

NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 23675

RECEIVED

FEB 23 2022

4:30 PM

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both): Garden City Field Office
Division of Water Resources

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: STEVE UNRUH

650 WW RD COPELAND KS 67837

Phone Number: (620)757-0404 Email address: sunruh2658@gmail.com

Name and address of Water Use Correspondent: _____

Phone Number: () _____ Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES | |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|--|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | |
| | | | | | | | | | | | | | | | | | | | | |
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4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: Drainage Ag Land Partnership

ADDRESS: 650 W W Rd Copeland KS 67837

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES | | |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|--|--|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | | |
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| For Office Use Only: Code _____ | Fee \$ <u>200</u> | TR # _____ | Receipt Date <u>2-23-2022</u> | Check # _____ |
|---------------------------------|-------------------|------------|-------------------------------|---------------|

Garden City Field Office
Division of Water Resources

5. **Presently authorized point of diversion:**

One in the _____ Quarter of the _____ NC _____ Quarter of the _____ NW _____ Quarter of Section _____ 17 _____, Township _____ 27 _____ South, Range _____ 31 _____ W, in HASKELL County, Kansas, 3950 feet North 3920 feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ Depth of well 341 (feet)
(DWR use only: Computer ID No. 03 GPS _____ feet North _____ feet West)

This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:

Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)

One in the _____ NE _____ Quarter of the _____ NW _____ Quarter of the _____ NW _____ Quarter of Section _____ 17 _____, Township _____ 27 _____ South, Range _____ 31 _____ W, in HASKELL County, Kansas, 4389 feet North 4649 feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) 620.
 This point is: Additional Well Geo Center List other water rights that will use this point 74886

6. **Presently authorized point of diversion:**

One in the _____ Quarter of the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ W, in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)

This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:

Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)

One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____.
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____

8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by?

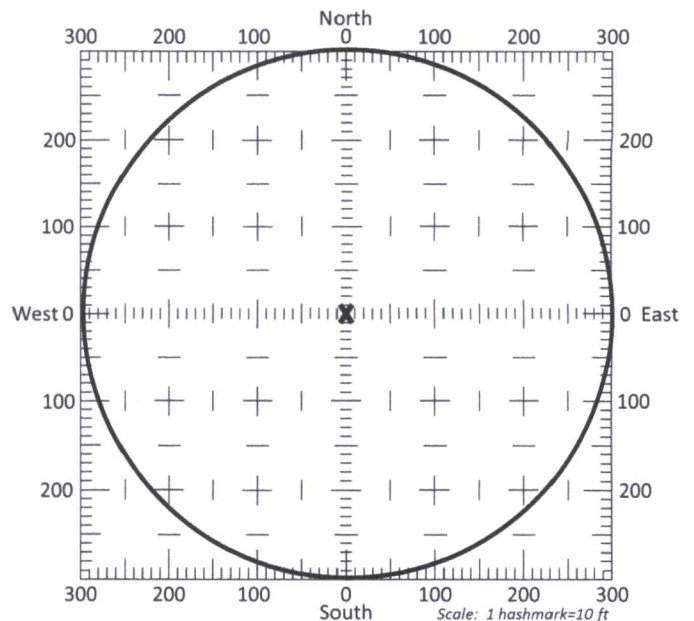
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by AT/GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 23rd day of February, 2022.

Steve Unruh

(Owner)

Steve Unruh

(Please Print)

[Signature]

(Owner)

Tristan Unruh

(Please Print)

(Owner)

(Please Print)

Karen Unruh

(Spouse)

Karen Unruh

(Please Print)

Vanessa Unruh

(Spouse)

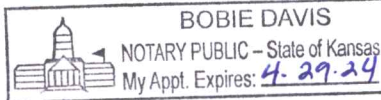
Vanessa Unruh

(Please Print)

(Spouse)

(Please Print)

State of Kansas }
County of Finney } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 23rd day of February, 2022.

Bobie Davis

Notary Public

My Commission Expires 4-29-2024

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

| | |
|---|-------|
| (1) Application to change a point of diversion 300 feet or less | \$100 |
| (2) Application to change a point of diversion more than 300 feet | \$200 |
| (3) Application to change the place of use | \$200 |

RECEIVED

FEB 23 2022

Garden City Field Office
Division of Water Resources

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et seq.*, and rules and regulations promulgated thereunder. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 23675.

1. A change application was received on February 23, 2022 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a _____ foot radius of the authorized point(s) of diversion. Applicable Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than _____ feet from the previously authorized point(s) of diversion. Applicable Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20____,** or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.
 Applicable Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 20____,** or within any authorized extension of time. By March 1, 20____ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.
 Applicable Not Applicable
9. **The completed well log shall be submitted with the required notice.** Applicable Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
11. Additional Conditions are attached. Yes No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502.** Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

