

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>23675</b>	2. Status Change Date: <b>3-29-2022</b>	3. Change Num: <b>C1</b>	4. Field Office: <b>4</b>	5. GMD: <b>3</b>
---------------------------------	--	-----------------------------	------------------------------	---------------------

6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: <b>2/23/2022</b>
--	---

8a. Applicant(s), Landowners, WUC New to system <input type="checkbox"/> Person ID <b>41103</b> Add Seq# _____  <b>STEVE &amp; KAREN UNRUH</b> <b>650 WW RD</b> <b>COPELAND KS 67837</b>	8c. Landowner(s) New to system <input type="checkbox"/> Person _____ Add Seq# _____
--	---

8b. Landowner(s), New to system <input checked="" type="checkbox"/> Person ID _____ Add Seq# _____  <b>PRAIRIE AG LAND PARTNERSHIP</b> <b>650 WW RD</b> <b>COPLENAD KS 67837</b>	8d. WUC New to system <input type="checkbox"/> Person ID _____ Add Seq# _____
--	---

9. Documents and Enclosure(s):  DWR Meter(s) Date to Comply: **12/31/2022**     N & P Date to Comply: **3/1/2023**

Anti-Reverse Meter     Meter Seal     Check Valve     N & P Form     Water Tube     Driller Copy     H & E Letter  
 Conservation Plan    Date Required: \_\_\_\_\_    Date Approved: \_\_\_\_\_    Date to Comply: \_\_\_\_\_

10. Use Made of Water    From: \_\_\_\_\_    To: \_\_\_\_\_

Date Prepared: **3/29/2022**    By: **MAM**  
 Date Entered: \_\_\_\_\_    By: \_\_\_\_\_

File No. **23675**      11. County: HS      Basin: ARKANSAS RIVER      Stream:      Formation Code: **211/331**      Special Use:

12. Points of Diversion  
 Rate and Quantity  
 Authorized      Additional  
 Rate      Quantity      Rate      Quantity  
 gpm      af      gpm      af      Overlap PD Files

**DEL 39130**  
**ENT NENWNW 17 27S 31W 4389 4649 720 353 720 353 44886**

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
<b>CHK 570</b>																							<b>8a</b>	<b>Y</b>	<b>44886</b>
<b>CHK 32633</b>																							<b>8b</b>	<b>Y</b>	<b>44886</b>

Base Acres:      Year:      Minimum Reasonable Quantity:  
 Comments:

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 29, 2022

STEVE & KAREN UNRUH  
650 WW RD  
COPELAND, KS 67837

RE: Field Office Application for Change  
Water Right, File Nos. 23675 & 44886

Dear Sir and Madam:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. Conditions of these approvals are that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed. Also please note the additional condition attached to the approval.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM  
enclosures

pc: Prairie Ag Land Partnership  
Groundwater Management District No. 3

### CERTIFICATE OF SERVICE

On this 29<sup>th</sup> day of March 2022, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File Nos. 23,675 & 44,886 dated 29<sup>th</sup> day of March 2022 was mailed postage prepaid, first class, US mail to the following:

STEVE & KAREN UNRUH  
650 WW RD  
COPELAND, KS 67837

Pc:

PRAIRIE AG LAND PARTNERSHIP  
650 WW RD  
COPLENAD KS 67837

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 23675

RECEIVED

FEB 23 2022  
 4:30 PM

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):  
 Place of Use       Point of Diversion

Garden City Field Office  
 Division of Water Resources

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:       Groundwater       Surface water

2. Name and address of Applicant: STEVE UNRUH  
650 WW RD COPELAND KS 67837  
 Phone Number: (620)757-0404      Email address: sunruh2658@gmail.com  
 Name and address of Water Use Correspondent: \_\_\_\_\_

Phone Number: (    ) \_\_\_\_\_      Email address: \_\_\_\_\_

3. The presently authorized place of use is:  
 Owner of Land ---- NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:  
 Owner of Land ---- NAME: Drainage Ag Land Partnerships  
 ADDRESS: 650 W W Rd Copeland KS 67837  
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

RECEIVED

For Office Use Only: Code \_\_\_\_\_ Fee \$ 200 TR # \_\_\_\_\_ Receipt Date 2-23-2022 Check # \_\_\_\_\_  
FEB 23 2022

Garden City Field Office  
 Division of Water Resources  
 File No. \_\_\_\_\_

5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ NC Quarter of the \_\_\_\_\_ NW Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_ 17 \_\_\_\_\_, Township \_\_\_\_\_ 27 \_\_\_\_\_ South, Range \_\_\_\_\_ 31 \_\_\_\_\_ W, in HASKELL County, Kansas, \_\_\_\_\_ 3950 feet North \_\_\_\_\_ 3920 feet West of Southeast corner of section. Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well 341 (feet)  
**(DWR use only: Computer ID No. 03 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ NE Quarter of the \_\_\_\_\_ NW Quarter of the \_\_\_\_\_ NW Quarter of Section \_\_\_\_\_ 17 \_\_\_\_\_, Township \_\_\_\_\_ 27 \_\_\_\_\_ South, Range \_\_\_\_\_ 31 \_\_\_\_\_ W, in HASKELL County, Kansas, \_\_\_\_\_ 4389 feet North \_\_\_\_\_ 4649 feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) 620  
 This point is:  Additional Well  Geo Center List other water rights that will use this point 74886

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_ Township \_\_\_\_\_ South, Range \_\_\_\_\_ W, in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_ Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

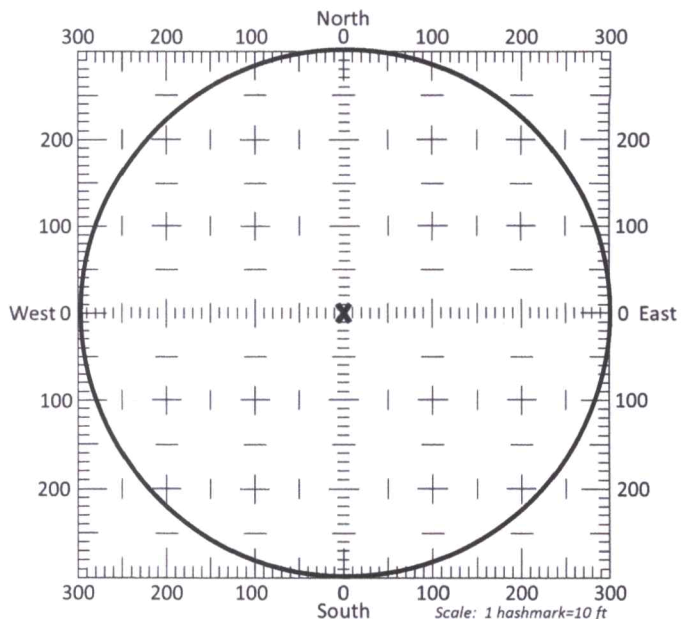
9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by AT/GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

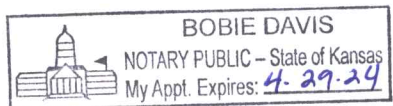
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

**I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.**

Dated at Garden City, Kansas, this 23<sup>rd</sup> day of February, 2022.

<p><u>Steve Unruh</u> (Owner)</p> <p><u>Steve Unruh</u> (Please Print)</p> <p><u>[Signature]</u> (Owner)</p> <p><u>Tristan Unruh</u> (Please Print)</p> <p>_____ (Owner)</p> <p>_____ (Please Print)</p>	<p><u>Karen Unruh</u> (Spouse)</p> <p><u>Karen Unruh</u> (Please Print)</p> <p><u>Vanessa Unruh</u> (Spouse)</p> <p><u>Vanessa Unruh</u> (Please Print)</p> <p>_____ (Spouse)</p> <p>_____ (Please Print)</p>
--	---

State of Kansas }  
 County of Finney } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 23<sup>rd</sup> day of February, 2022.

