

# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:  
 Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 44886

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

RECEIVED

FEB 23 2022

4:30 PM

Garden City Field Office  
 Division of Water Resources

2. Name and address of Applicant: STEVE UNRUH

650 WW RD COPELAND KS 67837

Phone Number: (620)757-0404

Email address: sunruh2658@gmail.com

Name and address of Water Use Correspondent: \_\_\_\_\_

Phone Number: (     ) \_\_\_\_\_

Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PRAIRIE Ag Land Partnership  
 650 WW Rd Copeland KS 67837

(If there is more than one landowner, attach supplemental sheets as necessary.)

RECEIVED

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

FEB 23 2022

Garden City Field Office  
 Division of Water Resources

**For Office Use Only:** Code \_\_\_\_\_ Fee \$ 200 TR # \_\_\_\_\_ Receipt Date 2-23-2022 Check # 1047

5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ NC Quarter of the \_\_\_\_\_ NW Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_ 17 \_\_\_\_\_, Township \_\_\_\_\_ 27 \_\_\_\_\_ South, Range \_\_\_\_\_ 31 \_\_\_\_\_ W, in HASKELL County, Kansas, \_\_\_\_\_ 3950 feet North \_\_\_\_\_ 3920 feet West of Southeast corner of section. Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well 341 (feet)  
**(DWR use only: Computer ID No. 03 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ NE Quarter of the \_\_\_\_\_ NW Quarter of the \_\_\_\_\_ NW Quarter of Section \_\_\_\_\_ 17 \_\_\_\_\_, Township \_\_\_\_\_ 27 \_\_\_\_\_ South, Range \_\_\_\_\_ 31 \_\_\_\_\_ W, in HASKELL County, Kansas, \_\_\_\_\_ 4389 feet North \_\_\_\_\_ 4649 feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) 620  
 This point is:  Additional Well  Geo Center List other water rights that will use this point 23675

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ W, in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

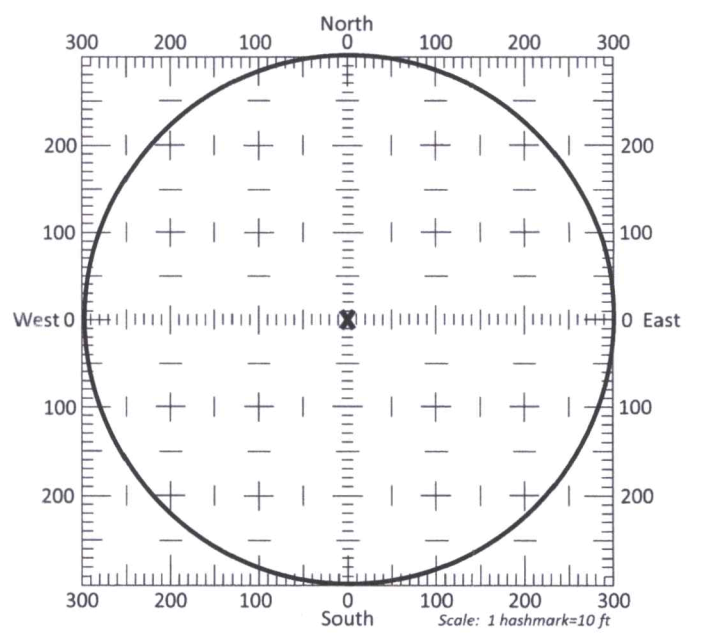
9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by AT/GCFO

13a If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**



14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 23<sup>rd</sup> day of February, 2022.

Steve Unruh  
 (Owner)

Steve Unruh  
 (Please Print)

[Signature]  
 (Owner)

Tristan Unruh  
 (Please Print)

\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Please Print)

Karen Unruh  
 (Spouse)

Karen Unruh  
 (Please Print)

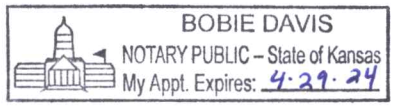
Vanessa Unruh  
 (Spouse)

Vanessa Unruh  
 (Please Print)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

State of Kansas }  
 County of Finnery } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 23<sup>rd</sup> day of February, 2022.

