

Kansas Department of Agriculture
Division of Water Resources
CHANGE: P/U WORKSHEET

1. File Number: 20426	2. Status Change Date:	3. Change Num: C2	4. Field Office: 4	5. GMD: 3
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: 4/6/2022
8a. Applicant(s) New to system <input type="checkbox"/> JACOB & SARA NEUDORF 757 YY ROAD COPELAND, KS 67837-7001		Person ID 66412 Add Seq# _____	8c. Landowner(s) New to system <input checked="" type="checkbox"/> CORNELIUS NEUDORF 757 YY ROAD COPELAND KS 67837-7001	
8b. Landowner(s) New to system <input type="checkbox"/> 8a		Person ID _____ Add Seq# _____	8d. WUC New to system <input type="checkbox"/> 8a	
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: 12/31/2022 <input checked="" type="checkbox"/> N & P Date to Comply: 3/1/2023				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____				
10. Use Made of Water From: _____ To: _____				
Date Prepared: 4/12/2022 By: AM Date Entered: _____ By: _____				

File No. **20426** 11. County: HS Basin: CROOKED CREEK Stream: Formation Code: 211/331 Special Use:

12. Points of Diversion
 CHK
 MOD
 DEL PDIV
 ENT
 Qualifier S T R ID 'N 'W Comment (AKA Line) Rate gpm Quantity af Rate gpm Quantity af Overlap PD Files

CHK	76456																				

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files	
						NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼					
ENT	11634	30	28	S	30W	1	31.25	31.25	31.25	31.25	31.25	L-1 31.25	L-2 31.25	31.25	31.25	L-3 31.25	L-4 31.25	31.25					375	8a	N	15845; 6700
MOD	27319	36	28	S	31W	1	11.5	35.5	40	35.5	28			8.5	40	35.5	11.5	35.5					281.5	8a	Y	15845; 6700
ENT		36	28	S	31W														35.5	40	35.5	11.5	122.5	8c	Y	15845; 6700

Base Acres: Year: Minimum Reasonable Quantity:
 Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 12, 2022

JACOB & SARA NEUDORF
757 YY ROAD
COPELAND, KS 67837-7001

RE: Filed Office Application for Change
Water Right, File Nos. 6700; 15845 & 20426

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,


Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 12th day of April, 2022, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 6,700, 15,845 and 20,426 dated 12th day of April, 2022 was mailed postage prepaid, first class, US mail to the following:

JACOB & SARA NEUDORF
757 YY ROAD
COPELAND, KS 67837-7001

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 20426

RECEIVED
 10:02 am
 APR 06 2022

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

Garden City Field Office
 Division of Water Resources

2. Name and address of Applicant: JACOB NEUDORF

757 YY RD COPELAND KS 67837

Phone Number: () Email address: _____

Name and address of Water Use Correspondent: SAME AS ABOVE

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: JACOB NEUDORF

ADDRESS: 757 YY RD COPELAND KS 67837

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
36	28S	31W	9	7	31.5	35.5					40	35.5	11.5	35.5	35.5	40	35.5	11.5	328	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: JACOB NEUDORF

ADDRESS: 757 YY RD COPELAND KS 67837

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
36	28S	31W	11.5	35.5	40	35.5	28			8.5	40	35.5	11.5	35.5	35.5	40	35.5	11.5	404	
30	28S	30W	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25					375	

For Office Use Only: Code _____ Fee \$ <u>200.00</u> TR # _____ Receipt Date <u>4-6-22</u> Check # <u>6132</u>

5. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) CREATE A COMPLETE OVERLAP
IN PLACE OF USE W/ FILE NOS. 6700; 15845 & 20426
ALSO ADJUST ACRES TO BETTER FIT OPERATION

