NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Assisted by: AM / GCFO

Filing Fee Must Accompany the Application

(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

1.	Application is hereby made	de for approval of the C	hief Engineer to change the					
		☑ Place of Use			N N P 101 1 JUES JUES JULI			
	(Check one or more)	☐ Point of Diversion		25	0 0 7 2024			
		☐ Use Made of Wate	er	.,	C 27 2021			
					1-10			
		File N	lo. <u>34201</u>					
2.	Name of applicant: FINN	EY COUNTY FEEDYAF	RD LLC					
	Address: PO BOX 479							
	City, State and Zip: GAR	DEN CITY KS 67846						
	Phone Number: ()		_ E-mail address:					
	What is your relationship	to the water right; 🛛 ov	wner ☐ tenant ☐ agent [other? If other, plant	ease explain			
	Name of water use corre	spondent: <u>SAME AS AE</u>	BOVE					
	Address:							
	City, State and Zip:							
	Phone Number: ()		E-mail address:					
3.	The change(s) proposed	herein are desired for the	ne following reasons (please	be specific):				
	EXPANSION AT THE EXISTING FEEDYARD.							
	CONSUMPTIVE USE W	ILL BE COVERED BY C	CHANGE UMW UNDER WR#	23819				
	The change(s) (was) (will	I be) completed by						
	3 (/ (, , ,		(Date)	12/29/2021			
					LMoody			
F.C	or Office Use Only: O GMD3_ Meets	K.A.R. 5-5-1 (YES / NO)	Use STK Source G/S	County FI pt Date 12:27-21	BMM 12/2	28/21		
Co	ode CPU	Fee \$ <u></u> 0	TR#Recei	pt Date 12:27-21	Check # 2Tudy	<u> </u>		

4 Th.	o prose	nelly as	th orin	مط مام	of	una las										File N	o. <u>342</u>	01	
4. The		ently au er of La						NTY F	EEDY	ARD I	LLC								
									EN CI			6							
				NI	Ξ1/4			N	N1/4			SV	V1/4			SI	Ε1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW ¹ / ₄	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE¼	NE¼	NW1/4	SW1/4	SE1/4	ACRES
31	238	31W							FEED	LOT (V	/2) & (V	V2 E2)							
List any	other	water i	rights	that co	over th	is pla	ce of u	ıse. <u>18</u>	3046; 2	22002	3420	0; 342	01 & 3	34202					
	Owne	er of La	nd —	NAM	1E:														
			AD	DRES	SS:														
					Ξ¼ 	l			V ¹ / ₄				V1/4				<u> </u>		TOTAL ACRES
Sec.	Twp.	Range	NE¼	NW1/4	SW1/4	SE1/4	NE¼	NW1/4	SW1/4	SE1/4	NE¼	NW ¹ / ₄	SW¼	SE1/4	NE¼	NW1/4	SW1/4	SE¼	
-																			
List any	other	water r	ights t	that co	over th	is plad	ce of u	ise											
	(If the	ere are	more	than t	wo lan	down	ers, at	tach a	dditior	nal she	eets as	nece	ssary.)					
5. It is	propo	sed tha	at the	place	of use	be ch	anged	to:											
	Owne	er of La	nd —	NAM	IE: <u>FII</u>	NNEY	COU	NTY F	EEDY	ARD I	LC								
			AD	DRES	S: <u>PC</u>	BOX	479 (GARD	EN CI	TY KS	6784	6							
				NE	=1/4			NV	V1/4			SV	V1/4			SE	=1/4		TOTAL
Sec.	Twp.	Range	NE¼	NW½	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE¼	NE1/4	NW1/4	SW1/4	SE1/4	NE¼	NW1/4	SW ¹ / ₄	SE1/4	ACRES
31	23S	31W							FEED	LOT (W	/2) & (V	V2 E2)							
36	238	32W							- 1	FEEDL	OT (SE)							
List any	other	water r	ights t	that co	ver th	is plac	ce of u	se. <u>18</u>	8046; 2	22002;	2381	9; 342	00; 34	201 8	3420	2			
		er of La																	
	• • • • • • • • • • • • • • • • • • • •	. 0. 20			SS:														
		-		NE½ NW¼ SW¼ SE½						TOTAL									
Sec.	Twp.	Range	NE¼	NW1/4		SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4		SE1/4	ACRES

List any other water rights that cover this place of use.