[Signature]  
 Notary Public

My Commission Expires 4-29-2024

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

(1) Application to change a point of diversion 300 feet or less	\$100
(2) Application to change a point of diversion more than 300 feet	\$200
(3) Application to change the place of use	\$200

RECEIVED

FEB 23 2022

**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 23675.

1. A change application was received on February 23, 2022 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 300 foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.  Applicable  Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than \_\_\_\_\_ feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2022**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 2022**, or within any authorized extension of time. By March 1, 2023 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
9. **The completed well log shall be submitted with the required notice.**  Applicable  Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
11. Additional Conditions are attached.  Yes  No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND SUMMARY ORDER ISSUED**

By: Michael A. Meyer  
Duly Authorized Designee of the Chief Engineer

(Print Name): MICHAEL A. MEYER  
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: MARCH 29, 2022

State of Kansas )

County of Ginney ) SS

Acknowledged before me on March 29, 2022

by Michael A. Meyer

Signature: Julie Jones  
Notary Public

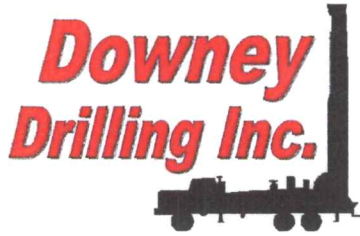
My commission expires: \_\_\_\_\_  
My Appointment Expires December 15, 2022  
(Notary Seal)





# WELL LOG

DATE: 12/20/2021



CUSTOMER NAME: STEVE UNRUH

LEGAL: NW 17-27S-31W

COUNTY: HASKELL CO, KS

GPS: 37 42' 17" N

N 37.704857

100 44' 29" W

W 100.741373

LOGGER:

DRILLER:

WO:

21-213

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	35	TOP SOIL, FINE SAND, SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	35	70	MED/COARSE SAND, GRAVEL, FINE, MED, COARSE SAND	FIRM	RED	FAST		CHATTER
	70	130	SANDY CLAY, BROWN CLAY LAYERS, MED, COARSE SAND	SOFT	TAN	FAST		SMOOTH
	130	203	BLUE CLAY	STICKY	BLUE	BIT SLOW		SMOOTH
	203	217	MED, COARSE SAND, GRAVEL	FIRM	RED	FAST		CHATTER
	217	258	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	258	305	MED, COARSE SAND, GRAVEL	FIRM	RED	FAST		CHATTER
	305	310	SANDY CLAY, BROWN CLAY LAYERS, MED, COARSE SAND	SOFT	TAN	FAST		SMOOTH
	310	316	MED, COARSE SAND, GRAVEL	FIRM	RED	FAST		CHATTER
	316	322	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	322	336	MED, COARSE SAND, GRAVEL	FIRM	RED	FAST		CHATTER
	336	445	SANDY CLAY W/ MED, COARSE GRAVEL	SOFT	TAN/RED	FAST		SMOOTH/CHATTER
X	445	490	BROKEN BROWN ROCK, SANDSTONE, FINE SAND	TIGHT	MIX			CHATTER
X	490	596	FINE SAND, TR SANDSTONE	TIGHT	GRAY			SMOOTH
	596	620	SHALE	TIGHT	BLACK			SMOOTH
			QUIKGEL - 3/4 PALLET					
			EZ MUD - 1 GAL					
			WATER - 4 LOADS					
			HOLEPLUG - 2 BAGS					
			CASING SEAL - 1 BAG					

*Est. STATIC 266'*



# Century GEOPHYSICAL CORP.

STEVE UNRUTH

COMPANY : DOWNEY DRILLING INC  
WELL : STEVE UNRUT  
LOCATION/FIELD : TH#1  
COUNTY : HASKELL  
LOCATION : NW 27S/31  
SECTION : 17

OTHER SERVICES:

TOWNSHIP : RANGE :

DATE : 12/21/21  
DEPTH DRILLER : 620  
LOG BOTTOM : 622.20  
LOG TOP : 1.00

PERMANENT DATUM : GL  
LOG MEASURED FROM: GL  
DRL MEASURED FROM: GL

KB :  
DF :  
GL :

CASING DIAMETER : 10.  
CASING TYPE :  
CASING THICKNESS:

LOGGING UNIT : 1903  
FIELD OFFICE : DDI  
RECORDED BY : BENI

BIT SIZE : 6.25  
MAGNETIC DECL. : 0  
MATRIX DENSITY : 2.71  
NEUTRON MATRIX : LIMESTON

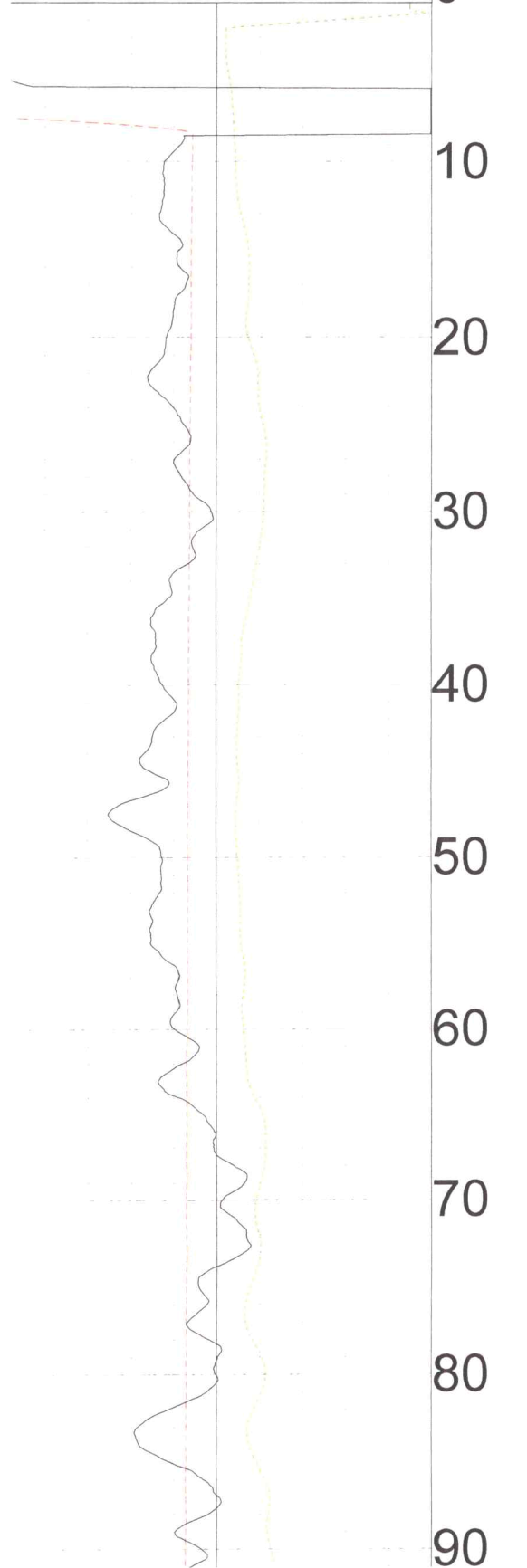
BOREHOLE FLUID : MUD  
RM :  
RM TEMPERATURE :  
MATRIX DELTA T : 49

FILE : ORIGINAL  
TYPE : 8144A  
LGDATE: 12/21/21  
LGTIME : 18:46:  
THRESH: 99999

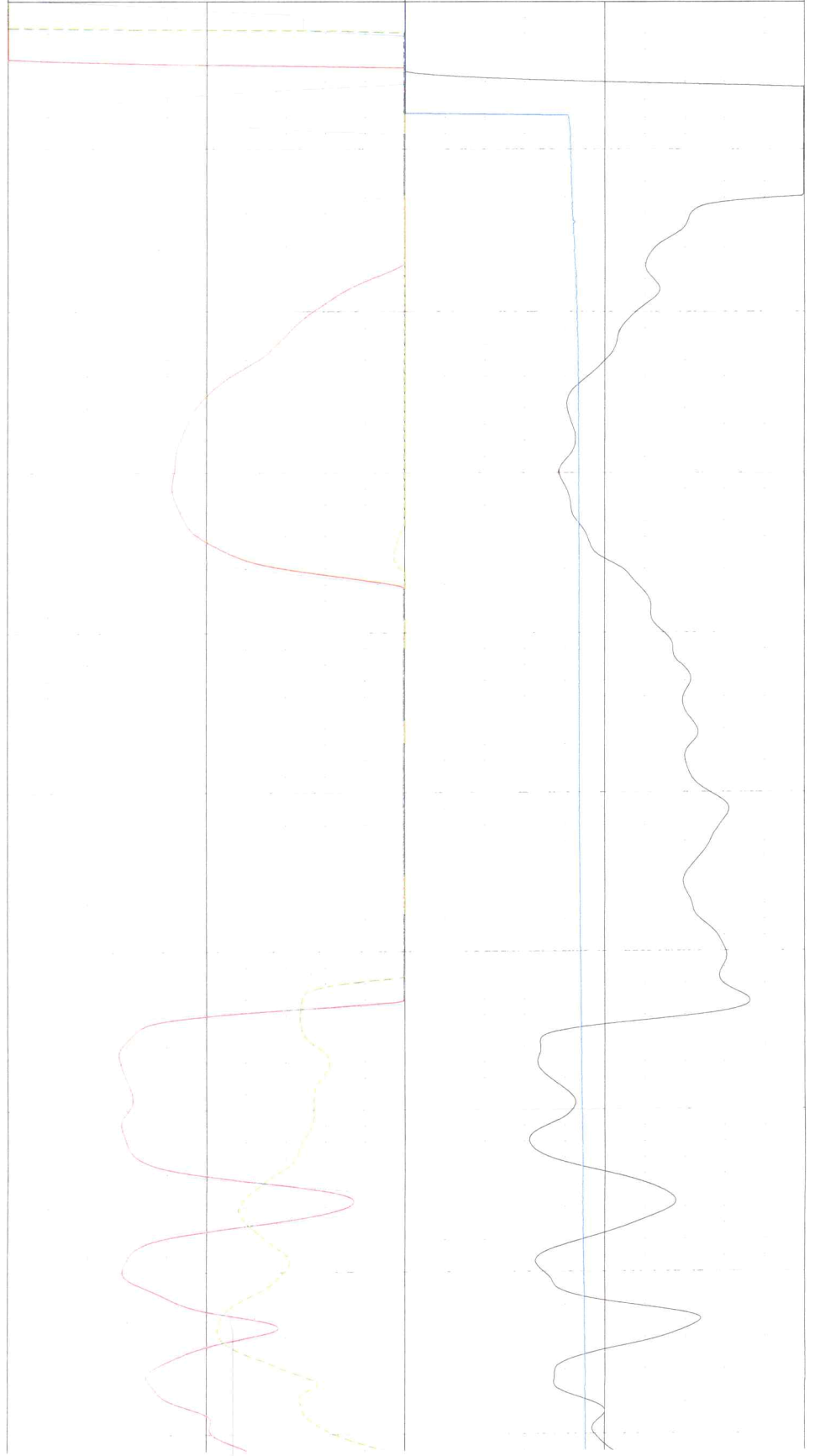
N 37"42"1  
W 100"44"2

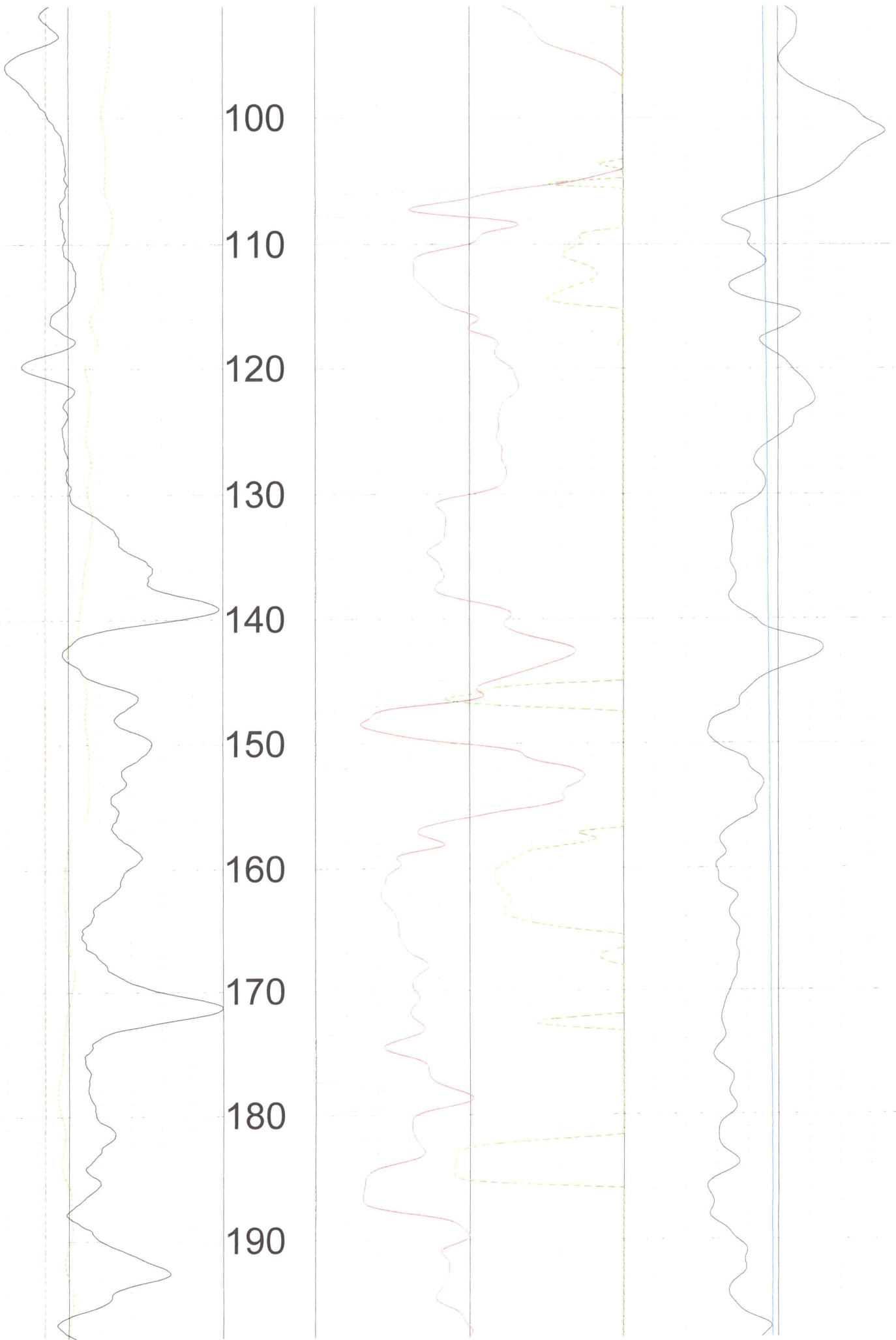
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

