

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 7052	2. Status Change Date:	3. Change Num: C1	4. Field Office: 4	5. GMD: 3
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: 3/14/2022
8a. Applicant(s) New to system <input type="checkbox"/> BRIAN L & DAWN M GRAHAM 2546 RD AA DEERFIELD, KS 67838		Person ID 66892 Add Seq# _____		
8b. Landowner(s) New to system <input type="checkbox"/> 8a		Person ID _____ Add Seq# _____		
8c. Landowner(s) New to system <input type="checkbox"/>		Person ID _____ Add Seq# _____		
8d. WUC New to system <input type="checkbox"/> 8a		Person ID _____ Add Seq# _____		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: 12/31/2022 <input checked="" type="checkbox"/> N & P Date to Comply: 3/1/2023				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____				
10. Use Made of Water From: _____ To: _____				
Date Prepared: 4/7/2022 By: AM Date Entered: _____ By: _____				

File No. **7052** 11. County: FI Basin: **ARKANSAS RIVER** Stream: Formation Code: **211** Special Use:

12. Points of Diversion
 CHK
 MOD
 DEL PDIV
 ENT
 Qualifier S T R ID 'N 'W Comment (AKA Line) Rate gpm Quantity af Rate gpm Quantity af Overlap PD Files

DEL 62167
ENT NE SE SE 6 23S 34W 794 152 1740 320 1740 320 NONE

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				
CHK 11740																									

Base Acres: Year: Minimum Reasonable Quantity:

Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 7, 2022

BRIAN L & DAWN M GRAHAM
2546 RD AA
DEERFIELD, KS 67838

RE: Filed Office Application for Change
Water Right, File No. 7052

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 7th day of April, 2022, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 7,052 dated 7th day of April, 2022 was mailed postage prepaid, first class, US mail to the following:

BRIAN L & DAWN M GRAHAM
2546 RD AA
DEERFIELD, KS 67838

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 7052

RECEIVED
 11:20 am
 MAR 14 2022

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: BRIAN L & DAWN M GRAHAM

2546 RD AA, DEERFIELD, KS 67838

Phone Number: (620) 640 2987

Email address: bgrman512@gmail.com

Name and address of Water Use Correspondent: Same

Phone Number: ()

Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: Same

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 3-14-22 Check # 3053

5. **Presently authorized point of diversion:**
 One in the NE Quarter of the NW Quarter of the SE Quarter of Section 6, Township 23 South, Range 34 W, in FI County, Kansas, 2590 feet North 1649 feet West of Southeast corner of section.
 Authorized Rate No Change Authorized Quantity No Change Depth of well _____ (feet)
 (DWR use only: Computer ID No. 6 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the SE NE Quarter of the SE Quarter of the SE Quarter of Section 6, Township 23 South, Range 34 W, in FI County, Kansas, 794 feet North 152 feet West of Southeast corner of section.
 Proposed Rate No Change Proposed Quantity No Change Proposed well depth (feet) 302.
 This point is: Additional Well Geo Center List other water rights that will use this point _____.

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____.
 This point is: Additional Well Geo Center List other water rights that will use this point _____.