			File No	. 34201
6	The presently authorized point(s) of diversion (is) (are) ONE	WELL PLIMP N	MOTOR	
٥.	The presently dutiented point(e) or altereion (le) (are)		(Provide description and number of poir	nts)
7.	The proposed point(s) of diversion (is) (are) ONE WELL; PUN			
			(Provide description and number of poir	nts)
	List all presently authorized point(s) of diversion:			
8. [Presently authorized point of diversion:			
	One in the Quarter of the		Quarter of the	Quarter
	of Section, Township	23	South, Range	31 (W),
	in FINNEY County, Kansas, 2600 fee			
	Authorized Rate <u>47 GPM</u> Authorized Quantity <u>17</u>	.92 MGY		
	(DWR use only: Computer ID No. 14 GPS	f	eet North	_ feet West)
	☐ This point will not be changed ☐ This point will be a	changed as fol	lows:	
	Proposed point of diversion: (Complete only if change is	requested)		
	One in the Quarter of the		Quarter of the	Quarter
	of Section, Township			
	in County, Kansas, fee			
	Proposed Rate Proposed Quantity			
	This point is: Additional Well Geo Center List other		t will use this point	
١			·	
9. [Presently authorized point of diversion:			
	One in the Quarter of the		Quarter of the	Quarter
	of Section, Township			
	in County, Kansas, fee	et North	feet West of Southe	east corner of section.
	Authorized Rate Authorized Quantity			
	(DWR use only: Computer ID No GPS	fo	eet North	_ feet West)
	☐ This point will not be changed ☐ This point will be d	changed as fol	lows:	
	Proposed point of diversion: (Complete only if change is	requested)		
	One in the Quarter of the		Quarter of the	Quarter
	of Section, Township			
	in County, Kansas, fee			
	Proposed Rate Proposed Quantity			
	This point is: Additional Well Geo Center List other		t will use this point	
0.	Presently authorized point of diversion:			
	One in the Quarter of the		Quarter of the	Quarter
	of Section, Township		South, Range	(E/W),
- 1	in County, Kansas, fee		feet West of Southe	ast corner of section.
	Authorized Rate Authorized Quantity			
-	(DWR use only: Computer ID No GPS	fe	eet North	_ feet West)
	$\ \square$ This point will not be changed $\ \square$ This point will be $\ \square$	changed as foll	lows:	
	Proposed point of diversion: (Complete only if change is	requested)		
	One in the Quarter of the		Quarter of the	Quarter
	of Section, Township			
	in County, Kansas, fee			
	Proposed Rate Proposed Quantity			
	This point is: Additional Well Geo Center List other		t will use this point	
1 A				
ιI.	Describe the current condition of and future plans for any point	ii(s) of diversion	i willon will no longer be t	useu. IN/A

