

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 26195	2. Status Change Date:	3. Change Num: C1	4. Field Office: 4	5. GMD: 3
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: 8/2/2022
8a. Applicant(s) New to system <input type="checkbox"/> J & L SMITH FARMS INC Attn: BRYAN SMITH 9170 E ROAD 2 ULYSSES, KS 67880-8151		Person ID 55420 Add Seq# _____		
8b. Landowner(s) New to system <input type="checkbox"/> 8a		Person ID _____ Add Seq# _____		
8c. Landowner(s) New to system <input type="checkbox"/>		Person ID _____ Add Seq# _____		
8d. WUC New to system <input type="checkbox"/> 8a		Person ID _____ Add Seq# _____		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: 12/31/2022 <input checked="" type="checkbox"/> N & P Date to Comply: 3/1/2023				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> H & E Letter				
<input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____				
10. Use Made of Water From: _____ To: _____				
Date Prepared: 8/5/2022 By: AM Date Entered: _____ By: _____				

File No. **26195** 11. County: **GT** Basin: **ARKANSAS RIVER** Stream: Formation Code: **211/331** Special Use:

12. Points of Diversion
 CHK
 MOD
 DEL PDIV
 ENT
 Qualifier S T R ID 'N 'W Comment (AKA Line) Rate gpm Quantity af Rate gpm Quantity af Overlap PD Files

DEL 18175
ENT SE NE NW 9 27S 36W 4217 2703 1000 498 1000 498 NONE

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use
 CHK
 MOD
 DEL
 ENT PUSE S T R ID

	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files		
	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼						
CHK 36283 9 27S36W 2	34	34	34	34	34	34	34	34	34									272	8a	Y	NONE	

Base Acres: Year: Minimum Reasonable Quantity:

Comments: **UPDATE OWNERSHIP**

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

August 5, 2022

J & L SMITH FARMS INC
Attn: BRYAN SMITH
9170 E ROAD 2
ULYSSES, KS 67880-8151

RE: Filed Office Application for Change
Water Right, File No. 26195

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 5th day of August, 2022, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File Nos. 26,195 dated 5th day of August, 2022 was mailed postage prepaid, first class, US mail to the following:

J & L SMITH FARMS INC
Attn: BRYAN SMITH
9170 E ROAD 2
ULYSSES, KS 67880-8151

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED

AUG 2 2022
 2:25 pm

Garden City Field Office
 Division of Water Resources

File No. 26195

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: J & L SMITH FARMS INC

9170 E RD 2 ULYSSES, KS. 67880

Phone Number: (620) 353 4018

Email address: _____

Name and address of Water Use Correspondent: J & L SMITH FARMS INC

9170 E RD 2 ULYSSES, KS. 67880

Phone Number: (620) 353 4018

Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: NO CHANGE

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: NO CHANGE

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

For Office Use Only: Code _____ Fee \$ <u>100</u> TR # _____ Receipt Date <u>8-2-22</u> Check # <u>4752</u>
--

5. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ NC Quarter of the _____ N2 Quarter
 of Section _____ 9 _____, Township _____ 27 _____ South, Range _____ 36 _____ W,
 in GRANT _____ County, Kansas, _____ 3960 _____ feet North _____ 2640 _____ feet West of Southeast corner of section.
 Authorized Rate _____ 1000 GPM _____ Authorized Quantity _____ 498 AF _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. 2 _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ SE Quarter of the _____ NE Quarter of the _____ NW Quarter
 of Section _____ 9 _____, Township _____ 27 _____ South, Range _____ 36 _____ W,
 in GRANT _____ County, Kansas, _____ 4217 _____ feet North _____ 2703 _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) Lack of production on current location

8. If a well, is the test hole log attached? Yes No

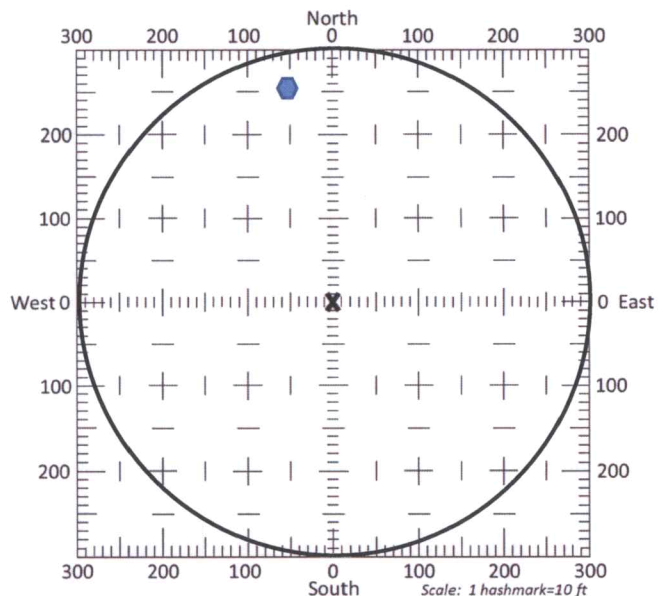
9. The change(s) (was)(will be) completed by?