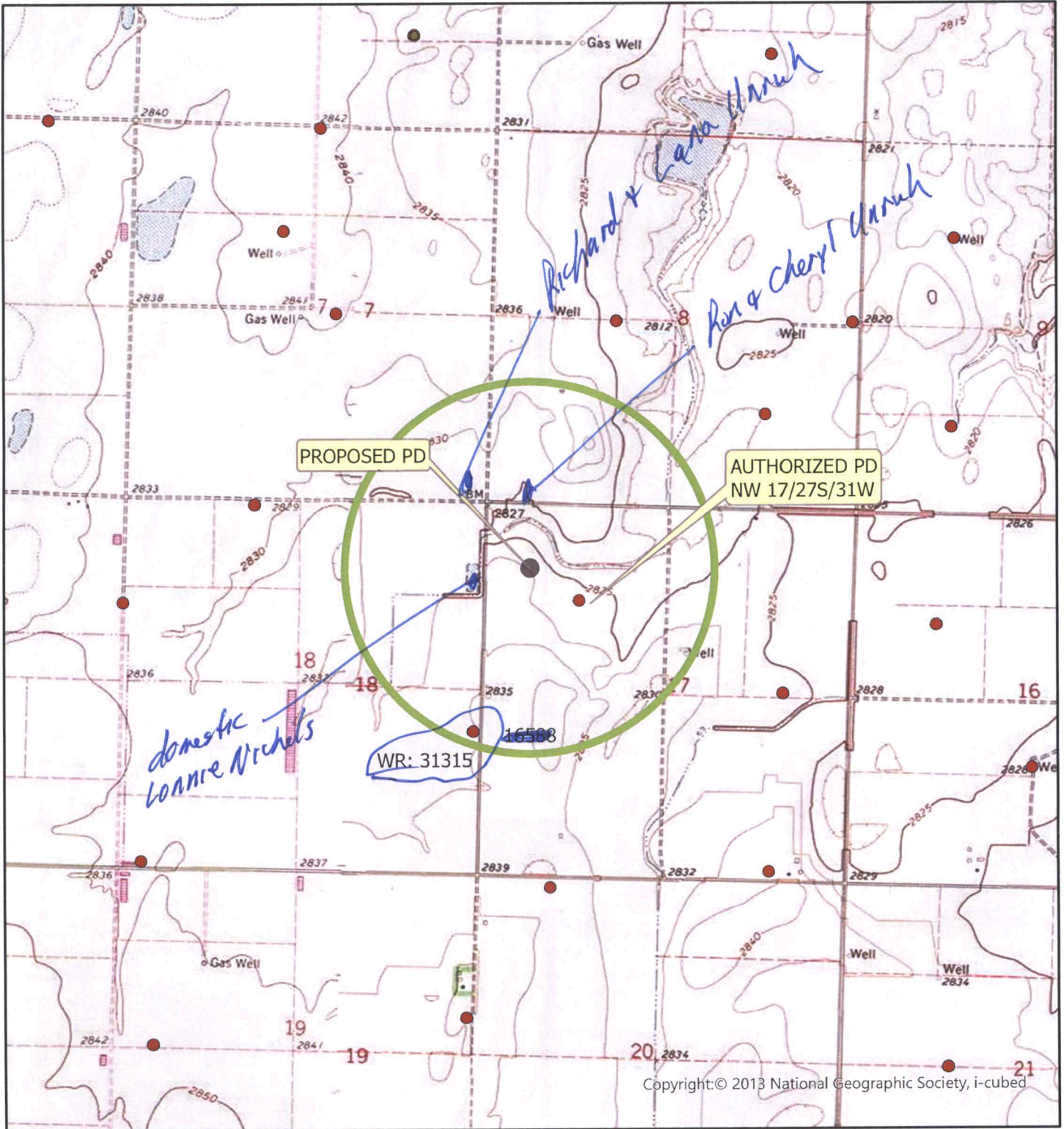
For Use by Register of Deeds

FOR OFFICE USE ONLY
**APPLICATION APPROVED AND
SUMMARY ORDER ISSUED**

By: _____
Duly Authorized Designee of the Chief Engineer
(Print Name): _____
Division of Water Resources - Kansas Department of Agriculture
Date of Issuance: _____
State of Kansas)
) SS
County of _____)
Acknowledged before me on _____
by _____
Signature: _____
Notary Public

My commission expires: _____
(Notary Seal)

CHANGE IN POINT OF DIVERSION 23675



Township 27 South Range 31 West
HS County

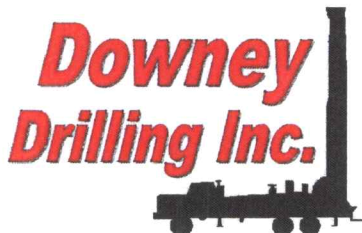
All wells of any kind within a half mile of
the proposed point of diversion are shown:

● POINT OF DIVERSION



WELL LOG

DATE: 12/20/2021



CUSTOMER NAME: STEVE UNRUH

LEGAL: NW 17-27S-31W

COUNTY: HASKELL CO, KS

GPS: 37 42' 17" N *N 37.704857*

100 44' 29" W *W 100.741373*

LOGGER:

DRILLER:

WO:

21-213

| TW | FROM | TO | TYPE | HARDNESS | COLOR | SPEED | PULL DOWN | OTHER / DRILLING ACTION |
|----|------|-----|---|----------|---------|----------|-----------|-------------------------|
| | 0 | 35 | TOP SOIL, FINE SAND, SANDY CLAY | SOFT | TAN | FAST | | SMOOTH |
| | 35 | 70 | MED/COARSE SAND, GRAVEL, FINE, MED, COARSE SAND | FIRM | RED | FAST | | CHATTER |
| | 70 | 130 | SANDY CLAY, BROWN CLAY LAYERS, MED, COARSE SAND | SOFT | TAN | FAST | | SMOOTH |
| | 130 | 203 | BLUE CLAY | STICKY | BLUE | BIT SLOW | | SMOOTH |
| | 203 | 217 | MED, COARSE SAND, GRAVEL | FIRM | RED | FAST | | CHATTER |
| | 217 | 258 | BROWN CLAY | SOFT | BROWN | FAST | | SMOOTH |
| | 258 | 305 | MED, COARSE SAND, GRAVEL | FIRM | RED | FAST | | CHATTER |
| | 305 | 310 | SANDY CLAY, BROWN CLAY LAYERS, MED, COARSE SAND | SOFT | TAN | FAST | | SMOOTH |
| | 310 | 316 | MED, COARSE SAND, GRAVEL | FIRM | RED | FAST | | CHATTER |
| | 316 | 322 | SANDY CLAY | SOFT | TAN | FAST | | SMOOTH |
| | 322 | 336 | MED, COARSE SAND, GRAVEL | FIRM | RED | FAST | | CHATTER |
| | 336 | 445 | SANDY CLAY W/ MED, COARSE GRAVEL | SOFT | TAN/RED | FAST | | SMOOTH/CHATTER |
| X | 445 | 490 | BROKEN BROWN ROCK, SANDSTONE, FINE SAND | TIGHT | MIX | | | CHATTER |
| X | 490 | 596 | FINE SAND, TR SANDSTONE | TIGHT | GRAY | | | SMOOTH |
| | 596 | 620 | SHALE | TIGHT | BLACK | | | SMOOTH |
| | | | QUIKGEL - 3/4 PALLET | | | | | |
| | | | EZ MUD - 1 GAL | | | | | |
| | | | WATER - 4 LOADS | | | | | |
| | | | HOLEPLUG - 2 BAGS | | | | | |
| | | | CASING SEAL - 1 BAG | | | | | |

EST. STATIC 260'



Century GEOPHYSICAL CORP.

STEVE UNRUTH

COMPANY : DOWNEY DRILLING INC
 WELL : STEVE UNRUT
 LOCATION/FIELD : TH#1
 COUNTY : HASKELL
 LOCATION : NW 27S/31
 SECTION : 17

OTHER SERVICES:

TOWNSHIP : RANGE :

DATE : 12/21/21
 DEPTH DRILLER : 620
 LOG BOTTOM : 622.20
 LOG TOP : 1.00

PERMANENT DATUM : GL

KB :
 DF :
 GL :

LOG MEASURED FROM: GL
 DRL MEASURED FROM: GL

CASING DIAMETER : 10.
 CASING TYPE :
 CASING THICKNESS:

LOGGING UNIT : 1903
 FIELD OFFICE : DDI
 RECORDED BY : BENI

BIT SIZE : 6.25
 MAGNETIC DECL. : 0
 MATRIX DENSITY : 2.71
 NEUTRON MATRIX : LIMESTON

BOREHOLE FLUID : MUD
 RM :
 RM TEMPERATURE :
 MATRIX DELTA T : 49

FILE : ORIGINAL
 TYPE : 8144A
 LGDATE: 12/21/21
 LGTIME : 18:46:
 THRESH: 99999

N 37°42'1
 W 100°44'2

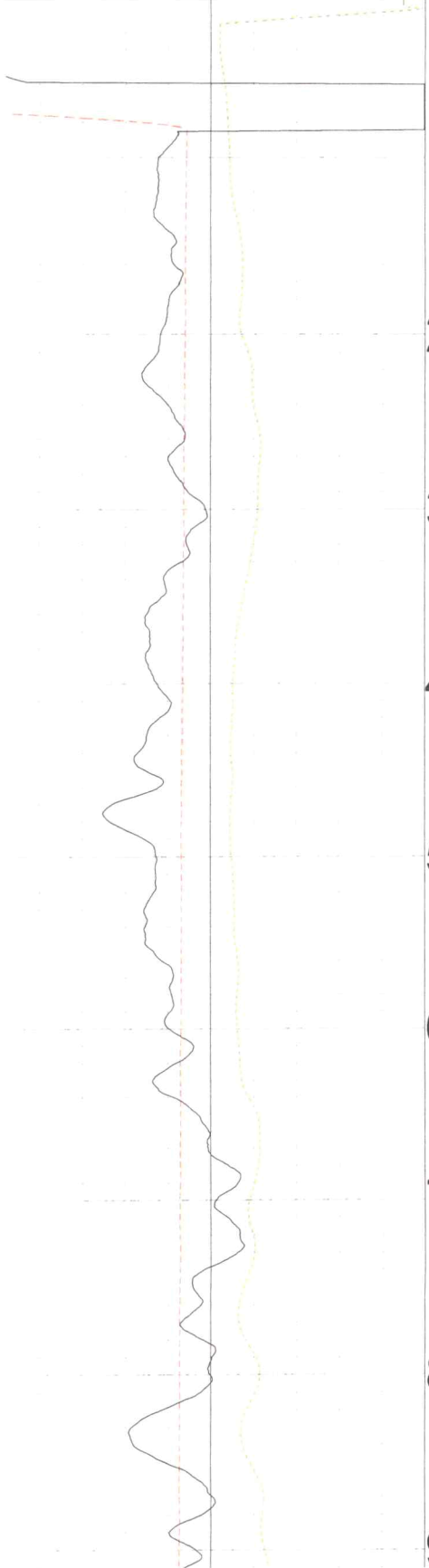
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

| | | |
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| OHM-M | 15 | |
| SP | | |
| MV | 0 | 200 |
| GAMMA | | |
| API-GR | 200 | |