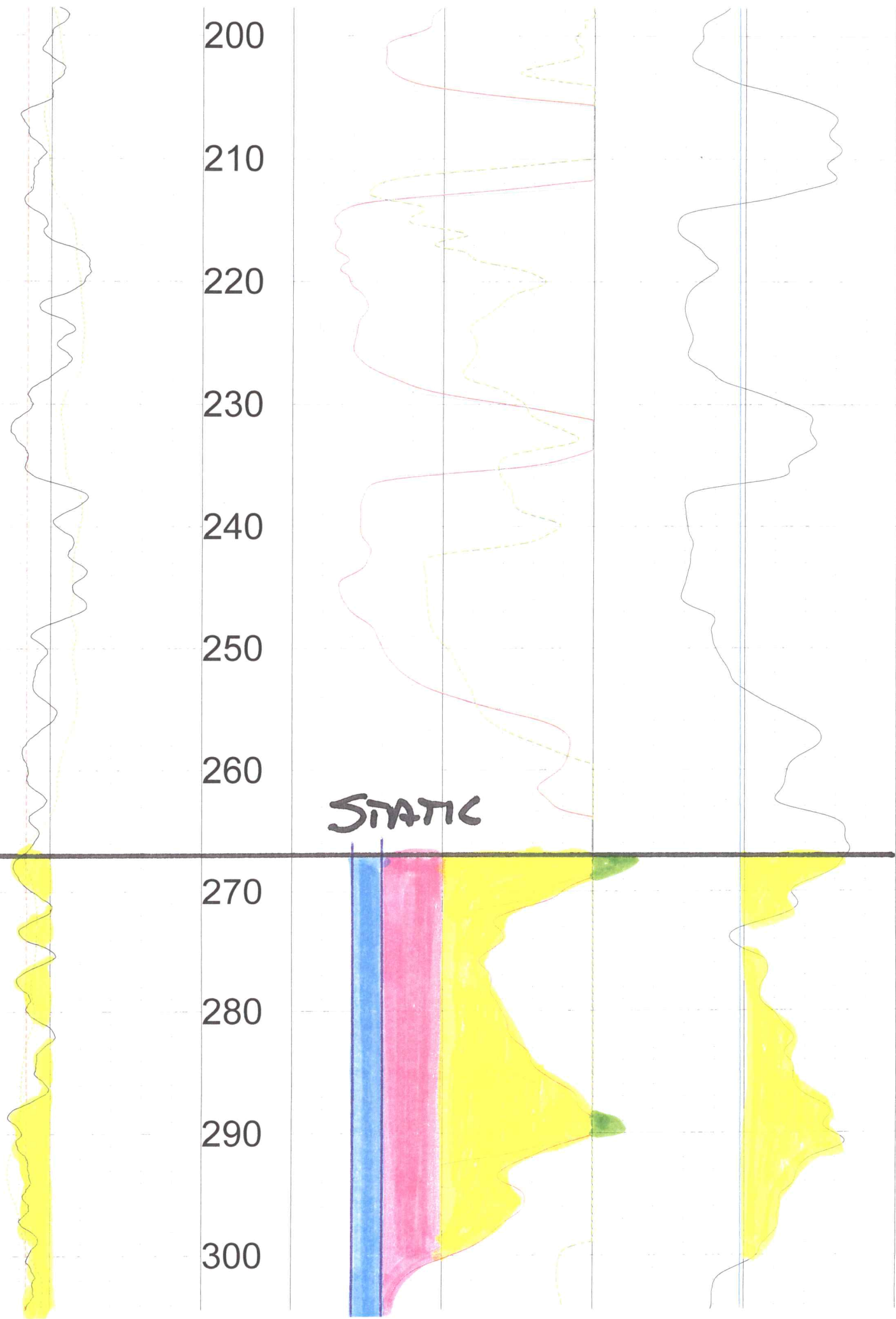
RES(FI)		
OHM-M	15	
SP		
MV	0	
GAMMA		
API-GR	200	

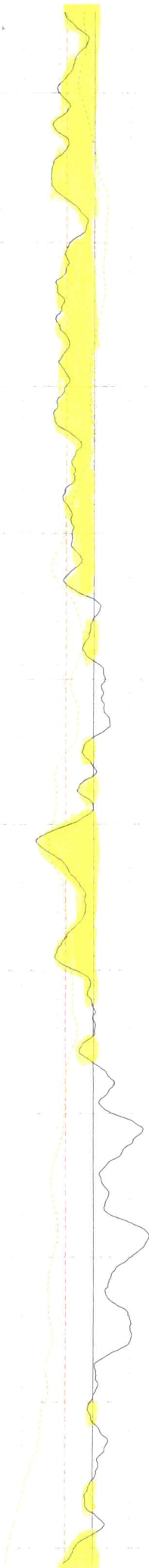


LATERAL			
OHM-M	100		
RES(64N)			TEMP
OHM-M	10060		DEG_F
RES(16N)			RES
OHM-M	1000		OHM
			80

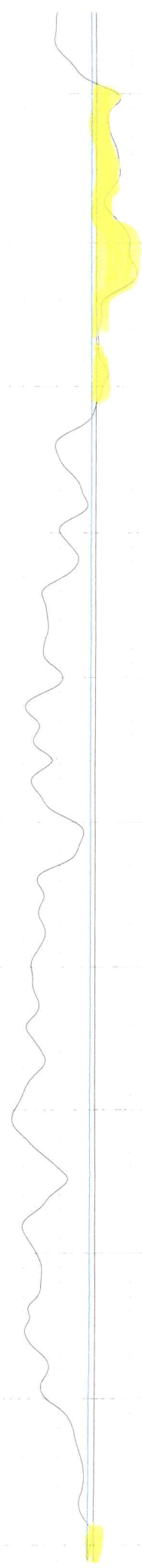
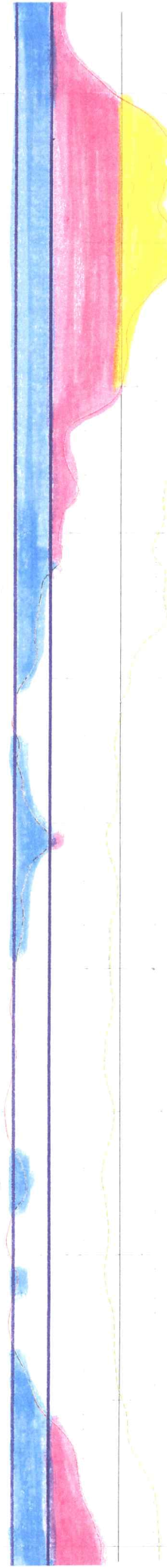




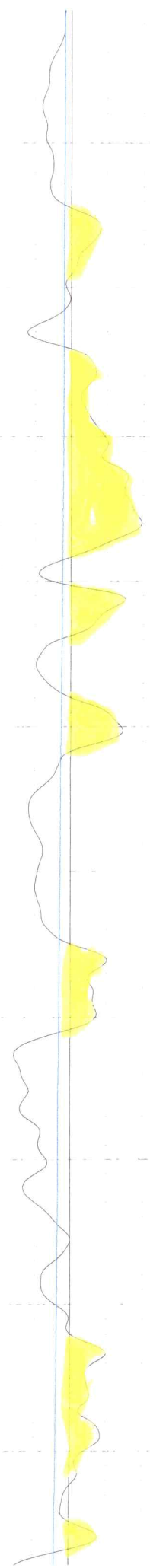
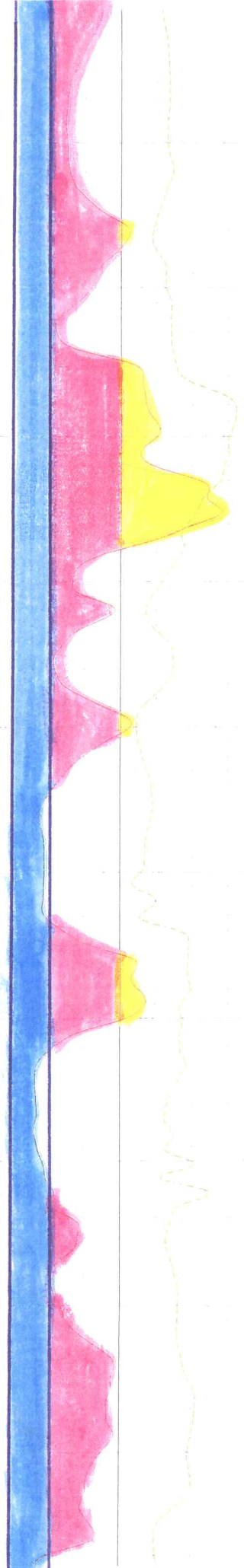