8. If a well, is the test hole log attached? Yes No

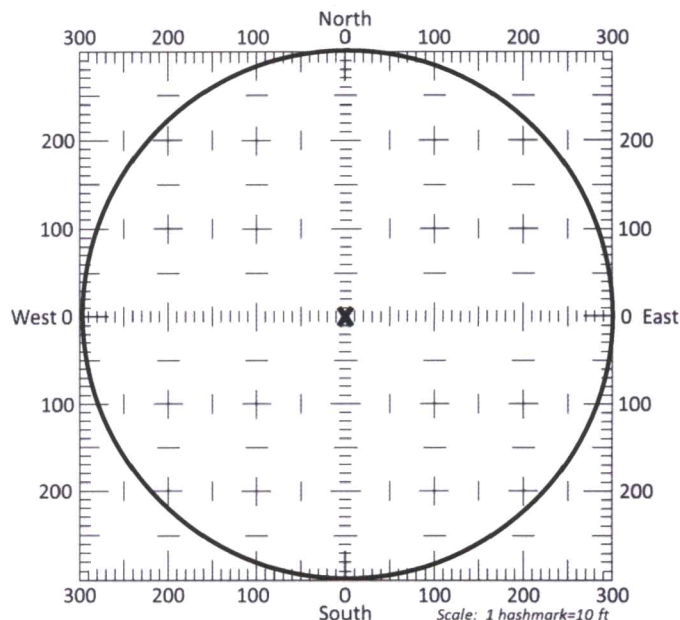
9. The change(s) (was)(will be) completed by?
UPON APPROVAL

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
N / A
 (b) When will this be done? N / A

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by AM / GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

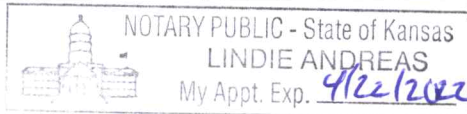
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Cowley, Kansas, this 4th day of April, 2022.

<u>Stuart L. Spanier</u> (Owner)	_____ (Spouse)
<u>STUART L. SPANIER</u> (Please Print)	_____ (Please Print)
<u>Jacobo Neudorf</u> (Owner)	<u>Sara Neudorf</u> (Spouse)
<u>Jacobo Neudorf-Friesen</u> (Please Print)	<u>Sara Neudorf</u> (Please Print)
_____ (Owner)	_____ (Spouse)
_____ (Please Print)	_____ (Please Print)

State of Kansas }
 County of Gray } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 4th day of April, 2022.

Lindie Andreas
 Notary Public

My Commission Expires 4/22/2022

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

(1) Application to change a point of diversion 300 feet or less	\$100
(2) Application to change a point of diversion more than 300 feet	\$200
(3) Application to change the place of use	\$200

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
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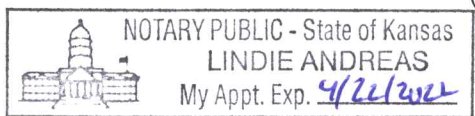
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I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Copeland, Kansas, this 4th day of April, 2022.

<u>Stuart L. Spanier</u>	
(Owner)	(Spouse)
<u>STUART L. SPANIER</u>	
(Please Print)	(Please Print)
<u>Janet Spanier</u>	
(Owner)	(Spouse)
<u>Jacob Weter-Neudorf</u>	
(Please Print)	(Please Print)
<u>Cornelius Neudorf</u>	
(Owner)	(Spouse)
<u>Cornelius Neudorf</u>	
(Please Print)	(Please Print)

State of Kansas }
 County of Gray } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 4th day of April, 2022.