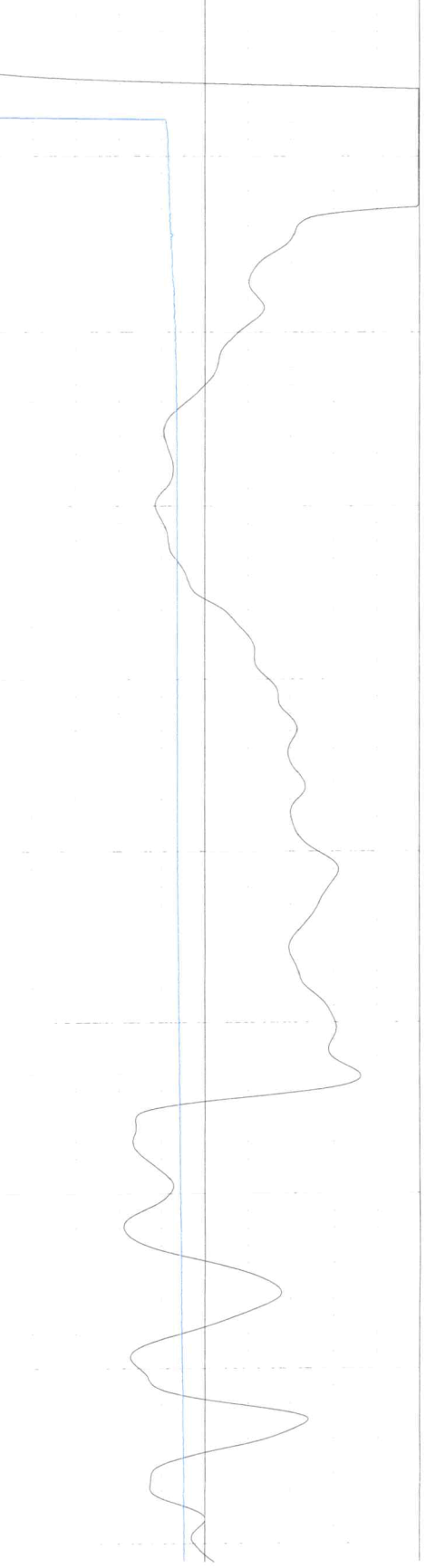
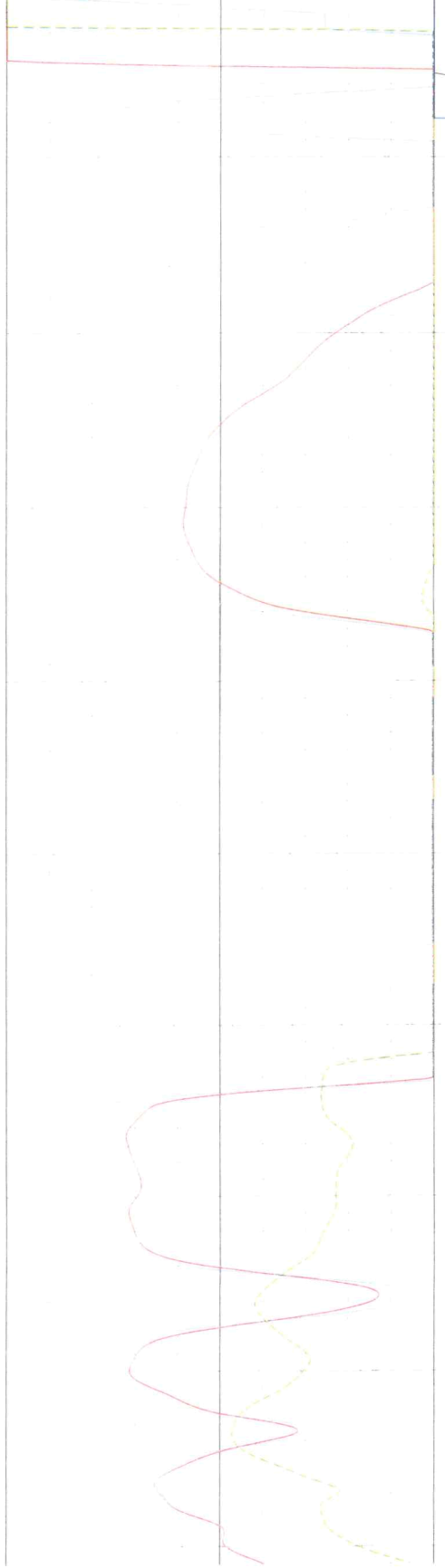
FEET