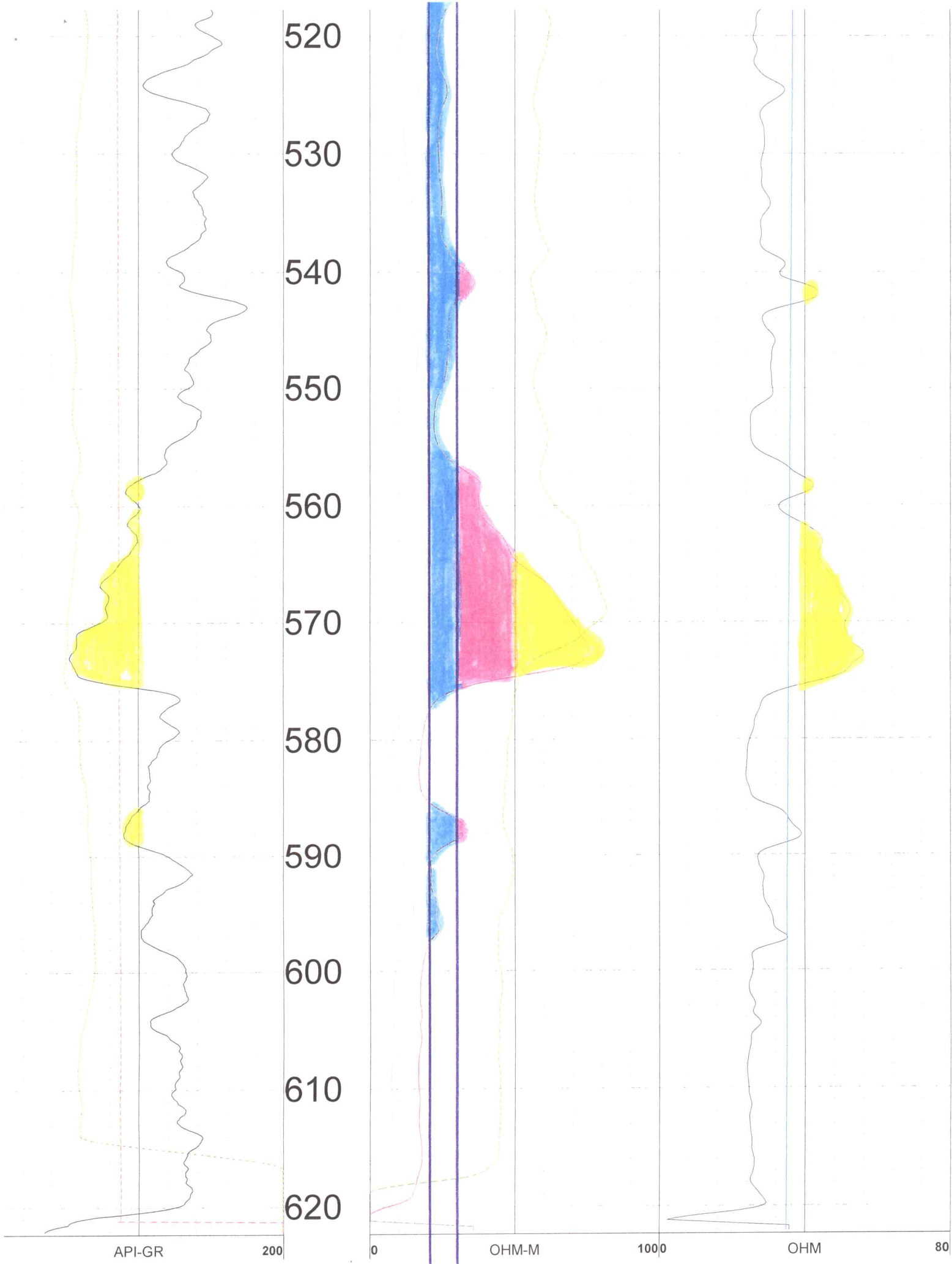


310  
320  
330  
340  
350  
360  
370  
380  
390  
400  
410



420  
430  
440  
450  
460  
470  
480  
490  
500  
510







	GAMMA	
-200	MV	0
	SP	
5	OHM-M	15
	RES(FL)	

FEET

	RES(16N)		RES	
0	OHM-M	10060	DEG_F	70
	RES(64N)		TEMP	
0	OHM-M	100		
	LATERAL			

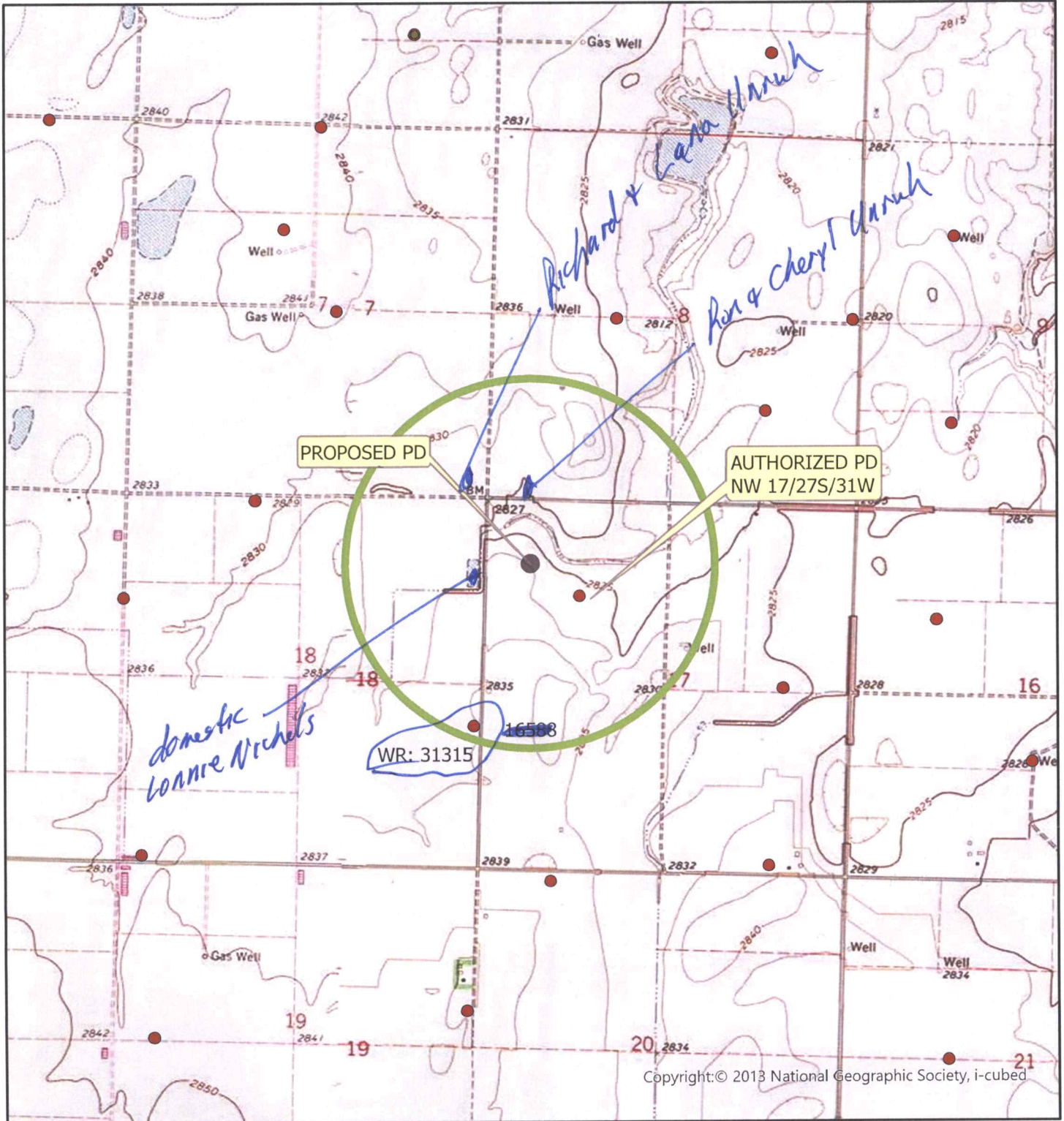
TOOL CALIBRATION STEVE UNRUTH 12/21/21 18:46