Lindie Andreas
 Notary Public

My Commission Expires 4/22/2022

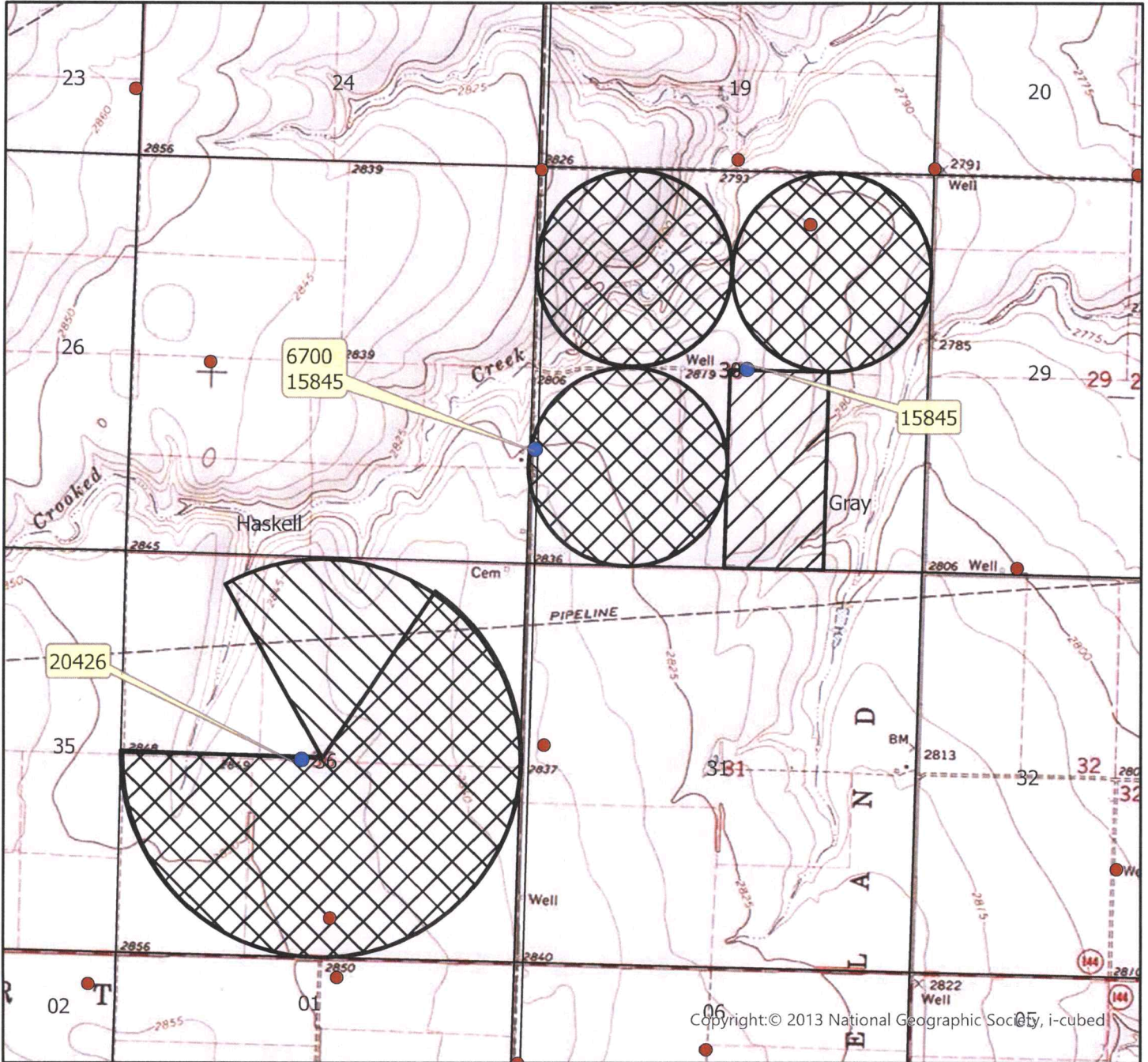
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FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

(1) Application to change a point of diversion 300 feet or less	\$100
(2) Application to change a point of diversion more than 300 feet	\$200
(3) Application to change the place of use	\$200

CHANGE IN PLACE OF USE WATER RIGHT, FILE NOS. 6700; 15845 & 20426



Copyright © 2013 National Geographic Society, i-cubed

●	Authorized Point of Diversion
●	Permitted Water Right
★	Domestic Well within 1/2 mile
	Authorized Place of Use
	Proposed Place of Use

List of owner name and addresses within 1/2 mile:



By signing below I agree that all wells, including domestic, and owners names and addresses within 1/2 mile of the proposed point of diversion have been shown on the map

(Signature) _____ Date _____ Date AM/GCFO 1:24,000 Scale

RECORDED IN MY OFFICE THE 3
DAY OF Jan 2022
Candy Huffine
HASKELL COUNTY CLERK



STATE OF KANSAS, HASKELL COUNTY
This instrument was filed for record on
January 4, 2022 2:28 PM and
Recorded in Book 293 Page 99-100
Fees: \$38.00 202200022



Candy Huffine
Candy Huffine, Register of Deeds

Filed By
First American Title
117 N. 8th
Garden City, KS 67846
620-275-7441

**KANSAS WARRANTY DEED
(Individual/Tenants in Common)**

THIS DEED, is made this 29th day of **December, 2021** by and between **R & L Farms** as Grantor(s), and **Cornelius Neudorf**, as Grantee(s), whose mailing address is **757 YY Rd., Copeland , KS 67837**.

WITNESSETH, that the Grantor(s), for and in consideration of the sum of One Dollar and other good and valuable consideration paid by the Grantee(s), the receipt and sufficiency of which is hereby acknowledged by Grantor(s), do/does by these presents **GRANT, BARGAIN AND SELL, CONVEY AND WARRANT** unto the Grantee(s), the following described Real Estate, situated in the County of **Haskell** and State of Kansas, to-wit:

The Southeast Quarter (SE/4) of Section Thirty-six (36), Township Twenty-eight (28) South, Range Thirty-one (31) West of the 6th P.M., in Haskell County, Kansas.