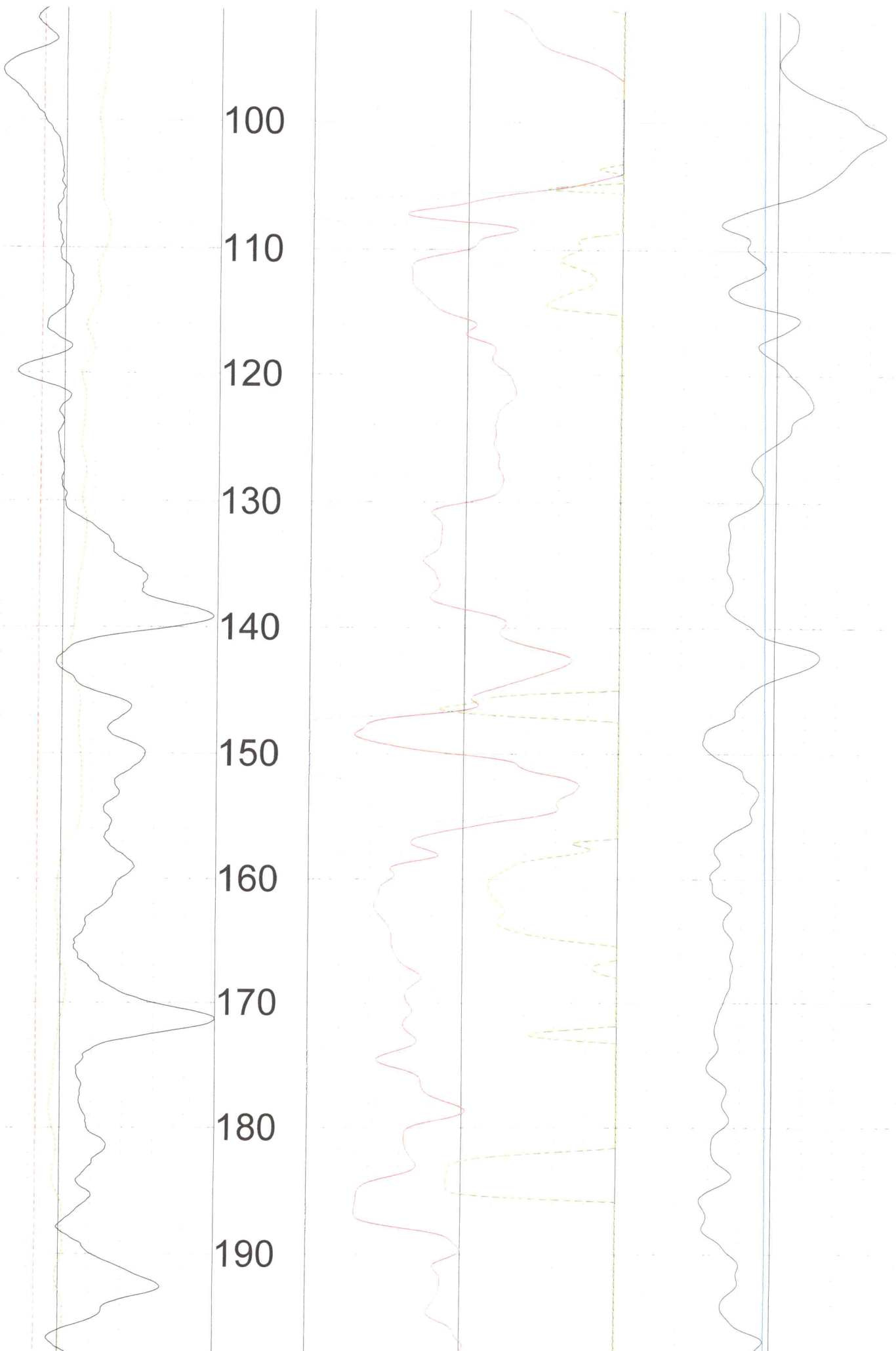
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| LATERAL | | |
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| OHM-M | 100 | 60 |
| RES(16N) | | |
| OHM-M | 1000 | 0 |