				File No. <u>34201</u>
12.	The	pre	sently authorized use of water is for <u>STOCKWATER</u>	_ purposes.
	It is	pro	posed that the use be changed to <u>N/A</u>	purposes.
13.	If ch	nanç	ing the place of use and/or use made of water, describe how the consump	tive use will not be increased.
	<u>COI</u>	NUN	MPTIVE USE WILL BE COVERED UNDER THE CHANGE IN UMW APPLI	CATION FOR FILE# 23819
	ē			
	:			
	(Plea	ase s	how any calculations here.)	
14.	It is	req	uested that the maximum annual quantity of water be reduced to N/A	(acre-feet or million gallons).
15.	It is	req	uested that the maximum rate of diversion of water be reduced to N/A	gallons per minute (c.f.s.).
16.	1:24 Kan Dist	4,00 isas tanc uld	plication must include either a topographic map or detailed plat. A U.S. G 0, is available through the Kansas Geological Survey, 1930 Constant A 66047-3726 (www.usgs.gov). The map should show the location of the es North and West of the Southeast corner of the section must be shown also be shown. Identify the center of the section, the section lines and the township, and range numbers on the map. In addition the following inform	Avenue, University of Kansas, Lawrence, presently authorized point(s) of diversion. n. The presently authorized place of use section corners and show the appropriate
	a.	If a	change in the location of the point(s) of diversion is proposed, show:	
		1)	The location of the proposed point(s) of diversion. Distances North and W must be shown. Please be certain that the information shown on the m Paragraph Nos. 9, 10 and 11 of the application.	
		2)	If the source of supply is groundwater, please show the location of explanation wells, within $\frac{1}{2}$ mile of the proposed well or wells. Identify each mailing address of the property owner or owners. If there are no wells with	h well as to its use and furnish name and
		3)	If the source of supply is surface water, the names and mailing addresse and $\frac{1}{2}$ mile upstream from your property lines must be shown.	es of all landowner(s) ½ mile downstream
	b.	If a	change in the place of use is desired, show the proposed place of use lain that the information shown on the map agrees with the information sho	by crosshatching on the map. Please be wn in Paragraph No. 5 of the application.
17.	loca well	al so Llog	documentation to show the change(s) proposed herein will not impair exist urce of supply as to which the water right relates. This information may it is, test hole logs, and other information as necessary information to show elow.	nclude statements, plats, geology reports,
	NO	CH.	ANGE IN LOCAL SOURCE OF SUPPLY	
	8			
	3.			
18.	ider requ	ntify uest	oposed change(s) does not meet all applicable rules and regulations of the the rules and regulations for which you request a waiver. State the reas should be granted. Attach documentation showing that granting the reque	son why a waiver is needed and why the
	N/A			

File No.	34201	
----------	-------	--

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

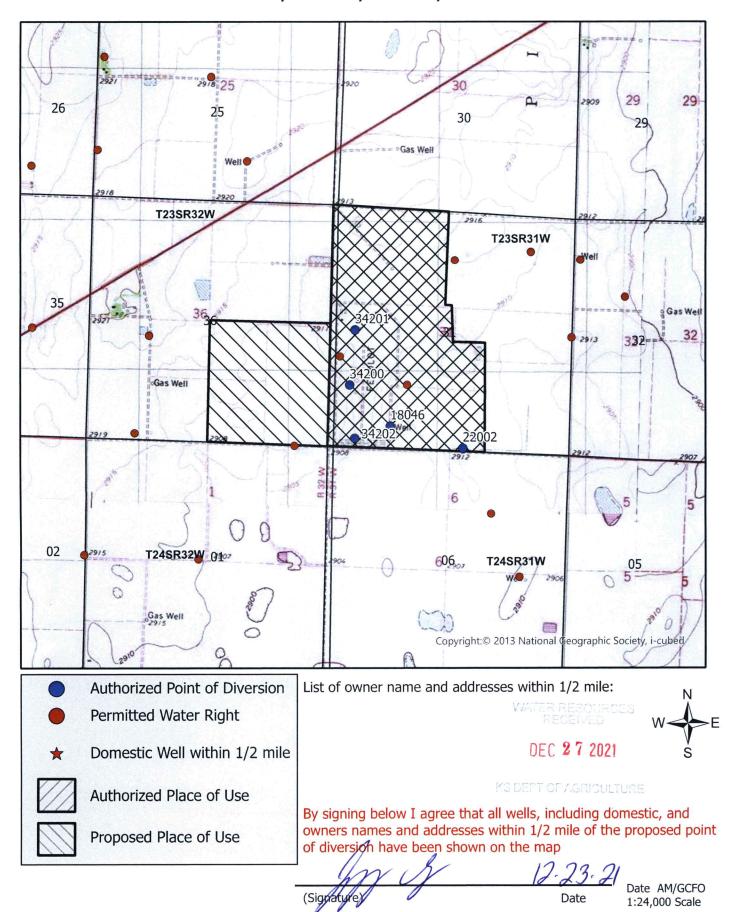
In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.							
Dated at Garden City, Kansas, this	23 day of December, 20 21.						
122							
Owner)	(Spouse)						
(Please Print)	(Please Print)						
(Owner)	(Spouse)						
(Please Print)	(Please Print)						
(Owner)	(Spouse)						
(Please Print)	(Please Print) A. JERRY W. BUXTON						
State of Kansas) County of	Notary Public - State of Kansas My Appt. Expires 313/25						
I hereby certify that the foregoing application was signed in my p	presence and sworn to before me this day of						
	Notary Public						
My Commission Expires 3/3/25.	/ Notally Public						
FEE SCHEDULE							
Each application to change the place of use, the point of diversion or the use application fee set forth in the schedule below:	made of the water under this section shall be accompanied by the						
 (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	\$200 \$200						
Make check payable to Kansas Department of Agriculture.							