Bobie Davis  
 Notary Public

My Commission Expires 4-29-2024.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

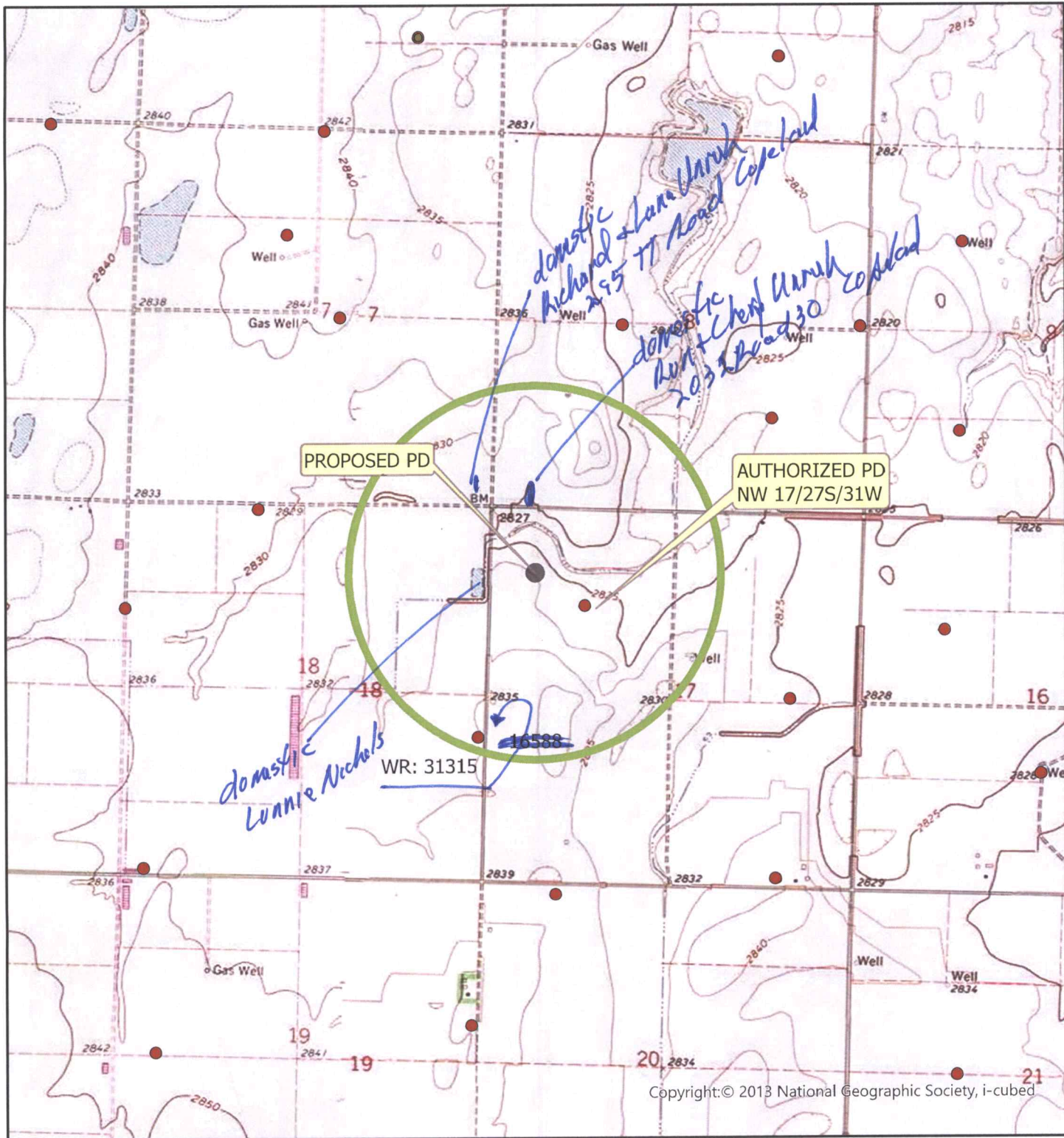
(1) Application to change a point of diversion 300 feet or less .....	\$100
(2) Application to change a point of diversion more than 300 feet .....	\$200
(3) Application to change the place of use .....	\$200

RECEIVED  
 FEB 23 2022





# CHANGE IN POINT OF DIVERSION 44886



Township 27 South Range 31 West  
HS County



All wells of any kind within a half mile of the proposed point of diversion are shown:

● POINT OF DIVERSION







# Century GEOPHYSICAL CORP.

STEVE UNRUTH

COMPANY : DOWNEY DRILLING INC  
WELL : STEVE UNRUT  
LOCATION/FIELD : TH#1  
COUNTY : HASKELL  
LOCATION : NW 27S/31  
SECTION : 17

OTHER SERVICES:

TOWNSHIP : RANGE :

DATE : 12/21/21  
DEPTH DRILLER : 620  
LOG BOTTOM : 622.20  
LOG TOP : 1.00

PERMANENT DATUM : GL

KB :

LOG MEASURED FROM: GL

DF :

DRL MEASURED FROM: GL

GL :

CASING DIAMETER : 10.  
CASING TYPE :  
CASING THICKNESS:

LOGGING UNIT : 1903  
FIELD OFFICE : DDI  
RECORDED BY : BENI

BIT SIZE : 6.25  
MAGNETIC DECL. : 0  
MATRIX DENSITY : 2.71  
NEUTRON MATRIX : LIMESTON

BOREHOLE FLUID : MUD  
RM :  
RM TEMPERATURE :  
MATRIX DELTA T : 49

FILE : ORIGINAL  
TYPE : 8144A  
LGDATE: 12/21/21  
LGTIME : 18:46:  
THRESH: 99999

N 37°42'1"  
W 100°44'2"

ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

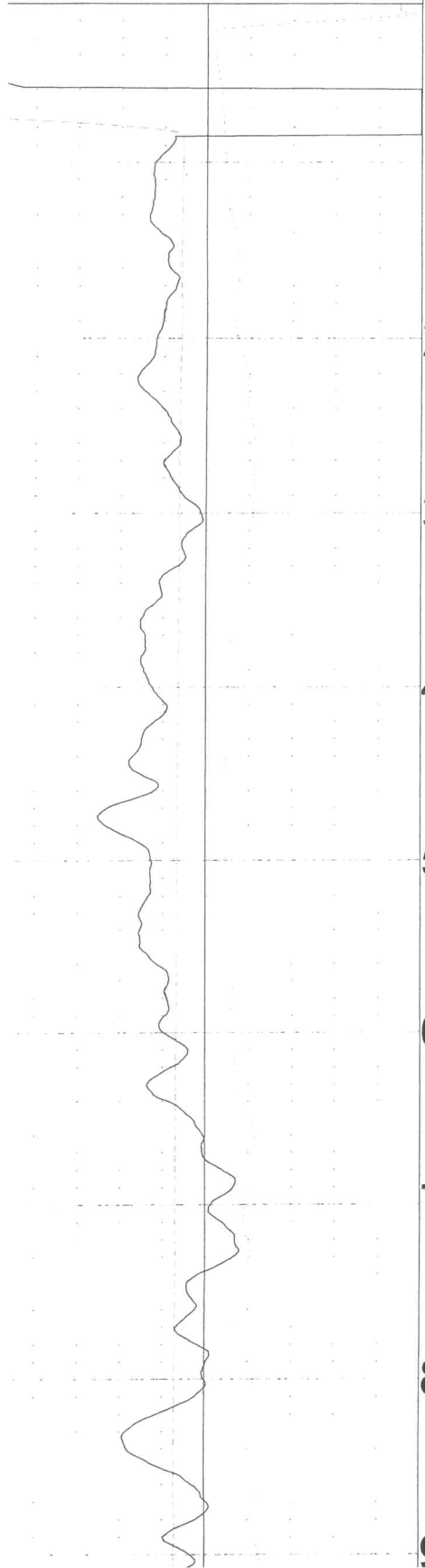


RES(FI)	
OHM-M	15
SP	
MV	0
GAMMA	
API-GR	200

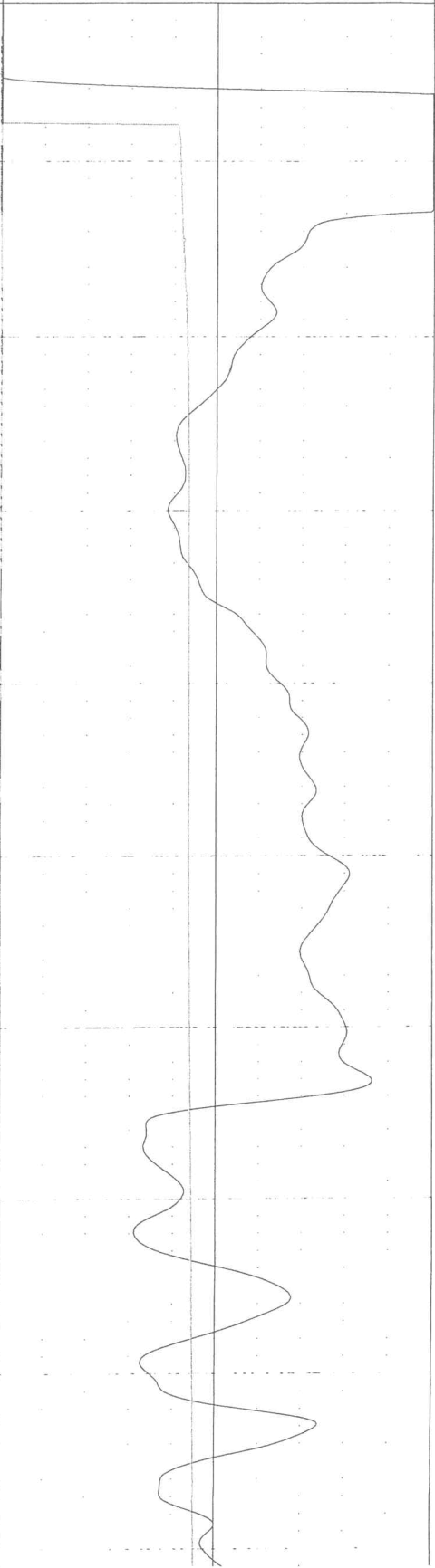
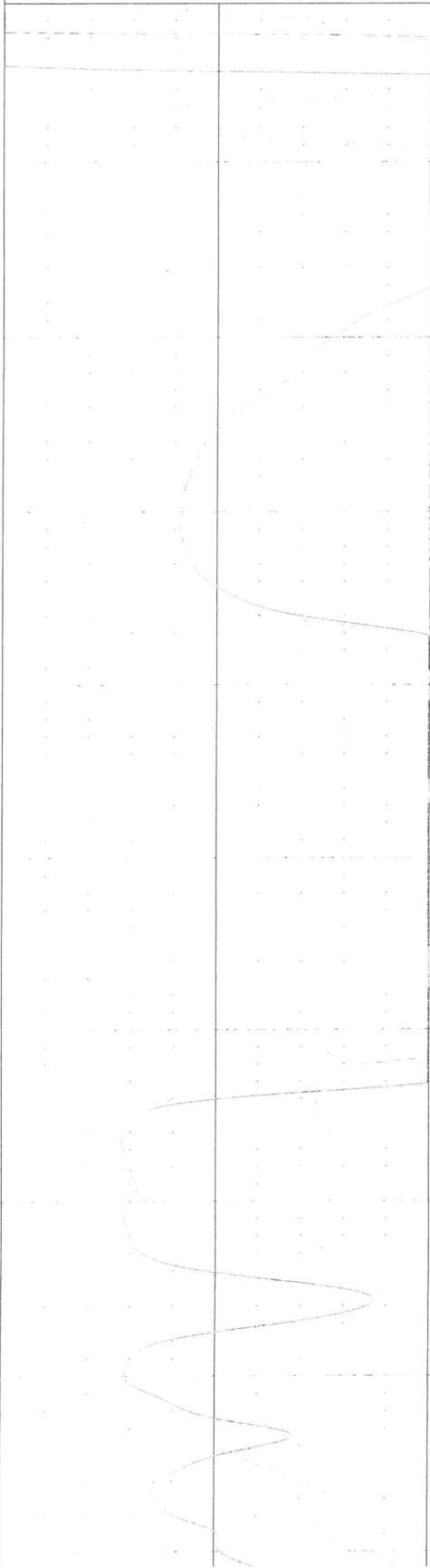
FEET

