; DIANA UNRUH PO BOX 669 SUBLETTE, KS 67877-0669</b>
8b. Landowner(s) New to system <input type="checkbox"/>  <b>JEFFREY J &amp; SHARLEEN L UNRUH 3051 A RD COPELAND, KS 67837-9008</b>		Person ID <u><b>41838</b></u> Add Seq# _____		8d. WUC New to system <input type="checkbox"/>  <b>8a</b>
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <u><b>12/31/2023</b></u> <input checked="" type="checkbox"/> N & P Date to Comply: <u><b>3/1/2024</b></u>				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____				
10. Use Made of Water    From: _____    To: _____				
Date Prepared: <b>11/30/2022</b> By: <b>AM</b> Date Entered: _____ By: _____				

File No. **17689**      11. County: **ME**      Basin: **CROOKED CREEK**      Stream:      Formation Code: **211/331**      Special Use:

12. Points of Diversion  
 Rate and Quantity  
 Authorized      Additional  
 Rate      Quantity      Rate      Quantity  
 gpm      af      gpm      af      Overlap PD Files

**DEL 68097**

**ENT**      **NW SW NW**      **2**      **30S 30W**      **3794 5266**      **1900 640**      **1900 640**      **NONE**

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm (\_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm (\_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				
<b>CHK 9289</b>																									
<b>CHK 20543</b>																									

Base Acres:      Year:      Minimum Reasonable Quantity:

Comments:

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

November 30, 2022

G & J FUND  
Attn: JEFF UNRUH  
3051 A RD  
COPELAND, KS 67837-0125

RE: Filed Office Application for Change  
Water Right, File No. 17689

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc:  
Kelly & Diana Unruh

### CERTIFICATE OF SERVICE

On this 30<sup>th</sup> day of November, 2022, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 17,689 dated 30<sup>th</sup> day of November, 2022 was mailed postage prepaid, first class, US mail to the following:

G & J FUND  
Attn: JEFF UNRUH  
3051 A RD  
COPELAND, KS 67837-0125

Pc:

KELLY W & DIANA UNRUH  
PO BOX 669  
SUBLETTE, KS 67877-0669

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

**RECEIVED**  
 1:48 pm  
 NOV 29 2022

File No. 17689

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

Garden City Field Office  
 Division of Water Resources

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: G&J FUND (JEFF UNRUH)

3051 A RD COPELAND, KS. 67837

Phone Number: (620)668-5469                      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: G&J FUND

3051 A RD COPELAND, KS. 67837

Phone Number: (620)668-5469                      Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: NO CHANGE

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: NO CHANGE

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

**For Office Use Only:** Code \_\_\_\_\_ Fee \$ 100.00 TR # \_\_\_\_\_ Receipt Date 11-29-22 Check # 4271



14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at A Copeland, Kansas, this 29th day of November, 2022.

<u>[Signature]</u> (Owner)	_____ (Spouse)
<u>KELLY UNRUH</u> (Please Print)	_____ (Please Print)
<u>[Signature]</u> (Owner)	_____ (Spouse)
<u>Joan Unruh</u> (Please Print)	_____ (Please Print)
<u>[Signature]</u> (Owner)	_____ (Spouse)
<u>Jeffrey J Unruh</u> (Please Print)	_____ (Please Print)

NOTARY PUBLIC - State of Kansas  
 LINDIE ANDREAS  
 My Appt. Exp. 4/22/2026

State of Kansas }  
 County of Craig } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 29th day of November, 2022.

[Signature]  
 Notary Public

My Commission Expires 4/22/2026.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

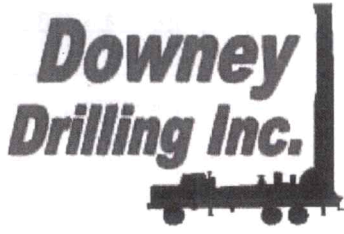
**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200







**COPY**

CUSTOMER NAME: G & J FUND ( UNRUH FARMS )

LEGAL: NW 2-30S-30W

#1 NORTH

COUNTY: MEADE CO, KS

GPS: 37.470648

-100.579456

DRILLER: DIEGO V.