DEC 27 2021

CHANGE IN PLACE OF USE WATER RIGHT, FILE NO. 18046; 22002; 34200; 34201 & 34202



1:24,000 Scale

1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

January 25, 2022

FINNEY COUNTY FEEDYARD LLC PO BOX 479 GARDEN CITY KS 67846

RE:

File No(s). 34201

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) to change the place of use, point of diversion or use made of water for the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation(s) Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Garden City Field Office at 620-276-2901. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Kristen Baum

New Applications and Changes Supervisor

Water Appropriation Program

Krister a Baum



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 1, 2022

FANSHER INC 811 N MAIN ST STE A GARDEN CITY, KS 67846-5487

> RE: Application for Change Water Right, File Nos. 18046; 22002; 23819; 34200; 34201 & 34202

Dear Sir or Madam:

This is to advise you that Finney County Feedyard L.L.C. has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the authorized place of use under File Nos. 18046; 22002; 34200; 34201 & 34202, and place of use and use made of water under File No. 23819.

You can find the complete applications posted by water right file number as referenced above at: www.Agriculture.ks.gov/DWRNotices

You are notified on this proposed change in the place of use so that you may furnish this office with any comments or other information you want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Austin J. McColloch

anto Malla

Assistant Water Commissioner

AM: enclosures

pc:



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 1, 2022

MERLE R & ROBIN A BLOOD 13555 N SCOTT RD GARDEN CITY, KS 67846-9394

> RE: Application for Change Water Right, File Nos. 18046; 22002; 23819; 34200: 34201 & 34202

Dear Sir or Madam:

This is to advise you that Finney County Feedyard L.L.C. has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the authorized place of use under File Nos. 18046; 22002; 34200; 34201 & 34202, and place of use and use made of water under File No. 23819.

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Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc:



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 1, 2022

TRUSTEES OF THE FIRST CHRISTIAN CHURCH 306 N 7TH ST GARDEN CITY, KS 67846-5521

RE: Application for Change Water Right, File Nos. 18046; 22002; 23819; 34200; 34201 & 34202

Dear Sir or Madam:

This is to advise you that Finney County Feedyard L.L.C. has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the authorized place of use under File Nos. 18046; 22002; 34200; 34201 & 34202, and place of use and use made of water under File No. 23819.

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Sincerely.

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc:



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 1, 2022

GEORGE H & SHERRY L RAPP 3810 N IBP RD HOLCOMB, KS 67851

RE: Application for Change Water Right, File Nos. 18046; 22002; 23819; 34200; 34201 & 34202

Dear Sir or Madam:

This is to advise you that Finney County Feedyard L.L.C. has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the authorized place of use under File Nos. 18046; 22002; 34200; 34201 & 34202, and place of use and use made of water under File No. 23819.

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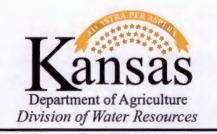
Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc:



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 1, 2022

DOUGLAS MCCLURE 4130 N TOWNS RD GARDEN CITY, KS 67846

> RE: Application for Change Water Right, File Nos. 18046; 22002; 23819; 34200; 34201 & 34202

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Sincerely.

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc:



Fax: 620-276-9315 www.agriculture.ks.gov

Phone: 620-276-2901

Mike Beam, Secretary

Laura Kelly, Governor

July 1, 2022

LARRY D & JUDY M RICHARDSON 3605 N 16 MILE RD GARDEN CITY, KS 67846-9173

> RE: Application for Change Water Right, File Nos. 18046; 22002; 23819; 34200; 34201 & 34202

Dear Sir or Madam:

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Sincerely,

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Assistant Water Commissioner

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