Subject to all easements, restrictions and reservations, if any, now of record.

TO HAVE TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the Grantee(s), and to the heirs and assigns of such Grantee(s) forever.

The Grantor(s) hereby covenanting that the Grantor(s), and the heirs, executors, administrators and assigns of the Grantor(s), shall and will **WARRANT AND DEFEND** the title to the premises unto the Grantee(s), and to the heirs and assigns of Grantee(s) forever, against the lawful claims of all persons whomsoever, excepting, however, the general taxes for the current calendar year and thereafter, and special taxes becoming a lien after the date of this deed.

Dated: **December** 29, **2021**

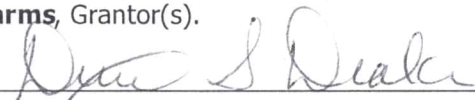
R & L Farms

By: 
Name: Luke Schwieterman
Title: Partner

By: 
Name: Verena Schwieterman
Title: Partner

STATE OF **KANSAS**)
) ss.
COUNTY OF **FINNEY**)

On **December** 29, **2021** this deed was acknowledged before me by **Luke Schwieterman and Verena Schwieterman, Partners in R & L Farms**, Grantor(s).


Notary Public

My appointment expires:





State of Kansas, Gray County
This instrument filed
09/09/2021 at 10:58 AM
Book 141 Page 106-106
Fee: \$21.00

Renee L Shrinier
Renee L Shrinier, Register of Deeds

Taxes: 757 YY Rd., Copeland, KS 67837

TRUSTEES' DEED WITH AFFIDAVIT

This indenture made this 3rd day of September, 2021, by and between Ron Jantz and Cherisse Jantz, Co-Trustees of the Ron & Cherisse Jantz Revocable Trust dated June 4, 2014, as Grantors, and Jacob Neudorf-Friesen and Sara W. Neudorf, as joint tenants with rights of survivorship and not as tenants in common, as Grantees.

The Grantors, by virtue of the terms and provisions of said trust agreement, in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby grant, sell and convey to Grantees, the following described real estate located in Gray County, Kansas, to-wit:

The North Half (N/2) of Section Thirty (30), Township Twenty-eight (28) South, Range Thirty (30) West of the 6th P.M., Gray County, Kansas;

Lots 3 and 4 and the East Half of the Southwest Quarter (E/2 SW/4) also described as the Southwest Quarter (SW/4) of Section Thirty (30), Township Twenty-eight (28) South, Range Thirty (30) West of the 6th P.M., Gray County, Kansas;

except and subject to oil and gas leases, restrictions, reservations, and easements, of record, if any.

Grantors, being first duly sworn and under oath, state of their personal knowledge that they are the Trustees under the above referenced Trust to which the above described real estate was conveyed by deed filed the 11th day of June, 2014, in the office of the Register of Deeds of Gray County, Kansas, and duly recorded in Book 130 Page 126-127, and by deed filed the 11th day of June, 2014, in the office of the Register of Deeds of Gray County, Kansas, and duly recorded in Book 130 Page 128. The said Trust is a revocable trust during the lifetime of the grantors, Ron Jantz and Cherisse Jantz, who were married at the time of the above conveyance and remain so. Grantors covenant that the Trust remains in full force and effect at this time, and that Grantors as Trustees of the said Trust, have authorization without limitation to sell and convey all of the above described real estate.

Ron Jantz
Ron Jantz, Trustee of the Ron & Cherisse Jantz Revocable Trust dated June 4, 2014

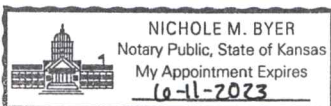
Cherisse Jantz
Cherisse Jantz, Trustee of the Ron & Cherisse Jantz Revocable Trust dated June 4, 2014

STATE OF KANSAS, COUNTY OF Ford, ss:

The foregoing instrument was subscribed, acknowledged and sworn to before me this 3rd day of September, 2021, by Ron Jantz and Cherisse Jantz, Trustees of the Ron & Cherisse Jantz Revocable Trust dated June 4, 2014, on behalf of the Trust.