7. The changes herein are desired for the following reasons?
 (please be specific) loss of production

8. If a well, is the test hole log attached? Yes No

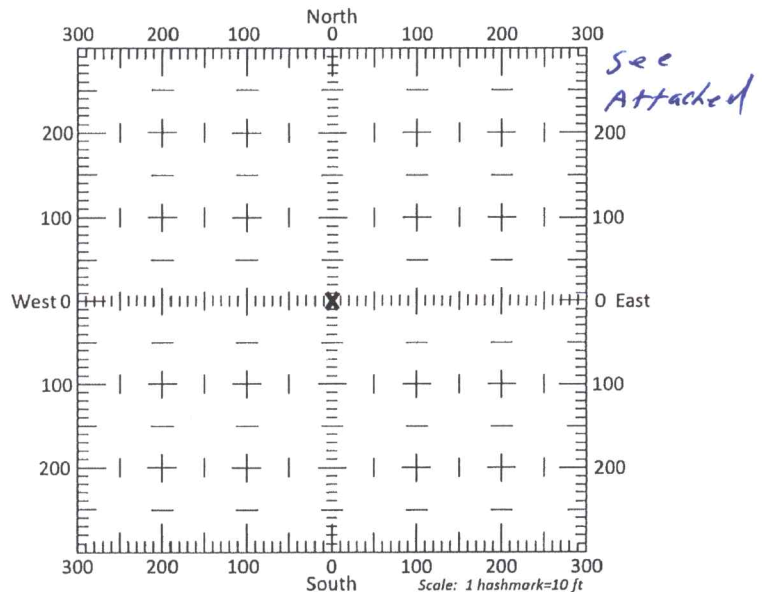
9. The change(s) (was)(will be) completed by?

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
plug / cap
 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by mdf/GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at 3-14-22 London City, Kansas, this 14th day of March, 20 22.

Brian Graham

 (Owner)

Dawn Graham

 (Spouse)

Brian Graham

 (Please Print)

Dawn Graham

 (Please Print)

 (Owner)

 (Spouse)

 (Please Print)

 (Please Print)

 (Owner)

 (Spouse)

 (Please Print)

 (Please Print)

State of Kansas }
 County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 14th day of March, 20 22.



My Commission Expires _____

Julie Jones

 Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

MIDWEST

WELL & PUMP

PO BOX 692, Garden City, Kansas 67846

(620)275-1920

Owner Name: Graham Farms
 Address: 2150 Rd. 220
 City, St. Zip: Deerfield, KS 67838
 GPS: N.38.07804 W.101.08497
 Contact #: Cory 620-272-3074
 Location: SE ¼ 6-23-34 Finney County
 From Old Well: About 1/3 Mile South East

Brian

Date: 9/27
 Test Hole: 1-18
 Driller: Soukup
 Dig Safe#18450314
 Static Water Level About:190'
 Total Depth: 302' Black Shale

FROM:	TO:	STRATA:
0	2	Top Soil
2	20	Brown Clay
20	60	Brown Clay With Few Small Fine Sand Streaks
60	62	Medium To Coarse Sand
62	95	Brown Clay With Few Small Fine Sand Streaks
95	96	Medium To Coarse Sand
96	121	Brown Clay With Few Small Fine Sand Streaks
121	122	Medium To Coarse Sand Small Gravel
122	127	Brown Clay With Few Small Fine Sand Streaks
127	135	Medium To Coarse Sand Small Gravel
135	142	Medium To Coarse Sand Small Gravel With Brown Clay Mix 50/50
142	159	Medium To Coarse Sand Small Gravel With White Broken Rock
159	170	Brown Clay
170	190	Medium To Coarse Sand Small Gravel And Brown Rock
190	203	Brown Clay Few Medium To Coarse Sand Small Gravel And Brown Rock Streaks
203	212	Fine To Coarse Sand Small Gravel With White Broken Rock
212	214	Fine To Coarse Sand Small Gravel Brown Clay Mix 50/50
214	233	Medium Sand Small Gravel Few Small Cemented Sand Streaks
233	250	Brown Clay With Fine To Medium Sand Some Small Gravel And Cemented Streaks
250	257	Brown Clay Few Very Small Fine To Medium Sand Streaks
257	273	Fine To Medium Sand
273	278	Fine To Medium Sand With Brown Clay Streaks 50/50
278	282	Fine Sand (Loose)
282	288	Medium To Coarse Sand Small Gravel With White Broken Rock
288	291	Medium To Coarse Sand Small Gravel With White Broken Rock Few Small Brown Clay Streaks
291	293	Medium To Coarse Sand Small Gravel With White Broken Rock
293	300	Yellow Soap Stone With White Broken Rock Streaks
300	302	Black Shale
		Est: 650 Gpm