WO: 21-1786

V	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
0	3		TOP SOIL	SOFT	DRK BROWN	FAST		SMOOTH
3	8		BROWN SILTY CLAY	SOFT	BROWN	FAST		SMOOTH
8	37		BROWN SILTY CLAY W/ CALICHE	SOFT	BROWN & WHITE	FAST		SMOOTH & CHOPPY
37	44		SANDY CLAY	SOFT	TAN	FAST		SMOOTH VIBRATION & SMOOTH
44	60		FINE SAND W/ SANDY CLAY	SOFT	TAN	FAST		FAST CHATTER
60	77		FINE-MED-COARSE SAND	FIRM		FAST		CHATTER
77	78		HARD SPOT	HARD		SLOW	X	CHATTER
78	94		SANDY CLAY W/ CEMENTED SAND LEDGES	FIRM	TAN & WHITE	SEMI SLOW		SMOOTH & CHOPPY
94	103		YELLOW SANDY CLAY	SOFT	YELLOW	FAST		SMOOTH SMOOTH & VIBRATION
103	109		SANDY CLAY W/ FINE SAND	SOFT		FAST		FAST CHATTER
109	116		FINE-MED-COARSE SAND	FIRM		FAST		CHATTER
116	118		CEMENTED SAND	STIFF	WHITE	SLOW		CHATTER
118	143		FINE-MED-COARSE GRAVEL W/ FINE-MED-COARSE SAND	STIFF		FAST		CHATTER
143	146		BROWN SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
146	155		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
155	171		BROWN CLAY	LITTLE STICKY	BROWN	FAST		SMOOTH
171	175		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
175	180		BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
180	193		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
193	198		SANDY CLAY	SOFT	TAN	FAST		SMOOTH
198	227		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
227	256		FINE-MED-COARSE SAND W/ FINE-MED GRAVEL	STIFF		FAST		CHATTER
256	259		SANDY CLAY LAYER	SOFT	TAN	FAST		SMOOTH
259	328		FINE-MED-COARSE SAND W/ FINE GRAVEL	FIRM		FAST		FAST CHATTER
328	350		FINE-MED-COARSE SAND W/ LIME ROCK	FIRM	WHITE	FAST		FAST CHATTER
350	355		FINE-MED-COARSE SAND W/ CEMENTED SAND	STIFF	WHITE	SEMI SLOW		CHATTER
355	369		SANDY CLAY W/ LIME ROCK	FIRM	WHITE	FAST		SMOOTH & CHOPPY
369	374		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
374	375		HARD ROCK LIME	HARD	WHITE	SLOW	X	CHATTER
375	379		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
379	380		WHITE CLAY	SOFT	WHITE	SLOW		SMOOTH
380	405		SANDY CLAY W/ FINE-MED-COARSE SAND	FIRM	TAN	FAST		SMOOTH & CHOPPY
405	431		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
431	435		LIME ROCK W/ SANDY CLAY & FINE SAND	FIRM	WHITE & TAN	FAST		CHOPPY & VIBRATION
435	449		WHITE & TAN SANDY CLAY	SOFT	WHITE & TAN	FAST		SMOOTH