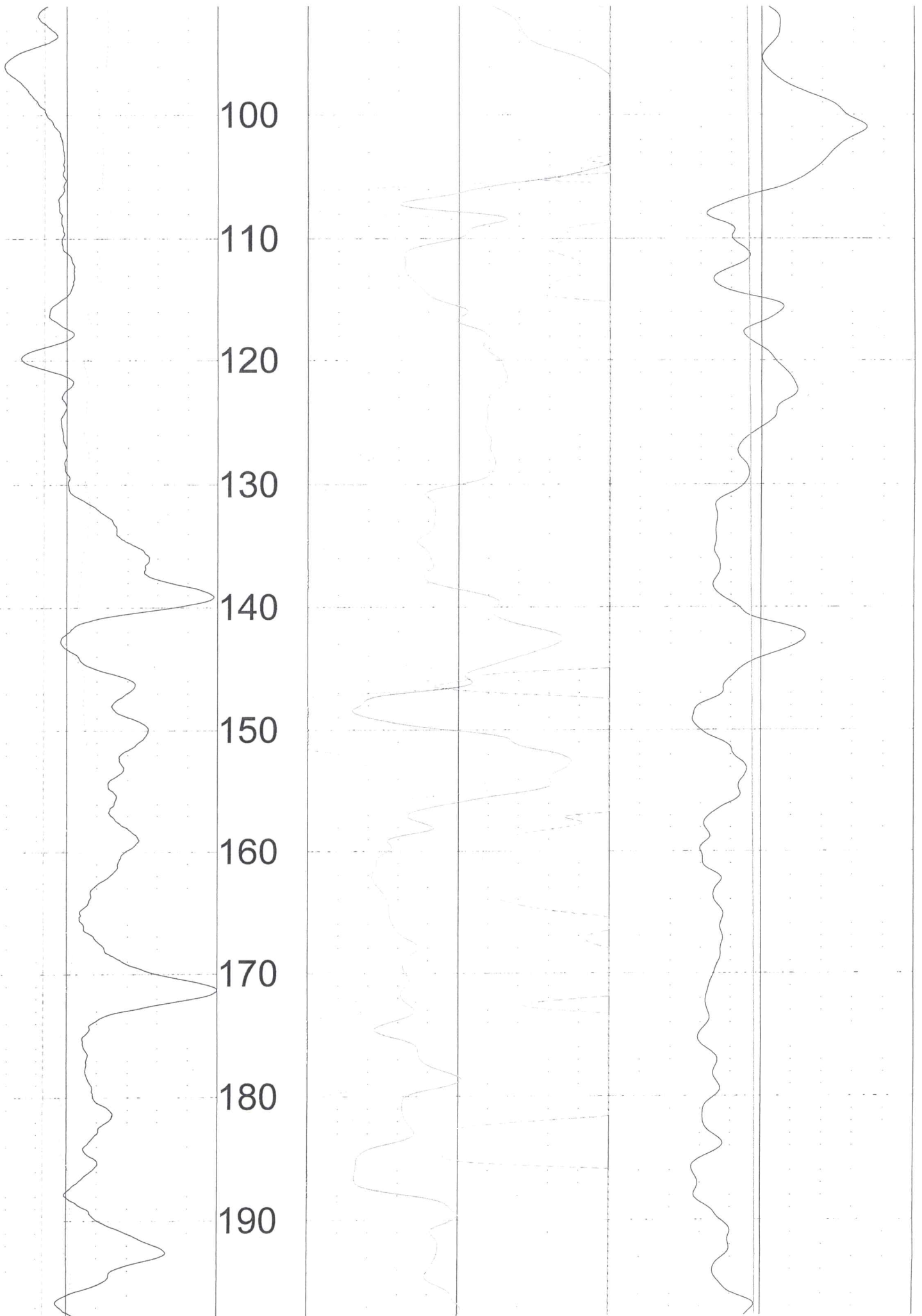
LATERAL	
OHM-M	100
RES(64N)	
OHM-M	10060
RES(16N)	
OHM-M	1000