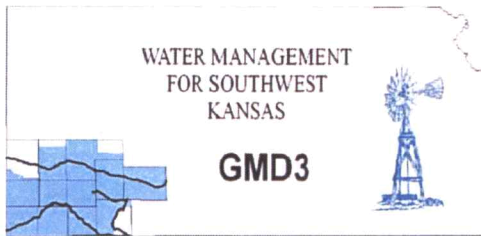
RECEIVED

MAR 11 2022

Garden City Field Office
 Division of Water Resources

no

1/2



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

April 6, 2022

RECEIVED

APR 06 2022

**Garden City Field Office
Division of Water Resources**

Austin McColloch
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

RE: Application for Change in Point of Diversion
Water Right, File No. 7052

Dear Austin:

We have completed a review of the application for the above referenced water right. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to minimum spacing to neighboring wells and distance moved.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the draft revised management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (2.0 ft with saturated thickness between 75-100ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold and needed no further evaluation. No critical wells were determined in the area. We did have one neighboring well contact us. We reviewed the process and our analysis and made sure they had all available information. They did not submit any formal comment. Therefore, GMD3 sees this move as meeting current area rules and would recommend approval. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest
Assistant Manager

GMD3 Change Review

File No(s): 7052. DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: Brian & Dawn Graham.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) 06 being changed.

	ft. North	ft. West	
Authorized PD	2590	1649	Sect 6-23-34
Proposed PD	794	152	
Difference	1796 s	1497 e	
$a^2 + b^2 = c^2$	3225616	2241009	2338.081 foot move SE

GPS for proposed PD: Lat: 38.07804 Long: -101.08497.

Is proposed PD stacking on existing WRs? No.

Is Proposed PU overlapping existing WRs? No Change.

Neighboring certified well(s) notified: .

Name Patricia Bird %Robert Knoll (382).

Address 1604 Grandview East.

Zip Garden City, KS 67846.

Email: knollsinc@yahoo.com Phone: 620-640-4857.

Name John Meyer Family Trust (4389)

Address 774 Mays Blvd, Suite 10-644.

Zip Incline Village, NV 89451.

Email: broth63@hotmail.com Phone: 620-272-1297.

Name Roger & Randall Unruh (9599).

Address 625 S Cowgirl Dr.

Zip Garden City, KS 67846.

Email: runruh@wbsnet.org Phone: 620-271-8893.

Name Skip Crist (15134).

Address 1605 Grandview Dr E.

Zip Garden City, KS 67846.

Email: skcrist@hotmail.com Phone: 620-275-7881.

Name Meeker Incorporated %Rhonda Bolding (18785).

Address 14135 E Meeker Rd.

Zip Garden City, KS 67846.

GMD3 Change Review

Email: rbolding@hotmail.com Phone: 620-276-3042.

They stopped in office prior to us getting the application, going off DWR letter. We discussed the area rules and that we would be contacting them after our analysis is done. We did send out our notice and analysis results. Followed that up with another email to confirm they had time to review or if they had any questions. Have not received any official comment from them.

Name Tyler A Unruh ET AL (24659).

Address 106 Ryan.

Zip Holcomb, KS 67851.

Email: tunruh_22@outlook.com Phone: 620-805-2100.

Name Triple G Farms (27461).

Address 2156 Road 220.

Zip Deerfield, KS 67838.

Email: cweatherred@gmail.com Phone: 620-272-3074.

Domestic well(s) notified: __.

Name Allen T & Cheryl Unruh Trust (W2 SW section 6-23-34) .

Address 13195 W 7 Mile Rd.

Zip Deerfield, KS 67838.

Base Acres: __.

Perfected Acres: __.

Irr. Return-Flow __%

Finney County

Currently authorized: 320AF @ 1740gpm

Reported WU (2012-2021): 201.5AF/year

Reported 550gpm on 2018 WUR

2020 GMD3 inspection showed 277gpm.

Current well drilled to 310ft in 1998

Proposed well around 300ft. Drillers logs shows estimated rate of 650gpm.

Is a waiver needed: Move is less than half mile. Minimum spacing to neighboring wells appears to be met. Analysis results showed no critical wells.