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
To be plugged
 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by CAC

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

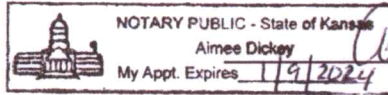
I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Ulysses, Kansas, this 19 day of July, 20 22.

<u>Bryan Smith</u> (Owner)	_____	(Spouse)
<u>Bryan Smith</u> (Please Print)	_____	(Please Print)
_____	_____	(Spouse)
(Owner)	_____	(Please Print)
_____	_____	(Spouse)
(Please Print)	_____	(Please Print)
_____	_____	(Spouse)
(Owner)	_____	(Please Print)
_____	_____	(Spouse)
(Please Print)	_____	(Please Print)

State of Kansas }
County of Grant } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 19 day of July, 20 22.



Aimee Dickey
Notary Public

My Commission Expires 1/9/2024

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

WATER RESOURCES RECEIVED

AUG 2 2022

File No. 26195

KS DEPT OF AGRICULTURE

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 26195.

- 1. A change application was received on August 2, 2022 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
- 2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
- 3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 foot radius of the authorized point(s) of diversion. Applicable Not Applicable
- 4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable
- 5. The point(s) of diversion authorized herein shall not actually be located more than 300 feet from the previously authorized point(s) of diversion. Applicable Not Applicable
- 6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
- 7. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2022, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable Not Applicable
- 8. Installation of the works for diversion of water shall be completed on or before December 31, 2022, or within any authorized extension of time. By March 1, 2023 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
- 9. The completed well log shall be submitted with the required notice. Applicable Not Applicable
- 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
- 11. Additional Conditions are attached. Yes No
- 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

For Use by Register of Deeds

**FOR OFFICE USE ONLY
APPLICATION APPROVED AND
SUMMARY ORDER ISSUED**

By: Austin McColloch
Duly Authorized Designee of the Chief Engineer

(Print Name): Austin McColloch
Division of Water Resources - Kansas Department of Agriculture