*Static  
300'*



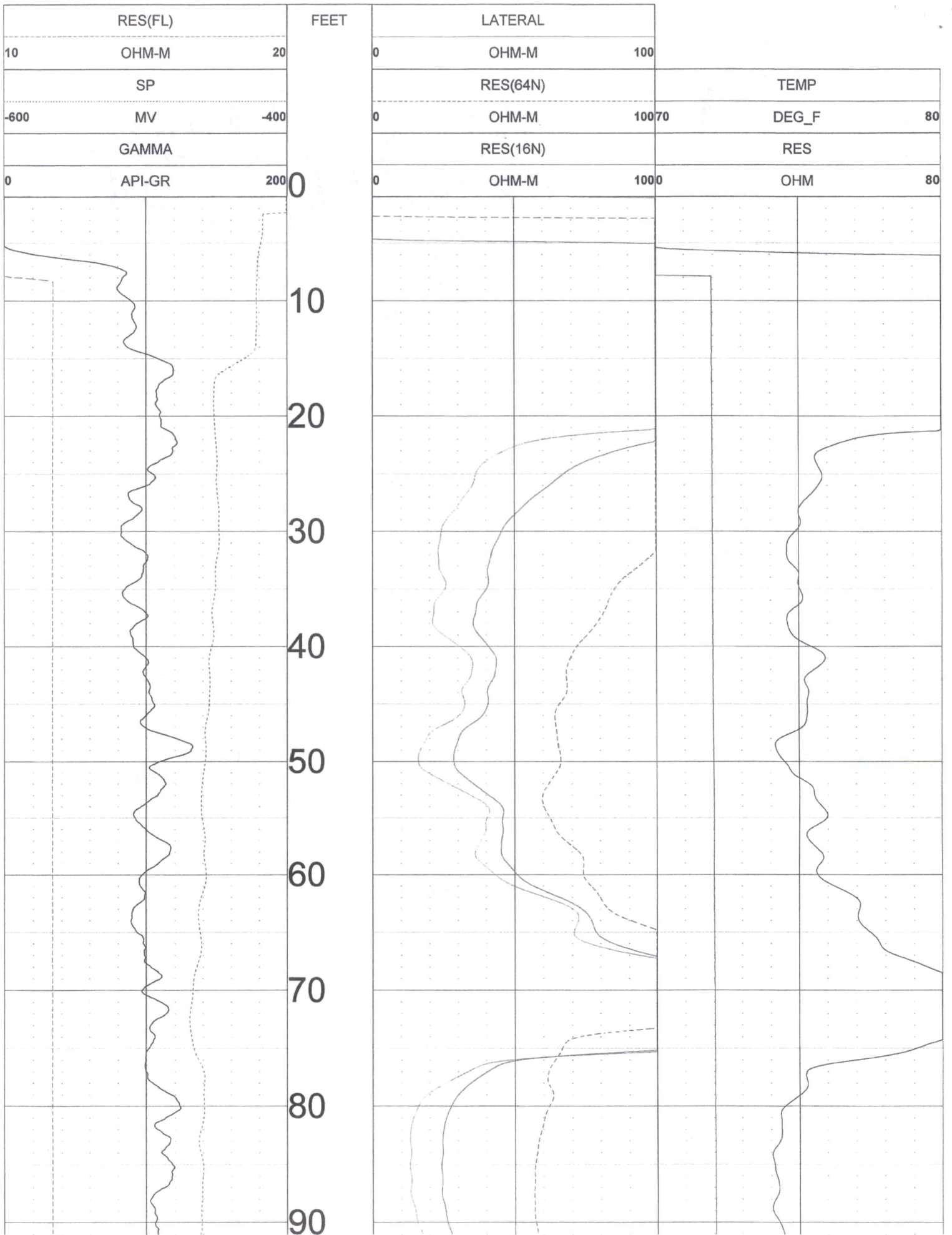


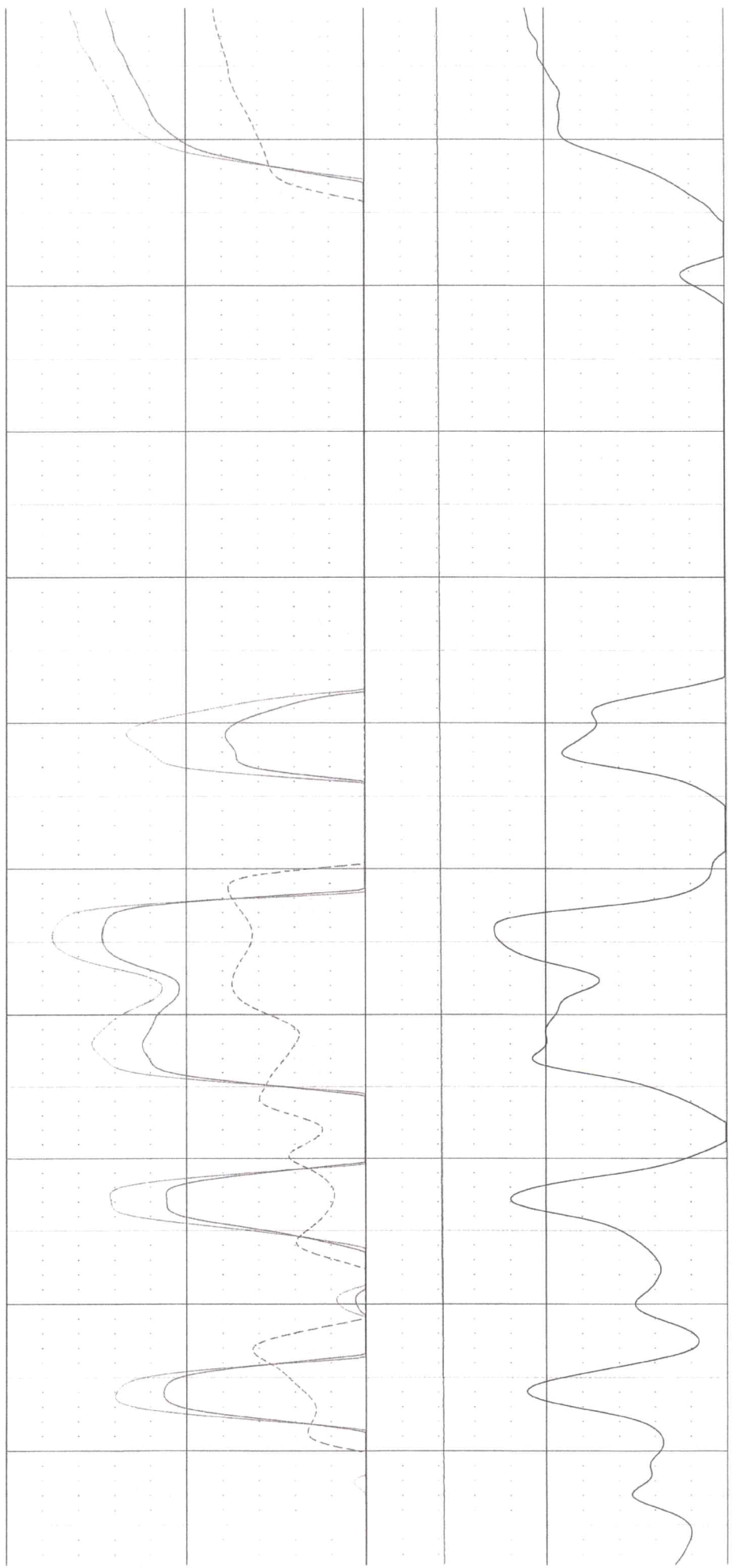
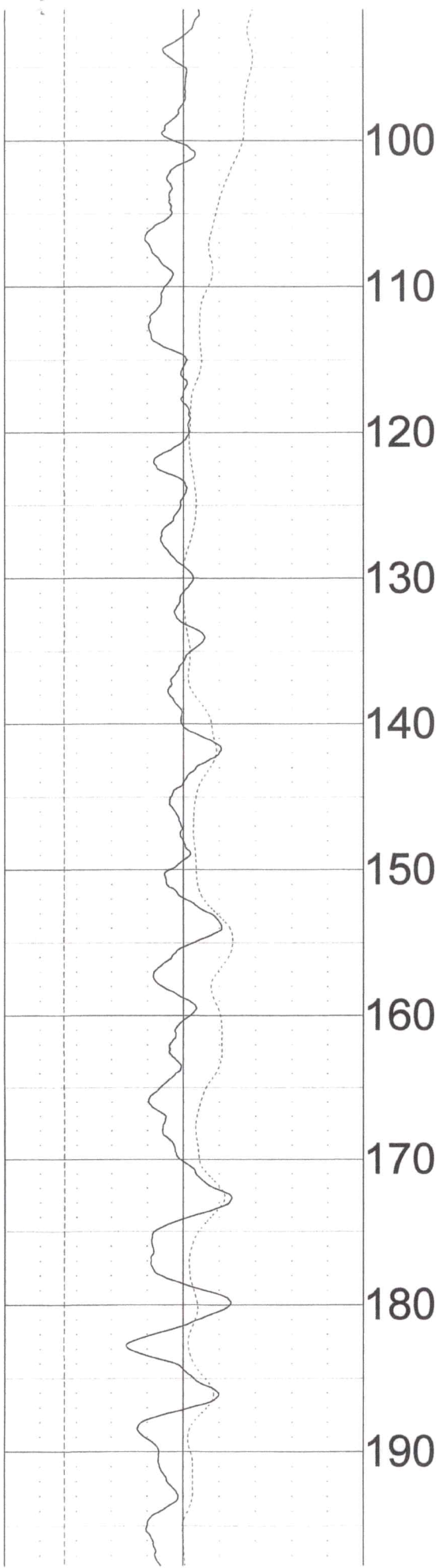
# Century GEOPHYSICAL CORP.

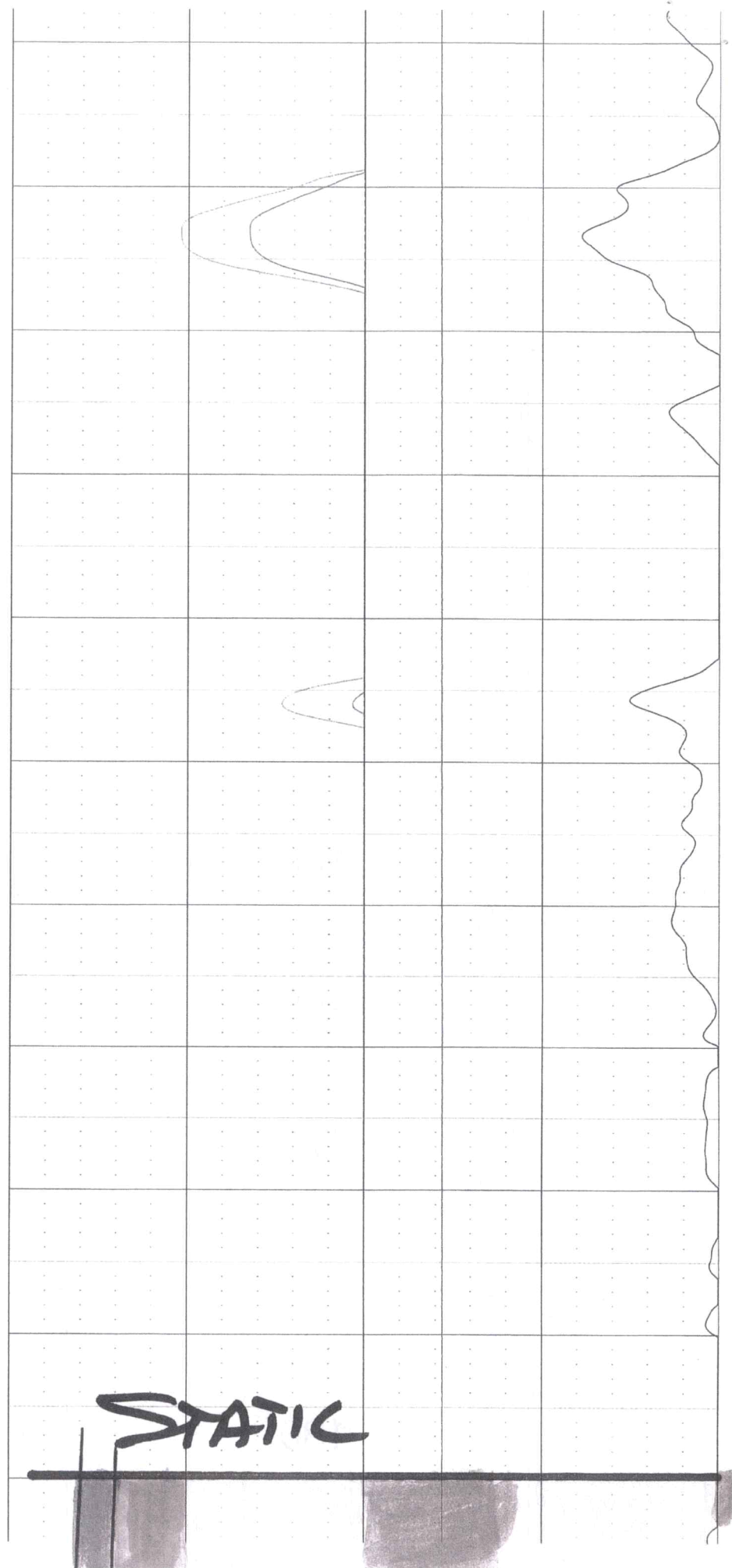
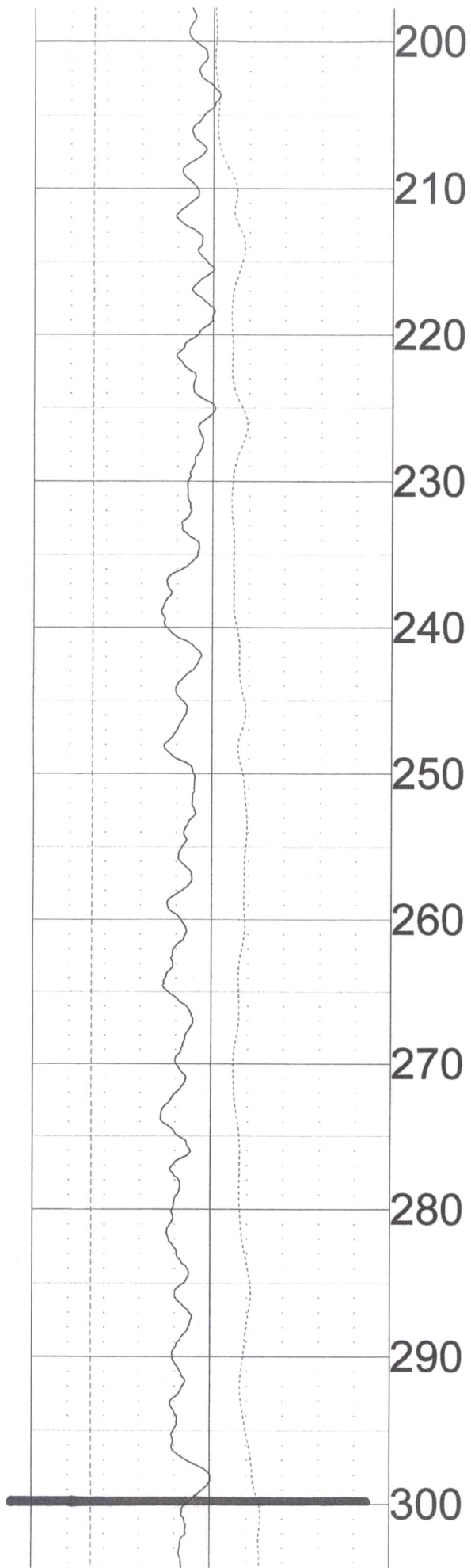
## G & J FUND ( UNRUH FARMS )

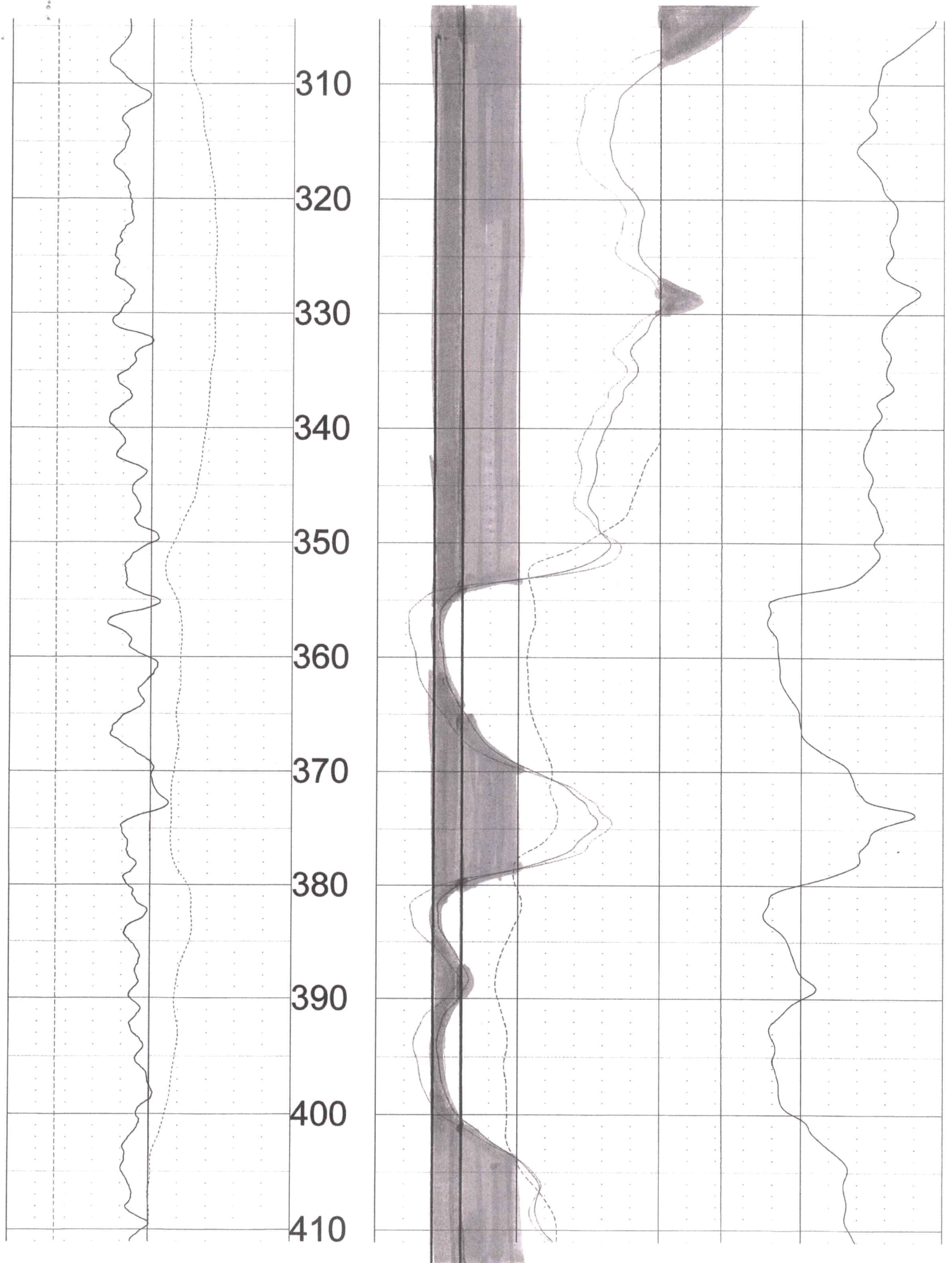
COMPANY	: DOWNEY DRILLING INC	OTHER SERVICES:	
WELL	: G & J FUND ( UNRUH FARMS		
LOCATION/FIELD	: TH#1		
COUNTY	: MEADE		
LOCATION	: NW		
SECTION	: 2	TOWNSHIP	: 30S
		RANGE	: 30W
DATE	: 07/13/22	PERMANENT DATUM	: GL
DEPTH DRILLER	: 560		KB :
LOG BOTTOM	: 559.30	LOG MEASURED FROM:	GL :
LOG TOP	: 1.00	DRL MEASURED FROM:	GL :
CASING DIAMETER	: 10.	LOGGING UNIT	: 1903
CASING TYPE	:	FIELD OFFICE	: DDI
CASING THICKNESS:		RECORDED BY	: DIEGO
BIT SIZE	: 6.25	BOREHOLE FLUID	: MUD
MAGNETIC DECL.	: 0	RM	:
MATRIX DENSITY	: 2.71	RM TEMPERATURE	:
NEUTRON MATRIX	: LIMESTON	MATRIX DELTA T	: 49
		FILE	: ORIGINAL
		TYPE	: 8144A
		LGDATE:	07/13/22
		LGTIME	: 14:02:
		THRESH:	99999
	N 37.47064		
	W -100.57945		

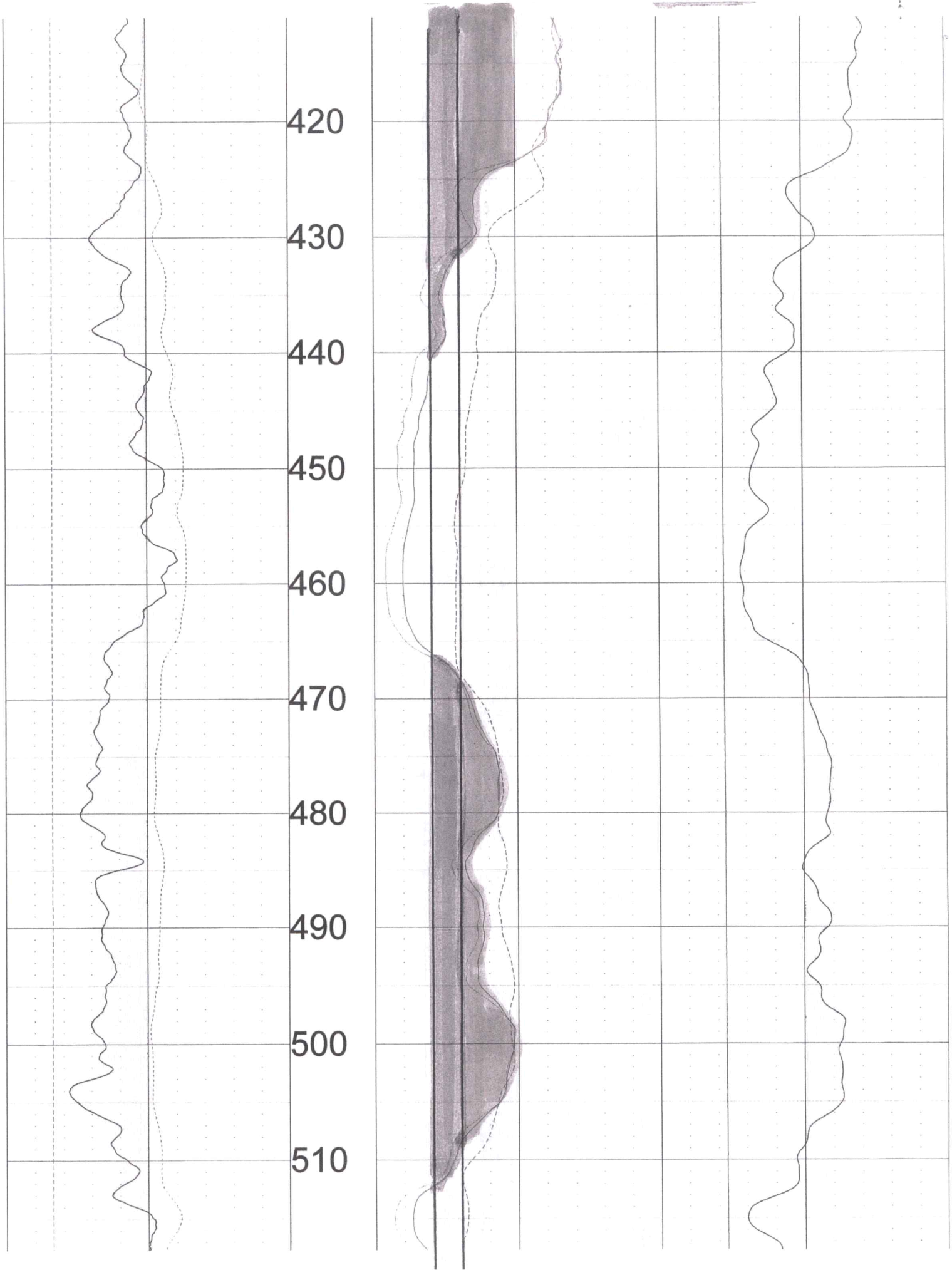
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS













520

530

540

550

560

FEET

0 API-GR 200

GAMMA

-600 MV -400

SP

10 OHM-M 20

RES(FL)

0 OHM-M 1000

RES(16N)

0 OHM-M 10070

RES(64N)

0 OHM-M 100

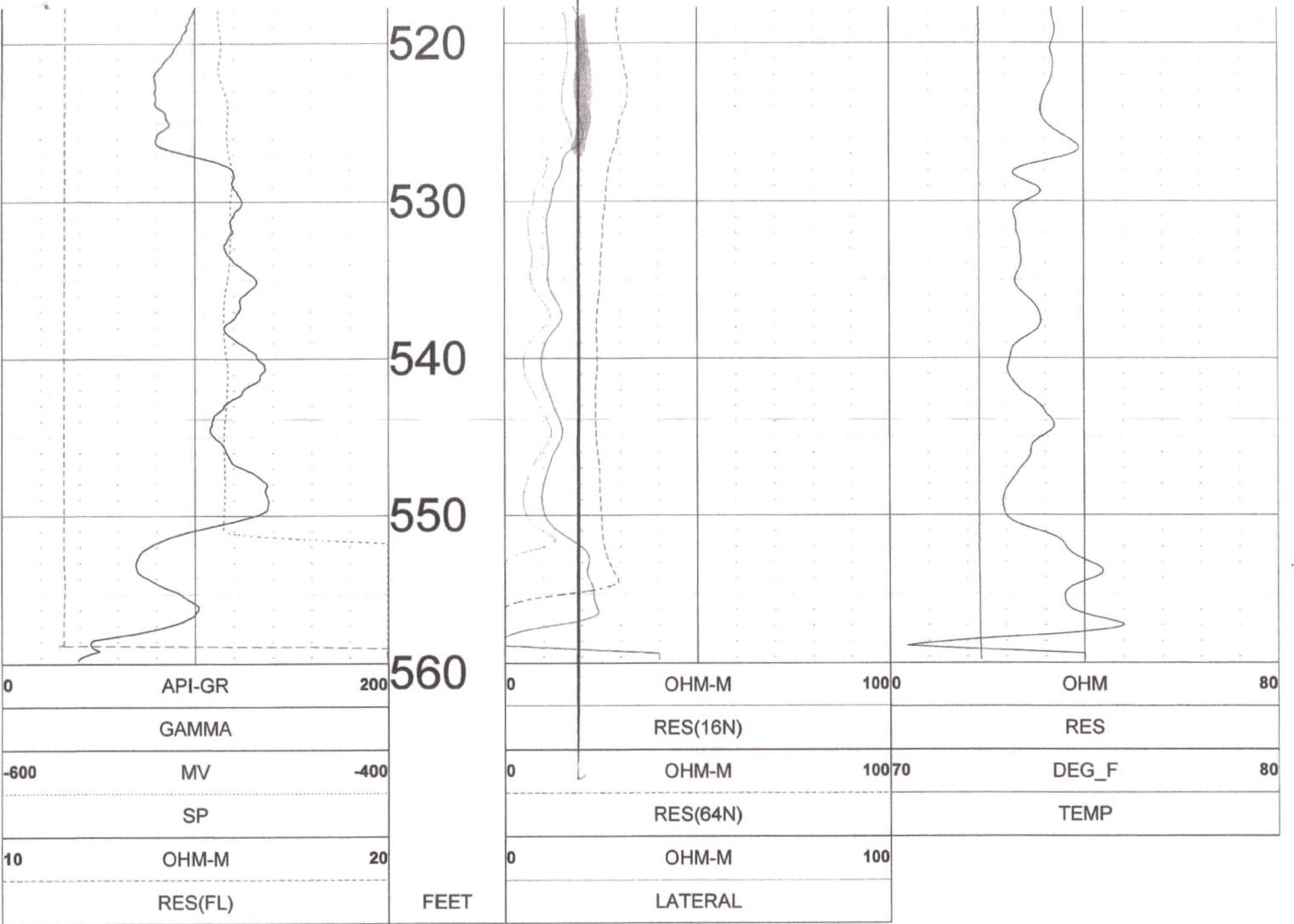
LATERAL

OHM 80

RES

DEG\_F 80

TEMP



TOOL CALIBRATION G & J FUND ( UNRUH FARMS ) 07/13/22 14:02

TOOL 8144A TM VERSION 1

SERIAL NUMBER 365

	DATE	TIME	SENSOR	STANDARD	RESPONSE
1	Feb08,18	07:51:35	GAMMA	1.000 [API-GR ]	4.000 [CPS]
	Feb08,18	07:51:35	GAMMA	340.000 [API-GR ]	290.000 [CPS]
2	Jul12,17	13:24:17	RES(FL)	1.330 [OHM-M ]	7595.000 [CPS]
	Jul12,17	13:24:17	RES(FL)	42.700 [OHM-M ]	64820.000 [CPS]
3	Jan14,22	08:32:51	SP	0.000 [MV ]	327768.000 [CPS]
	Jan14,22	08:32:51	SP	381.500 [MV ]	164650.000 [CPS]
4	Jan14,22	08:33:01	RES(16N)	0.000 [OHM-M ]	3453.000 [CPS]
	Jan14,22	08:33:01	RES(16N)	1951.500 [OHM-M ]	448089.000 [CPS]
5	Jan14,22	08:33:10	RES(64N)	0.000 [OHM-M ]	3163.000 [CPS]
	Jan14,22	08:33:10	RES(64N)	1994.000 [OHM-M ]	449170.000 [CPS]
6	Jul12,17	13:17:49	TEMP	33.400 [DEG_F ]	66910.000 [CPS]
	Jul12,17	13:17:49	TEMP	102.200 [DEG_F ]	270930.000 [CPS]
7	Jan14,22	08:33:36	RES	0.000 [OHM ]	21285.000 [CPS]
	Jan14,22	08:33:36	RES	944.000 [OHM ]	190148.000 [CPS]