TEMP	
DEG_F	70
RES	
OHM	80

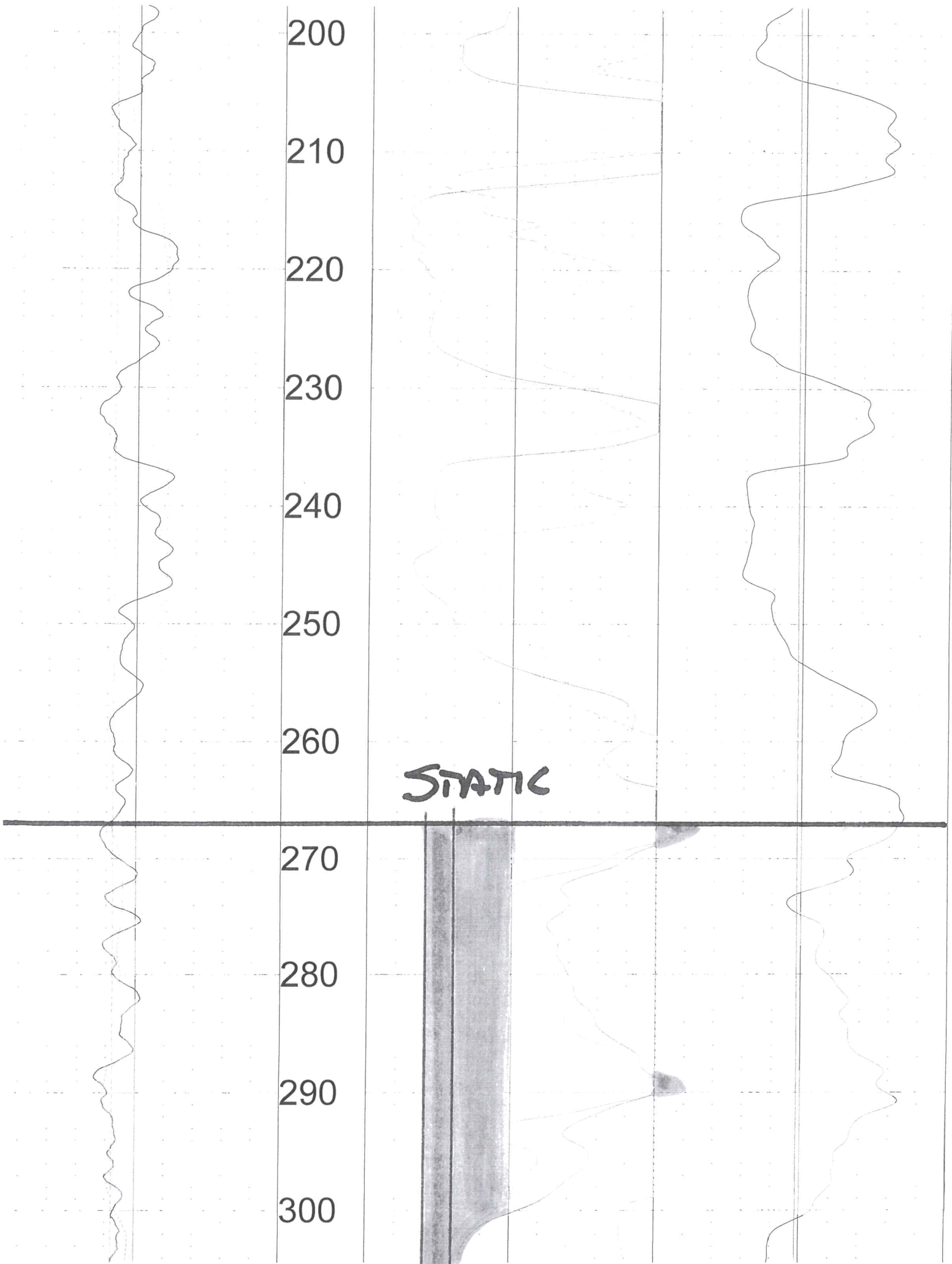


0  
10  
20  
30  
40  
50  
60  
70  
80  
90









200

210

220

230

240

250

260

STATIC

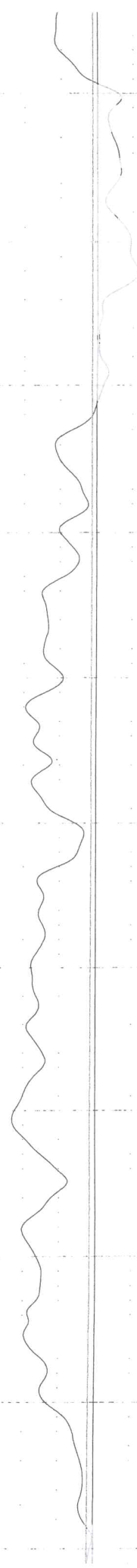
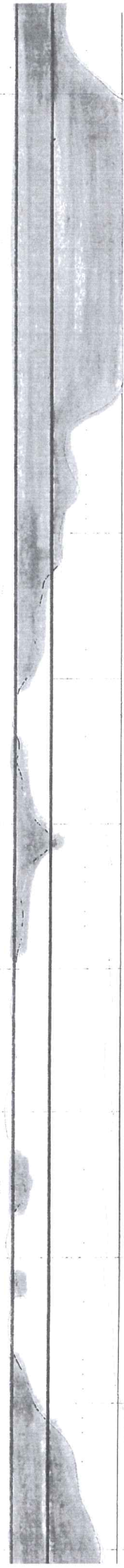
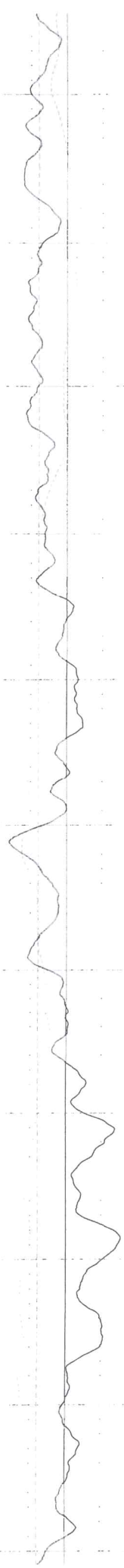
270