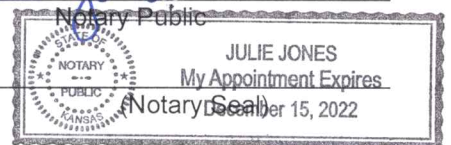
Date of Issuance: August 5, 2022

State of Kansas)
County of Lincoln) SS

Acknowledged before me on August 5, 2022
by Austin McColloch

Signature: Julie Jones

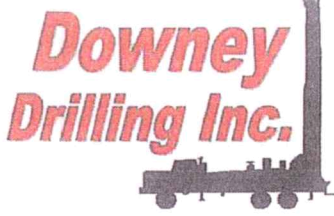
My commission expires: _____



WELL LOG

WR-26195
4217'N / 2703'W
SENEENW

DATE: 6/7/2022



CUSTOMER NAME: J & L SMITH FARMS

TH# 1

LEGAL: N 1/2 9-275-36W

COUNTY: GRANT CO, KS

GPS: 37.718493

-101.262831

268'
90ft.
257' N
63' W
From outth.
PD

DAY 1 300' 6/6/22

DRILLER: DIEGO V

WO: 22-452

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	4	TOP SOIL	SOFT	LIGHT BROWN	FAST		SMOOTH
	4	14	BROWN SILTY CLAY	SOFT	BROWN	FAST		SMOOTH
	14	42	SANDY CLAY W/ FINE SAND	SOFT	TAN	FAST		SMOOTH & VIBRATION
	42	68	FINE-MED SAND W/ SANDY CLAY	SOFT	TAN	FAST		CHOPPY & SMOOTH
	68	87	SANDY CLAY W/ FINE SAND & CEMENTED SAND	FIRM	TAN & WHITE	SEMI SLOW		SMOOTH & CHOPPY
	87	93	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	93	99	SANDY CLAY W/ FINE SAND	SOFT	TAN	FAST		SMOOTH & VIBRATION
	99	108	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	108	140	FINE-MED-COARSE SAND W/ FINE-MED GRAVEL	STIFF		FAST		CHATTER
	140	163	SANDY CLAY W/ FINE-MED-COARSE SAND		TAN	FAST		SMOOTH & CHOPPY
	163	165	CEMENTED SAND	LITTLE HARD	WHITE	SLOW		CHATTER
	165	171	FINE-MED-COARSE SAND W/ FINE-MED GRAVEL	STIFF		FAST		FAST CHATTER
	171	175	SANDY CLAY	SOFT		FAST		SMOOTH
	175	182	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	182	190	BROWN CLAY	LITTLE STICKY		FAST		SMOOTH
	190	191	LIME ROCK	FIRM		FAST		CHOPPY
	191	203	BLUE CLAY & BROWN CLAY	LITTLE STICKY	BLUE & BROWN	FAST		SMOOTH
	203	214	FINE-MED-COARSE GRAVEL	HARD		SEMI SLOW		CHATTER
	214	225	BLUE & BROWN CLAY	SOFT	BLUE & BROWN	FAST		SMOOTH
	225	247	FINE-MED-COARSE SAND W/ FINE-MED-COARSE GRAVEL	HARD		SEMI SLOW		CHATTER
	247	256	BLUE SANDY CLAY	SOFT	BLUE	FAST		SMOOTH
	256	261	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	261	274	BLUE SANDY CLAY	SOFT	BLUE	FAST		SMOOTH
	274	286	FINE-MED-COARSE SAND W/ FINE-MED GRAVEL	STIFF		FAST		CHATTER
	286	294	SANDY CLAY	SOFT	BLUE	FAST		SMOOTH
	294	305	FINE-MED-COARSE SAND W/ FINE GRAVEL	STIFF		FAST		FAST CHATTER
	305	310	GRAY & BLUE CLAY	SOFT	GRAY & BLUE	FAST		SMOOTH
	310	324	FINE-MED-COARSE SAND W/ FINE-MED GRAVEL	STIFF		FAST		CHATTER
	324	331	FINE-MED-COARSE SAND	FIRM		FASTER		FAST CHATTER
	331	337	FINE SAND W/ SANDY CLAY	SOFT	TAN	FAST		VIBRATION & SMOOTH
	337	348	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	348	355	FINE-MED-COARSE SAND W/ FINE-MED-COARSE GRAVEL & CEMENTED SAND	HARD	WHITE	FAST		CHATTER
	355	364	SANDY CLAY	SOFT	TAN	FAST		SMOOTH & VIBRATION
	364	377	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	377	384	FINE-MED-COARSE SAND W/ FINE-MED-COARSE GRAVEL	HARD		SLOW		CHATTER

Approx.
STATIC 320'



DD

RECEIVED

AUG 5 2022

Garden City Field Office
Division of Water Resources

STATE OF KANSAS, GRANT COUNTY

This instrument was filed for record on November 28 2017 9:01 AM
and duly recorded in DD Book 86 . Page 418-419

Fees. \$32.00 Instrument # 201701036

Entered in transfer record in my office on
November 28, 2017

Nancy McDaniel

Dana Y. McDaniel Register of Deeds



Jora Joresman Deputy

Sheila Brown Grant County Clerk

Trustee's Deed

This deed, made this 2nd day of November, 2017 between

The Virginia R. Anderson Revocable Living Trust dated 26th day of March, 1996

CONVEY and WARRANT to:

J&L Smith Farms, Inc., a Kansas corporation, Grantee
party of the second part,

All the following described real estate situated in the GRANT COUNTY, KANSAS, TO-WIT:

North Half (N/2) of Section Nine (9), Township Twenty-seven (27) South, Range Thirty-six (36), West of the Sixth Principal Meridian, Grant County, Kansas.

Except the coal, oil, gas and other minerals underlying the surface of said land and all rights and easements in favor of the estate of said coal, oil, gas and other minerals.

For the sum of Ten Dollars (\$10.00) and other valuable consideration

EXCEPT AND SUBJECT TO: Easements, restrictions and reservations of record.

THE GRANTOR TRUSTEE covenants that the above captioned trust dated 26th day of March, 1996, remains in full force and effect at the time of the signing of this deed; that the trustees have total and complete authorization without limitation to convey all the above described real estate.