TOOL 8144A TM VERSION 1

SERIAL NUMBER 365

	DATE	TIME	SENSOR	STANDARD		RESPONSE
1	Sep09,20	09:08:33	GAMMA	1.000	[API-GR ]	0.000 [CPS]
	Sep09,20	09:08:33	GAMMA	340.000	[API-GR ]	292.000 [CPS]
2	Sep09,20	09:32:04	RES(FL)	1.331	[OHM-M ]	7595.000 [CPS]
	Sep09,20	09:32:04	RES(FL)	42.720	[OHM-M ]	64820.000 [CPS]
3	Sep10,20	08:27:30	SP	0.000	[MV ]	327793.313 [CPS]
	Sep10,20	08:27:30	SP	390.000	[MV ]	155565.500 [CPS]
4	Sep10,20	08:28:21	RES(16N)	0.000	[OHM-M ]	3456.300 [CPS]
	Sep10,20	08:28:21	RES(16N)	1956.000	[OHM-M ]	448149.094 [CPS]
5	Sep10,20	08:29:13	RES(64N)	0.000	[OHM-M ]	3150.900 [CPS]
	Sep10,20	08:29:13	RES(64N)	1991.800	[OHM-M ]	447597.813 [CPS]
6	Sep09,20	09:30:45	TEMP	33.400	[DEG_F ]	66910.000 [CPS]
	Sep09,20	09:30:45	TEMP	105.800	[DEG_F ]	269401.000 [CPS]
7	Sep10,20	08:29:42	RES	0.000	[OHM ]	21274.301 [CPS]
	Sep10,20	08:29:42	RES	945.000	[OHM ]	190164.500 [CPS]

# CHANGE IN POINT OF DIVERSION 23675



Township 27 South Range 31 West  
HS County



All wells of any kind within a half mile of  
the proposed point of diversion are shown:



POINT OF DIVERSION



Name and Address of Title Insurance Company:

First American Title Insurance Company  
1 First American Way, Santa Ana, California 92707

**FIRST AMERICAN TITLE INSURANCE COMPANY**

**SCHEDULE A**

**Amount of Insurance:**

Date of Policy: September 25, 2020 at 2:58PM  
Address Reference: W/2 Sec 17-T27S-R31, Haskell County, Kansas 67837  
Simultaneous Policy: 5011300-3521427e

1. Name of Insured:

Prairie Ag Land Partnership

2. The estate or interest in the Land that is insured by this policy is:

Fee Simple

3. Title is vested in:

Prairie Ag Land Partnership, a Kansas general partnership

4. The Land referred to in this policy is described as follows:

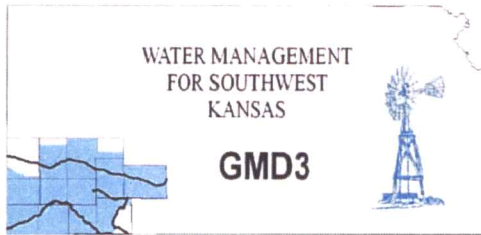
The West Half (W/2) of Section Seventeen (17), Township Twenty-seven (27) South, Range Thirty-one (31) West of the 6<sup>th</sup> P.M., Haskell County, Kansas.

**FIRST AMERICAN TITLE INSURANCE COMPANY**

Countersigned by Haskell County Abstract & Title Company



By Suzan Kimball, License #KS 6113534  
Authorized Signatory



**Southwest Kansas**  
**Groundwater Management District No. 3**  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone (620) 275-1431 fax  
www.gmd3.org

March 28, 2022

Mike A Meyer  
Division of Water Resources  
4532 W Jones Ave., Suite B  
Garden City, Kansas 67846

RE: Application for Change in Point of Diversion  
Water Rights, File Nos. 23675 & 44886

Dear Mike:

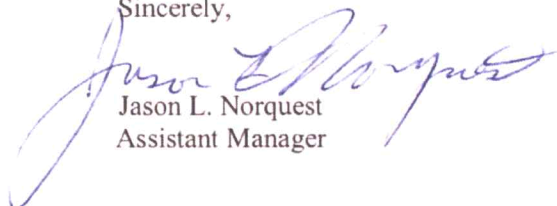
We have completed a review of the application for the above referenced water right. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to minimum spacing to neighboring wells and distance moved.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the draft revised management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (4.0 ft on the sections saturated thickness greater than 200 ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold and no critical wells determined. We did not receive any comments from neighbor notices. Therefore, GMD3 sees this move as meeting current rules and would recommend approval of the applications. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest  
Assistant Manager

**RECEIVED**

**MAR 28 2022**

**Garden City Field Office  
Division of Water Resources**

## GMD3 Change Review

---

File No(s): 23675 & 44886.

DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: Steve Unruh.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? \_\_.

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) 03 being changed.

	ft. North	ft. West	
Authorized PD	3950	3920	Sect 17-27-31 HS
Proposed PD	4389	4649	
Difference	-439 n	-729 w	
a2 + b2 = c2	192721	531441	850.9771 foot move NW

GPS for proposed PD: Lat: 37.704857 Long: -100.741373.

Is proposed PD stacking on existing WRs? Same overlap, both WRs moving.

Is Proposed PU overlapping existing WRs? No Change.

Neighboring certified well(s) notified: \_\_.

Name Ronald & Cheryl Unruh (7101, domestic).

Address 2032 30<sup>th</sup> Rd.

Zip Copeland, KS 67837.

Email: sherwynunruh@gmail.com Phone: 620-668-5055.

Name Lonnie & Janell Nichols (13875, domestic)

Address 2189 40<sup>th</sup> Rd.

Zip Copeland, KS 67837.

Email: lonnienic@gmail.com Phone: 620-272-4915.

Name Sherwyn & Kari Ann Unruh (14354, 16308, domestic).

Address 2036 30<sup>th</sup> Rd.

Zip Copeland, KS 67837

Email: sherwynunruh@gmail.com Phone: 620-668-5055.

Name Richard & Lana Unruh (14732, domestic).

Address 295 TT Rd.

Zip Copeland, KS 67837.

Email: runruh62@gmail.com Phone: 620-271-2458.

Name Kelly & Danesa Nightengale JT (27780).

Address 642 Road SS.

Zip Sublette, KS 67877.

## GMD3 Change Review

---

Email: [hercules\\_knight@hotmail.com](mailto:hercules_knight@hotmail.com) Phone: 620-668-5848.

Name Eugene & Cheryl Davis (31315)  
Address 121 Road LL.  
Zip Sublette, KS 67877.  
Email: [dirtrider76@me.com](mailto:dirtrider76@me.com) Phone: 620-272-1497.

Name Steve & Karen Unruh (42078).  
Address 650 WW Rd.  
Zip Copeland, KS 67837.  
Email: [sunruh2658@gmail.com](mailto:sunruh2658@gmail.com) Phone: 620-757-404 .

Domestic well(s) notified: \_\_.

Name Weston & Sandy Unruh (N@ NE sect 17-27-31).  
Address 2075 30<sup>th</sup> Road.  
Zip Copeland, KS 67837.

Base Acres: \_\_.

Perfected Acres: \_\_.

Irr. Return-Flow \_\_%

**23675 authorized: 353AF @ 720gpm**

**44886 authorized: 353AF @ 1200gpm**

**LIMITED TO 353AF/year @ 1200gpm, 1900' minimum spacing**

**No log on current well.**

**Proposed well around 620'**

**2020 GMD3 inspection showed 529gpm.**

**Recent water use (2012-2021): 258.4AF/year avg., no recent gpm on WURs**

Is a waiver needed: Move less than half mile and minimum spacing to neighboring wells appears met. Analysis showed no critical wells and met guideline criteria. .

Recommendation: After review of all available information, it appears current area rules are met. Staff therefore recommends approval of the applications.