Recommendation: After review of all available information, it appears current area rules are met. No critical wells determined. Staff therefore recommends approval of the application.



382: Drawdown from current location = 1.09 ft
Drawdown from proposed location = 1.51 ft
Net drawdown = **0.4 ft**

27461: Drawdown from current location = 0.85 ft
Drawdown from proposed location = 1.38 ft
Net drawdown = **0.5 ft**

4389: Drawdown from current location = 1.05 ft
Drawdown from proposed location = 2.52 ft
Net drawdown = **1.5 ft**

9599: Drawdown from current location = 0.85 ft
Drawdown from proposed location = 1.77 ft
Net drawdown = **0.9 ft**

18785: Drawdown from current location = 1.13 ft
Drawdown from proposed location = 2.43 ft
Net drawdown = **1.3 ft**

15134: Drawdown from current location = 0.76 ft
Drawdown from proposed location = 1.83 ft
Net drawdown = **1.1 ft**

Domestic 5-23-34: Drawdown from current location = 1.04 ft
Drawdown from proposed location = 1.76 ft
Net drawdown = **0.7 ft**

Domestic 8-23-34: Drawdown from current location = 1.00 ft
Drawdown from proposed location = 4.67 ft
Net drawdown = **3.7 ft**

Net drawdown exceeds the drawdown allowance of 2.0 ft for the domestic well in section 8-23-34.
Critical well analysis was conducted for that well.

Critical Well Evaluation:

Domestic 8-23-34:

Water Column = 103 ft

DP = 3.7 ft (Net drawdown from the proposal indicated above)

DE = 35.3 ft (Water level decline from 2022 through 2047 based upon GMD3 model)

DT = 39.0 ft

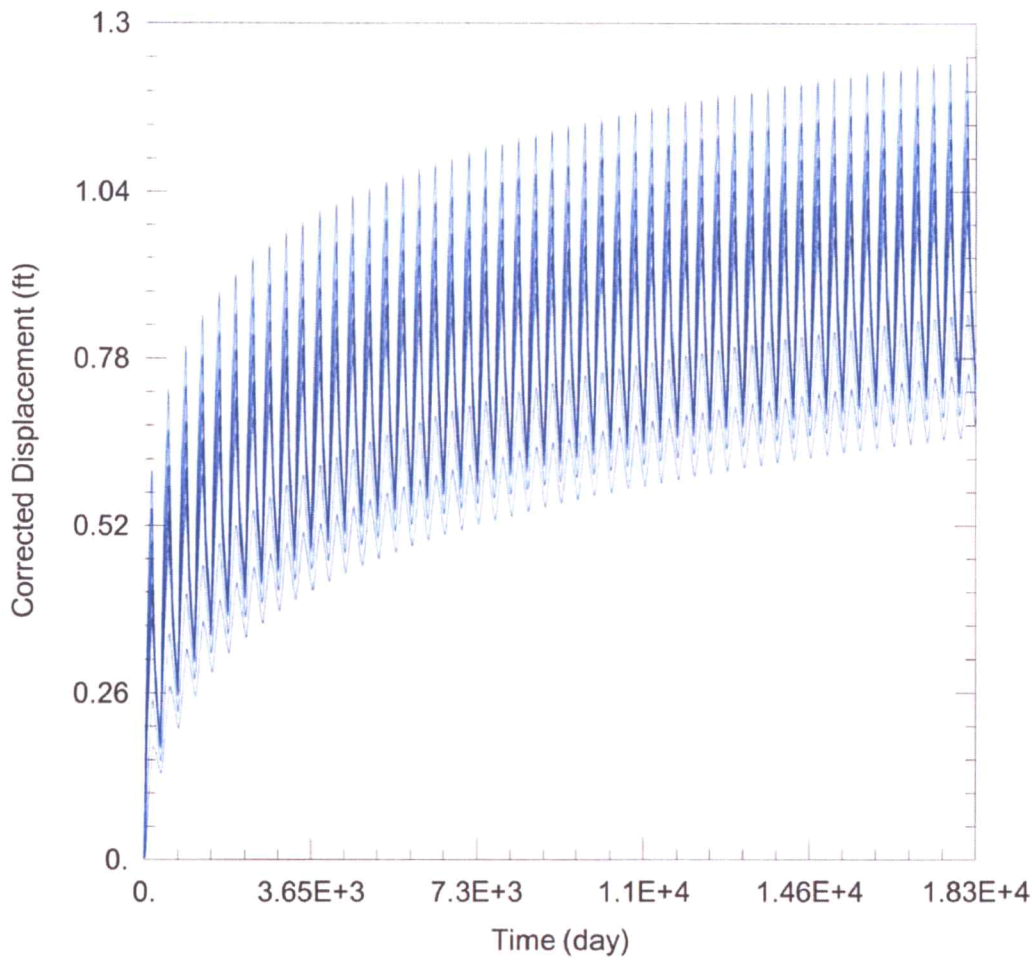
Economic Drawdown Constraint (EDC) = $0.4 * 103 \text{ ft} = 41.2 \text{ ft}$