Reception *DM*
Numerical ROB
Direct ROB
Indirect ROB
Stamped ROB
Computer ROB
Orig. Comp. ROB

WR 26195

Waverly Lewis, Georgeann L. Mai and Jana Rae Corbin, as Trustees of The Virginia R. Anderson Revocable Living Trust dated 26th day of March, 1996, Georgeann L. Mai Power of Attorney for Waverly Lewis.

Waverly Lewis by
Waverly Lewis, Trustee
Georgeann L. Mai
her attorney in fact

Georgeann L. Mai
Georgeann L. Mai, Trustee

Jana Rae Corbin
Jana Rae Corbin, Trustee

STATE OF KANSAS, COUNTY OF GRANT JOHNSON

The above instruments was signed and acknowledged before me on this 2nd of November, 2017 by Waverly Lewis, Georgeann L. Mai and Jana Rae Corbin, as Trustees of The Virginia R. Anderson Revocable Living Trust dated 26th day of March, 1996, Georgeann L. Mai Power of Attorney for Waverly Lewis.

(Seal)

LAURA L. MCCONWELL
Notary Public - State of Kansas
My Appt. Expires 4/8/2021

Laura L. McConwell
Notary Public
My appointment expires: 4/8/2021

RECEIVED

AUG 5 2022

Garden City Field Office
Division of Water Resources



DD

Reception RAM
Numerical ROB
Direct ROB
Indirect ROB
Stamped ROB
Computer ROB
Orig. Comp. ROB

STATE OF KANSAS, GRANT COUNTY

This instrument was filed for record on November 28, 2017 9:02 AM
and duly recorded in DD Book 86 . Page 420-422

Fees \$46.00 Instrument # 201701037

Entered in transfer record in my office on
November 28, 2017

Dana Y. McDaniel
Dana Y. McDaniel Register of Deeds



Sheila Brown
Sheila Brown Deputy Grant County Clerk

Trustee's Deed

This deed, made this 28th day of Nov., 2017 between

The John C. Sullivan & Phyllis A. Sullivan 1984 Revocable Trust

CONVEY and WARRANT to:

J&L Smith Farms, Inc., a Kansas corporation, Grantee
party of the second part,

All the following described real estate situated in the GRANT COUNTY, KANSAS, TO-WIT:

North Half (N/2) of Section Nine (9), Township Twenty-seven (27) South, Range Thirty-six (36), West of the Sixth Principal Meridian, Grant County, Kansas.

Except the coal, oil, gas and other minerals underlying the surface of said land and all rights and easements in favor of the estate of said coal, oil, gas and other minerals.

For the sum of Ten Dollars (\$10.00) and other valuable consideration

EXCEPT AND SUBJECT TO: Easements, restrictions and reservations of record.

THE GRANTOR TRUSTEE covenants that the above captioned trust dated September 9, 1996, remains in full force and effect at the time of the signing of this deed; that the trustee has total and complete authorization without limitation to convey all the above described real estate.

RECEIVED

AUG 5 2022

Garden City Field Office
Division of Water Resources

The John C. Sullivan & Phyllis A. Sullivan 1984 Revocable Trust

Phyllis A. Sullivan
Phyllis A. Sullivan

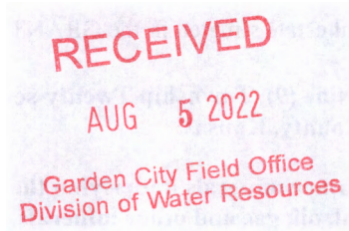
STATE OF:
COUNTY OF:

Subscribed and sworn before me this 2nd day of Nov, 2017 by Phyllis A. Sullivan, Trustee of
The John C. Sullivan & Phyllis A. Sullivan 1984 Revocable Trust.

(seal)

Please see attached Acknowledgment
or Jurat

Notary Public: _____
My term expires: _____

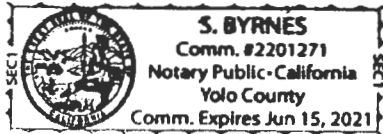


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Yolo

Subscribed and sworn to (or affirmed) before me on this 2nd
day of November, 2017, by Phyllis A. Sullivan

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



(Seal)

Signature

A handwritten signature in black ink, appearing to read 'S. Byrnes', written over a horizontal line.