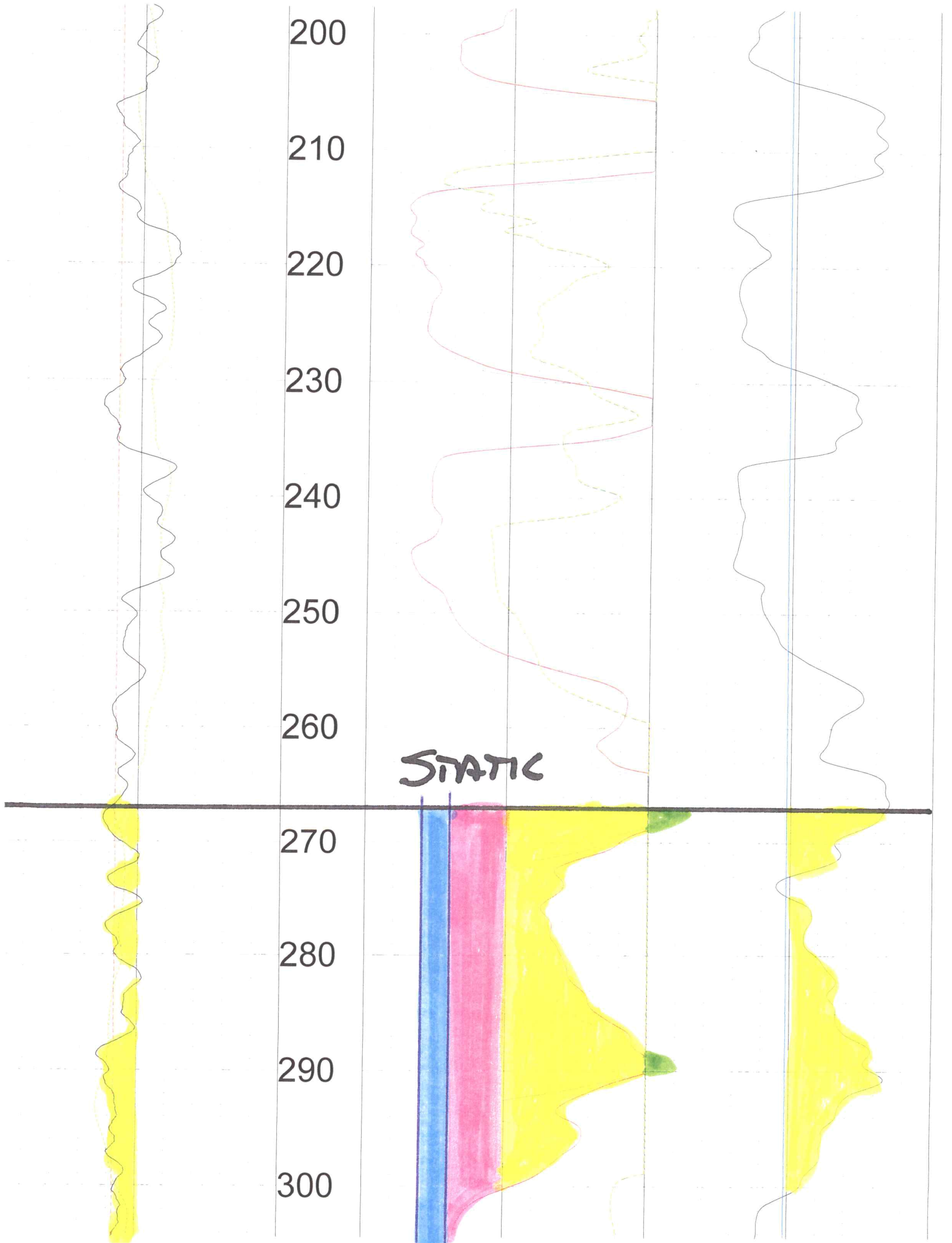
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| RES | | |
| OHM | 80 | |



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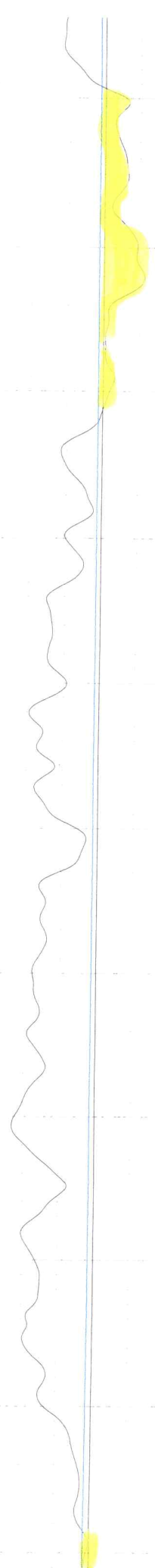
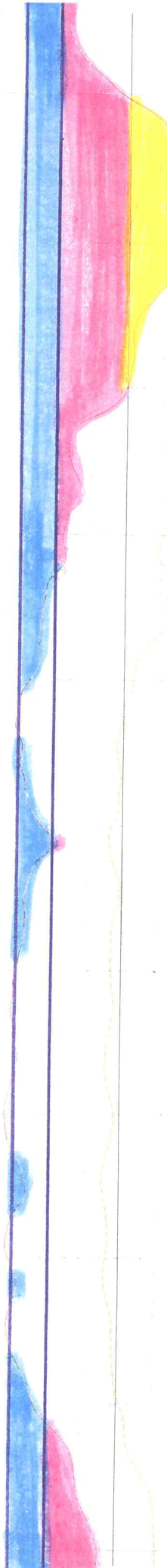
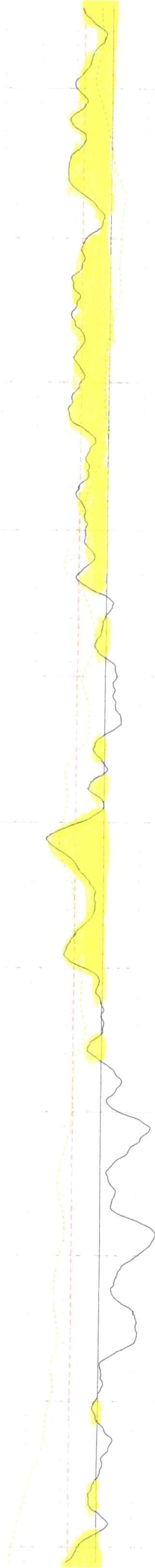