Physical Drawdown Constraint (PDC) = $103 \text{ ft} - 20 \text{ ft} = 83.0 \text{ ft}$

Total drawdown of 39.0 ft is less than the EDC and PDC, so this well is **not critical**.

Conclusion:

The proposed move is in an area with less than 100 ft of saturated thickness, but based on the GMD3 model, is unlikely to have noticeable effects on neighboring wells. GMD3 staff recommends approval of the application.



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2022_moves\7052\7052 Current.aqt
 Date: 03/24/22 Time: 15:26:39

PROJECT INFORMATION

Company: GMD 3
 Project: 7052
 Location: Finney County

WELL DATA

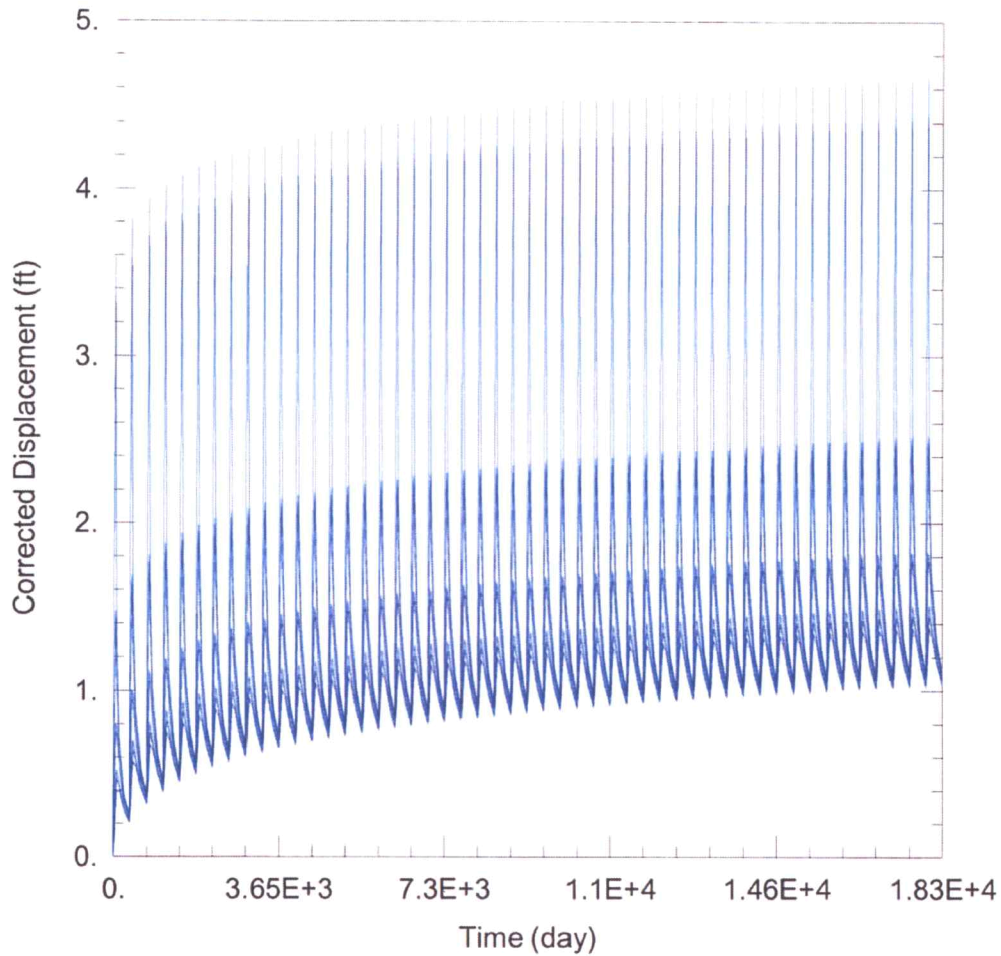
Pumping Wells

Well Name	X (ft)	Y (ft)
7052	-83692	439983

Observation Wells

Well Name	X (ft)	Y (ft)
□	-83692	439983
□ 24659 ID3	-85184	442045
□ 24659 ID4	-85631	441212
□ 382	-82187	442528
□ 27461	-79713	442378
□ 4389	-80497	439901
□ 9599	-79058	439707
□ 18785	-84564	437331
□ 15134	-79559	436053
□ Domestic 5-23-34	-80715	441368
□ Domestic 8-23-34	-81716	437054

SOLUTION



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2022_moves\7052\7052 Proposed.aqt
 Date: 03/24/22 Time: 15:26:32

PROJECT INFORMATION

Company: GMD 3
 Project: 7052
 Location: Finney County

WELL DATA

Pumping Wells			Observation Wells		
Well Name	X (ft)	Y (ft)	Well Name	X (ft)	Y (ft)
7052	-82192	438183	□	-82192	438183
			□ 24659 ID3	-85184	442045
			□ 24659 ID4	-85631	441212
			□ 382	-82187	442528
			□ 27461	-79713	442378
			□ 4389	-80497	439901
			□ 9599	-79058	439707
			□ 18785	-84564	437331
			□ 15134	-79559	436053
			□ Domestic 5-23-34	-80715	441368
			□ Domestic 8-23-34	-81716	437054

SOLUTION

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 30, 2022

GROUNDWATER MANAGEMENT DISTRICT #3
2009 E SPRUCE ST
GARDEN CITY KS 67846

Re: Request for Recommendation,
File No. 7052

Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by Brian & Dawn Graham and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