280

290

300

310  
320  
330  
340  
350  
360  
370  
380  
390  
400  
410





420

430

440

450

460

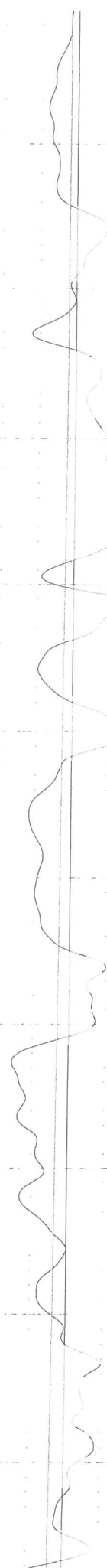
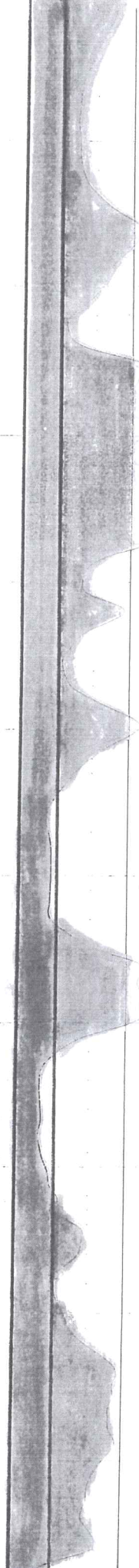
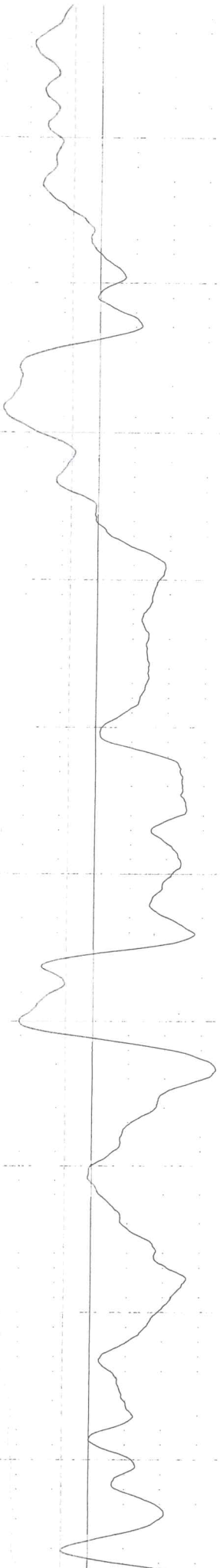
470