RECEIVED

MAR 28 2022

Garden City Field Office  
Division of Water Resources





13875: Drawdown from current location = 0.95 ft  
Drawdown from proposed location = 1.58 ft  
Net drawdown = **0.6 ft**

31315: Drawdown from current location = 1.46 ft  
Drawdown from proposed location = 2.31 ft  
Net drawdown = **0.8 ft**

1901 & 42078: Drawdown from current location = 1.23 ft  
Drawdown from proposed location = 1.58 ft  
Net drawdown = **0.4 ft**

27780: Drawdown from current location = 1.05 ft  
Drawdown from proposed location = 1.44 ft  
Net drawdown = **0.4 ft**

Domestic 1: Drawdown from current location = 0.83 ft  
Drawdown from proposed location = 1.31 ft  
Net drawdown = **0.5 ft**

Domestic 2: Drawdown from current location = 0.99 ft  
Drawdown from proposed location = 1.62 ft  
Net drawdown = **0.6 ft**

Domestic 3: Drawdown from current location = 0.64 ft  
Drawdown from proposed location = 2.60 ft  
Net drawdown = **1.0 ft**

Domestic 4: Drawdown from current location = 1.75 ft  
Drawdown from proposed location = 3.66 ft  
Net drawdown = **1.9 ft**

Net drawdown does not exceed the drawdown allowance of 4.0 ft for any well within 1 mile of the proposed location. Therefore, critical well analysis is not necessary.

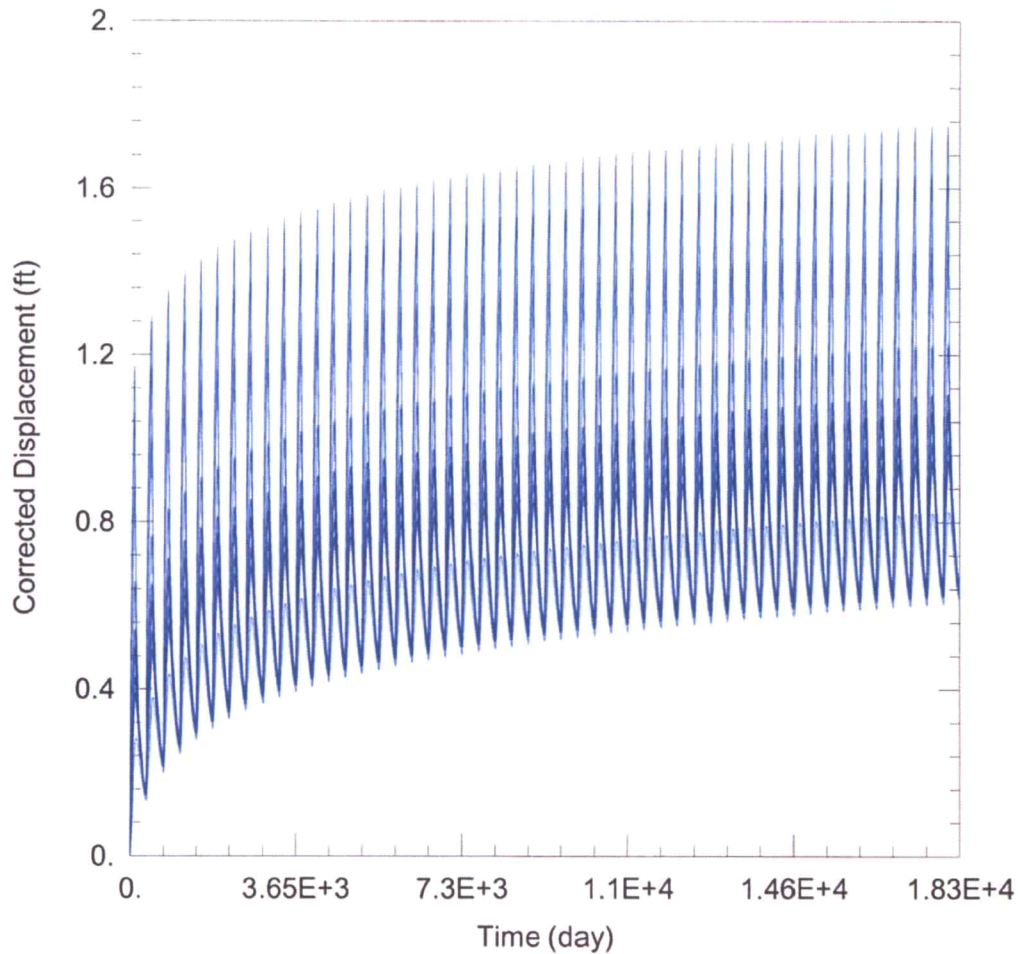
**Conclusion:**

The proposed move is likely to create minimal effects on neighboring wells and is unlikely to cause impairment. GMD3 staff recommends approval of this proposal.

RECEIVED

MAR 28 2022

Garden City Field Office  
Division of Water Resources



### WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2022\_moves\23675\_44886\23675 & 44886 Current.aqt  
 Date: 03/16/22 Time: 15:14:15

### PROJECT INFORMATION

Company: GMD 3  
 Project: 23675 & 44886  
 Location: Haskell County

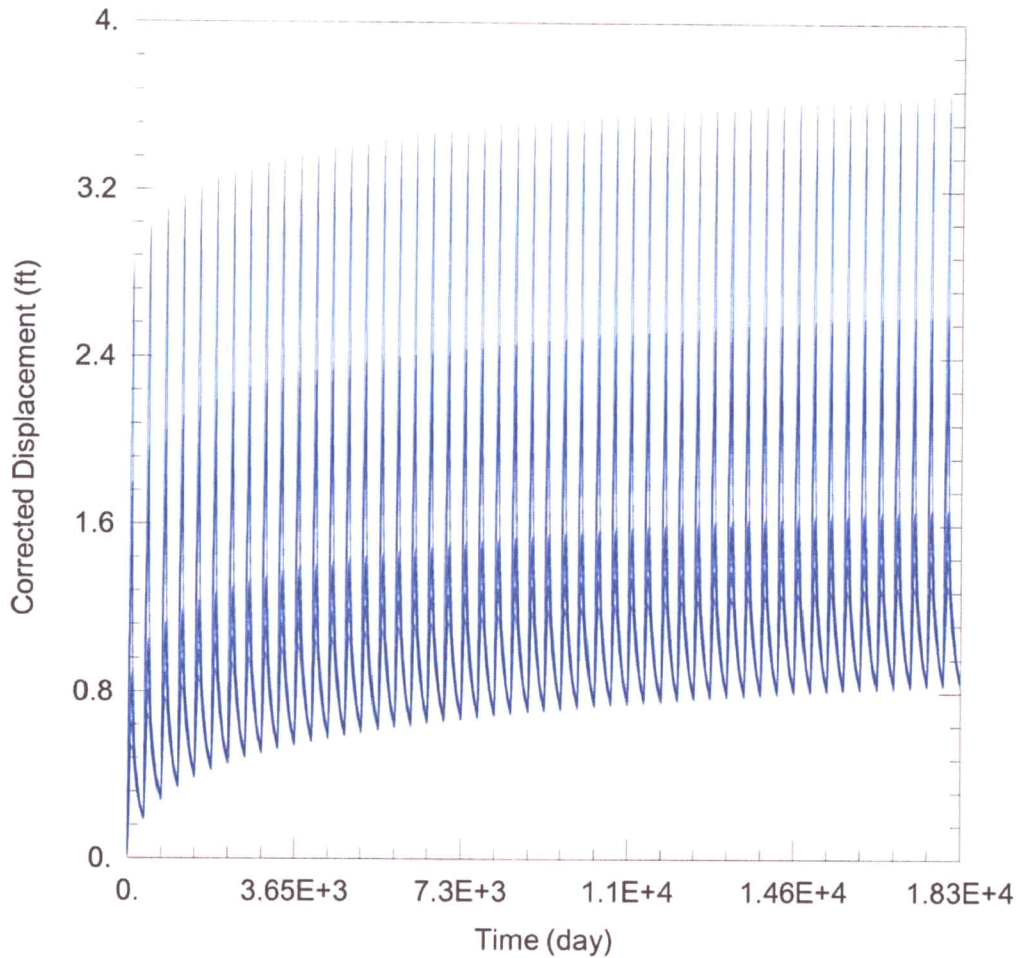
### WELL DATA

Pumping Wells			Observation Wells		
Well Name	X (ft)	Y (ft)	Well Name	X (ft)	Y (ft)
23675 & 44886	17516	301728	□	17516	301728
			□ 14354 & 16308	17959	305727
			□ 7101	20118	304446
			□ 13875	12829	302982
			□ 31315	16042	299823
			□ 1901 & 42078	20468	300474
			□ 27780	17201	297624
			□ Domestic 1	12289	304453
			□ Domestic 2	15941	305977
			□ Domestic 3	18473	303431
			□ Domestic 4	15833	301449