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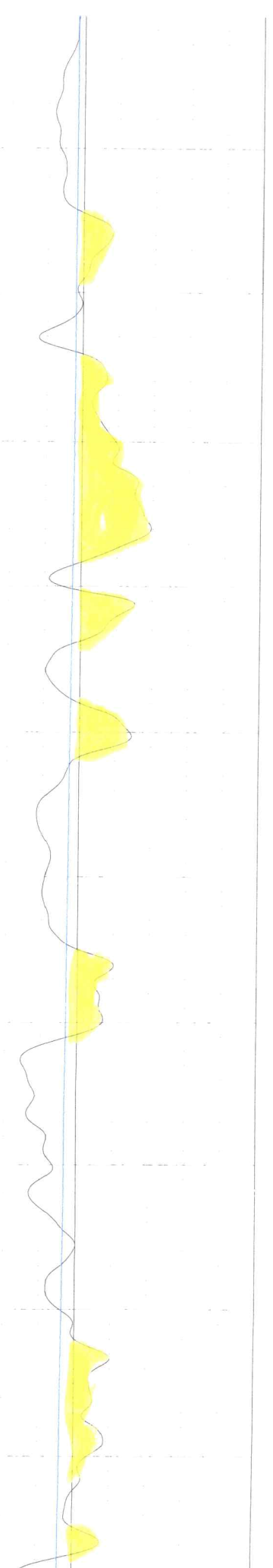
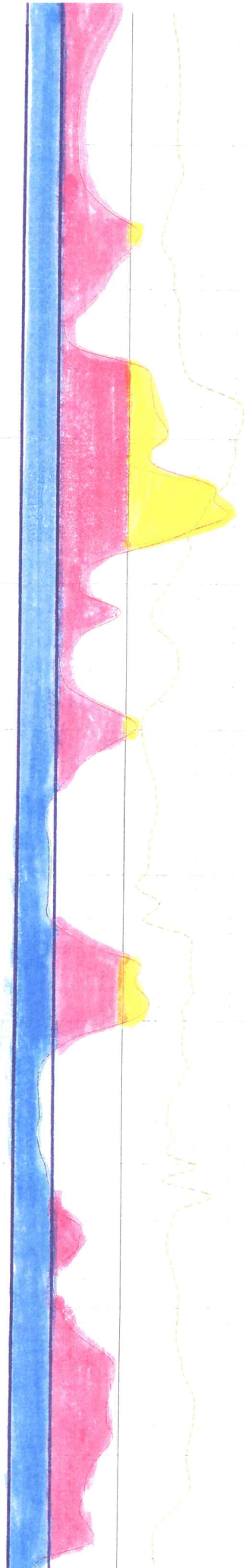
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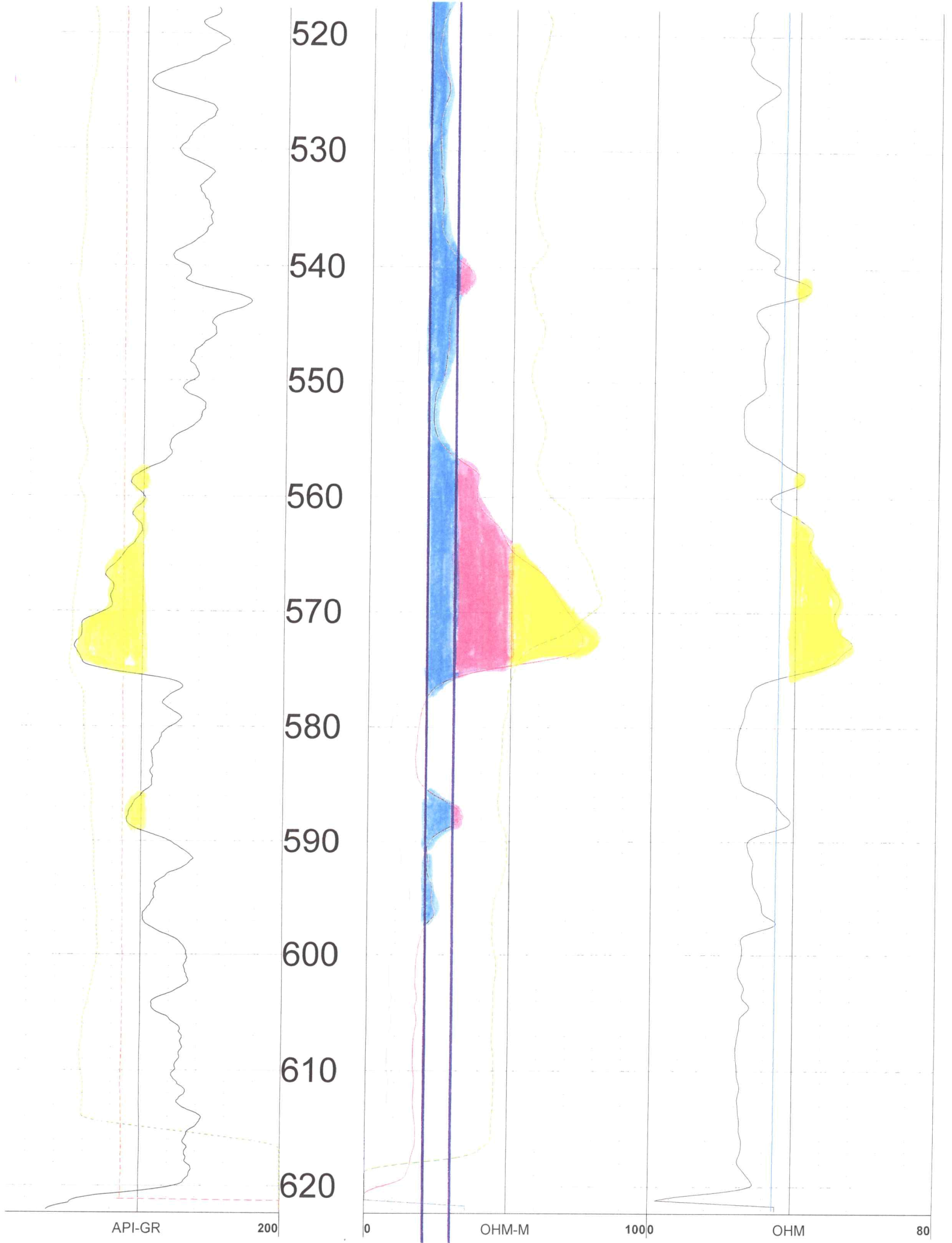
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OHM 80