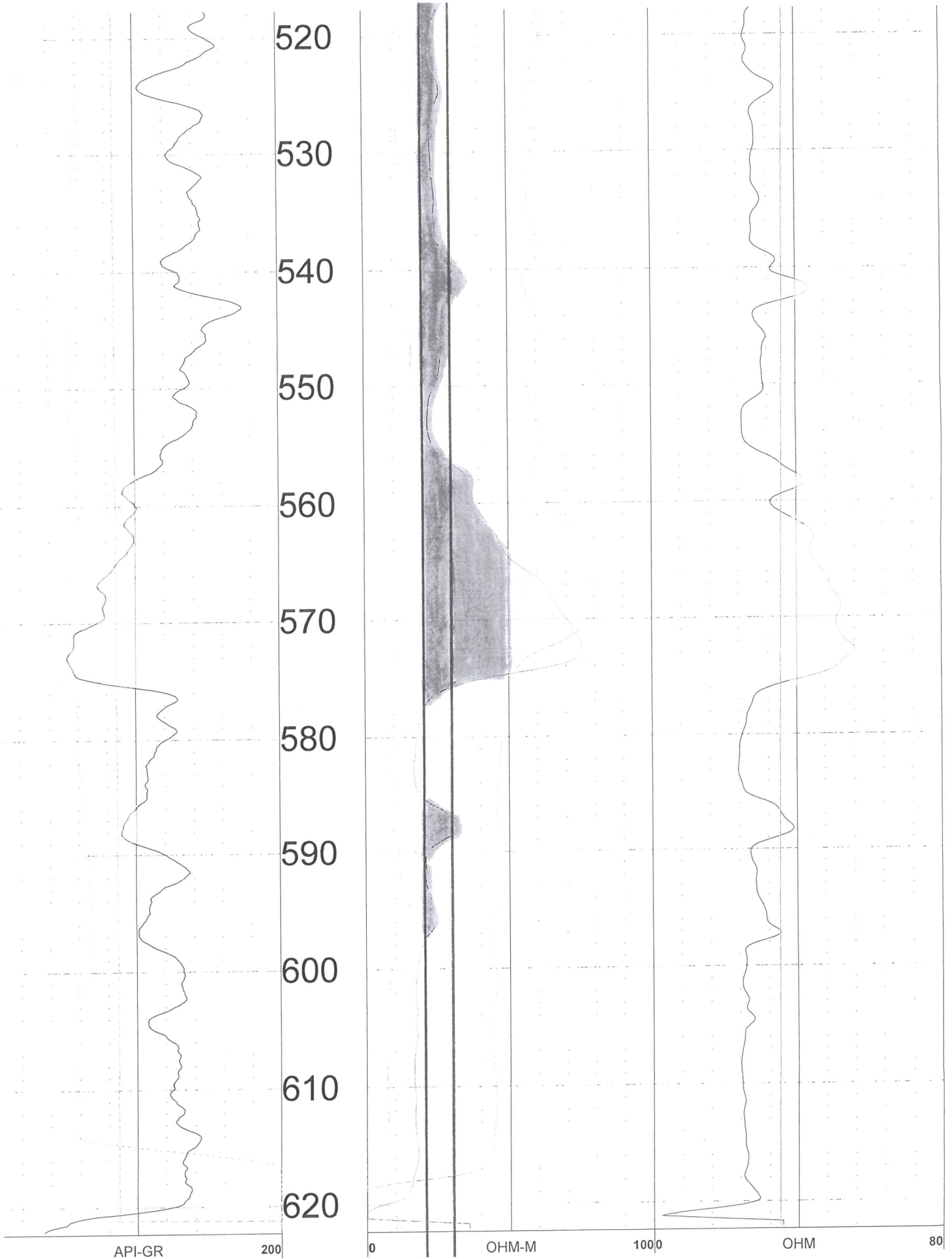
480

490

500

510







GAMMA			RES(16N)			RES		
200	MV	0	0	OHM-M	10060	DEG_F		70
SP			RES(64N)			TEMP		
OHM-M		15	0	OHM-M		100		
RES(FL)			LATERAL					
			FEET					

TOOL CALIBRATION STEVE UNRUTH 12/21/21 18:46

TOOL 8144A TM VERSION 1

SERIAL NUMBER 365

	DATE	TIME	SENSOR	STANDARD	RESPONSE
1	Sep09,20	09:08:33	GAMMA	1.000 [API-GR ]	0.000 [CPS]
	Sep09,20	09:08:33	GAMMA	340.000 [API-GR ]	292.000 [CPS]
2	Sep09,20	09:32:04	RES(FL)	1.331 [OHM-M ]	7595.000 [CPS]
	Sep09,20	09:32:04	RES(FL)	42.720 [OHM-M ]	64820.000 [CPS]
3	Sep10,20	08:27:30	SP	0.000 [MV ]	327793.313 [CPS]
	Sep10,20	08:27:30	SP	390.000 [MV ]	155565.500 [CPS]
4	Sep10,20	08:28:21	RES(16N)	0.000 [OHM-M ]	3456.300 [CPS]
	Sep10,20	08:28:21	RES(16N)	1956.000 [OHM-M ]	448149.094 [CPS]
5	Sep10,20	08:29:13	RES(64N)	0.000 [OHM-M ]	3150.900 [CPS]
	Sep10,20	08:29:13	RES(64N)	1991.800 [OHM-M ]	447597.813 [CPS]
3	Sep09,20	09:30:45	TEMP	33.400 [DEG_F ]	66910.000 [CPS]
	Sep09,20	09:30:45	TEMP	105.800 [DEG_F ]	269401.000 [CPS]
7	Sep10,20	08:29:42	RES	0.000 [OHM ]	21274.301 [CPS]
	Sep10,20	08:29:42	RES	945.000 [OHM ]	190164.500 [CPS]

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

February 28, 2022

EUGENE R & CHERYL F DAVIS  
121 ROAD LL  
SUBLETTE, KS 67877-8087

Re: Water Right, File No. 23675 & 44886

Dear Sir:

This is to advise you that Steve Unruh has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in point of diversion under the above referenced application.

You can find the complete applications posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

You are notified of this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM

Pc:

LOUIS L UNRUH  
RT 1 BOX 47  
COPELAND, KS 67837



Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

February 28, 2022

LONNIE NICHOLS  
2189 40TH ROAD  
COPLENAD KS 67837

Re: Water Right, File No. 23675 & 44886

Dear Sir:

This is to advise you that Steve Unruh has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in point of diversion under the above referenced application.

You can find the complete applications posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

You are notified of this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM

Pc:

LOUIS L UNRUH  
RT 1 BOX 47  
COPELAND, KS 67837

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

February 28, 2022

RONALD D & CHERYL D UNRUH  
2032 30TH RD  
COPELAND, KS 67837

Re: Water Right, File No. 23675 & 44886

Dear Sir and Madam:

This is to advise you that Steve Unruh has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in point of diversion under the above referenced application.

You can find the complete applications posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

You are notified of this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM

Pc:

LOUIS L UNRUH  
RT 1 BOX 47  
COPELAND, KS 67837

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

February 28, 2022

RICHARD D & LANA K UNRUH  
295 TT RD  
COPELAND, KS 67837

Re: Water Right, File No. 23675 & 44886

Dear Sir and Madam:

This is to advise you that Steve Unruh has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in point of diversion under the above referenced application.

You can find the complete applications posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

You are notified of this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM

Pc:

LOUIS L UNRUH  
RT 1 BOX 47  
COPELAND, KS 67837