### SOLUTION

Analysis Method: Unconfined

Solution Method: Theis



**WELL TEST ANALYSIS**

Data Set: C:\Users\trevora\Documents\2022\_moves\23675\_44886\23675 & 44886 Proposed.aqt  
 Date: 03/16/22 Time: 15:14:06

**PROJECT INFORMATION**

Company: GMD 3  
 Project: 23675 & 44886  
 Location: Haskell County

**WELL DATA**

**Pumping Wells**

Well Name	X (ft)	Y (ft)
23675 & 44886	16801	302167

**Observation Wells**

Well Name	X (ft)	Y (ft)
□ 16801	16801	302167
□ 14354 & 16308	17959	305727
□ 7101	20118	304446
□ 13875	12829	302982
□ 31315	16042	299823
□ 1901 & 42078	20468	300474
□ 27780	17201	297624
□ Domestic 1	12289	304453
□ Domestic 2	15941	305977
□ Domestic 3	18473	303431
□ Domestic 4	15833	301449

**RECEIVED**  
**MAR 28 2022**  
 Garden City Field Office  
 Division of Water Resources

**SOLUTION**

Analysis Method: Unconfined

Solution Method: Theis

Water Rights and Points of Diversion Within 1 mile of point defined as:

4389 Feet N and 4649 Feet W of the Southeast Corner of Section 17 Twp 27S Rng 31W

Located at: 100.741373 West Longitude and 37.704857 North Latitude

Both SURFACE WATER and GROUNDWATER

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan
A__ AF	1901 00	IRR	NK	G	3992	✓	SW	SE	NE	2684	1027	17	27	31W	4	1400	320.00 320.00
A__ AF	7101 00	IRR	NK	G	4181	✓	SW	NE	SE	1380	1150	8	27	31W	4	2100	500.00 500.00
A__ AF	13875 00	IRR	NK	G	4047	✓	NW	NE	NW	5155	3300	18	27	31W	5	1400	257.90 257.90
A__ AF	14354 00	IRR	NK	G	3699	✓	NW	NE	SW	2633	3601	8	27	31W	5	2100 <sup>472</sup>	200.00 200.00
A__ AF	14732 00	IRR	NK	G	4719	✓	NW	NW	SE	2585	2505	7	27	31W	5	2300	640.00 640.00
A__ AF	16308 00	IRR	NK	G	3699	✓	NW	NE	SW	2633	3601	8	27	31W	5	1400	272.00 272.00
A__ AF	23675 00	IRR	NK	G*	840	--	--	NC	NW	3950	3920	17	27	31W	3		353.00 353.00
A__ AF	27780 00	IRR	NK	G	4561	✓	NE	NW	NW	5115	4125	20	27	31W	3		300.00 300.00
A__ AF	31315 00	IRR	NK	G	2480	✓	NE	NE	SE	2005	75	18	27	31W	2		306.00 306.00
A__ AF	42078 00	IRR	NK	G	3992	✓	SW	SE	NE	2684	1027	17	27	31W	4		1900 292.00 .00
A__ AF	44886 00	IRR	NK	G*	840	--	--	NC	NW	3950	3920	17	27	31W	3		1900 353.00 .00

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	3148.90	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	3148.90	.00

*Spacing Appears MET.*

An \* after the source of supply indicates a pending application for change under the file number.

An \* after the ID indicates a 15 AF exemption was granted under the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:

4389 Feet North and 4649 Feet West of the Southeast Corner of Section 17 Twp 27S Rng 31W

Located at: 100.741373 West Longitude and 37.704857 North Latitude

Both SURFACE WATER and GROUNDWATER

WATER USE CORRESPONDENTS:

- File Number Use ST SR
- > STEVE & KAREN UNRUH
- > 650 WW RD
- > COPELAND KS 67837
- 
- > RONALD D & CHERYL D UNRUH
- >
- > 2032 30TH RD
- > COPELAND KS 67837
- 
- > LONNIE & JANELL NICHOLS

*1901 - Applicant*

*7101*

>  
> 2189 40TH RD 13875  
> COPELAND KS 67837

-----  
> SHERWYN & KARI ANN UNRUH

> 2036 30TH RD 14354  
> COPELAND KS 67837

-----  
> RICHARD D & LANA K UNRUH

> 295 TT RD 14732  
> COPELAND KS 67837

-----  
> SHERWYN & KARI ANN UNRUH

> 2036 30TH RD 16308  
> COPELAND KS 67837

-----  
> STEVE & KAREN UNRUH

> 650 WW RD 23675 - APP  
> COPELAND KS 67837

-----  
> KELLY R & DANESSA L NIGHTENGALE JT

> 642 ROAD SS 27780  
> SUBLETTE KS 67877

-----  
> EUGENE R & CHERYL F DAVIS

> 121 ROAD LL 31315  
> SUBLETTE KS 67877

-----  
> STEVE & KAREN UNRUH

> 650 WW RD 42078 - Applicant  
> COPELAND KS 67837

-----  
> STEVE & KAREN UNRUH

> 650 WW RD 44886 - APP  
> COPELAND KS 67837

RECEIVED

MAR 28 2022

Garden City Field Office  
Division of Water Resources

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 14, 2022

SOUTHWEST KANSAS GROUNDWATER  
MANAGEMENT DISTRICT NO. 3  
2009 E SPRUCE ST  
GARDEN CITY KS 67846

Re: Request for Recommendation  
Water Right, File Nos. 23675 & 44886

Dear Mr. Norquest:

This is to advise you that Steve Unruh, has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion. The application meets all rules and regulations.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A blue ink signature of Michael A. Meyer, written in a cursive style.

Michael A. Meyer  
Water Commissioner

MAM  
Enclosures

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

February 28, 2022

EUGENE R & CHERYL F DAVIS  
121 ROAD LL  
SUBLETTE, KS 67877-8087

Re: Water Right, File No. 23675 & 44886

Dear Sir:

This is to advise you that Steve Unruh has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in point of diversion under the above referenced application.

You can find the complete applications posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

You are notified of this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Sincerely,

A handwritten signature in black ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM

Pc:

LOUIS L UNRUH  
RT 1 BOX 47  
COPELAND, KS 67837

SCANNED

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

February 28, 2022

LONNIE NICHOLS  
2189 40TH ROAD  
COPLENAD KS 67837

Re: Water Right, File No. 23675 & 44886

Dear Sir:

This is to advise you that Steve Unruh has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in point of diversion under the above referenced application.

You can find the complete applications posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

You are notified of this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Sincerely,

A handwritten signature in black ink, appearing to read "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM

Pc:

LOUIS L UNRUH  
RT 1 BOX 47  
COPELAND, KS 67837

SCANNED



Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

February 28, 2022

RONALD D & CHERYL D UNRUH  
2032 30TH RD  
COPELAND, KS 67837

Re: Water Right, File No. 23675 & 44886

Dear Sir and Madam:

This is to advise you that Steve Unruh has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in point of diversion under the above referenced application.

You can find the complete applications posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

You are notified of this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Sincerely,

A handwritten signature in black ink, appearing to read "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM

Pc:

LOUIS L UNRUH  
RT 1 BOX 47  
COPELAND, KS 67837

SCANNED

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

February 28, 2022

RICHARD D & LANA K UNRUH  
295 TT RD  
COPELAND, KS 67837

Re: Water Right, File No. 23675 & 44886

Dear Sir and Madam:

This is to advise you that Steve Unruh has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in point of diversion under the above referenced application.

You can find the complete applications posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

You are notified of this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Sincerely,

A handwritten signature in cursive script that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM

Pc:

LOUIS L UNRUH  
RT 1 BOX 47  
COPELAND, KS 67837

SCANNED