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| GAMMA | | | RES(16N) | | | RES | | |
| 200 | MV | 0 | 0 | OHM-M | 10060 | DEG_F | | 70 |
| SP | | | RES(64N) | | | TEMP | | |
| 5 | OHM-M | 15 | 0 | OHM-M | 100 | | | |
| RES(FL) | | | FEET | LATERAL | | | | |

TOOL CALIBRATION STEVE UNRUTH 12/21/21 18:46

TOOL 8144A TM VERSION 1

SERIAL NUMBER 365

| | DATE | TIME | SENSOR | | STANDARD | | RESPONSE |
|---|----------|----------|----------|----------|-----------|------------|----------|
| 1 | Sep09,20 | 09:08:33 | GAMMA | 1.000 | [API-GR] | 0.000 | [CPS] |
| | Sep09,20 | 09:08:33 | GAMMA | 340.000 | [API-GR] | 292.000 | [CPS] |
| 2 | Sep09,20 | 09:32:04 | RES(FL) | 1.331 | [OHM-M] | 7595.000 | [CPS] |
| | Sep09,20 | 09:32:04 | RES(FL) | 42.720 | [OHM-M] | 64820.000 | [CPS] |
| 3 | Sep10,20 | 08:27:30 | SP | 0.000 | [MV] | 327793.313 | [CPS] |
| | Sep10,20 | 08:27:30 | SP | 390.000 | [MV] | 155565.500 | [CPS] |
| 4 | Sep10,20 | 08:28:21 | RES(16N) | 0.000 | [OHM-M] | 3456.300 | [CPS] |
| | Sep10,20 | 08:28:21 | RES(16N) | 1956.000 | [OHM-M] | 448149.094 | [CPS] |
| 5 | Sep10,20 | 08:29:13 | RES(64N) | 0.000 | [OHM-M] | 3150.900 | [CPS] |
| | Sep10,20 | 08:29:13 | RES(64N) | 1991.800 | [OHM-M] | 447597.813 | [CPS] |
| 6 | Sep09,20 | 09:30:45 | TEMP | 33.400 | [DEG_F] | 66910.000 | [CPS] |
| | Sep09,20 | 09:30:45 | TEMP | 105.800 | [DEG_F] | 269401.000 | [CPS] |
| 7 | Sep10,20 | 08:29:42 | RES | 0.000 | [OHM] | 21274.301 | [CPS] |
| | Sep10,20 | 08:29:42 | RES | 945.000 | [OHM] | 190164.500 | [CPS] |

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 28, 2022

EUGENE R & CHERYL F DAVIS
121 ROAD LL
SUBLETTE, KS 67877-8087

Re: Water Right, File No. 23675 & 44886

Dear Sir:

This is to advise you that Steve Unruh has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in point of diversion under the above referenced application.

You can find the complete applications posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified of this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM

Pc:

LOUIS L UNRUH
RT 1 BOX 47
COPELAND, KS 67837

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 28, 2022

LONNIE NICHOLS
2189 40TH ROAD
COPLENAD KS 67837

Re: Water Right, File No. 23675 & 44886

Dear Sir:

This is to advise you that Steve Unruh has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in point of diversion under the above referenced application.

You can find the complete applications posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified of this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM

Pc:

LOUIS L UNRUH
RT 1 BOX 47
COPELAND, KS 67837

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 28, 2022

RONALD D & CHERYL D UNRUH
2032 30TH RD
COPELAND, KS 67837

Re: Water Right, File No. 23675 & 44886

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RICHARD D & LANA K UNRUH
295 TT RD
COPELAND, KS 67837

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