Attached: Trustee's Deed

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AUG 5 2022

Garden City Field Office
Division of Water Resources



DD

Reception Am
Numerical RDS
Direct RDS
Indirect RDS
Stamped RDS
Computer RDS
Orig. Comp. RDS

STATE OF KANSAS, GRANT COUNTY

This instrument was filed for record on November 28, 2017 9:03 AM
and duly recorded in DD Book 86 . Page 423-425

Fees: \$46.00 Instrument # 201701038

Entered in transfer record in my office on
November 28, 2017

Dana Y. McDaniel

Dana Y. McDaniel Register of Deeds



Sheila Brown
Sheila Brown Deputy Grant County Clerk

(SPACE ABOVE RESERVED FOR REGISTER OF DEEDS)

WARRANTY DEED

THIS DEED, Made this 3rd day of November, 2017, between

Cosby D. Steuart, a single person, Grantor,

CONVEYS AND WARRANTS TO

J&L Smith Farms, Inc., a Kansas corporation, Grantee,

All the following described real estate situated in the County of Grant, State of Kansas: to wit,

**North Half (N/2) of Section Nine (9), Township Twenty-seven (27) South, Range Thirty-six (36),
West of the Sixth Principal Meridian, Grant County, Kansas.**

**Except the coal, oil, gas and other minerals underlying the surface of said land and all rights and
easements in favor of the estate of said coal, oil, gas and other minerals.**

For the sum of: \$10.00 and other valuable consideration

**EXCEPT AND SUBJECT TO: Easements of record, oil, gas leases and instruments supplemental
thereto or amendatory thereof of record, prior mineral reservations of record; rights-of-way of
record or established by use.**

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AUG 5 2022

**Garden City Field Office
Division of Water Resources**

Cosby D. Stewart
Cosby D. Stewart

STATE OF: }
COUNTY OF: }

This instrument was acknowledged before me on _____ day of _____, 2017 by
Cosby D. Stewart, a single person.

(Seal)

Notary Public
My appointment expires _____

See Attached Acknowledgment

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AUG 5 2022

Garden City Field Office
Division of Water Resources

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Santa Barbara)

On 11/3/17 before me, Shawn Williamson Notary Public
(insert name and title of the officer)

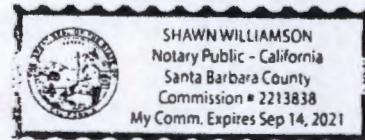
personally appeared Cosby D. Stewart
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Shawn Williamson*

(Seal)



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AUG 5 2022

**Garden City Field Office
Division of Water Resources**

Deed Book 86
Page 426



DD

Reception firm
Numerical ROB
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Indirect ROB
Stamped ROB
Computer ROB
Orig. Comp. ROB

STATE OF KANSAS, GRANT COUNTY

This instrument was filed for record on November 28, 2017 9:04 AM
and duly recorded in DD Book 86 . Page 426-427

Fees: \$32.00 Instrument # 201701039

Entered in transfer record in my office on
November 28, 2017

Dana Y. McDaniel
Dana Y. McDaniel Register of Deeds



Sheila Brown
Sheila Brown Deputy Grant County Clerk

(SPACE ABOVE RESERVED FOR REGISTER OF DEEDS)

WARRANTY DEED

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Division of Water Resources

THIS DEED, Made this 6th day of November 2017, between

Patricia A. Johnson, a single person, Grantor,

CONVEYS AND WARRANTS TO

J&L Smith Farms, Inc., a Kansas corporation, Grantee,

All the following described real estate situated in the County of Grant , State of Kansas: to wit,

**North Half (N/2) of Section Nine (9), Township Twenty-seven (27) South, Range Thirty-six (36),
West of the Sixth Principal Meridian, Grant County, Kansas.**

Except the coal, oil, gas and other minerals underlying the surface of said land and all rights and easements in favor of the estate of said coal, oil, gas and other minerals.

For the sum of: \$10.00 and other valuable consideration

EXCEPT AND SUBJECT TO: Easements of record, oil, gas leases and instruments supplemental thereto or amendatory thereof of record, prior mineral reservations of record; rights-of-way of record or established by use.

Patricia A. Johnson
Patricia A. Johnson

STATE OF: Missouri }
COUNTY OF: Platte }

This instrument was acknowledged before me on 6th day of November, 2017 by Patricia A. Johnson, a single person.

(Seal)

Gary Collins
Notary Public
My appointment expires _____



GARY COLLINS
My Commission Expires
March 21, 2021
Platte County
Commission #13525207

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AUG 5 2022

Garden City Field Office
Division of Water Resources