A handwritten signature in blue ink that reads "Austin McColloch".

Austin McColloch
Assistant Water Commissioner

Enclosure
pc:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 15, 2022

MEEKER INCORPORATED
14135 E MEEKER RD
GARDEN CITY, KS 67846

RE: Application for Change
Water Right, File No. 7052

Dear Sir or Madam:

This is to advise you that Brian Graham has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced applications. An irrigation well is proposed to be relocated to the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6, Township 23 South, Range 34 West, Finney County.

You can find the complete applications posted by water right file number as referenced above at: www.Agriculture.ks.gov/DWRNotices

You are notified on this proposed point of diversion (well) so that you may furnish this office with any comments or other information you want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in black ink that reads "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc:
GROUNDWATER MANAGEMENT DISTRICT NO. 3

SCANNED

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 15, 2022

JOHN MEYER FAMILY LLC
774 MAYS BLVD SUITE 10-644
INCLINE VILLAGE, NV 89451

RE: Application for Change
Water Right, File No. 7052

Dear Sir or Madam:

This is to advise you that Brian Graham has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced applications. An irrigation well is proposed to be relocated to the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6, Township 23 South, Range 34 West, Finney County.

You can find the complete applications posted by water right file number as referenced above at: www.Agriculture.ks.gov/DWRNotices

You are notified on this proposed point of diversion (well) so that you may furnish this office with any comments or other information you want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in black ink, appearing to read "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc:
GROUNDWATER MANAGEMENT DISTRICT NO. 3

SCANNED