Nichole M. Byer
Notary Public

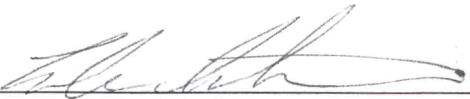
My Appointment Expires:



Entered on Record in this office this 9th day of Sept 2021
Gray Co. Clk Ashley Rogers

Dated: **December** 29, **2021**

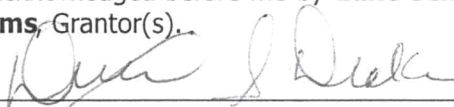
R & L Farms

By: 
Name: Luke Schwieterman
Title: Partner

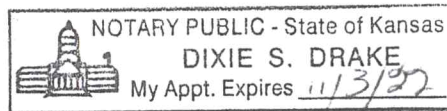
By: 
Name: Verena Schwieterman
Title: Partner

STATE OF **KANSAS**)
) ss.
COUNTY OF **FINNEY**)

On **December** 29, **2021** this deed was acknowledged before me by **Luke Schwieterman and Verena Schwieterman, Partners in R & L Farms**, Grantor(s).


Notary Public

My appointment expires:



RECORDED IN MY OFFICE THE 3
DAY OF Jan, 2022
[Signature]
HASKELL COUNTY CLERK



STATE OF KANSAS, HASKELL COUNTY

This instrument was filed for record on
January 3, 2022 8:10 AM and
Recorded in Book 253 Page 40-41

Fees: \$38.00 202200005



[Signature]
Candy Huffine, Register of Deeds

Filed By
First American Title
417 N. 8th
Garden City, KS 67846
620-276-7441

**KANSAS WARRANTY DEED
(Individual/Tenants in Common)**

THIS DEED, is made this 29th day of **December, 2021** by and between **R & L Farms** as Grantor(s), and **Jacob Weler Neudorf**, as Grantee(s), whose mailing address is **757 YY Rd., Copeland, KS 67837**.

WITNESSETH, that the Grantor(s), for and in consideration of the sum of One Dollar and other good and valuable consideration paid by the Grantee(s), the receipt and sufficiency of which is hereby acknowledged by Grantor(s), do/does by these presents **GRANT, BARGAIN AND SELL, CONVEY AND WARRANT** unto the Grantee(s), the following described Real Estate, situated in the County of **Haskell** and State of Kansas, to-wit:

The Southwest Quarter (SW/4) of Section Thirty-six (36), Township Twenty-eight (28) South, Range Thirty-one (31) West of the 6th P.M., in Haskell County, Kansas.

Subject to all easements, restrictions and reservations, if any, now of record.

TO HAVE TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the Grantee(s), and to the heirs and assigns of such Grantee(s) forever.

The Grantor(s) hereby covenanting that the Grantor(s), and the heirs, executors, administrators and assigns of the Grantor(s), shall and will **WARRANT AND DEFEND** the title to the premises unto the Grantee(s), and to the heirs and assigns of Grantee(s) forever, against the lawful claims of all persons whomsoever, excepting, however, the general taxes for the current calendar year and thereafter, and special taxes becoming a lien after the date of this deed.

RECORDED IN MY OFFICE THE 3
DAY OF Jan, 2022
Paula Carter
HASKELL COUNTY CLERK



STATE OF KANSAS, HASKELL COUNTY
This instrument was filed for record on
January 3, 2022 8:10 AM and
Recorded in Book 253 Page 32-33
Fees: \$38.00 202200003



Filed By
First American Title
417 N. 8th
Garden City, KS 67846
620-275-7441

Candy Huffine
Candy Huffine, Register of Deeds

KANSAS WARRANTY DEED
Joint Tenants

THIS DEED, made and entered into this 29th day of **December, 2021**, by and between **R & L Farms** as Grantor(s), and **Jacob Neudorf and Sara Neudorf**, as Grantee(s), whose mailing address is **757 YY Rd., Copeland, KS 67837**.

WITNESSETH, that the Grantor(s), for and in consideration of the sum of One Dollar and other good and valuable consideration paid by the Grantee(s), the receipt and sufficiency of which is hereby acknowledged by Grantor(s), do/does by these presents **GRANT, BARGAIN AND SELL, CONVEY AND WARRANT** unto the Grantee(s), AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON, the following described Real Estate, situated in the County of **Haskell** and State of Kansas, to-wit:

The North Half (N/2) of Section Thirty-six (36), Township Twenty-eight (28) South, Range Thirty-one (31) West of the 6th P.M., in Haskell County, Kansas.

Subject to all easements, restrictions and reservations, if any, now of record.

TO HAVE TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the Grantee(s), and to the heirs and assigns of such Grantee(s) forever.

The Grantor(s) hereby covenanting that the Grantor(s), and the heirs, executors, administrators and assigns of the Grantor(s), shall and will **WARRANT AND DEFEND** the title to the premises unto the Grantee(s), and to the heirs and assigns of Grantee(s) forever, against the lawful claims of all persons whomsoever, excepting, however, the general taxes for the current calendar year and thereafter, and special taxes becoming a lien after the date of this deed.

Dated: **December** 29, **2021**

R & L Farms

By: 
Name: Luke Schwieterman
Title: Partner

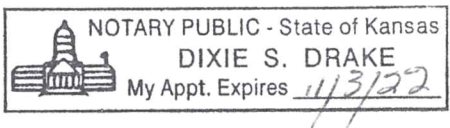
By: 
Name: Verena Schwieterman
Title: Partner

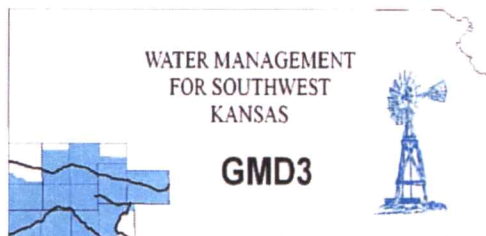
STATE OF **KANSAS**)
) ss.
COUNTY OF **FINNEY**)

On **December** 29, **2021** this deed was acknowledged before me by **Luke Schwieterman and Verena Schwieterman, Partners in R & L Farms**, Grantor(s).


Notary Public

My appointment expires:





Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

April 11, 2022

Austin McColloch
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

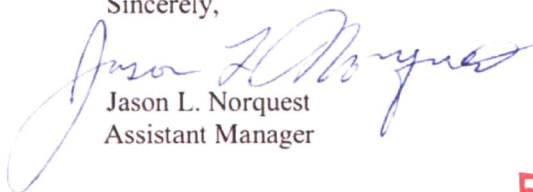
RE: Applications for Change in Place of Use
Water Right, File No. 6700, 15845 & 20426

Dear Austin:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will rearrange current acres to cover land that was not previously authorized. At the same time, the applications will make a complete overlap in place of use in accordance with K.A.R. 5-5-11(b). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest
Assistant Manager

RECEIVED

APR 11 2022

Garden City Field Office
Division of Water Resources

GMD3 Change Review

File No(s): 6700, 15845, 20426.

DWR office: GC.

App filed to change: PU.

Is Landowner(s) correct in WRIS: Jacob Neudorf.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-5-11

Point of diversion ID No(s) being changed.

	ft. North	ft. West	
Authorized PD			
Proposed PD			
Difference	0	0	
$a^2 + b^2 = c^2$	0	0	0

GPS for proposed PD: Lat: Long: .

Is proposed PD stacking on existing WRs? .

Is Proposed PU overlapping existing WRs? .

Neighboring certified well(s) notified: .

Name .

Address .

Zip .

Email: Phone: .

Domestic well(s) notified: .

Name .

Address .

Zip .

Base Acres: around 770 combined.

Perfected Acres: .

Irr. Return-Flow %

**6700 authorized: ID05, 270AF @ 1200gpm, 1510N 5198W 30-28-30
375acres NE, NW & SW 30-28-30 (3 125acre pivots)
76acres W2 SE 30-28-30**

**15845 authorized: ID05, 158AF @ 1429gpm (PD overlap w/6700
ID06, 372aF @ 1240gpm, 2810N 1935W 30-28-30
Complete overlap w/6700 on PU**

**20426 authorized: 579AF @ 1105gpm, 2666N 2870W 36-28-30
328acres NE, SW & SE 36-28-31 (Half mile pivot on 3 quarters)**

Combined currently authorizes: 779acres

Combined proposed authority: 779acres

GMD3 Change Review

Is a waiver needed: Proposed change appears to meet current area rules and does not exceed base acres by more than 10 acres.

Recommendation: After review of all available information, it appears current area rules are met. Staff therefore recommends approval of the applications .

A handwritten signature in blue ink, consisting of a vertical line with a loop at the top and a horizontal stroke at the bottom.

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 7, 2022

GROUNDWATER MANAGEMENT DISTRICT #3
2009 E SPRUCE ST
GARDEN CITY KS 67846

Re: Request for Recommendation,
File Nos. 6700; 15845 & 20426

Dear Sir or Madam:

We are enclosing a copy of the referenced applications, which was submitted by Jacob Neudorf and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

A handwritten signature in blue ink that reads "Austin McColloch".

Austin McColloch
Assistant Water Commissioner

Enclosure
pc: